CHINA TIBETOLOGY RESEARCH CENTER

AUSTRIAN ACADEMY OF SCIENCES

Bodhisatvapiṭaka

Diplomatic Edition

by
Fredrik Liland
Jens E. Braarvig
Kazunobu Matsuda
and
Jens W. Borgland

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Introduction

After several years we now have the pleasure to present the fruits of our work on "The Lhasa Manuscript of the *Bodhisatvapiṭaka*," a unique and very important manuscript for the study of Mahāyāna Sūtra literature. Through this beautifully preserved manuscript, together with the other two recently discovered fragmented manuscripts preserved in the Schøyen Collection (see Braarvig and Pagel, 2006, and Baums et al., 2016), we are now able to enjoy this influential sūtra in its Indic language form.[1]

All of the 142 folia of the original manuscript have fortunately been preserved, and only in a very few instances have sections of the manuscript been worn to the extent that *akṣara*s are missing. In spite of these fortunate circumstances, it has proven difficult, if not impossible, in certain cases to establish what the original intent of the scribe was. Some of the folia have, it seems, been bundled up before the ink had had time to dry, leaving areas smeared in excess ink. This is for instance the case with folia 140b and 141a, where it can be observed that the same areas of the two folia are stained with excess ink, seemingly due to being joined too soon, while in other areas *akṣara*s are barely visible as too little ink remains. An added difficulty has been that the editors unfortunately have not had access to the original manuscript. We have worked with photographs of varying quality, and this has proved to be an added difficulty to our efforts in establishing an accurate reading. In most cases a solution has eventually been reached, but in places, particularly when various difficulties co-occur, we have been forced to leave a problem unsolved. Still, we are sure

[1] According to Luo Zhao's (without year) the *Bodhisatvapiṭaka* manuscript was kept in Norbulinka in the middle of the 1980s, but since then this manuscript, with many others, have been in the care of the Xizang Academy of Social Sciences in Lhasa. The *Bodhisatvapiṭaka* MS is mentioned as item no.1 in Luo Zhao's descriptive catalogue of Sanskrit manuscripts in Xizang. For further information see Steinkellner (2004), cf. also `https://sakyaresearch.org/sources/1345`, accessed October 31, 2023.

that when in the future conditions permit it, and the original leaves can be examined more closely, some of these issues will certainly be resolved.

The manuscript is written on palm-leaf. There are 6 to 9 lines per page, and each page is divided into three sections separated by two vertical spaces to accommodate holes through which strings were passed to keep the manuscript in one bundle. The leaves exhibit a natural variation in size and shape, and due to this the scribe has in cases had to start or end a line of text later or earlier than the norm in order to keep the same sized margin throughout. In these cases he has added a wave-like sign to avoid confusion, and this is particularly helpful when a line starts or ends with a string-hole space. These signs have not been expressly represented in the edition. The recto side of the first folio is empty except for the title in Tibetan (*dkon mchog 'phags pa'i byaṅ chub sems dpa'i sde snod bźugs* |), written in Tibetan slanted writing, which is of course a later addition. We have not been able to determine when this might have been added. The manuscript contains no original colophon (except for the concluding title: *iti* || || *bodhisatvapiṭakaṃ nāma dharmaparyāyaṃ mahāyānasūtraṃ samāptam**), so we have no certain means of dating it or ascertaining its place of origin. Still, judging from the script we hypothesize that it was most likely written in North-East India around the ninth–tenth century, and judging from the accuracy of the work it was perhaps executed at one of the great centres of Buddhist learning located there at the time. There are later additions on the verso side of the last folio, but they have not been of much help in dating the manuscript. The first is a short conclusion in Tibetan stating that the manuscript is written on 142 palm leaves (*ta la'i lo ma rgya daṅ bźi bcu źe sñis* [sic] *yod* ||). The second is written in what seems to be a form of the *bhujimol*-script, seen mostly in manuscripts written in Kathmandu around the eleventh–twelfth centuries. We have been able to read the first half, which might be a statement concerning the ownership of the book (*vajravaga śrī bhaḍa postakaṃ*), but the second part remains unclear to us. There are also three lines on the right hand section of the same page, written in three different hands, the first two in the *rañjanā*-script (the second line more stylized than the first, with long slanting "feet", which might imply that it is later than the first), while the last again seems to be a version of the *bhujimol*-script. They read (1) *namaḥ sarvajñāya* || (2) *namo bhagavate vītarāgāya* || (3) *namaḥ sarvabuddhabodhisa* […]. The last line seems to purposefully have been left unfinished. Each folio contains more of less legible page numbers in the left margin of the verso side.

Two scribes have shared the work. The main scribe (scribe#1) has copied out the vast majority of the manuscript. The substitute scribe (scribe#2) has taken over the work in two sections of the text, folia 26b-31a and folia 124b–137b. The reason for this can of course only be guessed at. What is clear, however, is that there is a marked difference in the quality of the work of the two scribes. While scribe#1's work is almost impeccable, scribe#2 makes mistakes much more frequently. The mistakes are usually spotted during the process, and *akṣara*s are either deleted or added. The deletions are done by marking the *akṣara* above with two right-slanting short lines, or, in the case of many consecutive deleted *akṣara*s, by framing the deleted section with what can be described as parentheses. Additions are interlinear or sublinear, but may also be found in the lower, or sometimes upper, margin. The spot where the addition is to be inserted is often identified by what looks like a plus-sign above. There are also examples of *akṣara*s having been added in the string-hole space. The quality of the hand-writing as well varies a lot between the two scribes. While scribe#1's work is mostly clear and consistent, scribe#2 seems more sloppy, making it harder to distinguish between similar *akṣara*s, such as "*ma*" and "*sa*". The two writing styles are in one sense surprisingly different, such as for instance in scribe#2's habit of sometimes writing "*ti*" with a vowel-sign written around the "*ta*", enveloping it completely. The markedly different styles of these two contemporary scribes illustrate the challenges of dating manuscripts based on the script alone.

Our edition is a diplomatic one, and we have followed the manuscript closely in the way of representing it one-to-one in our edition. Suggested emendations, together with other comments, have been placed in footnotes. Thus, for instance, we have avoided adding *avagraha*s, which is otherwise a convention used by many editors. However, *avagraha*s are in many cases expressly added by the scribes themselves, seemingly in cases where they deemed it necessary for clarity. In most cases, though, they leave them out, expecting the reader to know the rules of *saṃdhi*. As it is even more clear in an edition such as this, where spaces are added, we have chosen to follow our scribes' lead.

A particular peculiarity of scribe#2 is the combined use of *daṇḍa* and *saṃdhi*. The two cases of this can be found on folio 125 (a8 and b1), where the scribe adds *daṇḍa*s that separate words from their grammatical endings, presumably in order to facilitate understanding: *ida ' m alpārthatā*, and *niḥsaraṇajñāna|m akaukṛtyatā*.

There are two distinct types of *daṇḍa*s in our edition, the regular *daṇḍa* represented by a long vertical stroke (|), and the short *daṇḍa* represented by a short stroke ('). The regular *daṇḍa* is used in the manuscript to mark a significant pause or full stop, while the short *daṇḍa* is used to mark a less significant pause. One could perhaps also argue for the presence of yet another *daṇḍa*, one of medium size, but we have chosen to limit ourselves to this two-tiered distinction, allowing for a certain range of sizes within each group. We are after all dealing with hand-writing, and some variety should be expected without necessarily giving it too much significance.

On folio 138b we have the only example of a later attempt of restoration in the manuscript, one perhaps not so successful. The left-hand side of the folio seems to have faded almost completely, and a later hand has tried to trace the shape of the original *akṣara*s. The third line must have been particularly illegible, and the later hand has written only "*to*" (*tathāgato*), and not the expected ending "*tena*", in a space that clearly has space enough for the latter and, in this case, correct ending. Again, we can not definitively determine the date of the script used, but judging from the particularly characteristic three *akṣara*s "*vyākṛto*" on line three we can allow ourselves to suggest that corrections may have been done in the 11th–12th century. For the ambiguous *loke smin* and *lokesmin* we have chosen the one or the other on the basis of semantics and on the translations.

The translations available in Tibetan and Chinese have been an invaluable resource in deciphering the manuscript. The various editions of the Tibetan translation are described in Braarvig and Pagel (2006) and Baums et al. (2016), where it is shown that there are two major strands in its transmission, with minor variations within these two groups. For practical reasons we have chosen to refer to only one representative edition from each group, the ones found in the Derge (D) and Peking (Q) bKa' 'gyur. Although they are almost always in tune when it comes to the sense of the translation, the fact that these two translations at times use alternative terms has been a significant aid in solving certain difficult issues in the Sanskrit. Although we have generally used D in our references to the Tibetan translation, in some of the cases in which D and Q have differed it has more often than not been Q that has supported MS, and offered the reading that seems to be the correct one.

The issue of the relationship between the manuscript described here

and the Tibetan translation available has been a recurring theme during our work.[2] The proposed date of the manuscript roughly coincides with the first Tibetan translation, which presumably was carried out during the ninth century, so there is the possibility that it could have been among the text witnesses consulted. The seemingly later corrections to the manuscript, though, would suggest otherwise, if indeed they were done in India or Nepal at the later time proposed above. Perhaps our current manuscript was consulted when the translation was revised some centuries later. When comparing the Sanskrit and Tibetan available to us we find evidence that could both disprove and to some extent support such a relationship.

Most indications, however, tend to speak against such a direct relationship. There are several examples of corrections added in the margin or on the line below that have not made it into the Tibetan translation. Some of these corrections were most likely added later by another scribe, as the writing is distinctly different. Others, however, must have been done by the scribe himself, as the addition has been added just below the line in question before the scribe went on to write the next line. A few of these later corrections are however wrong, or at least unnecessary in the context. That these additions have not made it into the Tibetan translation would seem to be an argument against this being the main text witness from which the Tibetan translation was made. It is however puzzling why so many seeming corrections (we have at least found nine) are missing in the Tibetan. Are they perhaps just based on the personal opinion of the scribe, and not on what was actually in the original he was copying from? This point could be an interesting one when it comes to gaining an understanding of how texts change and develop over time as they are copied again and again.

The strongest argument against this being the text witness used by the Tibetan translators is that a whole paragraph with corresponding verses found on folio 83a2–83b4 is missing in all available Tibetan, as well as Chinese, editions. At first sight the section seems a bit random, but it is certainly possible to accommodate it into the context. It presents a short parable about a bodhisatva who will even face the dire consequences related to distributing meat in order to help just a single sentient being. We have not been able to reach a conclusion as to why this section has not made it into the translations. There is no mention anywhere else in the

[2] For a discussion of the *Bodhisatvapiṭaka* and its role within the Mahāratnakūṭa Collection, see Pagel, 1995.

text about the consumption of meat and its consequences, and we have tended towards the opinion that this might be a later addition meant to provide a doctrinal argument against (or perhaps for, since the bodhisatva should not shun even this in his pursuit of the welfare of sentient beings) the consumption of meat. However interesting the topic might be, we will not attempt to relate this paragraph to the larger one of vegetarianism in Mahāyāna Buddhism. If a similar paragraph were to be located in any other texts, the presence and absence of this paragraph here could also prove useful in further research on the formation/compilation of Mahāyāna sūtras.

If we are to make an argument for a closer relationship between this manuscript and the Tibetan translation we can mention an instance on folio 75a7 where the manuscript is blurred and the Tibetan seems to have some difficulties with the translation. A few other places as well we have seen similar tendencies in the Tibetan when the manuscript becomes blurred. Still, we have not been able to conclude beyond reasonable doubt that these instances are not coincidental. There is also the instance on folio 135b5 where our manuscript has the word "*sūrya*" and Peking has the expected "*ñi ma*", while Derge curiously has "*zla ba*". It might, as we mentioned above, seem that our manuscript has a stronger relationship with the Peking-branch of the stemma, as presented in Braarvig and Pagel (2006) and Baums et al. (2016).

The Chinese translations have also been consulted while preparing the edition, although more sparingly than the Tibetan. Two translations are available to us, the 7th century translation by Xuanzang (Xu) and the 11th century translation by Dharmarakṣa (Dh). Of these two, Xuanzang's translation is definitively the one closest to the Sanskrit, if we are to judge from what is now available to us. Dharmarakṣa's seems at times to be more like a commentary in comparison, providing slight elaborations in an apparent attempt to clarify the meaning, and it is more often than not Xuanzang who provides the clearer translation. It should, however, be noted that contrary to all other available editions Xuanzang's contains twelve chapters, and not eleven, separating out the final section of the text in a chapter entitled 大自在天授記 ("The Prediction of Maheśvara"). This division seems quite natural, and we are not able to provide an explanation for why this is not present in the other editions.

The "Lhasa Manuscript of the *Bodhisatvapiṭaka*" is not the only Sanskrit text-witness to surface in the recent past. Two very interesting

manuscripts from Bamiyan in Afghanistan have been identified in the Schøyen Collection, as presented in Braarvig and Pagel (2006) and Baums et al. (2016). The former consists of 16 fragments of various size written on palm-leaf in a late North-Western Gupta script that can be dated to the 5th–6th centuries, containing sections from chapters 1, 4, 7 and 9. The latter is a single small fragment written in the Kharoṣṭhī script and Gāndhārī language, probably dating from the 2nd-3rd centuries, containing parts of a section from chapter 7. As we now have three text-witnesses spanning somewhere around 700 years of the text's history in India, we can with some certainty allow ourselves to say a few words on the text's development and role.

Although the evidence is scant, it could be proposed from what is available to us that, apart from the expected sanskritization, the arrangement of the text has remained the same. Comparing with the 5th–6th century manuscript, some of the few differences we have noted are rather due to proposed emendations by the editors, and as we are now so fortunate to have an almost complete text, we can confirm that the original reading of the manuscript is in several cases correct. For example, "*anusevayeya*" should, as the note suggests, correctly be read as "*ahu sevayeya*" (Braarvig, 2006, 75)"; "*jñānaṃti*" should be corrected to *jānaṃti* (ibid., 78). Concerning the linguistic origin of the text, as it is noted in the article treating the Kharoṣṭhī fragment (Baums et al., 2016), the discovery of this piece strongly suggests that Sanskrit was not the original language the sūtra was conceived in, but rather a Middle Indo-Aryan dialect such as Gāndhārī. The prose sections of the text were then later developed into standardized Sanskrit, while the verse sections retained the earlier colloquial guise, also referred to as Buddhist Hybrid Sanskrit as described in Franklin Edgerton's treatment of the subject (Edgerton, 1953).

It is difficult to date the first editions of Mahāyāna sūtras, including the *Bodhisatvapiṭaka*, but there seems to be a scholarly consensus that the literature bearing the designation Mahāyāna originated in the first two centuries A.D. There is also a consensus that the *Aṣṭasāhasrikā Prajñāpāramitā* is an early, if not the earliest, comprehensive expression of early Mahāyāna doctrine, and that it has influenced all later Mahāyāna literature. Thus the Bspṭ will be indebted to the *Aṣṭasāhasrikā* in containing more or less the same Mahāyāna doctrines, but the Bspṭ also contains more stories of the Avadāna/Jātaka style. As the Bspṭ and the *Akṣayamatinirdeśa* have several paragraphs in common, the relations

between the two have been discussed by several scholars, with differing conclusions. In the following we will take the stand that Bspṭ precedes Akṣ (*pace* Braarvig in Akṣ, see Akṣ vol. II, p. xlvi for references to the discussion) underpinned by the following argument.

The Mahāyāna sūtras often depict somewhat terse dialogues between bodhisatvas, seen as quite superior to monks, or *śrāvakas*, who are often depicted in a deprecatory way[3]. If we accept a temporal continuity between the *Aṣṭasāhasrikā* and the *Vimalakīrtinirdeśa* (and the sūtras belonging to what we may call the Vkn cycle), we see that there is a growing tendency of criticism against monastic institutions and individuals: In the *Aṣṭasāhasrikā* the monks are not criticised at all, and listen to the Buddha as he expounds *śūnyatā* and *bodhisatvacaryā* to them. In the Bspṭ the ideal is still that of the monk, of *pravrajyā*, though a layman plays an important part in the frame story. The *Ugraparipṛcchā*, with its emphasis on the superiority of monastic and ascetic life, also falls naturally into this category. In Akṣ, and the Mahāsannipāta in general, the now seemingly standard depiction of the confused and deluded monk, somehow ridiculed by the superior bodhisatva, has a place in the beginning of the sūtra, and the bodhisatva is the main interlocutor with short interventions by the Buddha. In the Vkn cycle this theme, or motif, of the aged monk, even corrupt, with his stale arguments ridiculed by Vimalakīrti or the Flower Goddess, is an essential part of the narrative framing of the emptiness teachings and the antinomian message of non-doctrinal ethics based on the *pāramitās* and *brahmavihāras*, which are social virtues rather than monastic rules.

If we take this change in the attitude to monks, and the emphasis on the layman as the main *dramatis persona*, as a temporal continuity, we have an argument, or hypothesis, that Aṣṭa is first in setting out more or less systematically the new doctrines of the Mahāyāna. Bspṭ is second, containing the same ideology, but providing more frame stories, and at the same time making the layman an important dialogue partner, but still within the bonds of respect to the monks, the *pravrajyā* and the monastic institutions – and with a pronounced misogyny, later to be changed. Third, then, comes Akṣ etc., where monastic institutions do not play a role, and the monk is not an important person – the bodhisatva is definitely superior. And fourth, with Vkn etc., this development reaches its most

[3] Cf. the *Vimlakīrtinirdeśa*, and many other sūtras of the same cycle. For the phenomenon in a rhetorical perspective, cf. Braarvig (2011).

extreme expression, where the monk has no other role than being an object of ridicule and criticism. How long time this proposed continuity, or relative dating, spanned, is very difficult to say, if not impossible, so our argument must remain an hypothesis. But there is some reason to correlate this continuity, from the monk being respected to the state of being ridiculed, with a temporal such, probably within a time-span of the first two centuries A.D.

The title of the Bspṭ, also repeated throughout the text, indicates that there was an idea at the time of a fourth separate *piṭaka*, which was intended to complete the full Buddhist teachings in addition to those of the *śrāvaka*s. This *piṭaka* would represent the intention to make a basic summary of the popular faith. Judging from the later commentaries and anthologies, like the *Śikṣāsamucchacaya*, the *Bodhisatvapiṭaka* is surprisingly scantily quoted, while the sūtras of the Mahāsannipāta, like the *Akṣayamatinirdeśa*, the *Gaganagañjaparipṛcchā*, *Sāgaramatiparipṛcchā*, etc., are quoted very frequently. It may thus seem that the Bspṭ, as a representative of the second phase of our suggested development, was superseded by the third which gained more popularity as a comprehensive collection of Mahāyāna doctrine. Thus Akṣ is described as "containing the complete Mahāyana". It is not surprising that the enormous production of texts would require summaries, but also new collections like the Mahāsannipāta, which contributed to the size of the already voluminous literature of the Mahāyāna.

The editing of the manuscript has been a collaborative effort. Kazunobu Matsuda has edited chapter 5, Brahmavihāra, and 6, Dānapāramitā. Jens W. Borgland has been responsible for chapter 8, Kṣānti, although it should be mentioned that Lita Peipina was the first to transliterate some of the first folios of this chapter. In addition, Bori Kim started on the Vīrya chapter, Ligeia Luglia did some initial work on the first folios of the Prajñā chapter, and David Welsh did some work on the Dhyāna chapter. Some of the chapters have also been read in seminars with other participants. Jens Braarvig is responsible for the proposed relative chronology hypothesis above.

Liland and Braarvig have had the pleasure of reading the whole text, with all its fairly difficult places, during meetings over a number of years. Some readings still may be doubtful owing to the state of the manuscript materials available to us. The Tibetan and Chinese versions consulted have helped us a lot in reading the sometimes unclear script

of the manuscript. But often, after long discussions on emendation, we have found that the manuscript is correct after all. It is in fact of quite an exceptional quality, having comparatively few errors, and represents in this way the acumen of Buddhist scholarship in the end of the first millennium in North India.

A translation of the whole text by Fredrik Liland and Jens Braarvig is available online, as supported by the 84000 project (`https://read.84000.co/translation/toh56.html`). This project is heartily thanked for supporting our work also financially.

We are indeed very grateful that the magnificent project of the STTAR granted us the privilege to publish this important work, and would like to express our apologies for the long time it has taken to complete. It was initiated in 2008, when during a conference of the 中國藏學研究中心（China Tibetology Research Center), Professor Ernst Steinkellner suggested that we work on the materials from Lhasa. We would like to use this opportunity to express our appreciation of the great success of the STTAR project, the result of great diplomacy carried out by Professor Steinkellner.

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Conventions

[ ]	damaged/illegible *akṣara*(s)
⟨⟨ ⟩⟩	addition by scribe of (part of) one *akṣara* or more without gap in the MS
{ }	superfluous (part of an) *akṣara*, according to scribe
+	one destroyed *akṣara*
..	one illegible *akṣara*
.	illegible part of an *akṣara*
*	*virāma*
’	*avagraha*
'	small *daṇḍa*
|	*daṇḍa*
○	string-hole space
⊙	string-hole
-	1. word sequence where *saṃdhi* is not employed (“wrong *saṃdhi*”, frequently metri causa, e.g., *prajñā-upāya*, *sarva-ṛddhi*), 2. word sequence where *saṃdhi* creates connected vowels (e.g. *mana-āpa*, *srota-āpanna*)

Abbreviations

Akṣ	Braarvig, Jens (1996), *Akṣayamatinirdeśasūtra*, vol. I and II, Solum Forlag, Oslo.
alt.	alternative reading
BHS	*Buddhist Hybrid Sanskrit*; see Edg.
Bspṭ	*Bodhisatvapiṭakasūtra*.
Chi.	Chinese; see Dh and Xu.
D	translation of Bspṭ in Derge *bka' 'gyur*, *kha* 255b1–ga 205b1.
del.	deletion by scribe in manuscript
Dh	大乘菩薩藏正法經, translation of Bspṭ by Dharmarakṣa (11th century), T.316.
Edg.	Franklin Edgerton (1953), *Buddhist Hybrid Sanskrit Grammar and Dictionary*, Yale University Press, New Haven.
fl.	flash; image is illegible due to flash from camera.
GDh	Gāndhāri *Dharmapāda*; see Brough (1962).
MS	Sanskrit manuscript of Bspṭ from Lhasa, prob. 9th–10th Century AD.
Mvy	*Mahāvyutpatti*; see Sakaki (1916).
nEd	non-Edgerton form
Q	translation of Bspṭ in Peking *bka' 'gyur*, *tsi* 281b3–*wi* 234a2.
rec.	reconstruction
SchKh	Schøyen Kharoṣṭhī manuscript correspondence; cf. Baums et al. (2016).
SchMS	Schøyen Manuscript correspondence; cf. Braarvig & Pagel (2006) and Melzer, Braarvig & Liland (forthcoming).
Skt.	Sanskrit
T.	大正新修大藏經, *Taishō Shinshū Daizōkyō*, Tokyo 1926–34.
Tib.	Tibetan; see D.
Ud	*Udānavarga*.
Vkn	*Vimalakīrtinirdeśasūtra*.
Xu	大菩薩藏經, translation of Bspṭ by Xuanzang (7th century), T.310 (12).

A DIPLOMATIC EDITION OF THE

BODHISATVAPIṬAKA

1a

1 dkon mchog ’phags pa’i byaṅ chub sems dpa’i sde snod bźugs |

1b

1 oṃ namaḥ sarvabuddhabodhisatvebhyaḥ || nama āryamaṃjuśriye ku- D255b1
mārabhūtāya || evam mayā śru○tam ekasmin samaye bhagavāṃc *Ch. I*
chrāvastyāṃ varṣā uṣitaḥ pravāritas traimāsyā atyayena kṛ○tacīvaro *Gṛhapati*
niṣṭhitacīvaro janapadacārikāṃ prākrāmat* | mahatā bhikṣusaṃghena
sārdham ardhatrayodaśabhir bhikṣuśa

2 taiḥ satkṛto bhagavān gurukṛto mānitaḥ pūjito bhikṣur[1]bhikṣuṇyu-
pāsakopāsikābhī rājabhī ○ rājamātrair nānātīrthikaśramaṇabrāhma-
ṇagṛhapatibhir devanāgayakṣagandharvāra[2]garuḍakinnaramahora○
gaiḥ | lābhī ca bhagavān prabhūtānāṃ praṇītānāṃ cīvarapiṇḍapātaśa-
yanāsanaglānapratyayabhaiṣa

3 [jyapariṣkārāṇām] udāraś ca bhagavataḥ kalyāṇakīrttiśabdaśloko a-
bhyudgataḥ | iti hi sa bha○gavāṃs tathāgato arhan samyaksaṃbuddho
vidyācaraṇasaṃpannaḥ sugato lokavid anuttaraḥ puruṣadamya○sāra-
thiḥ śāstā devamanuṣyāṇāṃ buddho bhagavān* ' sa imaṃ sadevakaṃ
lokam abhibhūya samārakaṃ sa

[1] Read *bhikṣu* for MS: *bhikṣur*. [2] Read °*āsura*° for MS: °*āra*°.

4 brahmakaṃ saśramaṇabrāhmaṇikāṃ prajāṃ sadevamānuṣāsuraṃ lokaṃ ' svayam abhijñayā sākṣātkṛtvopa⊙saṃpadya viharati | saddharmaṃ deśayaty ādau kalyāṇaṃ ' madhye kalyāṇaṃ ' paryavasāne kalyāṇaṃ ' svarthaṃ suvyaṃ⊙janaṃ kevalaṃ paripūrṇaṃ pariśuddhaṃ paryavadātaṃ brahmacaryaṃ saṃprakāśayati | atha khalu bhagavān magadhe

5 ṣu janapadeṣu janapadacārikāṃ carann anupūrveṇa yena rājagṛhaṃ mahānagaran tenopasaṃkrānta ○ upasaṃkramya bhagavān rājagṛhe mahānagare viharati gṛdhrakūṭe parvate | tena ca samayena rājagṛ○he mahānagare bhadrapālo nāma śreṣṭhī gṛhapatiḥ prativasati pūrvāvaropitakuśalamūlaḥ pūrva

6 buddhakṛtajinādhikāraḥ āḍhyo mahādhano mahābhogaḥ prabhūtasvāpateyaḥ prabhūtavittopaka○raṇaḥ prabhūtajātarūparajataḥ prabhūtadhanadhānyakośakoṣṭhāgāraḥ prabhūtamaṇimuktāvaiḍūryaśaṃ○khaśilāpravāḍaḥ prabhūtahastyaśvoṣṭragaveḍakaḥ prabhūtadāsīdāsakarmakarapauruṣeyaḥ | aśrau

7 ṣīd bhadrapālo gṛhapatiḥ śramaṇo gautamaḥ śākyakulān niṣkramya pravrajitaḥ magadheṣu janapade○ṣu cārikāṃ caran mahatā bhikṣusaṃghena sārddham arddhatrayodaśabhir bhikṣuśatai rājagṛhaṃ mahānagaram anu○prāptaḥ ' sa iha rājagṛhe mahānagare viharati | gṛddhrakūṭe parvate | tasya khalu punaḥ śra

8 maṇasya gautamasyāyam evaṃrūpa udāraḥ kalyāṇakīrttiśabdaśloko abhyudgataḥ | iti hi sa ○ bhagavāṃs tathāgato 'rhan samyaksaṃbuddho vidyācaraṇasampannaḥ sugato lokavid anuttaraḥ puruṣada○myasārathiḥ śāstā devamanuṣyāṇāṃ buddho bhagavān*

2a

D256a7 1 saddharmaṃ de○śayaty ādau kalyāṇaṃ madhye kalyāṇaṃ paryavasāne kalyāṇaṃ svarthaṃ suvyaṃjanaṃ ⟨⟨kevalaṃ paripūrṇaṃ⟩⟩ pariśuddhaṃ paryavadātaṃ brahma○caryaṃ saṃprakāśayati | tasyaitad abhavad yan nūnam ahaṃ taṃ śramaṇaṃ gautamaṃ darśanāyopasaṅkrameyaṃ

2 sādhu khalu punas tathārūpāṇān tathāgatānām arhatāṃ samyaksaṃbuddhānāṃ darśanaṃ bhavati | atha khalu ○ bhadrapālaḥ śreṣṭhī gṛhapatiḥ paṃcamātrair gṛhapatiśataiḥ sārdhaṃ rājagṛhān mahāna○garān niryayau bhagavato darśanāya ' bhagavāṃś ca pūrvāhnakālasamaye ' nivāsya pātracīvaram ādā

3 ya bhikṣusaṅghapuraskṛtaḥ prāsādikeneryāpathena prāsādikenātikramapratikrameṇa ' prāsā○dikenāvalokitavyavalokitena ' prāsādikena saṃmiṃjitaprasāritena ' saṃghāṭīpā○tracīvarakāraṇena ' samantaprāsādikatamo rājagṛhaṃ mahānagaraṃ piṇḍāya prāvikṣa[t* |] a[drā]

4 kṣīd bhadrapālaḥ śreṣṭhī gṛhapatis tāni ca paṃcamātrāṇi gṛhapatiśatāni ' bhagavantaṃ dūrata evāga⊙cchantaṃ prāsādikaṃ prasadanīyaṃ śāntendriyaṃ śāntamānasam uttamadamaśamathaprāptaṃ | guptan nāgaṃ jitendriyaṃ ⊙ hradam ivācchaṃ viprasannam anāvilaṃ anekadeśamahitam[3] anekayakṣamahitam anekamanuṣyamahitaṃ

5 suvarṇavarṇena kāyena ' dvātriṅśatā mahāpuruṣalakṣaṇaiḥ samanvāgatam aśītyānuvyaṃjanaiḥ sa○malaṃkṛtaṃ mahāpuṣpavarṣaiḥ pravarṣadbhir mahāpuṣpaughena pravarṣatā ' koṭīśatasahasrapatreṣu saptara○ tnamayeṣu padmeṣu pādau nikṣipantam anekaśatasahasriṇeryāpathena dūrata evāgacchantaṃ dṛṣṭvā

6 [ca bhagava]to 'ntike cittaṃ prasādayām āsuḥ | te prasannacittā yena bhagavāṃs tenopasaṃkrāmann u○pasaṃkramya bhagavataḥ pādau śirobhir abhivandhya bhagavataḥ purata ekānte tasthuḥ | ekānte sthito bhadrapālo ○ gṛhapatis tāni ca paṃcamātrāṇi gṛhapatiśatāni bhagavantam etad avocat* | abhibhavasi bhaga

7 van [g]autama ' imāṃ parṣadaṃ lakṣmyā | abhibhavasi bhagavan gautama ' imāṃ parṣadan tejasā | abhibhava○si bhagavan gautama imāṃ parṣadaṃ yaśasā | abhibhavasi bhagavan gautama imāṃ parṣadaṃ prabhayā | abhibha○vasi bhagavan gautama rūpeṇa ' suvarṇavarṇo bhagavān gautama ātmabhāvena | aṅgiraso bhagavān gau

2b

1 tamaḥ kāyena ' asamasamo bhagavān gautamaḥ sarvabhāvena | āśca- D257a3
ryādbhutadharmasamanvāgato bha○gavān gautamaḥ sarvalokasya |

[3] Read *anekadevamahitam* for MS: *anekadeśamahitam*.

tasya mama bhagavan gautamaivaṃ bhavati kiṃ paśyan* bhagavān gautamo agārād ana○gārikāṃ pravrajitaḥ || atha khalu bhadrapālaḥ śreṣṭhī gṛhapatir bhagavantaṃ gāthābhir abhiṣṭauti sma ||

2 yathā mayā pūrvaśruto jinasya lakṣmīś ca kīrttiś ca yaśaś ca rūpaṃ | tad uttarī paśyasi bhāsamānaṃ śriyā○nvitaṃ yādṛśu svarṇabimbaṃ || prāsādikaṃ rūpan tu darśanīyaṃ suvarṇṇena samucchrayeṇa | virājase bhikṣuga○ṇasya madhyai nakṣatramadhye iva keturājaḥ || pūrvan na paśyāmi narottamasya paśyāmi abhyudgatameruka

3 lpaṃ | uṣṇīṣamūrdhe yathādevacchatraṃ samantapariṇamita ānupūrvvaṃ || śīrṣe mṛdusnigdhaśiroruhāṇi ○ yathendranīlāṃjanavarṇatulyāḥ | paśyāmi morasya yathaiva grīvā pradakṣiṇāvarttasukomalāni || samaṃ la○lāṭaṃ vadatām varasya indrāyudhatulya tavā bhramūrttiḥ | bhrūmadhyi ūrṇā virajā vibhāti prabhāsvarā

4 tārakarājatulyā || netrā tava prītikarā sunetra janasya kāntipriyadarśanāni | tṛptin na gacchāmy a⊙hu prekṣamāṇo viśuddhanetraṃ praṇato smi nāthaṃ || paśyāmi nāsāṃ puruṣottasya[4] samānupūrvvā yathasvarṇa⊙śṛṅgaṃ | oṣṭhaṃ ca bimbaṃ yatha vidrumo vā viśuddhaśuddhaṃ maṇiratnatulyaṃ || dantāḥ prabhāsanti prapāṇḍurā

5 ṇi mṛṇālagokṣīrabalākatulyāḥ dṛḍhā acchidrāḥ sahitāḥ suśuddhā bhrājanti dantā damathe rata○sya || dantānudantāntarasupragūḍhā daṃṣṭrā jinasyo virajā vibhānti | hansāvalīmadhyagatā viśuddhāḥ śuklāḥ ○ suśuklā iva hansarājāḥ || viśuddharaktotpalatāmravarṇā bālārkaraktā maṇiśuddhavarṇāḥ | tanuḥ

6 prabhūtā 'vihatā viśālā cchādeti vaktraṃ sugatasya jihvā || na co mayā kaści śruto va dṛṣṭo sa○brahmaloke api devamānuṣe | karṇā sujātā yatha gautamasya siṃhāhanū siṃhaviśāradaś ca || paśyā○mi kaṇṭhā sugatānubhāvād rasāhāriṇī śuddhaprabhāsvarāṇi[5] | ṛjumadhyagāś ca kūṭilāpanītā ra

7 ○sārasāgrā naradevadeva || suvṛttaskandho si ciḍāntarānsaḥ saptocchado viśrutasarvvaloke | lakṣmyāgra○tejena narendragarbha ravir yathā bhāsati śailamūrdhni || dvāv utsadau pādatale 'bhijātau dvau hasta

[4] Read *puruṣottamasya* for MS: *puruṣottasya*. [5] Read *śuddhaprabhāsvarā* for MS: *śuddhaprabhāsvarāṇi*.

3a

1 jātau dvaya ansajātau | ekotsado pṛṣṭhatu grīvam ekaḥ prapūraṇī śu- D257b7
ddhaprabhāsvarā śubhā || pra○laṃbabāhur bhagavāṃ hi gautamo ya-
thaiva nāgādhipatisya śuṇḍā | anonamanthā ubhaye karebhiḥ spṛ○śesi
jānūni ubhe karebhiḥ || siṃho va pūrvārdhapravṛddhakāyo nyagrodha-
parimaṇḍalatulyakāyaḥ nārā

2 yaṇaḥ saṃhatanaḥ śarīro mahābalaḥ kṣāntibalair upetaḥ || urddhvāṅga-
romāṇi pradakṣiṇāni | e○kaikajātāni sukomalāni | rajena dhūmena [vā]
nopaliptā jaleruhaṃ paṅkajalair yathaiva || sugupta○kośaṃ kila vasti-
guhyaṃ yathaiva dāntasya hayottamasya | suvarttitoruśaragarbhatulyā
jaṃghā tavaḥ saṃsthi

3 ta-anupūrvvam* || utsaṅgapādāyatapādapārṣṇir jālāvanaddhau tava
hastapādau | dīrghāṃguliś co ○ samaviṅśadaṅgulis tāmranakhāḥ pu-
ṣpanakhāṅguliś ca || adhaḥkrame te varacakralakṣaṇā sahasram ā○
kāraprabhāsvarāṇi | na gulphāṅgulenādhvani pātayāsi na co mahīn
nikṣipase kramāṇi || susaṃspṛśaṃ

4 to [ca]turaṅgulena ' vasundharāṃ gacchasi lokajyeṣṭha | padmāś ca
ratnāmaya saṃbhavanti yatra kramān nikṣipa⊙se tvam adbhutaṃ ||
anuddhatā vāraṇadhīravikramā śārdūladevendragatiḥ parākramā | gatis
tavā vīra ya⊙thā na kasyacit salīlagāmī vrajase acchaṃbhiḥ || divyāni
puṣpāṇi pravarṣayanti saṃgītiśabdan tada anta

5 rīkṣe | amanuṣyā pūjāṃ bhavataḥ karonti ime dṛśā adbhutaprātihā-
ryāḥ || rūpaṃ tavā vaiśramaṇā○tirekaṃ tejo na ādityaśatair viśiṣya[te |
sa]brahmakaṃ loku sadevamānuṣaṃ samaṃ bhavaṃ nāsti kutottari ○
syāt* || tasyo mamā saṃśayitaṃ bhavāti paśyitva me uttariprātihāryaṃ |
katamān guṇān uttari paśyamā

6 nopamantrikaḥ pravrajito narendraḥ || atha khalu bhagavān bhadra-
pālaṃ śreṣṭhinaṃ gṛhapatim etad a○vocat* | upadrutaṃ batedaṃ
gṛhapate lokasanniveśaṃ dṛṣṭvā daśabhir upadravaiḥ katamair daśabhi
○r yad idaṃ jātyupadraveṇa | jaropadraveṇa | vyādhyupadraveṇa |
maraṇopadraveṇa | śokopadraveṇa

7 paridevopadraveṇa | duḥkhopadraveṇa | daurmanasopadraveṇa | u-
pāyāsopadraveṇa | saṃsā○ropadraveṇaiva daśamena ebhir gṛhapate

daśabhir upadrutaṃ lokasanniveśaṃ dṛṣṭvā a○nuttarāṃ samyaksaṃbodhiṃ lapsyāmīti śraddhayā 'gārād anagārikāṃ pravrajitaḥ ||

3b

D258b3 1 atha khalu punas tasyāṃ velāyām ime gāthe abhāṣata || saṃsārapaṃjare ruddhān sarvabālapṛ○thagjanān* | jātyā upadrutān dṛṣṭvā jarāvyādhiprapīḍitān || śokanti paridevanti maraṇasya vaśaṃga○tān | niṣkrāntas trāyaṇārthāya mociṣye bhavapaṃ{ca}jarāt* || vidviṣṭaṃ batedaṃ gṛhapate lokasanni

2 veśaṃ dṛṣṭvā anyonyapratighātakaṃ daśabhir āghātavastubhiḥ katamair daśabhir yad idaṃ[6] ātmano me ○ 'narthaḥ kṛta utpadyate cetasa āghātaḥ anarthaṃ karoty utpadyate cetasa āghātaḥ | anarthaṃ kariṣyaty u○tpadyate cetasa āghātaḥ priyasya me 'narthaḥ kṛta utpadyate cetasa āghātaḥ | priyasya me 'narthaṃ

3 karoty utpadyate cetasa āghātaḥ | priyasya me anarthaṃ kariṣyaty utpadyate cetasa āghātaḥ | a○priyasya me 'rthaḥ kṛta utpadyate cetasa āghātaḥ | apriyasya me 'rthaṃ karoty utpadyate cetasa āghātaḥ ○ apriyasya me arthaṃ kariṣyaty utpadyate cetasa āghātaḥ | anarthapradoṣenaiva daśamena ebhi

4 r gṛhapate daśabhir āghātavastubhiḥ sarvā āghātavigatā anuttarāṃ samyaksaṃbodhiṃ prāpsyāmī⊙ti śraddhayā agārād anagārikāṃ pravrajitaḥ || atha khalu bhagavān imam evārthaṃ prarūpayaṃs tasyāṃ velāyām i⊙mā gāthā abhāṣata || vidviṣṭā bata me satvā anyam anye parasparaṃ ' prāptā āghātānāṃ sarve daśa

5 āghātavastubhiḥ || mama samajñātīnām[7] anarthaḥ kṛtaḥ kariṣyati karoti ca '[8] anarthāni āghāta○s tasya jāyate || ye ca mama amitrāṇi teṣām arthaḥ prakurvvati ' kṛtaṃ kariṣyate caiva āghātas tasya jāya○te || anarthadoṣo daśama āghāto yena vardhate ' taṃ ca dṛṣṭvā pravrajīta āghātena anarthikaḥ ||

[6] Read *idam* | for MS: *idaṃ*. [7] D reads *bdag daṅ bdag gi ñe du la*, and the text should be emended to *mama ātmajñātīnām*. [8] Small *daṇḍa* should be deleted.

6 nānādṛṣṭikṛtaṃ kudṛṣṭigahanapraskannaṃ batemaṃ | gṛhapate lokasanniveśaṃ dṛṣṭvā daśabhir dṛṣṭikṛ○takudṛṣṭigahanaiḥ | katamair daśabhir yad idam ātmadṛṣṭigatakudṛṣṭigahanena ' satvadṛṣṭigatakudṛṣṭigahanena ○ jīvadṛṣṭigatakudṛṣṭigahanena ' pudgaladṛṣṭigatakudṛṣṭigahanena ' ucchedadṛṣṭigatakudṛṣṭiga

7 hanena | śāśvatadṛṣṭigatakudṛṣṭigahanena ' akriyādṛṣṭigatakudṛṣṭigahanena ' ahetudṛṣṭiga○takudṛṣṭigahanena ' viṣamahetudṛṣṭigatakudṛṣṭigahanena ' mithyādṛṣṭi[gata]kudṛṣṭigahanena daśame○na ' ebhir gṛhapate dṛṣṭigatakudṛṣṭigahanaiḥ ' sarvadṛṣṭivighātārthaṃ ' anuttarāṃ samyaksaṃbodhiṃ

4a

1 prāpsyāmīti śraddhayā agārād anāgarikāṃ pravrajitaḥ || atha khalu bhagavān imam evārthaṃ bhūyasyā ○ mātrayā saṃdarśayamānas tasyāṃ velāyām imā gāthā abhāṣata || ātmadṛṣṭis satvadṛṣṭir jīvadṛṣṭī pi ○ vā punaḥ ' kudṛṣṭigahanasaṃcchannāḥ sarvabālapṛthagjanāḥ || ucchedaśāśvatāṃ dṛṣṭim akriyādṛṣṭiṃ ca ā D259a7

2 śri{yā}tāḥ ' samyagdṛṣṭīya sthāpayiṣye tasmāt pravrājito hy ahaṃ || asaṃkhyeyakalpakoṭīniyutaśa○tasahasraśalyaviddhaṃ batemaṃ lokasanniveśaṃ dṛṣṭvā daśabhir mahāśalyaiḥ katamair daśabhir yad idaṃ ' tṛṣṇāśa○lyena ' avidyāśalyena ' icchāśalyena ' rāgaśalyena ' dveṣaśalyena ' mohaśalyena ' mānaśalyena ' dṛṣṭi

3 śalyena ' bhavaśalyena ' vibhavaśalyena[9] daśamena || ebhir gṛhapate daśabhir mahāśalyaiḥ || sarvaśa○lyavighātāyā'nuttarāṃ samyaksaṃbodhiṃ prāpsyāmīti śraddhayā agārād anagārikāṃ pravrajitaḥ || atha kha○lu tasyāṃ velāyāṃ imā gāthā abhāṣata || tṛṣṇāśalyena viddhānāṃ purākoṭir na prajñāyate ' andhī

4 kṛtā 'vidyāyā tamas tamaparāyāṇāḥ | upādiyanti skandhāni icchāśalyena vedhitāḥ | grasitā ⊙ rāgaṃśalyena doṣaśalyena mūrcchitāḥ || onaddhā mohaśalyena mānaśalyena ucchritāḥ | nibaddhā dṛṣṭiśalye⊙na bhaveṣu vibhaveṣu ca || anyonyamukhaśaktībhiḥ sarvabālapṛthagjanāḥ ' iyaṃ mṛṣā idaṃ satyaṃ vi

[9] Read *vibhavaśalyena* for MS: *vibhavaśalyenā*.

5 vadanti parasparaṃ || ābrīḍhaśalye lokesminn utpadyante tathāgatāḥ ' śalyaviddhāna satvānāṃ trāṇaṃ ○ bhonti parāyaṇaṃ || punar aparaṃ gṛhapate mūlapratiṣṭhānapratiṣṭhitaṃ batemaṃ lokasanniveśaṃ dṛṣṭvā daśabhi○s tṛṣṇāmūlakair dharmmaiḥ katamair daśabhir yad idam tṛṣṇāṃ paryeṣaṇā ' paryeṣaṇāṃ pratītya lābhaḥ

6 lābhaṃ pratītya mamakāraḥ ' mamakāraṃ pratītya viniścayaḥ | viniścayaṃ pratītya cchandarāgaḥ ' cchandarā○gaṃ pratītyādhyavasānaṃ ' adhyavasānaṃ pratītya mātsaryaṃ ' mātsaryaṃ pratītya parigrahaḥ ' parigrahaṃ pratītyārakṣā ○ ārakṣāṃ pratītya duḥkhaṃ ' ārakṣāvikaraṇaṃ ' daṇḍādānaṃ ' śastrādānaṃ ' kalahabhaṇḍanavigrahavivādaḥ

7 ato ahaitukāḥ paiśunyādyāḥ anekavidhāḥ pāpakā akuśalā dharmāḥ prādurbhavanti | ebhir gṛ○hapate daśabhis tṛṣṇāmūlakair dharmmaiḥ pratiṣṭhitaṃ lokasanniveśaṃ dṛṣṭvā 'mūlām apratiṣṭhām anutta[10]samyaksaksaṃ ○ bodhim anuprāpsyāmīti śraddhayā 'gārād anagārikāṃ pravrajitaḥ || iyam atra dharmatā tatredam ucya

8 te || tṛṣṇayā grasitāḥ satvāḥ paryeṣanti ito itaḥ | labdhe lābhe mamakāro tato bhoti vini○ścayaḥ || idaṃ kāryaṃ kariṣyāmi cchandarāgaḥ pravardhate ' cchandarāgavivṛddhīye adhyosānena matsaraḥ || ○ loke mātsaryadoṣeṇa

4b

D260a 1 āgāḍho bhoti agrāhaḥ[11] | parigrahāta ārakṣā saṃbhavāti nirantarā || ārakṣāhetukā bālā da○ṇḍaśastranipātanāḥ | karoti sarvapāpāni tato duḥkhaṃ vivarddhate || tṛṣṇānidānaṃ paśyitvā sarvaduḥkhāna sa○ mbhavaḥ | amūlām apratiṣṭhānaṃ bodhiṃ budhyiṣu uttamāṃ || punar aparaṃ gṛhapate mithyātvaniyataṃ batemaṃ

2 lokasanniveśaṃ dṛṣṭvā daśabhir mithyātvair dharmmaiḥ katamair daśabhir yad idaṃ | mithyādṛṣṭyā ' mithyāsaṃkalpe○na mithyāvācā mithyākarmāntena mithyā'jīvena mithyāvyāyāmena ' mithyāsmṛtyā ' mithyāsamādhinā ' mithyā ○ vimuktyā ' mithyājñānena ca daśamena || ebhir gṛhapate daśabhir mithyātvair niyataṃ lokasanniveśaṃ

[10] Read *anuttarāṃ* for MS: *anutta*. [11] Read *āgrahaḥ* for MS: *agrāhaḥ*.

3 dṛṣṭvā ' sarvamithyātvasamatikramāyā'nuttarāyāṃ[12] samyaksaṃbodhim abhisaṃbhotsyamīti śraddhayā ā○gārād anagārikāṃ pravrajitaḥ || atha khalu bhagavān imam evārthaṃ bhūyasyā mātrayā saṃdarśayamānas ta○syāṃ velāyām imā gāthā abhāṣata || ye mithyādṛṣṭipālīnā mithyāsaṃkalpagocarāḥ ' mithyāvā

4 caṃ prabhāṣaṃte[13] mithyākarmāntacāriṇaḥ || mithyājīvā mithyāvyāyāmā mithyāsmṛtisamāhitāḥ ' mi⊙thyāvimuktisaṃpannā mithyājñānaparāyaṇāḥ || mithyātvaniyato rāśir yatra bālāḥ pratiṣṭhitāḥ samyaktvatā ⊙yāṃ sthāpiṣye tasmāt pravrajito hy ahaṃ || punar aparaṃ gṛhapate kumārgāvarūḍhaṃ batemaṃ lokasannive

5 śaṃ dṛṣṭvā yadbhūyasā 'pāyanimnam apāyaśravaṇam[14] apāyaprāgbhāraṃ daśabhir akuśalaiḥ karmapathai○r[15] adhyārūḍham imaṃ bhūyastvenāpāyanimnam apāyapravaṇam apāyaprāgbhāraṃ lokasanniveśaṃ dṛṣṭvā sarvakumā○rgasamatikramāyā'nuttarāṃ samyaksaṃbodhim abhisaṃbhotsyāmīti śraddhayā āgārād anagārikāṃ pravra

6 jitaḥ || atha khalu bhagavān imam evārthaṃ bhūyasyā mātrayā prarūpayaṃs tasyāṃ velāyām imā gā○thā abhāṣata || prāṇātipātinaḥ satvāḥ paradravyāpahāriṇaḥ ' kāmamithyāsamācārā gacchanti narakaṃ ○ laghu || vibhedakāś ca puruṣyamṛṣāvādi[16] asaṃyatāḥ | sandhipralāpino[17] bālā moṣabaddhāḥ pṛthagja

7 nāḥ || abhidhyā parabhogeṣu vyāpādabahulāpi ca ' dṛṣṭīvipannā bahavo narā durgatigāminaḥ || kā○yena trividhaṃ pāpaṃ vācayā ca caturvidhaṃ | manasā trividhaṃ pāpaṃ kurvvate pāpakāriṇaḥ || pāpaṃ karma karitvāna ye○na gacchanti durgatim* | niṣkrāntas trāyaṇārthāya yan na gaccheya durgatiṃ || punar aparaṃ gṛhapate kleśopakle

8 śasaṃkleśamalopagataṃ batemaṃ lokasanniveśaṃ dṛṣṭvā daśabhiḥ saṃkleśaiḥ katamair daśabhir yad idaṃ ○ mātsaryamalasaṃkleśena |

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[12] Read *'nuttarāṃ* for MS: *'nuttarāyāṃ*. [13] Alternative reading: *mithyāvācaprabhāṣaṃ te*. [14] Read *pravaṇam* for MS: *śravaṇam*; cf. D: *bab pa*. [15] The following Tibetan paragraph (D260b6-7) is here missing in MS: *bcu gaṅ źe na | 'di lta ste | srog gcod pa daṅ | ma byin par len pa daṅ | 'dod pa la log par g-yem pa daṅ | brdzun du smra ba daṅ | phra ma zer ba daṅ | ṅag rtsub po daṅ | tshig kyal pa daṅ | brnab sems daṅ | gnod sems daṅ | log par lta ba daṅ bcu ste || khyim pa dag mi dge ba bcu'i las kyi lam rnams kyis 'jig rten gnas pa 'di lam ṅan par*. [16] Read *pāruṣya°* for MS: *puruṣya°*. [17] Read *saṃbhinna°* for MS: *sandhi°*.

dauḥśīlyamalasaṃkleśena | vyāpādamalasaṃkleśena | kausīdyamalasaṃkle○śena ' vyākṣepamalasaṃkleśena |

5a

D261a6 1 [dauṣ]prajñyamalasaṃkleśena | aśuśrūṣāsaṃkleśena | vicikitsāmalasaṃkleśena | ana○dhimuktimalasaṃkleśena agauravamalasaṃkleśena ca daśamena | ebhir gṛhapate daśabhiḥ saṃkleśaiḥ saṃkli○ṣṭaṃ lokasanniveśaṃ dṛṣṭvāsaṃkliṣṭām anuttarāṃ samyaksaṃbodhiṃ prāpsyāmīti śraddhayā agārād anagārikāṃ pra

2 vrajitaḥ || iyam atra dharmatā tatredam ucyate || yad bhūyasā ayaṃ loko daśasaṃkleśapīḍitaḥ | saṃ○kliṣṭasaṃskṛtābhirato nodvijanti kadā cana || mātsaryamalasaṃkliṣṭāḥ sarvabālapṛthagjanāḥ | samādiyāmi[18] ○ śikṣāya cchidracārī asaṃyatāḥ || kṣāntīye vimukhā bālāḥ kusīdā hīnavīryakāḥ | anavasthitacittāś ca

3 duḥprajñā jaḍamomuhāḥ || mātāpitṛṣu jyeṣṭheṣu guruśuśrūṣavarjitāḥ | dṛṣṭvāna lokapradyo⊙taṃ buddhe kāṃkṣanti durmatī || pratikṣipanti saddharmaṃ gambhīraṃ jinabhāṣitam* | tamaskandhena onaddhā āryaskandhe agaura⊙vāḥ || imān saṃkleśaṃ paśyitvā na ratiḥ saṃskṛte kvacit* asaṃskṛtām asaṃkliṣṭāṃ prāpuṇiṣyāmi nirvṛtiṃ ||

4 punar aparaṃ gṛhapate saṃyuktaṃ batemaṃ lokasanniveśaṃ jñātvā yad idaṃ mithyāmātsaryasaṃyojanena[19] ○ paryavanaddham imaṃ gṛhapate lokasanniveśaṃ dṛṣṭvā yad idam avidyāpaṭalena | praskannaṃ batemaṃ gṛhapate loka○sanniveśaṃ dṛṣṭvā yad idaṃ mohaparikhayā ' uhyamānaṃ batemaṃ gṛhapate lokasanniveśāṃ dṛṣṭvā yad idaṃ kā

5 mau[20]ghena ' marmaviddhaṃ ba○temaṃ gṛhapate lokasanniveśaṃ dṛṣṭvā yad idaṃ icchāśalyena ' saṃdhukṣitaṃ batemaṃ gṛhapate lokasanniveśaṃ dṛṣṭvā yad idaṃ krodhopanāhadhūmena | ādīptaṃ batemaṃ gṛhapate lokasanniveśaṃ ○ dṛṣṭvā yad idaṃ rāgāgninā | saṃcchannaṃ batemaṃ gṛhapate loka sanniveśaṃ dṛṣṭvā yad idaṃ doṣa

[18] D: *yaṅ dag bzuṅ nas kyaṅ*, which would give *samādīyāpi* for MS: *samādiyāmi*.
[19] Read *īrṣyā°* for MS *mithyā°*; cf. D: *phrag dog*. [20] The line above is only partial, leaving a dot somewhat over the *akṣara*.

6 viṣeṇa | āvṛtaṃ batemaṃ gṛhapate lokasanniveśaṃ dṛṣṭvā yad idaṃ nivaraṇakaṇṭa○kena | vīryāvasannam imaṃ gṛhapate lokasanniveśaṃ dṛṣṭvā yad idaṃ sansārāṭavīkāntāreṇa | ebhir gṛha○pate daśabhiḥ

5b

1 paryavanāhaiḥ paryavanaddhaṃ lokasanniveśaṃ dṛṣṭvā śraddhayā 'gā- D262a2
rād anagārikāṃ ○ pravrajitaḥ || atha khalu bhagavān imam evārthaṃ bhūyasyā mātrayā sandarśayamānas tasyāṃ velāyām i○mā gāthā abhāṣata || jarantaṃ jātiyauvanaṃ nṛṇām*

2 rūpavināśa karoti virūpaṃ | smṛtibuddhidhṛtiṃ apaneti mṛtyumukhaṃ apaneti jagasya || balave○ga pramardati vyādhiḥ sthāmaparākramu sarva harāti | hanate sakalendriyagrāmaṃ mandaparākrama bhoti anā ○thaḥ | maraṇaṃ yatha rākṣasi ghoraṃ pṛṣṭhata nityanubaddha prajāya balasāya kraṣi[tvana] iṣṭaṃ ' āyu pibāti

3 jagasya aśeṣaṃ || udvigna jarāmaraṇena vyādhi upadruta loku viditvā | ajaraṃ amaraṃ śivakṣe⊙maṃ dharmaparyeṣaṇa pravrajito smi || tribhir agnibhir dahyati lokaṃ trāṇu na paśyami anyu jagasya ' ahu trāṇu ⊙ parāyaṇu bheṣye ' agni śamiṣyā'mṛtāmbupravarṣi || praja paśyami mārgapraṇaṣṭā andha acakṣuka mo

4 muha jātā | cakṣu dado ahu loki bhaviṣye mārganidarśaku pravrajito smi || vicikitsa[21]samutthi○ta satvā āvṛtanīvatanīvaraṇebhiḥ ' kaukṛtyavinodaku bheṣye dharmaprakāśana pravrajito smi || anyonya ○ viruddhi mi satvā cchidrasaveṣi[22] anartha pradoṣi | vidviṣṭa kariṣyi samagrāṃ pravrajito smi jagasya

5 hitaiṣī || jananīpitṛ-iṣṭatareṣu mānavaśena agaurava satvāḥ | mānadhvajapātanatāya ○ tasma gṛhāpati pravrajito smi || lobhāvṛta paśyami satvāṃ dravyanidāna karoṃti prapātam* ' dhanasapta ○ udāra labhitvā tena jagaṃ adaridra kariṣye || anyonya vadhenti mi satvā ātma bharenti nirarthaka

6 bālāḥ | jahitavyam avaśya śarīro dṛṣṭva nirvṛtta ahan tribhavātaḥ || yatha tuṣmi na jānatha a○rtho edṛśa pūrṇaku sarve triloko | ahu pravrajito hitakāmo

[21] Read *vicikitsā*° for MS: *vicikitsa*°. [22] Read *cchidragaveṣi* for MS: *cchidrasaveṣi*.

6a

D262b3 1 [artha]nidarśaku loki bhaviṣye || narakāya prapannakasatvāṃ paśyasi[23] kāraṇa tivra kaṣānti ' nānā○vidhaghora anantā teṣa pramocaka pravrajito smi || anyonyapraghātakasatvān* paśyami tiryagatī○bhir carantān* | karuṇāśaya pravrajito smi nātha anāthaprajāya bhaviṣye || yamaśāsani paśya

2 mi satvāṃ gāḍhapipāsakṣudhāya dukhārttāṃ | varabodhi spṛśitva ca teṣāṃ dāsy[24] amṛtaṃ varabhojanaśre○ṣṭham* || paryeṣṭidukhaṃ manujeṣu cyavanadukhaṃ amareṣu viditvā ' dukhaduḥkhatasarvatrilokaṃ ' ārdita dṛ○ṣṭvāhu pravrajito smi || otrāpya hirī ca na asti paśyami kāmipramūrcchitasatvān* ' jananībhaginīgu

3 rudārā ākrami śvānavarāha yathaiva || pravrajitā ima kāmaratībhī istrivaśaṃgata paśyami sa○tvān* | pramadābhir anarthiku śreṣṭhiṃ pravrajito smi gṛhaṃ vijahitvā || kāmaratīṣu pratiṣṭhita bālā sarva vaśaṃga○ta pāpakalisya | namuciṃ sakalaṃ vaśikṛtvā bodhi vibudhyana pravrajito smi || ima īdṛśa dṛṣṭvā ana

4 rthān doṣasahasra ghare va samānaḥ || vijahitvana medini sarvo nirbhedu jātikṣayāt tu kariṣye || tha ||[25] ⊙ atha khalu tā{ga}ni paṃcamātrāṇi gṛhapatiśatāny āścaryaprāptāny abhūvan* | buddho batāyaṃ bhaviṣyati te bu⊙ddhā[26] buddha iti viditvā ekakaṇṭharutaghoṣeṇa bhagavantaṃ gāthābhir adhyabhāṣantaḥ[27] || śreṣṭhiśatavaku ca

5 paṃcamātrā jarabhayabhīta upāgatā jinasya | teṣa vara udāradharmaśreṣṭhaṃ jaramaraṇāntarakaṃ prakā○śayāhi || bhavagatipariśuddha bhāvaśuddhā bhavavigatā bhagavan bhayā{va}d vimukta bhavavibhavaka || [28] bhavāhi trāṇo ○ bhavagṛharuddhajagaṃ vimocayāhi || vīra vigatarāga vipramuktā vigatarajā ' vimalā viśuddhacittā

6 vinayakuśala ' sārathīta agrā ' vivara varā amṛtasya dharmadhārām* || varapuruṣa varāgrarūpadhā○rin na ca kvaci bhuvi divi asti sādṛśo te | asamasama viśiṣṭalokajyeṣṭhā varapravara sugatā bharaṇāhi dharmaṃ ○ || trimalamalaprahīṇavānta doṣātamatimirāpagatā viśuddhanetrā | vigatatama vidhūtamohajālā

[23] Read *paśyami* for MS: *paśyasi*. [24] Read *dāmy* for MS: *dāsy*. We are interpreting several instances of second person ending as first person, seeing it as a scribal error. [25] Ornamental *tha*? Also found at end of chapter IV [26] Read *buddho* for MS: *buddhā*. D supports this. [27] *Visarga* should be deleted. [28] The double *daṇḍa* should be deleted.

7 dhutaraja apratimā bhaṇāhi dharmaṃ || sarvajagad anāthakṛcchraprāptaṃ bhavasarasī patitam* atrāṇa○bhūtaṃ | kṛpa[ka]ruṇa janitva maitracittā laghu jina uddhari [pāmi[29] sthāpayā]hi || bhavanadi ' madamānamohadu○rgaṃ bahutararogavivāda ūrmivegam* | patita jagati vahyate atrāṇā kṛpajaniya bhavasrota

6b

1 si uddharāhi || kanakagiri viśuddhakāyā dinakarakoṭiśatātirekateja | madhuravaraviśiṣṭa○brahmaghoṣa saladakathāṃ kathayāhi agradharmān* || prakṛti imi viśuddhasarvadharmāḥ prakṛtiprabhāsvara ādi ○mūlaśuddhāḥ | akṛtakāraka vedakā vihīnā parata aśrutva viśuddha sarvadarśin* || sucaritacara D263a7

2 ṇā anantakīrtte daśabaladhāriviśāradā svayambhūḥ ||[30] khagasamamanasā anantajñānī śramaṇava○rā varadātṛ deśa dharmaṃ || atha khalu bhagavata etad abhavat* paripakvakuśalamūlāni batemāṃni paṃcamātrāṇi ○ gṛhapatiśatāni yan nūnam ahaṃ tathā dharmaṃ deśayeyaṃ yenāsminn eva pṛthivīpradeśe gṛhiliṅgaṃ

3 prahāya pravrajyām āgamya sarve āsravakṣayam antīkuryuḥ || atha khalu bhagavāṃs tadaivopary antarī○kṣe paryaṅkena pratyaṣṭhāt* | atha khalu tāni paṃcamātrāṇi gṛhapatiśatāni bhūyasyā mātrayā bhagavato a○ntike prema ca prasādaṃ ca gauravaṃ ca citrīkāraṃ cotpādayām āsaḥ[31] || atha khalu bhagavāṃs tāni paṃcamā

4 trāṇi gṛhapati śatāny āmantrayate sma | moktukāmā yūyaṃ daśabhya upadravebhyaḥ katamebhyo daśabhya⊙ḥ | yad idaṃ jātyupadravāt* jaropadravāt* vyādhyupadravāt* maraṇopadravāt* śokopadravāt* paridevo⊙padravāt* duḥkhopadravāt* daurmanasyopadravāt* upāyāsopadravāt* saṃsāropadravāt*

5 ebhyo gṛhapatayo daśabhya upadravebhyo yūyaṃ moktukāmāḥ || punar aparaṃ gṛhapatayo daśabya ā○ghātavastubhyo yūyaṃ moktukāmāḥ katamebhyo daśabhyo yad idam ātmano me 'narthaḥ kṛta ity utpadyate ceta○sa āghātaḥ | anartha karotīty utpadyate cetasa āghātaḥ | anartha kariṣyatīty utpadyate cetasa ā

[29] Read *pārami* for MS: *pāmi*. [30] One *daṇḍa* can be deleted. [31] Read *asuḥ* for MS: *asaḥ*.

6 ghātaḥ | priyasya me anate cetasa[32] āghātaḥ | anate cetasa[33] āghāthaḥ | pri○yasya me 'narthaṃ kariṣyatīty utpadyate cetasa āghātaḥ apriyasya me 'narthaḥ kṛta ity utpadyate {ca} cetasa āghātaḥ apriyasya me arthaṃ karotīty utpadyate cetasa āghā○taḥ apriyasya me 'rthaṃ kariṣyatīty utpadya

7 te cetasa āghātaḥ anarthapradoṣa eva daśamaḥ | ebhyo gṛhapatayo daśabhya āghātavastu○bhyo yūyaṃ moktukāmāḥ || punar aparaṃ gṛhapatayo moktukāmā yūyaṃ nānādṛṣṭigatakudṛṣṭigahanebhya○ḥ | katamebhyo daśabhyaḥ | yad idam ātmagatakudṛṣṭigahanāt*[34] satvadṛṣṭigatakudṛṣṭigahanāt* |

7a

D264a4 1 jīvadṛṣṭigatakudṛṣṭigahanāt* pudgaladṛṣṭigatakudṛṣṭiga○hanāt* | ucchedadṛṣṭigatakudṛṣṭigahanāt* | śāśvatadṛṣṭigatakudṛṣṭigahanāt* | akriyādṛṣṭigatakudṛṣṭigahanāt* ' ahetudṛṣṭigata○kudṛṣṭigahanāt* | viṣamahetudṛṣṭigatakudṛṣṭigahanāt* | mithyādṛṣṭigatakudṛṣṭigahanāt* ' e

2 bhyo gṛhapatayo daśabhyo dṛṣṭigatakudṛṣṭigahanebhyo yūyaṃ moktukāmāḥ || punar aparaṃ gṛhapa○tayo moktukāmā yūyaṃ daśabhyaḥ śalyebhyaḥ katamebhyo daśabhyaḥ yad idaṃ tṛṣṇāśalyāt* avidyāśalyāt* i○cchāśalyāt* rāgaśalyāt* dveṣaśalyāt* mohaśalyāt* mānaśalyāt* dṛṣṭiśalyāt* bhavaśalyād vibha

3 vaśalyād eva daśamāt* ebhyo gṛhapatayo daśabhyaḥ śalyebhyo moktukāmāḥ || punar aparaṃ gṛhapa○tayo moktukāmā yūyaṃ daśabhyas tṛṣṇāmūlakebhyo dharmebhyo katamebhyo daśabhyaḥ ' yad idaṃ tṛṣṇāṃ pratītya paryeṣa○ṇāyāḥ paryeṣaṇāṃ pratītya lābhāt* ' lābhaṃ pratītya mamakārāt* ' mamakāraṃ pratītya viniścayāt |

4 viniścayaṃ pratītya cchandarāgāt* | cchandarāgaṃ pratītyādhyavasānāt* | adhyavasānaṃ pratītya mātsaryāt* ⊙ mātsaryaṃ pratītya parigrahāt* | parigrahaṃ pratītyārakṣāyāḥ | ārakṣāṃ pratītya duḥkhād eva daśamāt* | ārakṣā⊙vikaraṇaṃ daṇḍādānaṃ śastādānaṃ ka{'}lahabhaṇḍanavigrahavivādāḥ ato nimittaṃ paiśunyā ' anekavidhāḥ

[32] Read *anarthaḥ karotīty utpadyate cetasa* for MS: *anate cetasa*. Cf. previous instance and D. Standard abbreviation? Cf. next instance. [33] Read *anarthaḥ karotīty utpadyate cetasa* for MS: *anate cetasa*. [34] Read *ātmadṛṣṭigata°* for MS: *ātmagata°*.

5 pāpakā akuśalā dharmāḥ prādurbhavanti ebhyo gṛhapatayo daśabhyas tṛṣṇāmūlakebhyo dharmmebhyo bha○vanto moktukāmāḥ || punar aparaṃ gṛhapatayo moktukāmā bhavantaḥ daśabhyo mithyātvebhyaḥ katamebhyo da○śabhyaḥ yad idaṃ mithyādṛṣṭyā | mithyāsaṃkalpāt* | mithyāvācaḥ | mithyākarmāntāt* mithyājīvāt* ' mithyā

6 vyāyāmāt* | mithyāsmṛtitaḥ[35] mithyāvimuktyā ' mithyājñānāt* ' ebhyo gṛhapatayo daśabhyaḥ mithyātve○bhyo bhavanto moktukāmāḥ || punar aparaṃ gṛhapatayo mo[ktukā]mā bhavanto daśabhyo 'kuśalebhyaḥ karmapathe○bhyaḥ katamebhyo daśabhyaḥ yad idaṃ prāṇātipātāt* adattādānāt* kāmamithyācārāt* ' mṛṣāvādāt*

7 paiśunyāt* ' paruṣavacanāt* | sambhinnapralāpāt* ' abhidhyāyāḥ ' vyāpādāt* ' mithyādṛṣṭeḥ | e○bhyo daśabhyo gṛhapatayo akuśalebhyaḥ karmapathe[bhyo moktukāmāḥ ||] punar aparaṃ {subhūte} gṛhapatayo ○ moktukāmā bhavanto daśabhyaḥ saṃkleśebhyo katamebhyo daśabhyaḥ yad idaṃ mātsaryamalasaṃkleśāt* |

8 dauḥśīlyamalasaṃkleśāt* | vyāpādamalasaṃkleśāt* ' kausīdyamalasaṃkleśāt* vikṣepamala○saṃkleśāt* dauḥprajñyamalasaṃkleśāt* [aśuśrūṣāmalasaṃkleśāt* |]

7b

1 vicikitsāmalasaṃkleśāt* | anadhimuktimalasaṃkleśāt* | agauravamalasaṃkleśāt* | ebhyo ○ gṛhapatayo daśabhyaḥ saṃkleśebhyo moktukāmāḥ || punar aparaṃ gṛhapatayo moktukāmā bhavanto daśabhyaḥ ○ sansārabhayebhyaḥ katamebhyo daśabhyo[36] yad idam īrṣyāmātsaryasaṃyojānāt* | moktukāmā bhavanto D265a2

2 gṛhapatayo yad idam avidyāpaṭalāt* | moktukāmā bhavanto gṛhapatayo yad idaṃ mohaparikhā○yāḥ | moktukāmā bhavanto gṛhapatayo yad idaṃ kāmaughāt* | moktukāmā bhavanto gṛhapatayo yad i○daṃ mithyāśalyāt* | moktukāmā bhavanto gṛhapatayo yad idaṃ krodhopanāhāt* ' moktukāmā bhavanto

[35] Add *mithyāsamādheḥ*; cf. D: *log pa'i tiṅ ṅe 'dzin*. [36] Add | *moktukāmā bhavanto gṛhapatayo*; cf. D.

3 gṛhapatayo yad idaṃ rāgāgneḥ | moktukāmā bhavanto gṛhapatayo yad idaṃ dveṣaviśeṣāt*[37] | mo○ktukāmā bhavanto gṛhapatayo yad idaṃ nivaraṇakaṇḍakāt* | moktukāmā bhavanto gṛhapatayo yad idaṃ saṃ ○sārāṭavīkāntārāt* | ebhyo gṛhapatayo daśabhyaḥ sansārabhayebhyo bhavanto moktukāmāḥ || a

4 tha khalu tāni pañcamātrāṇi gṛhapatiśatāny ekasvaraghoṣeṇa bhagavantam etad avocan* | mo⊙ktukāmā vayaṃ bhagavan daśabhya upadravebhyaḥ katamebhyo daśabhyaḥ yad idaṃ jātyupadravāt* | jaropadravāt* ⊙ vyādhyupadravāt* | maraṇopadravāt* śokopadravāt* paridevopadravāt* | duḥkhopadravāt* daurma

5 nasyopadravāt* | upayāsopadravāt* | sansāropadravāt* | moktukāmā vayaṃ bhagavaṃ || peyā○lam* || yāvat sansārāṭavīkāntārāt* sar[ve dharmmā ete[38]] daśakā vistareṇa kartavyāḥ || aththa[39] khalu bhagavāṃs tā○ni pañcamātrāṇi gṛhapatiśatāny āmantrayate sma || cakṣur gṛhapatayo na moktukāmaṃ tat kasya heto

6 r niśceṣṭaṃ nirvyāpāraṃ cakṣur na cakṣuś cetayati na vijānāti tasmāt tarhi gṛhapatayaś cakṣur nātmety adhiṣṭhāta○vyam* | śrotraṃ ghrāṇaṃ jihvā kāyo mano gṛhapatayo na moktukāmaṃ | tat kasya hetor niśceṣṭaṃ nirvyāpāraṃ mano ○ ' na manaś cetayati na vijānāti ' tasmāt tarhi gṛhapatayo mano ty[40] anātmety adhiṣṭhātavyaṃ || rūpaṃ gṛhapa

7 tayo na moktukāmaṃ tat kasya hetor niśceṣṭaṃ nirvyāpāraṃ rūpaṃ na rūpaṃ cetayati na vijānāti tasmāt tarhi ○ gṛhapatayo rūpam anātmety adhiṣṭhātavyaṃ | śabdo[41] rasaḥ spraṣṭavyā dharmmo gṛhapatayo na moktukāmas tat kasya ○ hetor niśceṣṭo nirvyāpāro yāvad dharmaḥ | rūpaskandho gṛhapatayo na moktukāmaḥ

8 tat kasya hetor niśceṣṭo nirvyāpāro rūpaskandhaḥ | na rūpaskandhaś cetayati na vijānāti | tasmāt tarhi ○ gṛhapatayo rūpaskandho py anātmety adhiṣṭātavyaṃ | vedanāskandhaḥ saṃjñāskandhaḥ saṃskāraskandho vijñānaskandho ○ gṛhapatayo

8a

D265b7 1 na moktukāmas tat kasya hetor niśce○ṣṭo nirvyāpāro vijñānaskandho

[37] Read *dveṣaviṣāt** for MS: *dveṣaviśeṣāt**; cf. D: *zhe sdaṅ gi dug*. [38] Uncertain reading. [39] Sic. [40] Read *'py* for MS: *ty*. [41] Add *gandho*; cf. D and the general context.

na vijñā[naskandhaś cetayati[42] | tasmāt tarhi gṛhapatayo vijñānaskandho py] anātmety adhi○ṣṭātavyaṃ | pṛthivīdhātur gṛhapatayo na moktukāmas tat kasya hetor niśceṣṭo nirvyāpāraḥ pṛthivīdhātur na

2 pṛthivīdhātuś cetayati na vijānāti ' tasmāt tarhi gṛhapatayaḥ pṛthivīdhātur apy anātmety adhiṣṭhātavyaṃ ○ abdhātus tejodhātur vāyudhātu[r ākāśadhātur vijñānadhātur gṛhapatayo na moktukāma]s tat kasya hetor niśce○ṣṭo nirvyāpāro vijñānadhātur na vijñānadhātuś cetayati na vijānāti | tasmāt tarhi gṛhapatayo vijñānadhā

3 tur apy anātmety adhiṣṭhātavyaṃ | iti hi gṛhapatayo abhūtaparikalpasamutthitāḥ sarvadharmāḥ pratyayā○dhīnā abalāś ca durbalāś ca pratyaye[bhyaḥ pravarttante | pratyayeṣu satsu dharmāṇāṃ bhavati pra]jñaptiḥ pratyayeṣv a○satsu dharmāṇāṃ na bhavati prajñaptiḥ prajñaptimātrakā gṛhapatayaḥ sarvadharmāḥ nātra kaścij jāyate vā ' jīrya

4 te vā ' mṛyate vā ' cyavate vā ' upapadyate vā ' anyatra dharmopacchedān nirvāṇāt* tad anena yuṣmābhiḥ pa○ryāyeṇaivaṃ veditavyaṃ | [abhūta[43]parikalpasamutthitāḥ sarvadharmāḥ pratyayādhīnā a]balāś ca durbalāś ca ○ pratyayebhyaḥ pravarttante pratyayeṣu satsu dharmāṇāṃ bhavati prajñaptiḥ pratyayeṣv asatsu dharmāṇāṃ na bhava

5 ti prajñaptiḥ | prajñaptimātrakāḥ gṛhapatayaḥ sarvadharmāḥ nātra kaścij jāyate vā jīryate vā mriyate vā[44] ⊙ upapadyate vā anyatra dharmopa[cchedān nirvāṇād i]ti hi gṛhapatayaḥ abhūtaparikalpe saty ayoniśo⊙manaskārasya bhavati prajñaptiḥ abhūtaparikalpe asaty ayoniśomanaskārasya na bhavati prajñaptiḥ

6 ayoniśomanaskāre saty avidyāyā bhavati prajñaptiḥ ayoniśomanaskāre asaty avidyāyā na bha○vati prajñaptiḥ || avidyā⟨⟨yāṃ⟩⟩ satyāṃ saṃ-[skārāṇāṃ bhavati prajñaptiḥ avidyāyāṃ asatyāṃ] saṃskārāṇāṃ na bhava○ti prajñaptiḥ | saṃskāreṣu satsu vijñānasya bhavati prajñaptiḥ saṃskāreṣv asatsu vijñānasya na bhavati pra

7 jñaptiḥ | vijñāne sati nāmarūpasya bhavati prajñaptiḥ ' vijñāne asati nāmarūpasya na bhavati prajña○ptiḥ | nāmarūpe sati [ṣaḍāyatanasya bhavati prajñaptiḥ | nāmarūpe asati] ṣaḍāyatanasya na ○ bhavati prajñaptiḥ || ṣaḍāyatane sati sparśasya bhavati prajñaptiḥ asati ṣaḍāyatane na bhavati sparśa

[42] Add *na vijānāti*; cf. D and the general context. [43] MS: *yadbhūyaḥ*?; cf. D: *yaṅ dag pa ma yin pa*. [44] Add *cyavate vā*; cf. D.

8 sya prajñaptiḥ | sparśe sati vedanāyā bhavati prajñaptiḥ sparśe asati vedanāyā na bhavati prajñaptiḥ ○ vedanāyāṃ satyāṃ tṛṣṇāyā bhavati prajña[ptiḥ vedanāyām asatyāṃ tṛṣṇāyā na bhavati] prajñaptiḥ | tṛṣṇāyāṃ sa○tyām upādānasya bhavati prajñaptiḥ tṛṣṇāyām asatyām upādānasya na bhavati prajñaptiḥ ' upādāne sati

8b

D266b5 1 bhavasya bhavati prajñaptiḥ upādāne asati na bhava{sya}ti bhavasya prajñaptiḥ | bhave sati jātyā ○ bhavati prajñaptiḥ bhave asati na jātyā bhavati prajñaptiḥ | jātyāṃ satyāṃ jarāmaraṇasya bhavati prajñapti○ ḥ | jātyām asatyāṃ jarāmaraṇasya na bhavati prajñaptiḥ | jareti kiṃ yad idaṃ jaraṇaṃ jīryaṇaṃ khāli

2 tyaṃ pālityaṃ valīpracuratā āyuṣo hānir indrayāṇāṃ paripākaḥ purāṇībhāvaḥ saṃskārāṇām i○yam ucyate jarā | maraṇa[m iti kim* ⟨⟨yad idam*⟩⟩ cyutiś cyavanatā maraṇaṃ kālakriyā] skandhānāṃ bhedaḥ | kaḍe anikṣe○po[45] nikāyasabhāgatayā vināBhāvaḥ idam ucyate maraṇaṃ | iti hīyaṃ jarā idañ ca maraṇaṃ tad u

3 cyate jarāmaraṇam iti | iti hi jātyāṃ satyāṃ jarāmaraṇasya bhavati prajñaptiḥ | jātyām asa○tyāṃ jarāmaraṇa[sya na bhavati prajñaptiḥ | jātir iti kim* | jātiḥ saṃjātir ava]krāntir abhinirvṛttiḥ skandhānāṃ ○ prādurbhāvaḥ āyatanānāṃ pratilambhaḥ nikāyasabhāgatāyāḥ samavadhānaṃ iyam ucyate jātiḥ

4 bhave sati jātyā bhavati prajñaptiḥ abhave sati jātyā na bhavati prajñaptiḥ | bhava iti kim* | ya⊙d idaṃ kāmabha[vo rūpabhavaḥ ārūpyabhavaś ca ayam ucyate bhavaḥ | upādāne sati] bhavasya ⟨⟨bhavati⟩⟩ prajñaptiḥ upādā⊙ne asati bhavasya na bhavati prajñaptiḥ | upādānam iti kim* kāmopādānaṃ dṛṣṭyupādānam*

5 śīlavratopādānaṃ ' ātmopādānam idam ucyate upādānaṃ | tṛṣṇāyāṃ satyām upādānasya bhavati ○ prajñaptiḥ | tṛ[ṣṇāyām asatyām upādānasya na bhavati prajñaptiḥ | tṛṣṇeti] kim* ' yad idaṃ rūpatṛṣṇā ○ śabdatṛṣṇā gandhatṛṣṇā rasatṛṣṇā sparśatṛṣṇā dharmatṛṣṇā iyam ucyate tṛṣṇā ' vedanāyā[ṃ sa]tyāṃ tṛ

[45] Cf. D: *lus bor ba*.

6 ṣṇāyā bhavati prajñaptiḥ | vedanāyām asatyāṃ tṛṣṇāyā na bhavati prajñaptiḥ | vedaneti kim* | yad i○dam cakṣuḥsaṃsparśa[jā vedanā ' śrotrasaṃsparśajā vedanā | ghrāṇasaṃsparśa]jā vedanā ' jihvāsaṃsparśajā ve○danā | kāyasaṃsparśajā vedanā ' manaḥsaṃsparśajā vedanā iyam ucyate vedanā ' sparśe sati

7 vedanāyā {na} bhavati prajñaptiḥ sparśe asati vedanāyā na bhavati prajñaptiḥ | sparśa iti kiṃ | ca○kṣuḥsaṃsparśaḥ ' śrotraghrāṇajihvākāyamanaḥsaṃsparśaḥ ayam ucyate sparśaḥ | ṣaḍāyatane ⟨⟨sati⟩⟩ sparśasya bhava○ti prajñaptiḥ śaḍāyatane asati sparśasya na bhavati prajñaptiḥ | ṣaḍāyatanam iti kim* yad idaṃ

9a

1 cakṣurāyatanaṃ ○ śrotrāyatanaṃ ghrāṇāyatanaṃ | jihvāyatanaṃ | kā- D267b2
yāyatanaṃ | mana-āyatanaṃ idam ucyate ṣaḍāyata○naṃ | nāmarūpe sati ṣaḍāyatanasya bhavati prajñaptiḥ |[46] nāmarūpe asati ṣaḍāyatanasya na bhavati pra

2 jñaptiḥ | nāmarūpam iti kim* | yad idaṃ vedanā saṃjñā cetanā sparśo manasikāraḥ catvāri mahā-bhū○tāni catvāri ca mahābhūtāny upādāya nāmarūpam idam ucyate nāmarūpam* | vijñāne sati nāmarūpasya ○ bhavati prajñaptiḥ | vijñāne asati nāmarūpasya na bhavati prajñaptiḥ | vijñānam iti kim* | yad idaṃ ca

3 kṣurvijñānaṃ ' śrotravijñānaṃ ' ghrāṇavijñānaṃ ' jihvāvijñānaṃ ' kāyavijñānaṃ manovijñānam idam ucyate vijñā○naṃ | saṃskāreṣu satsu vijñānasya bhavati prajñāptiḥ saṃskāreṣv asatsu vijñānasya na bhavati prajñaptiḥ | saṃskārā ○ iti kim* ' yad idaṃ rūpasaṃcetanā śabdasaṃcetanā ' gandhasaṃcetanā ' rasasaṃcetanā ' spraṣṭavyasaṃcetanā

4 dharmasaṃcetanā ima ucyante saṃskārāḥ | avidyāyāṃ satyāṃ saṃskārāṇāṃ bhavati prajñaptiḥ avidyāyā⊙m asatyāṃ saṃskārāṇāṃ na bhavati prajñaptiḥ | avidyeti kim* | yad idaṃ pūrvānte ajñānaṃ aparānte ajñānaṃ ' pū⊙rvāntā-aparānte ajñānaṃ ' adhyātme ajñānaṃ bahirdhā ajñānaṃ ' adhyātmabahirdhā ajñāna[ṃ] ' duḥkhe ajñānaṃ

[46] SchMS (2006, p.36) MS2380/23.

5 samudaye ajñānaṃ | nirodhe ajñānaṃ ' mārge ajñānam iti hi pratyaye ajñānaṃ ' pratītyasamutpāde a○jñānaṃ | pratītyasamutpanneṣu dharmeṣu kṛṣṇaśuklapratyayāpratyaye | apratibhāsāpratibhāsa ' sāvadyānava○dya ' sevitavyāsevitavyeṣu[47] dharmeṣu yad ajñānam adarśanam anabhisamayo prativedha iyam ucyate a

6 vidyā | ayoniśomanasikāre sati avidyāyā bhavati prajñaptiḥ ayoniśomanasikāre asa○ty avidyāyā na bhavati prajñaptiḥ ayoniśomanasikāra iti kim* | yad idam abhūvam atīte dhvani nābhūva○m aham atīte dhvani ' kim aham abhūvam atīte dhvani ' kasminn aham abhūvam atīte dhvani ' kiṃbhūto ham atī

7 te dhvani kim* ' bhaviṣyāmy aham anāgate dhvani ' na bhaviṣyāmy aham anāgate dhvani kiṃ bhaviṣyāmy aham anāgate ○ dhvani ' kutra bhaviṣyāmy aham anāgate dhvani | kiṃ bhūto bhaviṣyāmy aham anāgate dhvani | adhyātmaṃ punaḥ kathaṃkathī ○ bhavati vicikitsati kim ahaṃ ko haṃ kiṃ sat* kim asat* kiṃ bhūtaḥ ' kim abhūtaḥ kiṃ bhūtaḥ kutra bhūtaḥ

9b

D268a6 1 kiṃ bhūto haṃ kutra bhūto haṃ | tatra bhūto haṃ tasyaivam ayoniśomanasikṛtasya ṣaḍbhyo dṛṣṭigatebhyo ○ nyatarānyatarā [dṛṣṭir utpadyate ' asty ātmo iti dṛṣṭir bhava]ti ' nāsty ātmo iti[48] dṛṣṭir bhavati ' ātmany ātmānaṃ ○ samanupaśyatīti dṛṣṭir bhavati ātmany ātmānaṃ na samanupaśyatīti dṛṣṭir bhavaty athaivaṃ cāsya dṛṣṭir bha

2 vati sa ātmā sa lokaḥ sa cet pratītya bhaviṣyati nityo dhruvaḥ śāśva ○taḥ avipariṇāmadharmāḥ[49] śāśvataḥ samyak tiṣṭhati [sthāsyati sā[50] dṛṣṭir bhavati ayam ucyate] ayoniśomanasikāraḥ | abhūtaparikalpe sa ○ty ayoniśomanasikārasya bhavati prajñaptiḥ ' abhūtaparikalpe asati ayoniśomanasikārasya

3 na bhavati prajñaptiḥ | abhūtaparikalpa iti kim* | yad idaṃ ātmā satvo jīvaḥ puruśapudgalo jantur ma○nujo mānavaḥ kāra[ko vedakaḥ ayam ucyate abhūtaḥ] aśrutavān pṛthagjanaḥ ātmeti vā kalpayati pari

[47] Read *pratibhāsāpratibhāsasāvadyānavadyasevitavyāsevitavyeṣu* for MS: *apratibhāsāpratibhāsa ' sāvadyānava○dya ' sevitavyāsevitavyeṣu*. [48] Read *ātmeti* for MS: *ātmo iti*. [49] Del. *visarga*. [50] MS is unclear; cf. D: *de*.

○kalpayati ' satvajīvapuruṣamanujamānavakārakavedaka iti kalpayati parikalpayaty ayam ucyate a

4 bhūtaparikalpaḥ | iti hy abhūtaparikalpe saty ayoniśomanasikārasya bhavati prajñaptiḥ | abhū⊙taparikalpe asa[ty ayoniśomanasikārasya na bhavati pra]jñaptiḥ | ayoniśomanasikāre saty avidyāyā ⊙ bhavati prajñaptiḥ ‖ ayoniśomanasikāre asaty avidyāyā na bhavati prajñaptiḥ | avidyāyāṃ satyāṃ saṃ

5 skārāṇāṃ bhavati prajñaptiḥ | avidyāyāṃ asatyāṃ saṃskārāṇāṃ na bhavati prajñaptiḥ | peyālaṃ ‖ yā○vaj jātyāṃ jarāmaraṇa[sya bhavati prajñaptiḥ | jātyām asatyāṃ] jarāmaraṇasya na bhavati prajñaptiḥ | iti hi gṛ○hapatayo abhūtaparikalpasamutthitāḥ sarvadharmāḥ pratyayādhīnāḥ abalāś ca durbalāś ca pratyayebyaḥ

6 pravarttante pratyayeśv asatsu dharmāṇān na bhavati prajñaptiḥ prajñaptimātrakāś ca gṛhapatayaḥ sarvadha○rmā nātra kaścij jāyateṃ[51] vā jīryate [vā mṛyate vā cyava]te vā upapadyate vā ' anyatra dharmopacchedān nirvāṇā○t* ‖ tad yathā gṛhapatayaḥ mahaty udakasarasi matsyo bhavet* tat kim manyadhvaṃ gṛhapatayaḥ ' kiṃbalo sau

7 matsyaḥ | ta āhuḥ ○ udakabalo bhagavan udakabalo sugataḥ | tat ki[m pu]nar gṛhapatayas tad vāri cetayati | ta āhur no hīdaṃ bhagava○n no hīdaṃ sugata ' āha ' iti hi gṛhapatayaḥ acetanāvato vāriṇaḥ kimbalaṃ ' abalaṃ bhagavaṃ durba

10a

1 laṃ sugata ' āha ' evam eva gṛhapatayaḥ abhūtaparikalpasamutthitāḥ D269a4
sarvvadharmāḥ abalāś ca ○ durbbalāś ca pratyayebhyaḥ pravarttante | pratyayeṣu satsu dharmāṇāṃ bhavati prajñaptiḥ | prajñaptimātrakāś ca puna○r gṛhapatayaḥ sarvadharmmāḥ na nātri[52] kāścij jayate vā jīryate vā mṛyate vā cyavate vā upapadyate vā

2 nānyatra dharmopacchedān nirvvāṇāt* tad yūyaṃ gṛhapatayaḥ tān pratyayān yoniśaḥ pratyavekṣadhvaṃ tadā ’○nāśvastā aviśvastā utrāsam āpatsyatha | tadotrastās santaḥ palāyiṣyatha | tadā palāyanto yoniśāḥ ○ pratyavekṣiṣyatha ' katama eṣa dharmaḥ katamasmāc ca dharmāt palāyate | tadā yoniśaḥ pratyavekṣamāṇā

[51] Del. *anusvāra*. [52] Unclear *akṣara*; read *nātra* for MS: *nātri*?

3 s tan dharmaṃ pratipatsyadhvaṃ yo dharmas tato dharmāt palāyate | tat kasya hetor anupalambhāḥ gṛhapatayaḥ sa○rvadharmāḥ sarvaśo ⟨⟨nu⟩⟩palabdhitvāt* nirātmāno gṛhapatayaḥ sarvadharmāḥ rajopagatatvāt* | niḥsatvā gṛhapa○tayaḥ sarvadharmāḥ ātmavigatatvāt* nirjīvāḥ gṛhapatayaḥ sarvadharmāḥ jātijarāvyādhimāraṇaśo

4 kaparidevaduḥkhadaurmanasyopāyāsātikrāntatvāt* | niṣpudgalā gṛhapatayaḥ sarvadharmās tryadhva○samucchinnatvāt anakṣarā gṛhapatayaḥ sarvadharmāḥ sarvarutaravitaghoṣavākyathā[53]nudāhāratvāt | viraktāḥ ○ gṛhapatayaḥ sarvadharmāḥ anālambanatvāt śāntā gṛhapatayaḥ sarvadharmāḥ upaśamalakṣaṇatvāt

5 sarvatrānugatā gṛhapatayaḥ sarvadharmāḥ gaganasvabhāvatvāt ' śūnyatāsamāśritā gṛhapatayaḥ sa⊙rvadharmāḥ aniyatabhāvitvāt acalitā gṛhapatayaḥ sarvadharmāḥ aniśritatvāt bhūtakoṭīpratiṣṭhitā gṛ⊙hapatayaḥ sarvvadharmāḥ cakṣuḥpathasamatikrāntatvāt śrotraghrāṇajihvākāya[54] manaḥpathasamatikrā

6 ntatvāt |[55] ākṣepā prakṣepā gṛhapatayaḥ sarvvadharmāḥ utpādabhaṅgasthitivigatatvāt niśceṣṭā nirvyā○pārā gṛhapatayaḥ sarvadharmāś cittamanovijñānāpagatatvāt pratyayādhīnā gṛhapatayaḥ sarvadharmāḥ pra○kṛtidurbalatvāt ' cakṣur gṛḥapatayaś cāturmahābhautikam anityam adhruvam aśāśvatam asāraṃ durbalaṃ ja

7 rjaram itvaram anāśvāsikaṃ duḥkhaṃ bahurogaṃ bahūpadravaṃ tatra bhavadbhir gṛhapatayaś cakṣuṣi niśrayo na kara○ṇīyaḥ | śrotraṃ ghrāṇaṃ jihvā kāyo mano gṛhapatayaḥ cāturmahābhautikam anityam adhruvam aśāśvatam anā○śvāsikam asāraṃ jarjaram ābādhikaṃ duḥkhaṃ bahurogaṃ bahūpadravaṃ tatra bhavadbhir gṛhapatayo

8 manasi niśrayo na karaṇīyaḥ | api ca gṛhapatayaḥ evaṃ śikṣitavyaṃ phenabhūtam idaṃ cakṣur aparima○rdanakṣamaṃ | budbudabhūtam idaṃ cakṣur acirasthāyī | marīcibhūtam idaṃ cakṣuḥ karmakleśatṛṣṇāsaṃbhūtaṃ | kada○lībhūtam idaṃ cakṣuḥ prakṛtyasāram* |

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[53] Read °*vākyapathā*° for MS: °*vākyathā*°. [54] MS: °*ye*? [55] D adds: *khyim bdag rnams rba kloṅ daṅ bral ba'i phyir chos thams cad ni brjod du med pa'o || khyim bdag rnams mtshan ma med dbyibs med pa la snaṅ ba rgyu ba daṅ bral ba'i phyir chos thams cad ni kha dog med pa'o || khyim bdag rnams ṅa yir 'dzin pa daṅ bral ba'i phyir chos thams cad ni ṅa'i ba med pa'o || khyim bdag rnams sems daṅ yid daṅ rnam par śes pa daṅ bral ba'i phyir chos thams cad ni śes par bya ba ma yin pa'o* ||. This paragraph is also found in the later Chinese translation.

10b

1 māyābhūtam idaṃ cakṣur viparyāsasamutthitaṃ ' svapnabhūtam idaṃ cakṣur vitathabhūta[56]darśanaṃ ' pratiśrutkābhū○tam idaṃ cakṣuḥ pratyayādhinaṃ[57] | pratibhāsabhūtam idaṃ cakṣuḥ karmapratibhāsatayā saṃdṛśyate | meghabhūtam i○daṃ cakṣuś cittākulavigamalakṣaṇaṃ vidyudbhūtam idaṃ cakṣuḥ kṣaṇabhaṅgayuktam* | D270a5

2 asvāmikam idaṃ cakṣuḥ pṛthivīsadṛśaṃ ' nirātmakam idaṃ cakṣur apsadṛśaṃ ' nistatvam[58] idaṃ cakṣus tejassadṛ○śaṃ | nirjīvam idaṃ cakṣur vāyusadṛśaṃ | niṣpudgalam idaṃ cakṣur ākāśasadṛśaṃ | abhūtam idaṃ cakṣur mmahābhūtānām ā○layaḥ | śūnyam idaṃ cakṣur ātmātmīyavigatam* ' jaḍam idaṃ cakṣus tṛṇakudyakāṣṭhopalapratibhāsopamaṃ |

3 niśceṣṭam idaṃ cakṣur vāyuyantrayuktaṃ pravarttate | riktam idaṃ cakṣu○r aśucipūtisaṃcayaṃ | tucchakam idaṃ cakṣur ācchādanaparimardanabhedanavikiraṇavidhvansanadharmi[59] | jīrṇodapānasadṛśam idaṃ cakṣuḥ satataṃ jārābhibhūtaṃ ○ aparyantasthāyīdaṃ cakṣuḥ maraṇaparyavasānaṃ | yathā cakṣur gṛhapatayaḥ ' anugantavyaṃ tathā śrotraṃ ghrā

4 ṇajihvākāyamanaḥ || peyālaṃ ||[60] yāvat sarvadharmā anugantavyāḥ || api ca punar gṛhapatayaḥ icchā○mātram idaṃ sarvabālapṛthagjanānāṃ yad idaṃ cakṣur yad idaṃ śrotraṃ ghrāṇaṃ jihvā kāyaḥ | icchāmātram idaṃ gṛhapata○yaḥ sarvabālapṛthagjanānāṃ yad idaṃ manaḥ ' icchāmātram idaṃ sarvabālapṛthagjanānāṃ yad idaṃ rūpaṃ ' yad idaṃ

5 śabdagandharasaspraṣṭavyadharmāḥ | icchāmātram idaṃ gṛhapatayaḥ sarvabālapṛthagjanānāṃ yad idaṃ rūpaska⊙ndhaḥ icchāmātram idaṃ gṛhapatayaḥ sarvabālapṛthagjanānāṃ yad idaṃ vedanāskandhaḥ | icchāmātram idaṃ gṛhapata⊙yaḥ sarvabālapṛthagjanānāṃ yad idaṃ saṃjñāskandhaḥ | icchāmātram idaṃ gṛhapatayaḥ sarvabālapṛthagjanā

[56] Cf. D: *log pa daṅ yaṅ dag pa ma yin pa*; MS should perhaps be emended to *vitathābhūta*. [57] Read °*īnaṃ* for MS: °*inaṃ*. [58] Read *niḥsatvam* for MS: *nistatvam*; cf. D: *sems can med*. [59] Read *ucchādana*° for MS: *ācchādana*°? D has *g-yog pa*, which supports MS. Note entry for *ucchādana* in BHS where it is mentioned that same emendation has been made by Senart in Mahāvastu. Based on this parallell, as well as Tibetan reading, the emendation is therefore perhaps not justified. [60] SchMS (2006, p.36) MS2381/26, 2380/32/3b.

6 nāṃ yad idaṃ saṃskāraskandhaḥ | icchāmātram idaṃ gṛhapatayaḥ sarvabālapṛthagjanānāṃ yad idaṃ vijñānaska○ndhaḥ |[61] icchāmātram idaṃ gṛhapatayaḥ sarvabālapṛthagjanānāṃ yad idaṃ saṃskṛtāsaṃskṛtāś ca nāma dharmmāḥ | tad bhavanto ○ gṛhapatayaḥ anicchā bhavata ' anicchantaḥ putraṃ bhāryāṃ nopādāsyatha | dhanaṃ nopādāsyatha | tac cānupāda

7 dānāḥ śraddhayā agārād anagārikāṃ pravrajiṣyatha | śraddhayā agārād anagārikāṃ pravrajya 'nicchā bhavi○ṣyatha | katamā ca gṛhapatayaḥ pravrajitasyānicchā | yac chīlavān viharati prātimokṣasaṃvarasaṃvṛtaḥ | ā○cāragocarasampannaḥ | aṇumātreṣv avadyeṣu bhayadarśī samādāya śikṣate śikṣāpadeṣu | śīlaska

8 ndhasamanvāgataś cakṣur nopādadāti | śrotraṃ ghrāṇaṃ jihvā kāya[62] mano nopādadāti |[63] śabdagandharasaspra○ṣṭavyadharmān nopādadāti | rūpaṃ vedanā saṃjñā saṃskārā vijñānaskandhān[64] nopādadāti | pṛthivīdhātun nopādadā○ti | abdhātuṃ nopādadāti ' tejodhātun nopādadāti | vāyudhātum nopādadāti |

11a

D271a4 1 ākāśadhātuṃ vijñānadhātuṃ nopādadā○ti iyaṃ gṛhapatayaḥ pravrajitasyānicchā | anicchaṃś ca cakṣurdhātuṃ nopādadāti || peyālaṃ || yāvan mano○dhātuṃ nopādadāti || peyālaṃ || yan nopādadāti tan na pariharati kim iti na pariharati | cakṣur na pari

2 harati | śrotraṃ ghrāṇaṃ jihvā kāyaṃ mano na pariharati | rūpaṃ na pariharati śabdagandharasasparśadharmā○n na pariharati | rūpaskandhaṃ na pariharati ' vedanāskandhaṃ na pariharati ' saṃjñāskandhaṃ na pariharati ' saṃskāraska○ndhaṃ na pariharati | vijñānaskandhaṃ na pariharati | pṛthivīdhātuṃ na pariharati ' abdhātuṃ tejodhātuṃ vāyudhātum ā

3 kāśadhātuṃ yāvad vijñāṃnadhātun[65] na pariharati | sa yadā na pariharati tadā na saṃkliśyate | asaṃkliśyan l○aghur bhavati | kīdṛg laghur

[61] D here adds: *'di lta ste khyim bdag rnams sa'i khams 'di ni byis pa so so'i skye bo thams cad kyi 'dod pa tsam mo || 'di lta ste | khyim bdag rnams chu'i khams daṅ | me'i khams daṅ | rluṅ gi khams 'di ni byis pa so so'i skye bo thams cad kyi 'dod pa tsam mo ||*. [62] Read *kāyaṃ* for MS: *kāya*. [63] D adds: *gzugs mi len |*. [64] The *skandhas* should be joined into one compound. [65] Read *vijñānadhātun* for MS: *vijñāṃnadhātun*.

bhavati ' sadādṛśyo bhavati[66] | sa yadā dṛśyate[67] tadā na kasyacid antike pratighātaṃ karo○ti sa yadā na pratihanyate tadā nātmavyābādhāya cetayate na paravyābādhāya cetayate ' nobhayavyābādhā

4 ya cetayate | so vyāpannacitto nupadhiśeṣe nirvāṇadhātau parinirvāti | tatra gṛhapatayaḥ kaḥ pa⊙rinirvāti | tatra na cakṣuḥ parinirvāti na śrotraṃ ghrāṇaṃ jihvā kāyo manaḥ parinirvāti ' api tu khalu punar gṛ ⊙hapatayaḥ yaś cakṣuḥ pratītyābhūtagrāhaḥ ' aham iti vā ' mameti vā tasya vigamaḥ parinirvāṇaṃ ' kasya vi

5 gamaḥ parinirvāṇaṃ rāgasya vigamaḥ parinirvāṇaṃ dveṣasya vigamaḥ parinirvāṇaṃ mohasya vigamaḥ ○ parinirvāṇaṃ jñānasya[68] vigamaḥ parinirvāṇaṃ tat punar gṛhapatayaḥ ajñānaṃ nātītaṃ vigataṃ nānāgataṃ vigataṃ ○ na pratyutpannaṃ vigataṃ | api tv ajñānaṃ vigataṃ jñānam utpannaṃ tatra gṛhapatayaḥ kataraj jñānaṃ yad idaṃ kṣayajñānam*

6 tatra katarat kṣayajñānaṃ atītaṃ na kṣayajñānam anāgataṃ na kṣayajñānaṃ pratyutpannaṃ na kṣayajñānam api tu gṛhapa○tayaḥ yat pratītyājñānaṃ vigataṃ jñānam utpannaṃ tasyājñānasya vigamo jñānam* cakṣuḥ pratītyājñānaṃ vigataṃ jñānam u○tpannaṃ | cakṣuś ca na mama yo na mama sa na parigṛhītaḥ yo na parigṛhītaḥ sa utsṛṣṭaḥ ya utsṛṣṭaḥ sa muktaḥ

7 kuto muktaḥ ātmagrāhān muktaḥ satvagrāhān muktaḥ jīvagrāhāt pudgalagrāhād ucchedagrāhāc chāśvatagrāhā○n muktaḥ ' sarvagrāhebhyo muktaḥ parikalpān muktaḥ sa na parikalpayaty aparikalpayan na kalpayati na vikalpa○yati | kin na kalpayaty aham iti mameti na kalpayati ' so pacinoti nopacinoti ' utsṛjati ' nopāda

8 dāti utsargāt parinirvṛto mukto ni⟨⟨ḥ⟩⟩sṛto vipramuktaḥ visaṃyuktaḥ kuto niḥsṛtaḥ sarvaduḥkhebhyo ○ niḥsṛtaḥ nissaraṇārthikair bhavadbhir gṛhapata{ibhi}⟨⟨yo⟩⟩r[69] na kaścid dharmma upādātavyaḥ tat kasya hetor upādānanyo[70] hi ○ gṛhapatayo bhavo bhavati anupādāne nāsti bhavaḥ tatra gṛhapatayaś cakṣur na parinirvṛtaṃ ‖

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[66] Read *sa yadādṛśyo bhavati* for MS: *sadādṛśyo bhavati* ; cf. D: *de nam yaṅ bar gyur pa de de mi snaṅ bar 'gyur ro*. [67] Read *na dṛśyate* for MS: *dṛśyate*; cf. D: *mi snaṅ bar 'gyur*, and context. [68] Read °*m ajñā*°; cf. D: *mi śes pa daṅ…*. [69] Read *gṛhapatayo* for MS: *gṛhapataibhi⟨⟨yo⟩⟩r*. Unclear. Probable *akṣara ya/o* added below the line. [70] Read *upādānato* for MS: *upādānanyo*?; cf. line 11b5 below.

11b

D272a5 1 peyālaṃ || yāvac chrotraṃ ghrāṇaṃ jihvā kāyo mano na parinirvṛtaṃ | yāvad vijñānadhātur na parinirvṛ○taḥ | api tu gṛhapatayo ⟨⟨yo⟩⟩ vijñānaṃ pratītyābhūtagrāhaḥ | aham iti vā ' mameti vā tasya vigamaḥ pari○ nirvāṇaṃ kasya vigamaḥ parinirvāṇaṃ rāgasya vigamaḥ parinirvāṇaṃ ' dveṣasya vigamaḥ parinirvāṇaṃ

2 mohasya vigamaḥ parinirvāṇaṃ | ajñānasya vigamaḥ parinirvāṇaṃ | tat punar gṛhapatayaḥ a○jñānaṃ nātītaṃ nānāgataṃ na pratyutpannaṃ vigatam a[71]pi tv ajñānaṃ vigataṃ jñānam utpannaṃ | tatra gṛhapatayaḥ katama jñānaṃ[72] ○ yad idaṃ kṣayajñānaṃ | tatra katamat kṣayajñānaṃ atītaṃ na kṣayajñānam anāgataṃ na kṣayajñānaṃ pratyutpannaṃ na kṣaya

3 jñānam api tu gṛhapatayaḥ yat pratītyājñānaṃ vigataṃ jñānam utpannaṃ tasyājñānasya vigamāt* jñānaṃ ○ pratītyājñānaṃ[73] vigataṃ jñānam utpannañ jñānadhātuś ca na mama ' yo na mama sa na parigṛhītaḥ yo na parigṛhītas sa ⟨⟨utsṛṣṭaḥ ya⟩⟩[74] ○ utsṛṣṭaḥ sa muktaḥ kuto muktaḥ ātmagrāhān muktaḥ satvagrā{ma}hāt[75] jīvagrāhāt pudgalagrāhād uccheda

4 grāhāc chāśvatagrāhān muktaḥ parikalpān muktaḥ sa na parikalpayati aparikalpayan na kalpayati ⊙ na vikalpayati ki{n na}[76] kalpayati aham iti na kalpayati mameti na kalpayati sa apacinoti nopacinoti ⊙ utsṛjati nopādapāti[77] utsargāt parinirvṛtaḥ mukto niḥsṛtaḥ vipramukto visaṃyuktaḥ kuto niḥ

5 sṛtaḥ sarvaduḥkhebyo niḥsṛtaḥ niḥsaraṇārthikair yuṣmābhir gṛhapatayo na kaścid dharma upā○dātavyaḥ tat kasya hetor upādānato hi gṛhapatayo bhavaṃ[78] bhavati nānupādānataḥ || atha khalu bhagavā○n imam evārthaṃ bhūyasyā mātrayā sandarśayaṃs tasyāṃ velāyām imā gathā abhāṣata || upādānā

6 d bhayaṃ jātaṃ yena gacchanti durgatim* | dṛṣṭvedaṃ sabhayaṃ sthānaṃ tad vijño na upādadet || yaṃś caiva mārgaṃ ○ bhāvetha taṃ pi prajñāya paśyatha | dṛṣṭo bheṣyati prajñāya anyathārthaṃ na bheṣyati ||

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[71] *ta* and *ma* are deformed; possible deletion sign on *ta*. [72] Read *katamaj jñānaṃ* for MS: *katama jñānaṃ*. [73] Cf. D: *mig la brten te mi śes pa*. [74] Addition fills string-hole space. [75] Read °*āj* for MS: °*āt*. [76] Read *kin na for MS: ki{n na}*. [77] Read *nopādadāti* for MS: *nopādapāti*. [78] Read *bhavo* for MS: *bhavaṃ*.

śūnyā āyatanās sarve calā ○ satucchā asārakāḥ | mā atra kurvatha kṣepaṃ[79] tṛṣṇayā vañcitā prajā || jñātā me śūnyakā dharmā jñātā dha

7 rmā asārakāḥ | kṣemaprāpto na śocāmi prāptā me acalaṃ sukhaṃ || ye evam eva jānanti sarvadha○rmmaiva śūnyakāḥ | te muktāḥ sarvadukhebhyaḥ vivādo sya na vidyate || icchaiṣa sarvaparigrahāṇāṃ janetrikā ○ sarva-upadravāṇāṃ | parigrahād ukta upādayanti upādiyaṃto bhava saṃbhavāti | bhave tu saṃjāyati jā

8 yatī ca ' okrānta nirvṛtti bhavāti tasya | jā○tasya vyādhi jara ākramāti mṛtyu aniṣṭā pṛthu anyi duḥkhā || anicchīyamānā anupādiyānā anupā ○diyānasya bhavā na bhonti ' bhavā hi nirvṛtti tu vītuvṛttā jātir jarā vyādhi na bhoti mṛtyuḥ || tasyā

12a

1 hu sarve sahitāḥ samagrāḥ parigrahaṃ tusmi vivarjayitvā | putre hi D273a4
dāre hi jahitva prema upetha ○ śīghraṃ imu bhikṣu bhāvaṃ || mā jñātukāmāḥ{ma}[80] ca lābhakāmā saṃtuṣṭa bhothā itaretareṇa | caṇḍālanīco○pamacetasena upasaṃkrameyātha paraṅkkuleṣu || ma ātma manye ahu śīlavantaḥ paraṃ na paṃseya duśī

2 la eṣo | yo śīlamātreṇa parāvamanyate duḥśīla so ucyati manyanāya | mṛgo yathā vāgu○ramadhyaprāptas tatraiva so budhyati hanyate ca ' tathaiva so budhyati mārapāśais tenaiva so hanyati manyamānaḥ ○ || ujjhāpanā-[81]āśayapudgalānāṃ kṣiṇoti ātmā paramanyamānaḥ | tasmān na manyeya kim ā duśīlaṃ prā

3 g eva yo śīlavabrahmacārī || saṃśikṣamāṇā ṛṣisūratānāṃ viviktaraṇyo viharātha nityaṃ | ana○pekṣa kāyena ca jīvitena ca vimukti śāntā imu eṣamāṇāḥ || lokāyatāmantra vivarjayitvā nirgraṇṭhamaṃ○trāṇi anarthamūlaṃ | gaṃbhīradharmmeṣu janeya premaṃ ye bhāṣitā śūnyatasaṃprayuktāḥ || cittasya mūlā ’

4 yatanā vadeya adhyātmikā bāhira dvādaśeti | te co punaḥ saṃbhutakarmahetunā karma cciraṃ sthāpitu ce⊙tanāyāḥ || cakṣuś ca rūpañ ca ubhau pratītya vijñānam utpadyati pratyayebhiḥ | sāmagrya vaikalyata astam eti ⊙ nirindhanatvo analaṃ yathaiva || evaṃ prasūtā imi sarvadharmā anyonyasāmagriya sambhavanti | na kārako

[79] Cf. D: *chags par*. [80] Illegible comment added above. [81] Cf. D: *'phya ba*; cf. Edg: *avadhyāna*.

5 labhyati vedako vā kriyā ca saṃdṛśyati mārga kutaḥ[82] || jñātā mayā śūnyaka māyabhūtā ādhyātmikā bā○hira sarvadharmāḥ kalpenti bālā viparītagrāhī ahaṃ mametīti[83] ajānamānā[84] || na cakṣur abhyantari asti ki○ñci na ca bahirdhā kvaci satvu labhyate | nirātmaniśceṣṭanirjīvacakṣustathopamāṃ jānatha sarvadharmān* || na ca

6 kṣu saṃcetanamoktukāmaṃ śrotraṃ ca ghrāṇaṃ ca tathaiva jihvā | kāyaś ca niśceṣṭa mano ca rūpo tathopamāṃ ○ jānatha sarvadharmmān* || yathaiva saṃghātu jalārṇavesmiṃ upapannu phenasya mahāntu piṇḍo | taṃ cakṣumāṃ yo○niśu nidhyapeti asārakaṃ durbalaphenapiṇḍaṃ || evaṃsvabhāvān imi paṃcaskandhāṃ yo jānate durbalaphe

7 nabhūtāṃ sa mucyate sarva-upadravebhyo jātījarāśokaupadravebhyaḥ || phenūpamā śāsani[85] pravra○jitvā māyopamāṃ jānati sarvadharmmān* | amoghu so bhujati rāṣṭrapiṇḍaṃ pūjeti so buddha daśaddi○ śāsu || atha khalu teṣām*

12b

D274a1 1 paṃcamātrāṇāṃ gṛhapatiśatānān tasminn eva pṛthivīpradeśe sthitānāṃ virajo vigatamalaṃ dharmmeṣu dha○rmmacakṣur viśuddhaṃ | tad yathā śuddhaṃ vastram apagatakṛṣṇaṃ raṃge prakṣiptaṃ kṣipram eva raṃgaṃ gṛhṇīyād evam eva teṣāṃ paṃ○cānāṃ gṛhapatiśatānāṃ tasminn eva pṛthivīpradeśe sthitānāṃ virajo vigatamalaṃ dharmeṣu dharmmacakṣur viśuddhaṃ ||

2 atha khalu bhagavāṃs tāni pañcamātrāṇi gṛhapatiśatāni bhūyasyā mātrayā dhārmyā kathayā sandarśayati ○ samuttejayati saṃpraharṣayati ' tatreyaṃ bhagavato dhārmī kathā | cakṣur gṛhapatayaḥ ādīptaṃ kenādīptaṃ rāgāgni○nā dveṣāgninā mohāgninā ādīptam* | jātijarāvyādhimaraṇaśokaparidevaduḥkhadaurmanasyopāyāsair duḥ

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[82] Read *māyabhūtāḥ* for MS: *mārga kutaḥ*; cf. Tib. *sgyu ma lta bur*; Xu: 現作用如幻; but Dh: 正道常現諸所作; both readings are possible; *mārga kutaḥ* is probably lectio difficilior, but *māyabhūtāḥ* seems to make more sense in the context. [83] Sic. However, quotation of the principle *ahaṃ mameti*, makes the reading possible. [84] Cf. D: *rnam par rtog*; Xu: 分別; but Dh: 不知 = *ajānamānā*. [85] Read *yo nu ātmaśāsani* for MS: *phenūpamā śāsani*; emendation suggested on the basis of all other sources: D: *gaṅ dag ṅa yi bstan la*; Xu: 我法中出家; Dh: 汝於我教出家已.

3 khaṃ svakam iti vadāmi | yāvac chrotraṃ ghrāṇaṃ jihvā kāyo mano gṛhapatayaḥ ādīptaṃ kenādīptaṃ rāgāgni○nā dveṣāgninā mohāgninā ādīptaṃ jātijarāvyādhimaraṇaśokaparidevaduḥkhadaurmanasyopāyāsair dukha○svakam iti vadāmi | rūpaṃ gṛhapataya ādīptaṃ kenādīptaṃ rāgāgninā dveṣāgninā mohāgninā || peyālam* ||

4 evaṃ śabdagandharasaspraṣṭavyadharmāḥ rūpaskandho gṛhapatayaḥ ādīptaḥ kenādīpto rāgāgninā dveṣāgni⊙nā mohāgninā evaṃ vedanāskandhaḥ saṃjñāskandhaḥ saṃskāraskandho vijñānaskandhaḥ pṛthivīdhātur gṛhapatayaḥ ⊙ ādīptaḥ kenādīpto rāgāgninā dveṣāgninā mohāgninā ' yāvad abdhātus tejodhātur vāyudhātur ākāśadhātu

5 r gṛhapatayaḥ ādīptaḥ kenādīpto rāgāgninā dveṣāgninā mohāgninā ādīpto jātijarāvyādhimaraṇa ○ śokaparidevaduḥkhadaurmanasyopāyāsair duḥkhasvakam iti vadāmi | tasmāt tarhi gṛhapatayaś cakṣur no○pādāsyāmaḥ evaṃ gṛhapatayaḥ śikṣitavyaṃ ' evaṃ śrotraghrāṇajihvākāyo[86] mano nopādāsyāmaḥ ' e

6 vaṃ gṛhapatayaḥ śikṣitavyaṃ | tasmāt tarhi gṛhapatayo rūpaṃ nopādāsyāmaḥ śabdagandharasaspraṣṭavyadha○rmān nopādāsyāmaḥ evaṃ śikṣitavyaṃ rūpaskandhaṃ nopādāsyāmo yāvad vedanāskandhaṃ saṃjñāskandhaṃ saṃskāraskandham* ○ vijñānaskandhaṃ nopādāsyāmaḥ evaṃ gṛhapatayaḥ śikṣitavyam* ' tasmāt tarhi gṛhapatayaḥ pṛthivīdhātuṃ no

7 pādāsyāmaḥ yāvad abdhātuṃ tejodhātuṃ vāyudhātum ākāśadhatuṃ nopādāsyāmaḥ evaṃ śikṣitavyaṃ tasmā○t tarhi gṛhapatayo vijñānadhātuṃ nopādāsyāmaḥ evaṃ śikṣitavyaṃ | tasmāt tarhi gṛhapatayaḥ imaṃ lokaṃ nopā○dāsyāmaḥ paraṃ lokaṃ nopādāsyāmaḥ | evaṃ gṛhapatayaḥ

13a

1 śikṣitavyaṃ | yadā yūyaṃ gṛhapatayaś cakṣur nopādāsyatha śrotraṃ ghrāṇaṃ jihvāṃ kāyaṃ mano nopādāsya○tha | tadā yūyam aniśritā bhaviṣyatha ' cakṣuṣi [yāvan] manasi ' yadā yūyaṃ gṛhapatayaḥ rūpaṃ nopādāsyatha śa○bdagandharasaspraṣṭavyadharmān nopādāsyatha tadā yūyam aniśritā bhaviṣyatha sarvadharmeṣu {bhaviṣyatha} ' yadā yūyaṃ D274b7

[86] Read °*kāyaṃ* for MS: °*kāyo*.

2 gṛhapatayo rūpaskandhaṃ nopādāsyatha vedanāskandhaṃ saṃjñā-skandhaṃ saṃskāraskandhaṃ nopādāsyatha tadā ○ yūyam aniśritā bhaviṣyatha skandheṣu ' yadā yūyaṃ gṛhapatayo vijñānaskandhaṃ no-pādāsyatha tadā yūyam ani○śritā bhaviṣyatha vijñānaskandhe ' yadā yūyaṃ gṛhapatayaḥ pṛthivīdhātun nopādāsyatha abdhātuṃ tejodhātuṃ

3 vāyudhātum ākāśadhātuṃ nopādāsyatha tadā yūyam aniśritā bhaviṣya-tha dhātuṣu ' yadā yūyaṃ gṛha○patayo vijñānadhātuṃ nopādāsyatha tadā yūyam aniśritā bhaviṣyatha vijñānadhātau | yadā yūyaṃ gṛhapa-taya i○maṃ lokaṃ nopādāsyatha paraṃ lokaṃ nopādāsyatha tadā yūyam aniśritā bhaviṣyatha sarvaloke ' yadā yūyaṃ gṛha

4 patayaḥ sarvadharmān nopādāsyatha tadā yūyam aniśritā bhaviṣyatha sarvadharmmeṣu | yadā yūyaṃ gṛhapataya⊙ḥ aniśritā bhaviṣyatha[87] sa-rvadharmeṣu tadā yūyaṃ na bhaviṣyatha na vibhavṣyatha yadā yūyaṃ na bhaviṣyatha na vibhaviṣyatha ⊙ tadā yūyaṃ parimokṣyatha jātija-rāvyādhimaraṇaśokaparidevaduḥkhadaurmanasyopāyās[e]bhyaḥ pari-mokṣya

5 tha duḥkhād iti vadāmi || atha khalu bhagavān imam evārthaṃ bhūya-syā mātrayā saṃdarśayamānas tasyāṃ velāyā○m imā gāthā abhāṣata || sarvo yaṃ loka ādīpto jātyā ca maraṇena ca | atrāṇopadrutā bālā ārya-mārgā tu ○ te cyutā || kadācil loka pradyotā utpadyante tathāgatāḥ | kṣaṇaṃ tu mā virāgetha vīryamm ārabhatāṃ dṛḍham* ||

6 yan niśritya vibhāvetha taṃ pi prajñāya paśyatha | dṛṣṭo bheṣyati pra-jñāya anyathātvaṃ na bheṣyati || yan niśri○to bhāveya sarvaṃ jñātavya śūnyakaṃ | śūnyā[n dharmān viditvā api tv evā bodhi[88]] śūnyakā || rāgaś ca dveṣaś ca tathaiva ○ mohaḥ ete trayo agni mahāpracaṇḍāḥ | yair hi pradīpto ayu sarvaloko bālā na budhyanti ciraprasuptāḥ ||

7 jātījarāvyādhina mṛtyunāpi paridevitair duḥkhana daurmanasyaiḥ | upadrutaṃ lokam imaṃ viditvā ○ mā niśrayaṃ kurvata sarvadha-rma || atha khalu tāni paṃcamātrāṇi gṛhapatiśatāni bhagavantam etad avocan* | la○bhemahi vayaṃ bhagavaṃ bhagavato ntikāt pravrajyāṃ labhemahi vayaṃ sugatasyāntikād upasaṃpadaṃ bhikṣubhāvaṃ '

[87] SchMS (forthcoming) MS2381/224. [88] Very unclear; cf. D: *byaṅ chub ñid kyaṅ*.

8 āgacchata bhikṣava iti bhaga○vān avocat* | saiva teṣām āyuṣmatāṃ pra[vrajyābhūd asāv evopasaṃ]padāsāv eva bhikṣubhāvaḥ | iyam atra dharma○tā tatredam ucyate || gṛhītās tair hi kāṣāyāḥ keśāś ca te hi ccheditāḥ ' pātraṃ gṛhītaṃ sarvebhis tatraiva

13b

1 arhatā bhutā || arhato jñātva śāstāro udānañ ca u○dānayat* | purato bhi- D275b6
kṣusaṃghasya devatānāṃ ca sammukhaṃ || pūrvvaṃ dānaṃ daditvāna lokanāthāna ○ antike | āgatā modamānāya tatra yatra bahūsukhāḥ || mamāpi ete dṛṣṭvāna prasādajanitā abhū | te

2 ṣāṃ prasannacittānāṃ deśito dharmu uttamaḥ || śrutvāna arhato vākyam ātmadṛṣṭir virāgitā | śūnyatā○m āmukhīkṛtvā muktās te sarvajātiṣu ||...|| gṛhapatiparivartto nāma prathamaḥ ||...|| [khyim] bdagi [.. .. dang] po'o ||[89] ślo○kaśatāni sapta ' śata 7[90] || atha khalu bhagavān *Ch. II*
antarmārge paṃcamātrāṇi gṛhapatiśatāny acale sthāne prati *Kimbhīrayakṣa*

3 ṣṭhāpya samantaprāsādikatayā rājagṛhaṃ mahānagaraṃ praviveśa | atha khalu rājagṛhakānāṃ naga○radevatānāṃ kimbhīrasya ca yakṣasyaitad a ||...|| bhavat* ime punar evaṃrūpā dakṣi ||...||ṇī○yā paramadurlabhā loke yan nu vayaṃ bhagavato piṇḍapātaṃ prayacchemaḥ | atha khalu kimbhīro yakṣaḥ varṇṇa

4 sampannaṃ gandhasaṃpannaṃ rasasaṃpannaṃ sparśasampannañ ca bhagavate piṇḍapātam anuprādāt* pragṛhītavān* ○ bhagavāṃs taṃ piṇḍapātaṃ kiṃbhīrasyānukaṃpām upādāya ' samantaradattaś ca kimbhīreṇa yakṣeṇa bhagavate piṇḍa○pātaḥ | atha khalu tāvad evopary antarīkṣān mahatā kimbhīraparṣadā aṣṭaṣaṣṭibhir yakṣasahasraiḥ sādhukā

5 ro dattaḥ anumodanāśabda udīritaḥ | iti hi tasminn arthe kimbhīro yakṣaḥ svāṃ parṣadam āmantrayate sma ⊙ datta idānīm asmābhis tathāgatāya piṇḍapātaḥ yūyaṃ punar bhikṣusaṃghāya dadata ' tad yuṣmākaṃ bhaviṣyati ' dī⊙rgharātram arthāya hitāya sukhāya ' prādus te yakṣā bhikṣusaṃghāya piṇḍapātaṃ pratigṛhītavāṃś ca bhikṣusaṃ

[89] Tibetan chapter title added in chapter separation space. [90] Probably a note from the scribe on the quantity of his work.

6 ghas teṣāṃ yakṣāṇām anukaṃpām upādāya piṇḍapātam* || atha khalu bhagavān rājagṛhaṃ mahānagaraṃ ○ pravekṣyāmīti | sa ' labdhaḥ piṇḍapāta iti viditvā tasmād eva pṛthivīpradeśāt pratinivṛttaḥ | iti hi ta ○smin samaye anekāni devasahasrāṇy anekāni nāgāsahasrāṇy anekāni yakṣagandharvāsuragaruḍaki

7 nnaramahoragasahasrāṇy[91] anekāni prāṇakoṭīnayutaśatasahasrāṇi bhagavantaṃ gacchantam anugaccha○nti sma || atha khalu bhagavān yenānyataro vipulo vistīrṇaḥ pṛthivīpradeśas tenopasaṃkrāmad upasaṃkra ○mya prajñapta evāsane nyaṣīd atha khalu kiṃbhīro yakṣo divyāni mandāravapuṣpāṇi utpalapadmakumuda

8 puṇḍarīkāni divyāni ca candanacūrṇāny audāryasaparivāro bhagavataḥ pūjākarmaṇe bhagavanta○m avākirat* abhyavākirat* abhiprākirat* avakīryābhyavakīryābhiprākīrya prāñjalībhūto bhagava○taḥ puratataḥ sthito bhūn namasyann atha khalu bhagavāṃ kimbhīrasya yakṣasyāśayaṃ viditvā tasyāś ca mahato

14a

D276b3 1 yakṣaparṣadaḥ āśayaṃ viditvā smitaṃ prādurakārṣit* dharmatā khalu punar iyaṃ buddhānāṃ bhagavatāṃ ya○dā smitaṃ prāduṣkurvvanti tadānekavarṇṇā nānāvarṇā arciṣo mukhadvārān niścaranti | tad yathā nīlapītalohi○tāvadātamāṃjiṣṭhasphaṭikarajatavarṇās tā anantāparyantaṃ lokadhātum ābhayā

2 spharitvā candrasūryāṇāṃ tejaḥ paryādāya nairayikāṃś ca satvān yāvad brahmalokam abhyudgamya punar eva ○ pratinivṛtya bhagavantaṃ saptadhā pradakṣiṇīkṛtya kāścid bhagavato mūrdhany antardhīyante sma | kāścid ansayor ○ antardhīyante sma ' kāściñ jānunor antardhīyante sma ' dharmatā khalu punar iyaṃ buddhānāṃ bhagavatām yadā nairayikaṃ

3 satvaṃ vyākurvvanti tadārciṣo 'dhaḥ kramayor antardhīyaṃte yadā tairyagyonikāṃ [t]āṃ satvāṃ vyākurvvanti ta○darciṣaḥ pṛṣṭhato ntardhīyante yadā yāmalaukikāṃ satvāṃ vyākurvvanti tadārciṣaḥ purato ntardhīyante ' yadā ○ manuṣyāṃ vyākurvvanti tadārciṣo vāme ntardhīyante yadā devāṃ vyākurvvanti tadārciṣo dakṣiṇe 'ntardhīyante ' ya

[91] D adds *mi daṅ mi ma yin pa stoṅ phrag du ma daṅ*.

4 dā śrāvakān vyākurvvanti tadārciṣo jānunor antardhīyante | yadā pratyekabuddhān vyākurvanti tadārci○ṣo nsayor antardhīyante yadā buddhā bhagavanto bodhisatvam anuttarasyāṃ samyaksaṃbodhau vyākurvvanti tadārciṣa ○ upari mūrdhasandhāv antardhīyante | dadarśāyuṣmān ānando bhagavantaṃ smitaṃ praduṣkurvvantaṃ dṛṣṭvā caikānsaṃ cī

5 varaṃ prāvṛtya dakṣiṇaṃ jānumaṇḍalaṃ pṛthivyāṃ pratiṣṭhāpya yena bhagavāṃs tenāñjaliṃ praṇamya bhaga⊙vantaṃ gāthābhir adhyabhāṣata || ko hetur lokapradyota lokanāthaprabhākara | hitāya sarvalokasya kasyārthe ⊙ darśitaṃ smitam* || kenādya vāyitaṃ bījaṃ buddhabodhīyakāraṇaṃ kasya vyākaraṇaṃ adya ko yaṃ bodhāya pra

6 sthitaḥ || na hi ahetunā vīrāḥ smitaṃ kurvvanti nāyakāḥ | āvakṣi artho raśmīnāṃ kasyārthe darśito ○ mune || atha khalu bhagavān āyuṣmantam ānandaṃ gāthābhi pratyabhāṣata || dattaṃ piṇḍaṃ kimbhīreṇa lokanā○thasya tāyinaḥ | viprasannena cittena idānīn tu smitaṃ kṛtaṃ || itaś cyavitvā yakṣebhis trayastriṃśe

7 gamiṣyati | trayastriṃśāc cyavitvāna yāmeṣv api gamiṣyati || yāmebhyas tuṣitāṃ gatvā moditvā kā○makāmikā | punar āgatya manuṣyeṣu rājā bheṣyati ṛddhimān* || cakravarttī manuṣyendra caturdvīpasmi īśva○raḥ | cyuto manuṣyalokāto brahmalokam gamiṣyati || viñśatiṃ kalpakoṭīyo sadā bheṣyat sa

8 tkṛtaḥ | deveṣu ca manuṣyeṣu sandhāvantaḥ punaḥ punaḥ || sa paścād rajyam utsṛjyam pravrajitvā 'nagārikām* ○ | pratyayaiḥ prāpsyate bodhiṃ tatra niṣṭhā bhaviṣyati |

14b

1 triṅśadyakṣasahasrāṇi cyavitvā yakṣayonitaḥ | trāyastriṃśe gamiṣyanti karitvā buddhagauravaṃ || maitreyaṃ ○ buddha dṛṣṭvāna tatra niṣṭhā bhaviṣyati | prāpuṇiṣyanty arhatvaṃ kaḥ śāstāraṃ na pūjayet* || pūrṇaṃ sahasraṃ yakṣāṇāṃ a○grabodhāya prasthitāḥ | tenaite kuśalamūlena na jātu gacchanti durgatiṃ || kecit sahasraṃ buddhānāṃ satkariṣyanti D277b2

2 nāyakāṃ | prārthenta uttamaṃ bodhiṃ hitāya sarvaprāṇinām* || dve trīṇi ca sahasrāṇi kecit kariṣyanti ○ pūjanāḥ | puṣpamālyebhi gandhebhiḥ buddhabodhīyakāraṇaṃ || kecit koṭisahasrāṇi satkariṣyanti nāyakāṃ ○ | śuddhānāṃ bhāvitātmānām paścād bodhiṃ spṛśanty amī || putras tatra kimbhīrasya śailo nāma mahardhikaḥ | tasyā

3 pi cittam utpannaṃ buddho loke bhave ahaṃ || ato sya satkṛto buddhaḥ sarvatra praṇidhiḥ kṛtaḥ | mamāpi dṛ○ṣṭva pūjeta cittaṃ bodhāya nāmayaṃ || sa tena kuśalamūlena jahitvā sarvadurgatim* | maitreyaṃ buddha dṛṣṭvāna cchatrakoṭin dadiṣyati || cchatra○koṭiṃ daditvāna vastrakoṭiṃ pradāsyati | vastrakoṭiṃ daditvāna tatraiva pravrajiṣyati ||

4 paṃcavarṣaśatāṃ pūrṇā brahmacaryaṃ cariṣyati | prārthenta uttamāṃ bodhiṃ hitāya sarvaprāṇināṃ || etena ⊙ pariyāyeṇa dānaṃ śīlaṃ samācaran* | yathā vālikagaṃgāyā ittakā kalpa cariṣyati || ittakā tusmi jā⊙nātha bhāṣito smīti nidarśanā | upamā tusmi jānātha ato bhūyo cariṣyati || ye pūrve kīrttitopamā

5 yathā gaṃgāya vālikāḥ | ittakā buddha dṛṣṭvāna tān sarvān satkariṣyati || aho jñānam aho jñānam aho ○ cittā niruttarā | yatra nāma na sīdanti sarvasatvāna nāyakāḥ || sa paścād bheṣyatī buddhaḥ sarvasatvāna uttama○ḥ | nāmāsya bheṣyate {tra} tatra vaidyarājeti viśrutaḥ || saptatī varṣakoṭīyo dharmmaṃ deśitu prāṇināṃ | pa

6 ścāsya nirvṛtī tatra bheṣyate dupadottame || viṃśatiḥ sannipātāni dāntacittāna bheṣyati | tatra paścima○ko eko viñśatir bhikṣukoṭiya || sannipātasya kīrtteya aprameyasya śrāvakāḥ | yattakā śrāvakās ta○ sya tāttakā bodhiprasthitāḥ || arthaṃ karitvāna satvānāṃ nirvṛtasya tathāgate | śataṃ varṣasahasrāṇi saddharma

7 s tasya sthāsyati || paṃca kalpaśatāṃ pūrṇāṃ buddheṣu bhikṣu[92] bheṣyati | eko tra bheṣyate kaspā[93] yatra sāhasru bhe○ṣyati || ya iccheya naro vijño buddhadharmān niṣevituṃ | tīvracchando tha karttavyo bāhuśrutyaṃ ca yoniśaḥ || a○yoniśo vivarjjeta bhāveṣa nitya yoniśaḥ | bāhuśrutye ca karttavyo yena prajñā vivardhate ||

15a

D278a7 1 catvāri dharmā mūlārthā bodhisatvāna tāyināṃ | dānaṃ śīlaṃ śrutaṃ tyāgo bo○dhimārgeṣu bhadrakaḥ || bodhimārgaś ca deśeya agrayānaṃ anuttaraṃ | śrāvakamārgaṃ deśeya saṃśayacchedabhadrakaḥ || ye tu ho arthi○kāḥ satvāḥ okāśo sya karomy ahaṃ | durlabhā lokapradyotā agradharmāṇa deśakāḥ || atha khalu tasya

[92] Cf. D: *saṅs rgyas maṅ po*; Chi. reads with MS. [93] Read *kalpā* for MS: *kaspā*; cf. D: *bskal pa*.

2 śailasya yakṣasya kimbhīraputrasyaitad abhavat* | itaḥ kila bhagavāṃ gṛddhrakūṭaṃ parvatarājam abhi○rokṣyati[94] tatra mārṣā yathāśaktiyathābalaṃ bhagavataḥ pūjakarmaṇe autsukyam āpadyadhvam* || atha khalu śailo ○ yakṣaḥ kimbhīraputraḥ saparivāro rājagṛhaṃ mahānagaram upādāya yāvad gṛddhrakūṭaḥ parvatarājaḥ sa

3 rvan taṃ mārgam apagataśarkarakaṭhallasthāṇukaṇṭakam akarot* | śuddham ādarśamaṇḍalam ivākaro○t* sarvāvantan taṃ mārgaṃ śuddhaṃ kṛtvā gandhodakapariṣiktam akarot* nirantaracīvaraprajñaptaṃ ca taṃ mārgam akarot* puru○ṣapramāṇamātraṃ ca puṣpasaṃstarasaṃstṛtaṃ ca taṃ mārgam akarot* cchatradhvajapatākāsamalaṃkṛtaṃ ca

4 taṃ mārgam akarod abhijātasāravaragandhaghaṭikāni dhūpitaṃ ca taṃ mārgam akarot* avasaktapaṭṭadā○masamalaṃkṛtaṃ copary antarikṣam[95] akarot* nānāttūryaninādanirghoṣaṃ ca taṃ mārgam akarot* iṣukṣepapramā○ṇamātraṃ cotpalakumudapuṇḍarīkasaṃcchannaṃ cakravākanikūjitaṃ ca taṃ mārgam akarot* | suvarṇapaṭṭaprajña

5 ptañ ca taṃ mārgam akarot* ' hemajālasaptaratnajālasaṃcchannaṃ ca taṃ mārgam akarot* atha khalu śailo ya⊙kṣaḥ kimbhīraputraḥ imān evaṃrūpān mārgavyūhāṅ kṛtvā audārikam ātmabhāvam abhinirmimīya saparṣatkaḥ tuṣṭa ⊙ udagra āttamanāḥ pramuditaḥ prītisaumanasyajataḥ saṃhṛṣṭacittaḥ kalyacitto mṛducitto viprasa

6 nnacitto vinivaraṇacittaḥ prahlāditacitto buddhanimnacitto dharmanimnacittaḥ saṃghanimnacitto bodhyaca○lacitto 'kaṃpyacitto samacittaḥ sarvatrailokyaprativiśiṣṭacittaḥ sarvasatveṣu maitracittaḥ karuṇāci ○tto muditācittaḥ upekṣācittaḥ sarvabuddhadharmabhājanacittaḥ sāracitto dṛḍhacittaḥ abhedyacitto '

7 pūticittaḥ śrāvakapratyekabuddhabhūmyapatanacittaḥ sarvabodhisatvabhūminiṣpādanacittaḥ yena bha○gavāṃs tenopasaṃkrāmad upasaṃkramya bhagavataḥ pādau śirasābhivandya bhagavantaṃ triṣpradakṣiṇīkṛtya ekānte ○ sthāt* ekāntasthitaś ca śailo yakṣaḥ kimbhīraputraḥ prāṃjalībhūto bhagantaṃ[96] gāthābhir adhyabhāṣata |

[94] D adds the following paragraph: *bdag gis bcom ldan 'das la dge ba'i rtsa ba rgya chen po źig skyed do sñam mo || de nas gnod sbyin ci 'jigs kyi bu ri bos raṅ gi 'khor la smras pa | grogs po dag śes par gyis śig | bcom ldan 'das rgyal po'i khab kyi groṅ khyer chen po nas ri'i rgyal po bya rgod kyi phuṅ po'i ri la gśegs kyis |.* [95] The final *m* looks like *n*, but probably a misformed *m* which would be gramatically correct. [96] Read *bhagavantaṃ* for MS: *bhagantaṃ*.

8 kṛtā me lokanāthasya agrā pūjaniruttarā | agro buddhaḥ siyāṃ loke agradharmāṇa deśakaḥ | da○śabhir balaiḥ samupeto vaiśāradye pratiṣṭhaḥ | tvareyam arthaṃ satvānāṃ yathā kurvasi nāyaka || dvātriṅśalakṣ ○aṇadhārī aśīti-anuvyaṃjanaḥ | bhaveyaṃ lokapradyoto lokanāthaprabhaṃkara || dharmacakraṃ pravartteya dvā

15b

D279b2 1 daśākāram uttamaṃ | deśeya madhuraṃ dharmaṃ hitāya sarvaprāṇināṃ || prātihāryāṇi darśento evam eva yathā ○ jino | kareyam arthaṃ satvānām anekaprāṇikoṭināṃ | ye 'nāgatā mahāvīrā lokanāthāḥ prabhākarāḥ ta me ○ mārgan deśeya budhyitvā bodhim uttamāṃ || lenaṃ trāṇaṃ gatiś caiva śaraṇañ ca parāyaṇaṃ | bhaveyaṃ sarvasatvānām a

2 ndhabhūtāna cakṣumān* || paṃcagatyupapannānāṃ nāthaḥ syaṃ prāṇinām ahaṃ ' mocaye sarvaduḥkhebhyo yathā mo○cesi nāyakaḥ || kṛtā mi pūja dvipadottamasya anantatejasya prabhaṃkarasya | devendranāgāsurapūjitasya samo ○ jage yasya na kaici vidyate || etena haṃ karmacarottamena bhaveyam etādṛśa dharmasvāmī ' dvātriṅśa agravarapuṇya

3 lakṣaṇo yathā narendro pṛthivīya uttamo || atha khalu bhagavāṃc chailaṃ yakṣaṃ gāthābhir adhyabhāṣata || ye satku○rvanti śāstāraṃ agradharmāṇaṃ kāraṇaṃ ' bhavanti te grāḥ satvānāṃ bodhis teṣāṃ na durlabhā || pūjitvā lokapradyotaṃ lo○kanāthaṃ prabhākaram* | devanāgamanuṣyāṇāṃ pūjānārho bhavety asau || budhyate ca varāṃ bodhi saṃniṣadya drumottame '

4 jitvā ca māraṃ pāpīyaṃ dharmāṃ deśeti prāṇināṃ || atha khalu bhagavān anekair devasahasrair anekair yakṣarākṣasasa○hasrair anekair gandharvakinnaramahoragaśatasahasrair anekair manuṣyāmanuṣyasahasrair anekaiḥ prāṇakoṭinayutaśata○sahasraiḥ parivṛtaḥ puraskṛtaḥ mahatā buddhānubhāvena mahatyā buddhardhyā mahatā buddhaprātihāryeṇa mahatā buddha

5 vikurvitena mahatā buddhatejasā raśmīn prāmuñcan* prakampadbhiḥ kṣetraiḥ pravarṣadbhiḥ puṣpai[97] pravādyadbhis tūrya⊙koṭīniyutaśatasahasraiḥ śakaṭacakrapramāṇamātreṣu padmeṣu pādau nikṣipan yathānisaṃskṛtayā śailayakṣa⊙kimbhīraputramārgamprahatayā[98] yena

[97] Read *puṣpaiḥ* for MS: *puṣpai*. [98] Read °*mārga*° for MS: °*mārgam*°.

gṛddhrakūṭaḥ parvatarājās[99] tenopasaṃkrāmad upasaṃkramyāyuṣman tam[100] ānanda

6 tathāgatasyāsanaṃ dharmāsanaṃ varāsanaṃ pravarāsanaṃ sarvatrailokyapratiśiṣṭāsanaṃ buddhāsanaṃ yatrāsa○ne tathāgato niṣadya sarvasatvānugrahapraśastaṃ bodhisatvapiṭakaṃ nāma sūtrāntaṃ bodhisatvacaryāniṣyandaṃ bhāṣi○ṣyate ' etac ca sarvasatvasaṃśayasaṃpratipādanaṃ sarvasatvasaṃśayacchedanaṃ sarvasatvasaṃśayasamutpatticcheda

7 nam imaṃ tathāgatasūtrāntaṃ bhāṣiṣyate bahujanahitāya bahujanasukhāya lokānukaṃpāyai arthāya hi○tāya sukhāya devānāṃ ca manuṣyāṇāñ ca ' prajñapayaty āyuṣmān ānando bhagavataḥ āsanaṃ tatrāṣṭaṣaṣṭibhir de○vakoṭībhir ekaikaṃ duṣyaṃ tathāgatāya dattaṃ yāni tatrāsane prajñaptāny abhūvan nyaṣīdad bhagavāṃ prajñapta evā

8 sane ' niṣadya bhagavāns tān devaputrāṃ gāthābhir adhyabhāṣata || agrā śreṣṭhā viśiṣṭāś ca prajñaptā divyacī○varāḥ | lokanāthasya devebhiḥ niṣīdī tatra nāyakaḥ || niṣaṇṇā 'sad yadā buddhā sarvadharmāṇa pāragā | ṣadvi○kāraṃ calī lokaḥ saṃhṛṣṭā janatā abhūt* || obhāsitaṃ tadā āsīd buddhakṣetraṃ sa⟨⟨pa⟩⟩rvataṃ | buddhardhir deśitā ta

16a

1 tra dharmakāmāna tāyinā || devanāgamanuṣyāni kumbhāṇḍāpretapūtanāḥ | anyamanyaṃ te paśyanti na ca āva○raṇaṃ abhūt* || devakoṭisahasrāṇi śatāni nayutāni ca | ca[101] ratā drakṣyanti saṃbuddhaṃ bhāṣantaṃ durlabhaṃ padaṃ || biṃbi○sāras tadā rājā amātyaiḥ parivāritaḥ | āgato lokanāthasya buddhaśreṣṭhasya antike || niṣaṇṇo jñātva śā D280b3

2 stāro devanā{na}gā ca mānuṣāḥ | caturdiśā viloked vihitāya sarvaprāṇināṃ || yasyāsti saṃśayo loke ○ pṛcchata dvipadottamaṃ | ahaṃ saṃśayapraśnānāṃ cchedikāro vināyakaḥ || iti hi tasmin samaye yāvantas trisāhasra○mahāsāhasre lokadhātau satvāḥ sannipatitā dhārmaśravaṇikās te sarve kṣaṇaṃ jñātvā namaskṛtya sarvacetasā sama

[99] Sic. [100] Read *āyuṣman tad* for MS: *āyuṣman tam*, since *āsana* is nt., and *āyuṣman* must go with the voc. *ānanda*. Cf. D: *tshe daṅ ldan pa kun dga' bo la kun dga' bo khyod*. [101] Del. *ca*.

3 nvākṛtyāvahitaśrotrā sthitā abhūvan* dharmaśravaṇāya || tatra bhagavān āyuṣmantaṃ mahāmaudgalyāyanam ā○mantrayate | niṣaṇṇān mahāmaudgalyāyana bhikṣūn samanvāhara anāgatāṃś ca paryeṣasva dūrasthitāṃś ca sannipātaya ○ tena khalu punaḥ samayena āyuṣmān mahākāśyapo himavataḥ parvvatarājasya dakṣiṇe pārśve prativasati

4 atha khalv āyuṣmān mahāmaudgalyāyanaḥ samanvājahāra ' samanvāhṛtya rdhibalena yenāyuṣmān mahākāśyapa⊙s tenopasaṃkrāmad upasaṃkramyāyuṣmantaṃ mahākāśyapam etad avocat* ' eṣa bhadanta mahākāśyapa bhagavān sade○vakasya lokasya samārakasya sabrahmakasya saśramaṇabrahmaṇikāyāḥ prajāyāḥ sadevamānuṣāsurāyāḥ

5 parṣadaḥ purato dharman deśayati tad uttiṣṭha bhadanta kāśyapa gamiṣyāmaḥ śāstā tvām āmantrayate mā khalv ā○vayor dharmāntarāyo bhaved evam ukte āyuṣmāṃ mahākāśyapa āyuṣmantaṃ mahāmaudgalyāyanam etad avocat* ○ gaccha tvam āyuṣman mahāmaudgalyāyana vayam anubhavantaṃ gacchantaṃ anugamiṣyāmaḥ || atha khalv āyuṣmān mahākā

6 śyapas tasminn āsane nirmitaṃ nirmāyardhibalena rājagṛhaṃ mahānagaraṃ prāvikṣat* || atha khalv āyuṣmā○n mahākāśyapaś catasṛbhiḥ parṣadbhiḥ parivṛtaḥ puraskṛto yena gṛddhrakūṭaḥ parvvatarājas tenopasaṃkrāmad upa○saṃkramya bhagavataḥ pādau śirasābhivandhya bhagavataḥ purato nātidūre parṣanmadhya ekānte nyaṣīdad atha khalv ā

7 yuṣmān mahāmaudgalyāyanas tan nirmitaṃ dṛṣṭvā ṛddhibalena yena bhagavāṃs tenopasaṃkrāmat* | dadarśāyuṣmā○n mahāmaudgalyāyanaḥ āyuṣmantaṃ mahākāśyapaṃ bhagavataḥ purato nātidūre parṣanmadhya ekānte niṣaṇṇaṃ dṛṣṭvā cai○tad avocat*

16b

D281a7 1 śīghrabhāgī tvaṃ bhadanta kāśyapa ṛddhyā samanvāgata yatra hi nāma tasminn āsane nirmitaṃ nirmāya śīghratara○m āgato bhagavataḥ purato nātidūre parṣanmadhye[102] ekānte niṣaṇṇaḥ | evam ukte āyuṣmān mahākāśyapa āyuṣma○ntaṃ mahāmaudgalyāyanam etad avocat* agro sy āyuṣman mahāmau

[102] Probably °*e*, but much prolonged, and first instance of this kind of wrong sandhi.

2 dgalyāyana ṛddhimatāṃ bhagavatā nirdiṣṭas tat kim atrāsmākaṃ ṛddhivikurvitaṃ bhavati ||...|| ki○mbhīrayakṣaparivartto nāma dvītīyaḥ ||...|| gnod byin ki mbhi ra'i le'u ste gñis pa'o[103] atha khalv āyuṣmāṃc chāriputra utthāyāsanād ekānsam uttarā○saṅgaṃ kṛtvā dakṣiṇaṃ jānumaṇḍalaṃ pṛthivyāṃ pratiṣṭhāpya yena bhagavāṃs tenāñjjaliṃ praṇamayya bhagavantam etad a

Ch. III Bodhisatvaparīkṣā

3 vocat* | pṛccheyam ahaṃ bhagavantaṃ tathāgatam arhantaṃ samyaksaṃbuddhaṃ kaṃcid eva pradeśaṃ ||...|| sa ○ cen mme bhagavān avakāśaṃ kuryāt pṛṣṭaḥ ||...|| praśnavyākaraṇena ' evam ukte bhagavān āyuṣmantaṃ śāriputra○m etad avocat* | pṛccha tvaṃ śāriputra tathāgatam arhantaṃ samyaksaṃbuddhaṃ yad yad evākaṃkṣasy ahaṃ te tasya tasyaiva

4 praśnasya paripṛṣṭasya praśnavyākaraṇena cittam ārādhayiṣye | evam ukte āyuṣmāṃ ||...|| cchā⊙riputro bhagavantam etad avocat* |||...|| katibhir bhagavan dharmmaiḥ samanvāgatā bodhisatvā mahāsatvā ⊙ anavadyakāyakarmāṇo bhavanti anavadyavākkarmmāṇaḥ anavadyamanaskarmāṇaḥ pariśuddhakāyakarmāṇaḥ

5 pariśuddhavākkarmāṇaḥ pariśuddhamanaskarmāṇaḥ acalitakāyakarmāṇaḥ acalitavākkarmāṇaḥ ○ acalitamanaskarmāṇo bhavanti ' na śakyās te mārair mārakāyikābhir vā devatābhiś cālayituṃ ' tataḥ sarvajña ○tācittotpādāt* | bhūmibhūmyākramaṇakuśalāś ca bhavanti anupaliptāś ca bhavanti lokadharmair nāyakabhūtā

6 vināyakabhūtā pariṇāyakabhūtā ulkabhūtāḥ tīrthabhūtāḥ setubhūtāḥ naubhūtāḥ tārakāḥ pāragā ○ bhavanti layanāni trāṇāni śaraṇāni parāyaṇāni ca bhavanti sarvasatvānāṃ na ca śakyante tataḥ sarvajñatācitto ○tpādād vinivarttayitum* || atha khalv āyuṣmāṃc chāriputro bhagavantaṃ gāthābhigītenaitam evārthaṃ paryapṛcchat* ||

7 ko artho teṣa śūrāṇāṃ yena bodhāya prasthitāḥ | guṇadharmāś ca vaktavyā yena budhyanti uttamām* || ka○thaṃ caranti te śūrā hitāya sarvaprāṇināṃ | kīdṛśaṃ dharma bhāvitvā buddhā bhonti narottamā || kathaṃ dammenti pā○pīmaṃ bodhimaṇḍe sthihitvanā | kaṃpitva kṣetrakoṭīyo bodhiṃ budhyanti uttamām* || bodhisatvo ti ko artho

[103] Tibetan chapter title added in the chapter separation space.

17a

D282a5 1 ko eṣo īdṛśaṃ padaṃ | bodhiṃ pi atra vaktavyā buddhadharmāś ca uttamāḥ || kathaṃ caranti loke smiṃ hitāya sarva○prāṇināṃ | anopaliptā padmaṃ vā mocentī satvakoṭīyo || kathaṃ ca pūjitā bhonti devanāgebhi paṃḍitā | ○ manuṣya-amanuṣyebhir etad ākhyāhi pṛcchitāḥ || atha khalu bhagavān āyuṣmantaṃ śāriputram etad avocat*

2 ekadharmmeṇa śāriputra samanvāgato bodhisatva etāṃś cānyāṃś cāparimitān buddhadharmān parigṛhṇāti ○ katamenaikadharmmeṇa yad idam āśayasaṃpannena bodhicittenānena śāriputraikadharmeṇa samanvāgato bo○dhisatvaḥ etāṃś cānyāṃś cāparimitān buddhadharmān parigṛhṇāti | atha khalv āyuṣmāṃc chāriputro bhagavantam eta

3 d avocat* kīdṛśo bhagavann āśayaḥ kīdṛśaṃ bodhicittaṃ || evam ukte bhagavān āyuṣmantaṃ śāriputram etad a○vocat* ' āśayaḥ śāriputrocyate sāro bhedyatvāt* abhedyo dṛḍhatvāt* dṛḍho calatvāt* acalo skhali○tatvāt* askhalitaḥ susthitatvāt* susthito 'nivartyatvāt* anivartyaḥ satvāvekṣatvāt* satvāvekṣo ma

4 hākaruṇāmūlatvāt* mahākaruṇāmūlaḥ aparikhinnatvāt* aparikhinnaḥ satvaparipākavidhijñatvā⊙t* satvaparipākavidhijña ātmaniḥsukhatvāt* ātmaniḥsukho niḥpratikāratvāt* niṣpratikāro nirāmi⊙ṣatvāt* nirāmiṣaḥ satvapratisara{ṇa}tvāt* satvapratisaraṇo durbalasatvāvekṣatvāt* durbalasatvāve

5 kṣas trāṇabhūtatvāt* trāṇabhūtaḥ śaraṇaparāyaṇatvāt* śaraṇaparāyaṇaḥ anupākruṣṭatvāt* ○ anupākruṣṭaḥ susamīkṣitatvāt* susamīkṣitaḥ anupārambhatvāt* anupārambhaḥ kalyāṇāśayatvāt* ka○lyāṇāśayo niṣkiñcanatvāt* niṣkiñcanaḥ supariśuddhatvāt supariśuddhaḥ svavadapitatvāt*[104] svavadapitaḥ

6 adhyātmavimalatvāt ' adhyātmavi{va}malo ○ bahiḥsupariśuddhatvāt iti hi sāro bhedyo yāvad adhyātmavimalo bahiḥsupariśuddhaḥ īdṛśaḥ śāripu○⟨⟨trā⟩⟩ {dhyā}[105]śayaḥ || kīdṛśaṃ bodhicittam anavamṛdyan tac cittaṃ sarvakleśaiḥ ' ananuprabaddhaṃ tac cittam anyayānāspṛ

[104] Cf. Edg: *avadarpita*. [105] Unsure deletion; cf. line 2. Probably scribal error because of *adhyātma* just above.

7 ○haṇatayā ' dṛḍhaṃ tac cittam asaṃhāryaṃ sarvaparapravādibhiḥ | abhedyaṃ tac cittaṃ sarvamāraiḥ | dhruvaṃ tac cittaṃ kuśa○lamūlasaṃbhāropacitatvāt | acalaṃ tac cittaṃ buddhadharmaspṛhaṇatayā ' susthitaṃ tac cittaṃ bodhisatvabhū[106]

17b

1 myāṃ | nirantaraṃ tac cittam apratipakṣatvāt* vajropamaṃ tac cittaṃ sarvabuddhadharmmanirbhedikatayā ' samaṃ tac citta○m aviṣamatvāt* sarvasatvāśayeṣu viśuddhaṃ tac cittaṃ prakṛtyasaṃkliṣṭatvāt* vimalan tac cittaṃ prajñāvabhāsakara D283a2

2 tvāt* vistīrṇaṃ tac cittaṃ sarvasatvāvakāśatvāt | vipulan ta○c cittaṃ gaganasadṛśatvāt* anāvaraṇaṃ tac cittam asaṅgajñānasaṃpre ○ṣitaṃ[107] sarvatrānugataṃ tac cittaṃ mahākaruṇāvyavacchinnatvāt* ' abhigamanīyaṃ tac cittaṃ vidvatpraśastatvāt* ' bī

3 jabhūtaṃ tac cittaṃ sarvvabuddhadharmāṇāṃ | pratiṣṭhānaṃ tac cittaṃ sarvasukhavastūnāṃ | praṇidhyudgataṃ tac cittaṃ śīle○na | durāsadaṃ tac cittaṃ kṣantyā | durdharṣaṃ tac cittaṃ vīryeṇa | upaśāntaṃ tac cittaṃ dhyānaiḥ | anupaghātaṃ tac cittaṃ prajñāsaṃ○bhāreṇa | api ca ' mūlaṃ tac cittaṃ tathāgataśīlaskandhasya samādhiskandhasya prajñāskandhasya vimuktiskandhasya

4 mūlaṃ tac cittaṃ tathāgatavimuktijñānadarśanaskandhasya ' mūlaṃ tac cittaṃ daśānāṃ tathāgatabalānāṃ | caturṇāṃ ○ vaiśāradyānāṃm aṣṭādaśānām āveṇikānāṃ buddhadharmmāṇāṃ ' api ca śāriputra bodhimayaṃ tac cittaṃ tenocyate ○ bodhicittam iti evam āśayabodhicittasamanvāgataḥ śāriputra bodhisatvo bodhisatva ity ucyate udā

5 rasatva ity ucyate pravarasatva ity ucyate ' sarvatrailokyaprativiśiṣṭasatva ity ucyate anavadyakā⊙yakarmā ca bhavati anavadyavākkarmā cānavadyamanaskarmmā ca bhavati pariśuddhakāyakarmā ca bhavati pari⊙śuddhavākkarmā ca bhavati pariśuddhamanaskarmā ca bhavati acalitakāyakarmā ca bhavati acalitavā

[106] MS: *bhu*? [107] Cf. D: *thams cad mkhyen pa'i ye śes la btaṅ ba*.

6 kkarmā ca bhavaty acalitamanaskarmā ca bhavati na ca śakyate māraiḥ mārakāyikābhir vā devatābhiś ca○layituṃ tataḥ sarvajñatācittotpādāt* bhūmibhūmyākramaṇakuśalāś ca bhavanti anupaliptāś ca bhavanti ○ sarvair lokadharmair nāyakabhūtaś ca bhavati ' vināyakabhūtaḥ pariṇāyakabhūtaḥ ' ulkābhūtas tīrthabhū

7 taḥ setubhūto naubhūtaḥ tārakabhūtaḥ pāragaś ca bhavati layanaṃ trāṇaṃ śaraṇaṃ parāyaṇaṃ sarvasa○tvānāṃ na ca śakyate tataḥ sarvajñatācittotpādāt* kampayituṃ sarvair mārair mārakāyikābhir vā devatā ○bhir iti hi śāriputra bodhisatva āśayenānuttarāyāṃ samyaksaṃbodhau cittam utpādya śrāddho bhavati prasā

18a

D283b7 1 dabahulaḥ | āryāṇāṃ darśanakāmo dharmaṃ śrotrakāmaḥ amatsarī ca bhavati muktatyāgaḥ prasāritapāṇi○ḥ vyavasargābhirato dānasaṃvibhāgarataḥ | aprati[ghā]tacittaś ca bhavati sarvasatvānām antike akaluṣaci○tto luḍitacittaḥ avyavakīrṇacittaḥ | sa karma ca karmavipākaṃ cābhiśraddadhāti avakalpayati pattīya

2 ti niṣkaṃkṣo nirvicikitsaś ca bhavati | sa kṛṣṇaśuklānāṃ dharmāṇāṃ phalam avipranaṣṭam iti viditvā jī○vitahetor api pāpaṃ karma na karoti sa prāṇābhi[ghā]tāt prativirato bhavaty adattādanāt kāmamithyācārāt mṛṣā○vādāt paiśunyāt pāruṣyāt saṃbhinnapralāpād abhidhyāyā vyāpādāt mithyādṛṣṭeḥ prativirato bhavati ' i

3 māṃ daśākuśalāṃ karmapathāṃ prahāya daśakuśalāṃ karmapathāṃ samādāya varttate ' sa śrāddhaḥ saṃty ete ○ śramaṇabrāhmaṇāḥ samyaggatāḥ samyakpratipannāḥ śīlavanto guṇavanto peśalāḥ kalyaṇadharmāṇo bahuśru○tāḥ śrutābhiyuktā yoniśomanasikāraprayuktāḥ dāntāḥ śāntāḥ upaśāntāḥ na vigrahavādino nā

4 priyavādinaḥ kuśalāśayāḥ nākuśalāśayāḥ kuśalasaṃprayuktāḥ sarvākuśaladharmapariva○rjitāḥ ' anuddhatā anunnattā acapalā amukharā avyavakīrṇavacasa upasthitasmṛtayaḥ susamāhita○cittāḥ ucchinnabhavanetrīkāḥ āvrīḍhaśalyā apahṛtabhārāḥ tīrṇakāṃkṣās tīrṇavicikitsā kṣīṇapu

5 narbhavāḥ buddhā bhagavanto bodhisatvāś ca mahāsatvāḥ buddhaśrāvakāś ca tathārūpāṃ śramaṇabrahmaṇāṅ kalyā⊙ṇamitrāṇīmi viditvā sevate bhajate paryupāste ārāgayati na virāgayaty abhirā{ga}dhaya⊙ti na virādhayati tasya tāni kalyāṇamitrāṇy avirādhitāni santi dharmānugrahaṃ kurvvanti dhārmyā kathayā sandarśayanti sa

6 mādāpayanti samuttejayanti saṃpraharṣayanti ' dānaṃ mahābhogatāyai samvarttate ' śīlaṃ svargo○papattaye śrutaṃ mahāprajñatāyair bhāvanaṃ visaṃyo[gāya] saṃprakāśayanti idaṃ dānam idaṃ dānasya phalam idaṃ mā○tsaryam idaṃ mātsaryasya phalam idaṃ śīlam ayaṃ śīlasya vipākaḥ ' idaṃ dauḥśīlyam ayaṃ dauḥśīlyasya vipā

7 kaḥ | iyaṃ kṣantir ayaṃ kṣāntyā vipākaḥ | ayaṃ vyāpādo yaṃ vyāpādasya vipākaḥ ' idaṃ vīryam ayaṃ vīrya○sya vipākaḥ | idaṃ kausīdyam ayaṃ kausīdyasya vipākaḥ | imāni dhyānāny ayaṃ dhyānānāṃ vipākaḥ | iyaṃ vikṣi○ptacittatā ayaṃ vikṣiptacittatāyā vipākaḥ ' iyaṃ prajñā ayaṃ prajñāyā vipākaḥ |

8 idaṃ dauṣprajñyam ayaṃ dauṣprajñyasya vipākaḥ ' idaṃ kāyasucaritam ayaṃ kāyasucaritasya vipākaḥ ○ idaṃ kāyaduścaritam ayaṃ kāyaduścaritasya vipākaḥ | idaṃ vāksucaritam ayaṃ vāksucaritasya vipākaḥ ' i○daṃ vāgduścaritam ayaṃ vāgduścaritasya vipākaḥ |

18b

1 idaṃ manaḥsucaritam ayaṃ manaḥsucaritasya vipākaḥ | idaṃ mano- D284b7
duścaritam ayaṃ manoduścaritasya ○ vipākaḥ | idaṃ kuśalam idam akuśalam idaṃ karaṇīyam idam akaraṇīyaṃ | idaṃ kṛtaṃ dīrgharātram arthāya hi○tāya sukhāya saṃvarttate | idaṃ kṛtaṃ dīrgharātram anarthāyāhitāyā 'sukhā

2 ya samvarttate evaṃ tasya tāni kalyāṇamitrāṇi dhārmyā kathayā sandarśayanti samādāpayanti samutte○jayanti saṃpraharṣayanti bhājanaṃ ca viditvā gaṃbhīrāṃ kathāṃ samādāpayanti yad idaṃ śūnyatākathāyo nimittaka○thām apraṇihitakathām anabhisaṃskārakathām ajātakathām anutpādakathāṃ nairātmyaniḥsatvaniśjīvakathā

3 n niśpudgalakathāṃ gambhīrakathāṃ pratītyasamutpādakathāṃ prakāśayanti | yad utāsmiṃ satīdaṃ bhavaty asyotpādā○d idam utpadyate |

yad idam avidyāpratyayāḥ saṃskārāḥ saṃskārapratyayaṃ vijñānaṃ vijñānapratyayan nāmarūpaṃ nāmarū○papratyayaṃ ṣaḍāyatanaṃ ṣaḍāyatanapratyayaḥ sparśaḥ sparśapratyayā vedanā vedanāpratyayā tṛṣṇā tṛṣṇāpra

4 tyayam upādānaṃ upādānapratyayo bhavaḥ ' bhavapratyayā jātiḥ jātipratayā jarāmaraṇaśoka○paridevaduḥkhadaurmanasyopāyāsāḥ sambhavanti evam asya kevalasya mahato duḥkhaskandhasya samudayo bha○vati ' yad utāsmin satīdaṃ bhavaty[108] asya nirodhād idaṃ nirudhyate yad idam avidyā nirodhāt saṃskāranirodhāḥ yāva

5 d evam asya kevalasya mahato duḥkhaskandhasya nirodho bhavati | na punar atra kaścid dharmas saṃvidyate ya⊙sya samudāgamo vā nirodho vā tat kasya hetoḥ pratītyasamutpannā hi sarvadharmāḥ asvāmikāḥ akārakā a⊙vedakā hetupratyayatayā samvarttante na cātra kaścid dharmas saṃvarddhāte nānuvarttate nānuparivarttate abhu

6 tasaṃmohena traidhātukaprajñaptir bhavati kleśavarttanyā duḥkhavarttanyā prajñaptir bhavati ' abhūtasaṃmo○hañ ca yathābhūtaṃ vyupaparīkṣamāṇā na kaścid dharmaḥ kasyacid dharmasya kārako bhavati yatra ca kārako nāsti kri○yāpi tatra paramārthato nopalabhyate tatra na kaścid dharmaḥ saṃvarttate na vivarttata iti vaktavyaḥ ' sa i

7 mān evaṃrūpāṃ gambhīrān dharmāṃ śrutvā na kāṃkṣate na vicikitsati asaṅgatāś ca sarvadharmāṇām avatara○ti sa rūpe na sajjati vedanāsaṃjñāsaṃskāravijñāneṣu na sajjati cakṣuṣi rūpe cakṣurvijñāne ca na sajjati śro○tre ghrāṇe jihvāyāṃ kāye manasi dharmeṣu manovijñāne ca na sajjati evaṃ ca śraddadhāti prakṛtiśūnyāḥ

8 sarvadharmāḥ evaṃ śraddhāpratiṣṭhitaḥ śāriputra bodhisatvo na parihī ○yate buddhadarśanān na parihīyate dharmaśravaṇān na parihīyate saṃghopasthānāt sa yatra yatropapadyate ' tatra tatrāvirahito bhavati ○ buddhadarśanena '

19a

D285b6 1 avirahito bhavati dharmaśravaṇena | avirahito bhavati saṃghopasthānena | saṃmukhībhūtānāñ ca ○ buddhānāṃ bhagavatām upapadyate |

[108] Cf. D: *'di med na 'di mi 'byuṅ* = *asmin asatīdaṃ na bhavaty*?

tatra tatra copapannaḥ sann ārabdhavīryo bhavati kuśaladharmmaparyeṣṭyabhiyu○ktaḥ sa ārabdhavīryaḥ sann anarthiko bhavati gṛhāvāsena ' anarthiko bhavati putraduhitṛbhir anarthiko bhavati

2 dāsīdāsakarmakarapauruṣeyair anarthiko bhavati sarvaparigrahoparodhaiḥ sa kṣipram eva jātyā 'vi○kriḍitaḥ kāmair bhadrakena vayasā buddhānāṃ bhagavatāṃ śāsane śraddhayā agārād ana{..}[109]gārikāṃ pravrajati sa ○ śraddhayā pravrajitaḥ satkalyāṇamitraḥ[110] kalyāṇamitrasahāyaḥ kalyāṇamitrasaṃkalpaḥ kalyāṇāśaya

3 tāṃ pratilabhate | sa kalyāṇāśayaḥ kalyāṇāṃ dharmāṃc chṛṇoti pratipattisāraś ca bhavati na vākyara○mayā buddhyā samanvāgato bhavati ' atṛptaś ca bhavati bahuśrutyaparyeṣṭyā yathāśrutāṃś ca dharmmāṃ pareṣāṃ vistare○ṇa saṃprakāśayati nirāmiṣeṇa cittenāpratikāṃkṣamāṇo lābhasatkāraślokaṃ na ca svavākyapariva

4 rjitaṃ pareṣān dharmaṃ deśayati yathāśrutaṃ yathāsthitaṃ tathaiva pareṣān dharman deśayati | dhārmaśravaṇike⊙ṣu ca mahāmaitrīm pratilabhate sarvasatveṣu ca mahākaruṇām avakrāmati sa bahuśrutaḥ sann anapekṣo bhavati ⊙ kāye jīvite ca alpeccho bhavati saṃtuṣṭaḥ praviviktaś ca sūrataś ca bhavati subharaś ca supoṣaś cāraṇyara

5 taś ca yathāśrutānāñ ca dharmāṇām artham upaparīkṣate ' arthapratisaraṇaś ca bhavati na vyaṃjanapratisa○raṇaḥ pratisaraṇaś ca bhavati sadevamānuṣā{sā}surasya lokasya na kevalam ātmārthe yuktaḥ satvārthatra○yānuttaraṃ[111] mahāyānaṃ paryeṣate | yad idaṃ buddhajñānam asamasamajñānaṃ sarvatrailokyaprativiśiṣṭajñānaṃ a

6 pramādaparamaś ca bhavati | tatra katamo pramādaḥ ' yad idam indriyasaṃyamaḥ tatra katara indriyasaṃya○maḥ yac cakṣuṣā rūpaṃ dṛṣṭvā na nimittagrāhī bhavati nānuvyaṃjanagrāhī rūpasyāsvādaṃ cādīnavaṃ ca nissaraṇa○ñ ca yathābhūtaṃ prajānāti | evaṃ śrotreṇa śabdān* ghrāṇena gandhān* jihvayā rasān kāyena spraṣṭavyā

19b

1 ni manasā dharmān vijñāya na nimittagrāhī bhavati nānuvyaṃjana- D286b2

[109] Unfinished *akṣara*; perhaps *ta*. [110] Cf. D: *dge ba'i bśes gñen mchog daṅ ldan źiṅ*. [111] Read *sarvasatvārthāyā°°* for MS: *satvārthatrayā°°*; cf. D: *sems can thams cad kyi phyir 'di lta ste* | […] *bla na med pa*; Xu: 爲諸衆生求於.

grāhī dharmāṇāṃ cāsvādaṃ cādīnavañ ca ○ niḥsaraṇañ ca yathābhūtaṃ prajānāti ayam ucyate 'pramādaḥ || punar aparaṃ śāriputrāpramāda i○ty ucyate ' yat svacittadamanaṃ paracittasyārakṣā | kleśaratyapakarṣaṇaṃ dharmaratyanugamaḥ apracā

2 raḥ kāmavitarkāṇāṃ vyāpādavitarkāṇāṃ apracāro vihimsāvitarkāṇām apracāro lobhasyākuśa○lamūlasyāpracāro dveṣasyākuśalasyāpracāro mohasyākuśalamūlasyāpracāra{o}ḥ kāyaduścaritasya vāgdu○ścaritasya manoduścaritasyāpracāraḥ ayoniśomanasikārasyāpracāraḥ sarveṣāṃ pāpakānām aku

3 śalān[112] dharmāṇām ayam ucyate apramādaḥ || iti hi śāriputrāpramatto bodhisatvo yoniśomana⊙sikāraprayukto yad asti tad astīti pratijānāti yan nāsti tan nāsti prajānāti | tatra kim asti kin nāsti samya⊙kprayuktasyāryā vimuktir asti mithyāprayuktasyāryā vimuktir nāsti ' karmmavipāko sti ' yasya cāsau ka

4 rmavipākaḥ sa nāsti ' punar api cakṣur asti yasya tac cakṣuḥ sa nāsti | śrotraṃ ghrāṇaṃ jihvā kāyo ma○no sti ' yasya tan manaḥ sa nāsti | punar aparaṃ rūpam anityaṃ duḥkhaṃ vipariṇāmadharmīty etad asti | rūpaṃ nityaṃ dhru○vam avipariṇāmadharmi śāśvataṃ tathaiva sthāsyatīti tan nāsti ' vedanā saṃjñā saṃskārā vijñānam anityaṃ

5 duḥkhaṃ vipariṇāmadharmmīty asti | vedanā saṃjñā saṃskārā vijñānaṃ nityaṃ dhruvaṃ śāśvatam avipariṇā○madharmi samyaktathaiva sthāsyatīty etan nāsti | punar aparam avidyāpratyayāḥ saṃskārāḥ santi asatyām avidyā○yāṃ saṃskārā na santi | yāvaj jātipratyayaṃ jarāmaraṇam asti ' asatyāṃ jātyāṃ jarāmaraṇaṃ nāsti ' pu

6 nar aparaṃ dānaṃ mahābhogatāyai asti dānaṃ daridratāyai nāsti | śīlaṃ svargopapattaye sti dauḥśī○lyaṃ svargopapattaye nāsti | śrutaṃ mahāprajñatāyai asti dauḥprajñyaṃ mahāprajñātāyai[113] nāsti | bhāvanā visaṃyogā○yāsti |

20a

D287a5 1 bhāvanā avisaṃyogāya nāsti | ayoniśomanasikā○raḥ saṃyogāyāsti ayoniśomanasikāro visaṃyogāya nāsti | ārabdhavīryasya bodhisatvasya bodhir asti kusīdasya bodhir nāsti | nirabhimāninaḥ pra○vrajya{vyā}[114]

[112] Read °*śalānān* for MS: °*śalān*. [113] Read °*prajñatāyai* for MS: °*prajñātāyai*.
[114] Mistaken deletion.

karaṇam asti abhimānino nirvāṇaṃ nāsti | punar aparaṃ sarvatrānugatā śūnyatā asti | ayam ā

2 tmā satvo jīvapuruṣapudgala ity etan nāsti | iti hi śāriputra apramatto bodhisatvo yoniśo○manasikārasaṃprayuktaḥ yad asti sammataṃ loke paṃḍitānāṃ tad astīti prajñāpayati yan nāsti sammataṃ loke pa○ ṃḍitānāṃ tan nāstīti prajñā[115]payati ' so stīti vyavaharan saṃjānāti ' nāstīti vyavaharan na saṃjānāti ' sarvabuddhā

3 nāṃ ca bhagavatāṃ bhāṣitasya bhūtārtham anugacchati sarvadharmmās tathāgatena abhisaṃkṣipya caturbhir dharmmoddānai○r nirkṣiptāḥ katamaiś caturbhir yad idaṃ sarvasaṃskārā anityā | sarvvasaṃskārā duḥkhā | sarva{sa}dharmā anātmānaḥ | śā○ntaṃ nirvāṇaṃ ' anityāḥ sarvasaṃskārā iti nityasaṃjñināṃ satvānāṃ nityasaṃjñāprahāṇāya tathāgatena deśi

4 taṃ | duḥkhā[116] sarvasaṃskārā iti sukhasaṃjñināṃ satvānāṃ sukhasaṃjñāprahāṇāya tathāgatena deśitam* ○ anātmānaḥ sarvvadharmā ity ātmasaṃjñināṃ satvānām ātmasaṃjñāprahāṇāya tathāgatena deśitaṃ | śāntaṃ nirvāṇa○m ity upalambhaviparyastānāṃ satvānām upalambhaviparyāsaprahāṇāya tathāgatena deśitaṃ ' so 'nityāḥ sa

5 rvasaṃskārā iti śrutvā atyantam anityatām avatarati duḥkhāḥ sarvasaṃskārā iti śrutvā praṇidhāna⊙vigamam utpādyati ' anātmānaḥ sarvadharmā iti śrutvā śūnyatāsamādhivimokṣamukhaṃ bhāvayati śāntaṃ nirvā⊙ṇam iti śrutvā 'nimittaparicayaṃ karoti na cākāle bhūtakoṭim sākṣātkaroti iti hi śāriputra

6 evaṃ dharmābhiyukto bodhisatvo na parihīyate kuśalebhyo dharmebhyaḥ kṣipraṅ ca sarvabuddhadharmān paripūra○yatīti ‖...‖ bodhisatvaparīkṣā nāma tṛtīyaḥ parivarttaḥ ‖...‖ byaṅ chub sems dpa'i brtag pa'i le'u ste gsum pa'o[117] punar aparaṃ śāri○putraivaṃ śraddhāpratiṣṭhito bodhisatvo daśasu dharmeṣv acintyaṃ tathāgatam arhantaṃ samyaksaṃbuddhaṃ śraddadhāti pattī

Ch. IV Tathāgata-acintya

7 yaty avakalpayati na vicikitsati bhūyasyā mātrayā utpla○vate ' hṛ ‖...‖ ṣyati tuṣṭim vindati ' āścaryādbhutasaṃjñāṃ co ‖...‖ tpādayati ' kata○ meṣu daśasu yad idam acintyaṃ tathāgatasya tathāgatakāyam abhiśraddadhāti pattīyaty avakalpayati na vi

[115] MS: *jña*? [116] Read *duḥkhāḥ* for MS: *duḥkhā*. [117] Tibetan chapter title added in chapter separation space.

8 ○cikitsati bhūyasyā mātrayā utplavate hṛṣyati tuṣṭim vindati āścaryādbhutasaṃjñāñ cotpādayati | yad ida○m acintyaṃ tathāgatasya tathāgataghoṣam abhiśraddadhāti yāvad āścaryādbhutasaṃjñāṃ cotpādayati yad i

20b

D288a4 1 didam[118] aciṃtyaṃ tathāgatasya tathāgatajñānaṃ | yad idam aciṃtyāṃ tathāgatasya tathāgatābhāṃ | yad i○dam aciṃtyaṃ tathāgatasya śīlasamādhim* | yad idam aciṃtyaṃ tathāgatasya tathāgata-ṛddhim* ' yad idam a

2 cintyan tathāgatasya tathāgatabalaṃ | yad idam a○ciṃtyāni tathāgatasya tathāgatavaiśāradyāni ' yad idam aciṃtyān tathāgatasya mahākaruṇāṃ ' yad idam aciṃtyāṃs ta○thāgatasyāveṇikān buddhadharmān abhiśraddadhāti pattīyaty avakalpayati na vicikitsati bhūyasyā mātra

3 yā utplavate hṛṣyati tuṣṭim vindati āścaryādbutasaṃjñāṃ cotpādayati bhūyasyā mātrayaiṣām eva daśā○nāṃ tathāgatācintyāścaryādbhutānān dharmāṇām arthāya vīryam ārabhate na sīdati nāvalīyate nodvijaty evaṃ ci○ttam utpādayati kāyaṃ tvaksnāyucarma⟨⟨vāyuyantraṃ śarīraṃ kledam āpadyatāṃ⟩⟩ pariśuṣya tu vā mānsaśoṇitaṃ ' na punar aprāptair daśabhis tathāga

4 tācintyāścaryādbhutair dharmair antarā vīryasya sransanaṃ bhaviṣyati evaṃ śraddhādhimuktaḥ śāriputra bodhisa○tva imāṃ daśa tathāgatasyācintyāścaryādbhutadharmān abhiśraddadhāti pattīyaty avakalpayati na vicikitsati bhūya○syā mātrayā utplavate hṛṣyati tuṣṭiṃ vindati || atha khalu bhagavā

5 n etam evārthaṃ bhūyasyā mātrayā saṃdarśayamānas tasyāṃ velāyām imā gāthā abhāṣata || acintiyo ⊙ buddhakāyo dharmakāyaprabhāvitaḥ | animittam anābhāsaṃ śraddadhānti jinaurasāḥ || yāvanto gatisaṃbhedā ⊙ rutaghoṣā acintiyāḥ | sarvatra ravate dharmme śraddadhī buddhagocaraḥ || yāvantaḥ sarvasatvānāṃ tribhi

6 r adhvebhir indriyāḥ | sarvvaṃ prajānate buddho śraddadhanto acintyaṃ || anantā ābha buddhānāṃ raśmijālā aci○ntiyā | spharanti diśatā sarvāḥ anantakṣetrasāgarāḥ | aniśritaṃ lokadharmaiḥ śīlaṃ lokottaraṃ

[118] Read °*dam* for MS: °*didam*.

mune | śradda○dhante bodhisatvā ṛddhipādān acintiyān* || na śakyaṃ sarvasatvebhir jānituṃ buddhagocaraḥ ' nityaṃ samāhi

7 tā buddhā vimokṣāṇi acintiyā || dharmadhātur asaṃbhedā balena yena jānati ' jñānaṃ balaṃ maharṣiṇām ana○ntākāśasādṛśaṃ || ekasatvasya arthāya anantāḥ kalpasāgarāḥ | tiṣṭheyur vinayārthāya karuṇā teṣa īdṛ○ śī || sarvasatvāś ca anyonyaṃ pṛccheyuḥ praśnasāgarān* ' ekapraśnāya toṣeya vaiśāradyam acintiyam* ||

8 sarvākāravaropetā sarvadharmāna budhyanā | āveṇikā buddhadharmāḥ sarvvatra jñānadarśanāḥ || ime aci○ntyāḥ sarve buddhadharmāṇa dharmatā | te ca śraddadhate sarve śraddhayā supratiṣṭhitāḥ || kathaṃ ca śāriputra bodhisatvas tathā○gatānām acintyaṃ tathāgatakāyam abhiśraddadhāti pattīyaty avakalpayati na vicikitsati bhūyasyā mā

21a

1 trayā utplavate hṛṣyati tuṣṭiṃ vindati āścaryādbhutasaṃjñām utpāda- D289a3
yati yad idaṃ sarvākuśaladharmaprahīṇa○s tathāgatakāyaḥ sarvakuśaladharmasamanvāgataḥ yad idam aśuciśleṣmakheṭaśiṃghāṇapūyaśoṇito○ccāraprasrāvāpagataḥ asthimānsarudhirasnāyuvinirmuktaḥ | yad idaṃ prakṛtiprabhāsvarapariśuddhas tathāga

2 takāyas sarvakleśamalāpagataḥ | yad idaṃ lokottaras tathāgatakāyaḥ sarvalokadharmānupaliptaḥ ○ yad idam aparimāṇaguṇapuṇyajñānasambhāropacitas tathāgatakāyaḥ sarvasatvopajīvyaḥ | yad i○dam aparimāṇaśīlaparibhāvito parimāṇasamādhiprajñāvimuktivimuktijñānadarśanaparibhāvi

3 tas tathāgatakāyaḥ sarvaguṇakusumitaḥ ' yad idaṃ pariśuddhādarśamaṇḍalapratibimbopamas ta○thāgatakāyodakacandrapratibhāsopamaḥ | yad idam acintyas tathāgatakāyaḥ ākāśadhātusamava○saraṇo dharmadhātuparamaḥ yad idam anāsravas tathāgatakāyaḥ sarvāsravavinirmuktaḥ[119] ' yad idam asaṃ

4 skṛtas tathāgatakāyo sarvasaṃskṛtāpagato gaganakāyo samasamakāyaḥ sarvatrailokyaprativi⊙śiṣṭakāyaḥ tathāgatānupamakāyo nupamo sadṛśakāyaḥ ' śuddho vimalo 'saṃkliṣṭaḥ prakṛtipra⊙bhāsvaraḥ ' sa ' na pūrvāntaprabhāvito nāparāntaḥ prabhāvito na prayutpannaprabhāvito na janmakula

[119] Sentence missing in D.

5 gotraprabhāvito na rūpaprabhāvito na lakṣaṇaprabhāvito nānuvyañjanaprabhāvito na cittaprabhā○vito na manaḥprabhāvito na vijñānaprabhāvito na dṛṣṭiprabhāvito na śrutaprabhāvito na smṛtiprabhā○ vito na vijñaptiprabhāvito na skandhaprabhāvito na dhātuprabhāvito nāyatanaprabhāvito na sthitipra

6 bhāvito[120] na bhaṅgaprabhāvitaḥ nodgrahaprabhāvito notsargaprabhāvito na nairyāṇikaprabhāvitaḥ na ○ caryāprabhāvito na varṇaprabhāvito na liṅgaprabhāvito na saṃsthānaprabhāvitaḥ nāgamanaprabhāvito ○ na gamanaprabhāvito na śīlamanasikāraprabhāvito na samādhiprabhāvito na prajñāprabhāvito na vi

7 muktiprabhāvitaḥ na vimuktijñānadarśanamanasikāraprabhāvitaḥ na lakṣaṇaprabhāvito na vila○kṣaṇaprabhāvitaḥ na dharmalakṣaṇaprabhāvito na balasamāropaprabhāvito na vaiśāradyaprabhāvito ○ na pratisamvitprabhāvitaḥ

21b

D290a1 1 na ṛddhiprabhāvito na mahākaruṇāprabhāvitaḥ nāveṇikabuddhadharmasamāropaprabhāvitaḥ | pra○bhāvyate ca māyāmarīcidakacandrasvapnasvabhāvakāyaḥ | śunyatānimittāpraṇihitanistīritakāyaḥ ○ avikārakāyaḥ[121] avikopitakāyaḥ avikalpakāyaḥ aniśritakāyaḥ amanyitakāya sthitaḥ su

2 sthitaḥ animjyaprāptakāyaḥ arūpo rūpasvabhāvakāyaḥ avedanaḥ asaṃjñaḥ asaṃskāraḥ avi○jñāno vijñānasvabhāvakāyaḥ na bhūto na saṃbhūto nāsambhūtakāyaḥ | adbhuto dbhutadharmakāyaḥ na ca○ kṣuḥsaṃbhūto na rūpe ntargato na bahirdhā na śrotrasanniśrito na śabde ntargato na bahirdhā na ghrāṇavijñayo

3 na gandhe ntargato na bahirdhā na jihvāprabhāvito na rase ntargato na bahirdhā ' na kāyasaṃprayukto na spra○ṣṭavye ntargato na bahirdhā | na citte varttate na manasi varttate na vijñāne varttate na nivarttate nānuparivarttate ○ sthita āniñjye prāptaḥ gaganasamakāyo dharmadhātuparama ākāśadhātuparyavasānaḥ ayaṃ śāriputro

[120] D adds: *skye bas rab tu phye ba ma yin*. [121] MS: *raḥ*?

4 cyate tathāgatasyācintyas tathāgatakāyaḥ taṃ bodhisatvo bhiśraddadhāti pattīyaty avakalpayati na vi⊙cikitsati bhūyasyā mātrayā utplavate hṛṣyati tuṣṭim vindati āścaryādbhutasaṃjñām utpādayati idam a ⊙vocad bhagavān īdam[122] uktvā sugato hy athā 'param idam avocac chāstā || kalpakoṭiniyutā aparimāṇā

5 bodhisatvacaryā vicaramāṇā | kāyakarmatrividhaṃ supariśuddham eṣamāṇa atulaṃ sugatakāyo ○ || maitra sarvajagatī daśaddiśāsu dānadatta vipulaṃ kṛpa janitvā ' kāmamithyacaryā viratu nityaṃ eṣamā○ ṇa paramaṃ gaganakāyo || śuddhakāñcananibhā ruciravastrā gaṃgavālikasamā aparimāṇā ' dānapā

6 ramitāya ca caramāṇā datta lokapravare jinasutena || śīla rakṣitu yatha camarivālo aṅgam ○ aṅgakṣiṇato kṣami ariṣū | buddhakāyapraṇidhī⟨⟨r a⟩⟩parikhedaṃ vīryapāramitayā caramāṇuḥ || prajñyupāya○niratam vipula dhyāyi dhyānagocaragataṃ jina vipaśyī ' dharmadhātuparamaṃ sugatakāyo bheṣye īdṛśuṃ {a}

7 ahaṃ praṇidhi tatra || kārayitva kuśalaṃ bhavagatīṣu bodhiprāpta atulā naravareṇa | labdhu kāyu ○ vipulaṃ {ka} gaganakalpaṃ śuddhanirmalaśubhaṃ rajavimuktam* || ātmasatvavigataṃ prakṛtiśūnyam*○

22a

1 animittam arutaṃ vigataprāptaṃ[123] | sarvacakṣuviṣamaṃ samatikrā- D290b4
ntaṃ kāya īdṛśu muneḥ samupalabdhaḥ ○ || rūpaśabdarahitaṃ manaviśuddhaṃ ādiśūnyam akṛtam asaṃbhūtaṃ | yebhi dṛṣṭa acalaṃ tathāgatakāyo tebhi dṛṣṭa ○ sugato daśadiśāsu || māyanirmita yathā vividhakāyo hasti-aśvapramadāpuruṣarūpāḥ ' bāla

2 mohanamṛṣā vipariyāsā rūpa paśyata tathā daśabalānāṃ || ye atītasugatā aparimāṇā ye ○ anāgatajinā tatha ca dṛśyanti | ekadharmatagatā asamakāyā {gagana}dharmadhātuparamā gaganatulyā || evaṃ kha○ lu śāriputra bodhisatvas tathāgatasyācintyaṃ tathāgatakāyam abhiśraddadhāti pattīyaty avakalpayati na vici

[122] Read *idam* for MS: *īdam*. [123] D has no counterpart to *vigata*.

3 kitsati bhūyasyā mātrayā utplavate hṛṣyati tuṣṭim vindati ' āścaryādbhutasaṃjñām utpādayati | kathañ ca ○ punaḥ śāriputra bodhisatvas tathāgatasyācintyaṃ tathāgataghoṣam abhiśraddadhāti pattīyaty avakalpayati yā○vad āścaryādbhutasaṃjñām utpādayati | iti hi śāriputra tathāgatasya yathā parṣad eva ghoṣo niścarati

4 vaineyavaśikatām upādāya daśadik sarvalokadhātuṃ spharati sarvasatvāśayasantoṣaṇatayā na puna⊙ḥ śāriputra tathāgatasyaivaṃ bhavati | idam ahaṃ bhikṣuparṣadi bhāṣiṣye idaṃ bhikṣuṇīparṣadi idam upāsakapa⊙rṣadi[124] idaṃ brāhmaṇaparṣadi idaṃ kṣatriyaparṣadi idaṃ gṛhapatiparṣadi idaṃ devaparṣadi idaṃ brahmaparṣadi bhā

5 ṣiṣye ' yad idaṃ sutraṃ geyaṃ vyākaraṇaṃ gāthodānanidānāvadānetivṛttakajātakavaipulyādbhutadharmopade○śān api tu khalu punaḥ śāriputra yādṛśī parṣatsannipatitā bhavati yāvad brahmaparṣatsannipatitā bhavati teṣāṃ ○ yādṛgindriyavaimātratā yādṛśena teṣāṃ satvānāṃ dharmoddānaśravaṇena kāryaṃ bhavati tādṛśam eva dharmo

6 ddānaśravaṇaṃ tathāgatasya mukhadvārān niścarantaṃ saṃjānanti na ca sā dharmadeśanā 'nyonyam eṣām anyonya○vacananiruktim upahanti sarve ca svāṃ svām dharmavijñaptim ājānanti tathāgatasya pūrvapūṇyaphalavipākābhinirvṛ○ttas tathāgataghoṣaḥ satyānuparivarttenāvatarati ' sa ca punaḥ śāriputra tathāgatanirghoṣaḥ snigdho

7 niścarati manojñaś ca manoramaś ca śuddhaś ca vimalaś ca varṇṇaś ca śravaṇīyaś ca vijñapanīyaś cākarka○śaś cāparuṣaś ca kāyaprahlādanakaraś ca cittaudbilyajananaś ca hṛdayatuṣṭikaraś ca prītisukhasaṃjananaś ca jñe○yaś ca vijñeyaś ca vispaṣṭapremaṇīyaś ca abhinandanīyaś ca manojñaś ca siṃhasvaraveganādaśabdaś ca

8 meghasvaranirghoṣaś ca sāgarasvaragarjitaghoṣasvaraś ca kinnarasaṃgītighoṣaś ca kalaviṅkasva○rarutaghoṣaś ca brahmasvararutaracitanirghoṣaś ca dundubhisvaraghoṣaś ca śrīmāṃś ca mṛduś ca sphuṭaś ca garji○taś ca sarvasatvendriyasantoṣaṇaś ca |

22b

D291b3 1 sarvaparṣadanuravitaś ca sarvākāravaropetaś ca ghoṣo niścarati | etaiś cānyaiś cāparimitair gu○ṇaiḥ sampannaḥ tathāgataghoṣaḥ ayaṃ

[124] D adds: *dge bsnyen ma'i 'khor la ni 'di.*

śāriputra tathāgatasyācintyas tathāgataghoṣas taṃ bodhisatvo bhi○ śraddadhāti pattīyaty avakalpayati na vicikitsati bhūyasyā mātrayā utplavate hṛṣyati tuṣṭim vidati[125] |

2 āścaryādbhutasaṃjñām utpādayati | iyam atra dharmatā tatredam ucyate || brahmasvaranirghoṣaṃ svaraṃ mu○ñcati nāyakaḥ | toṣeti sarvabrahmāṇāṃ īdṛśyā dharmasaṃpadā || ghoṣo sya maitrīsaṃyuktaḥ karuṇāya samu○dgataḥ upekṣāmuditāyukto ghoṣo niścarate mune || rāgāgnidoṣaviṣaṃ śameti sarvaprāṇināṃ |

3 mohatamañ ca vidhamate īdṛśyā ghoṣasaṃpadā || nānāpradeśeṣu rutām anantā manuṣyabhūtāni ○ ca jaṃbudvīpe ' sarvasya tasyo rutu nānarūpo yaṃ śrutva ghoṣaṃ anuprāpuṇanti || bhaumā ca devās tatha antarī○kṣeyaṃ yādṛśo teṣa rutapraveśo | ghoṣo munīndrasya tataḥ praviṣṭam* viniścayaṃ śrutva spṛśanti ni

4 rvṛtim* || du-ipādukā co catupādukā ca bahupādukā cāpy athavā apādukā | sarvatra tasyo ruta⊙ghoṣa varttate saṃcodanī pragrahanigrahāṃś ca || ye keci śabdā iha triḥ sahasre hīnā ca madhyā ca tathā u ⊙tkṛṣṭāḥ | tadānugaṃ ghoṣa ravāti tasya vaineyasatvā spṛśayanti mokṣam* || na kalpayāti na vikalpayā

5 ti na vikalpayāti[126] na ca grahā niścarate na bandhanāt* ' samāhito bhāṣati āryasatyaṃ yaṃ śrutva sa○tvā śamayanti kleśaṃ || anantaśabdaṃ śruṇu[127]yanti satvā buddhaṃ ca dharman tatha saṃghaśabdaṃ | dānaṃ śrutaṃ śīla tathai○va kṣānti etādṛśaṃ ghoṣa tathāgatasya || na tasya ghoṣasya pramāṇam asti anantaghoṣasya ananta

6 jñāninaḥ | taṃ śraddadhātī vidu bodhisatvo na kāṃkṣate ghoṣa tathāgatasya || kathaṃ ca punaḥ śāradva○tīputra bodhisatvas tathāgatasya acintyaṃ tathāgatajñānam abhiśraddadhāti pattīyaty avakalpayati na vi○cikitsati bhūyasyā mātrayā śrutvā utplavate hṛṣyati tuṣṭam viṃdati āścaryādbhutasaṃjñām utpādayati

7 iti hi śāriputra tathāgatasyāsaṅgaṃ jñānadarśanaṃ pravarttate tad bodhisatvadharmmeṣu[128] tad bodhisatvo ○ bhiśraddadhāti pattīyaty avakalpayati yāvad āścaryādbhutasaṃjñām utpādayati śraddhayā api

[125] Read *vindati* for MS: *vidati*. [126] Del. *na vikalpayāti*; mistaken repetition. [127] MS: *ñu*? [128] Read *sarvadharmmeṣu* for MS: *tad bodhisatvadharmmeṣu*; cf. D: *chos thams cad la*. The scribe probably repeated what follows.

tu punar u○pamān te kariṣyāmi tathāgatajñānapāramitām ārabhya | yāvantaḥ śāriputra gaṃgānadīvālu

23a

D292a6 1 kāsameṣu lokadhātuṣu tṛṇakāṣṭhaśākhāpatrapalāśā antataś caturaṅgulamātrapramāṇā a○pi tān kaścid eva puruṣa ekatra saṃhared ekatra saṃhṛtyāgninā dahed dagdhvā maṣiṃ kuryāt maṣiṃ kṛtvā yena gaṃgāna○dīvālukāsameṣu lokadhātuṣu mahāsamudrās tatra prakṣipya varṣasahasraṃ mathrīyāt* parikalpam upā

2 dāya saṃvidyate śāriputra tathāgatasya tathāgatajñānaṃ yena jñānena samanvāgatas tathāgatas tebhya○s tebhyo mahāsamudrebhyas tām maśiṃ[129] gṛhītvā teṣu teṣu lokadhātuṣu pratibhajed iyaṃ maśir[130] amuṣmāl lokadhāto○r evaṃrūpād vṛkṣād iyaṃ maśir[131] amuṣmāl lokadhātor amuṣmāt palād amuṣmāt skandhād amuṣyāḥ śākhāyāḥ amu

3 ṣmat[132] palāśād amuṣmāt phalād iyaṃ maśir[133] amuṣmāt pṛthivīpradeśād īdṛśāt patrāt tat kasya hetos tathā hi ○ śāriputra dharmadhātus tathāgatena supratividdhaḥ ' yasya prativedhāt tathāgata evaṃ prajānāti iyaṃ maśir[134] amu○ṣmāl lokadhātor vistareṇa karttavyam evaṃ mahardhikaḥ śāriputra tathāgato rhan samyaksaṃbuddhaḥ ' evaṃ mahā

4 nubhāvaḥ evaṃ maheśākhyaḥ yaḥ kaścic chāriputra kulaputro vā kuladuhitā vā idan tathāgatajñānaṃ śra⊙ddhāsyati pattīyiṣyaty avakalpayiṣyati tathāgatamaitryā manasikariṣyati sarve te sya kuśalamūlasya parya⊙ntam anadhigamya duḥ⟨⟨kha⟩⟩syāntaṃ kariṣyanti tat kasya hetos tathā hi śāriputra dharmadhātus tathāgatena suprativi

5 ddhaḥ yasya prativedhāt tathāgatānām ekacittotpādo pi na vipraṇaśyaty api tu khalu punaḥ śāriputro○pamāṃ te kariṣyāmi upamayeha ekatyā vijñapuruṣā bhāṣitasyārtham ājānanti ' tad yathā śāriputra kaścid eva ○ puruṣo varṣaśatāyur bhaved varṣaśatajīvī śatadhā bhinnayā vālāgrakoṭyā udakabindum ādāya yenāhaṃ te

[129] Read *maṣiṃ* for MS: *maśiṃ*. [130] Read *maṣir* for MS: *maśir*. [131] Read *maṣir* for MS: *maśir*. [132] Read °*smā*t for MS: °*ṣmat*. [133] Read *maṣir* for MS: *maśir*. [134] Read *maṣir* for MS: *maśir*.

6 nopasaṃkrāmad upasaṃkramyaivaṃ vaded ayaṃ bho gautamodakabindus tavāntike mayopanikṣiptaḥ yadā me kā○ryaṃ bhavet tadā punar dāsyasi tam enan tathāgato gṛhītvā gaṃgāyāṃ mahānadyāṃ pratikṣipet sasrotasā uhyamānaḥ saṃ○gharttasaṃgṛhīto nupūrveṇa mahāsamudraṃ praviśed athāyaṃ puruṣo varṣaśatāyus tasya varṣaśatasyātyaye

7 na yenāhan te○nopasaṃkrāmed upasaṃkramyaivaṃ vaded artho me gautama tenodakabindunā dehi me gautama tam udakabinduṃ samvidyate śā○riputra tathāgatasya tathāgatajñānaṃ yena jñānena samanvāgatas tathāgato rhan samyaksaṃbuddham tayā śatadhā bhinna

23b

1 yā vālā○grakoṭyā tato mahāsamudrād udakabinduṃ gṛhītvānyena vā- D293a3
riṇā asaṃsṛṣṭaṃ tasya puruṣasya dadyād upamā te śā○riputra kṛtā yāvad evārthasya vijñaptay ekaḥ punar atrārtho draṣṭavyaḥ | tad yathā śāriputra puruṣasyodaka

2 bindus tathāgatahastagataś cireṇāpi na vipraṇaśyati ' evam eva ye kecit kulaputrā vā kuladuhitaro ○ vā idam evaṃrūpaṃ tathāgatajñānaṃ śraddhāsyanti pattīyiṣyaṃty avakalpayiṣyanti tathāgataṃmaitryā[135] manasikariṣyanti ta○thāgatam evāraṃbaṇīkṛtyoddiśyākāśe puṣpāṇi kṣepṣyanti sarve te sya kuśalamūlasya paryantam anadhiga

3 mya duḥkhasyāntaṃ kariṣyanti ' tat kasya hetos tathā hi śāriputra dharmmadhātus tathāgatena supratividdho yasya ○ prativedhāt tathāgatānām antike ekacittotpādo pi na vipraṇaśyati || atha khalv āyuṣmāṃc chāriputro bhagavanta○m etad avocat* | tat kim asti bhagavaṃs tathāgatānān tathāgatajñānaṃ yad vijñānaṃ vinā pravarttate ' āha ' no hī

4 daṃ śāriputra tat katarad bhagavaṃ jñānaṃ katarad vijñānaṃ catasra imā śāriputra vijñānasthitayaḥ yatra vijñāna⊙n tiṣṭhati ' yad idaṃ rūpopagaṃ vijñānan tiṣṭhati rūpālambanaṃ rūpapratiṣṭhitaṃ nādhyupasevitaṃ vṛddhiṃ virūḍhiṃ vaipulya⊙m āpadyate | vedanopagaṃ vijñānaṃ tiṣṭhati vedanālambanaṃ vedanāpratiṣṭhitaṃ nāndyupasevitaṃ vṛddhim virū

[135] Read °*gata*° for MS: °*gataṃ*°.

5 ḍhiṃ vaipulyam āpadyate ' saṃjñopagaṃ vijñānaṃ tiṣṭhati saṃjñālaṃbanaṃ saṃjñāpratiṣṭhitaṃ nāndyupasevitaṃ vṛddhiṃ ○ virūḍhim* vaipulyam āpadyate | saṃskāropagaṃ vijñānaṃ tiṣṭhati samskārālambanaṃ saṃskārapratiṣṭhitaṃ nāndyupa○sevitaṃ vṛddhiṃ virūḍhiṃ vaipulyam āpadyate | idaṃ śāriputrocyate vijñānaṃ ' yat pañcasūpādānaskandeṣv a

6 pratiṣṭhitavijñānaskandhaparijñānam idam ucyate jñānaṃ || punar aparaṃ vijñānaṃ pṛthivīdhātuṃ vijānāty abdhā○tuṃ tejodhātuṃ vāyudhātum ākāśadhātum vijānāti idam ucyate vijñānam* | yac caturṣu dhātuṣv apratiṣṭhitavijñānasya ○ dharmadhātusaṃbhedajñānam idam ucyate jñānaṃ || punar aparaṃ śāriputra vijñānam ucyate yā cakṣurvijñeyeṣu rū

7 peṣu vijñaptiḥ śrotravijñeyeṣu śabdeṣu[136] ghrāṇavijñe yeṣu gandheṣu vijñaptiḥ jihvāvijñeyeṣu ra○seṣu vijñaptiḥ | kāyavijñeyeṣu spraṣṭavyeṣu vijñaptir manovijñeyeṣu dharmmeṣu vijñaptir idam ucyate vijñā○naṃ yat punar adhyātmam upaśāntaṃ bahirdhā[137] pracārajñānapratisaraṇaṃ yan na kañcid dharmaṃ kalpayati na vikalpaya

24a

D293b6 1 tīdam ucyate jñānaṃ | āraṃbaṇād vijñānam utpadyate manasikārād vijñānam utpadyate parikalpād vijñā○nam utpadyate idam ucyate vijñānaṃ | yat punar anavagrahāya parāmarṣaḥ ' anāraṃbaṇam avijñaptir akalpana○tedam ucyate jñānaṃ || punar aparaṃ saṃskṛtāvacareṣu dharmeṣu vijñānaṃ prativasati yat saṃskṛtāvacareṣu

2 dharmmeṣu vijñānam idam ucyate vijñānam* | asaṃskṛteṣu punar nāsti vijñānasya pracāraḥ yat punar asaṃskṛtaṃ ○ vijñānam idam ucyate jñānaṃ | punar aparam utpādabhaṅgapratiṣṭhitaṃ yat tad vijñānaṃ yat punar anutpādāpratiṣṭhitam[138] i○dam ucyate jñānaṃ | iti hi śāriputra idaṃ ca vijñānam idaṃ ca jñānaṃ tad bodhisatvas tathāgatasyācintyan ta

3 thāgatajñānam abhiśraddadhāti pattīyaty avakalpayati na vicikitsati bhūyasyā mātrayā utplavate hṛṣyati ○ tuṣṭim viṃdati āścaryādbhutasaṃjñām utpādayati || atha khalu bhagavān etam evārthaṃ bhūyasyā

[136] *vijñaptir* to be inserted. [137] MS: ins. '; cf. D: *mi rgyu*. [138] Cf. D: *skye ba med pa daṅ 'gag pa med pa la gnas pa*.

mātrayā sandarśa○yamānas tasyāṃ velāyām imā gāthā abhāṣata ‖ gaṃganadi yathaiva vālikā aprameyā eva daśadi

4 śāsū lokadhātū tṛṇāni | taṃ ca puruṣa kañcid agnibhasmaṃ karitvā ' varṣaśatasahasraṃ manthaye sāgaresmi ‖ ⊙ asti daśabalasyā tādṛśaṃ sūkṣmajñānaṃ bhasma puna gṛhītvā vyākireyā jagasya | asuka[139]kṣetraprasarā kīdṛ⊙śā vṛkṣajātiḥ ' tata iyam aśidagdhā jānami sarvaśastaṃ ‖ eva daśadiśāsū lokadhātū[ṣu] pānsu ' sarvu

5 raju karitvā darśayeyyā jinasya ' sarvu tada gaṇeyyā nāsti kāṃkṣān asaṃgo ' edṛśu sugatānāṃ jñāna ā○kāśatulyo ‖ yāva daśadiśāsū cittadhārā jagasya rāgacarita ye cā doṣamohaprayuktāḥ ' sarvacari○ vidhijño jānate āśayāni yena bhavati hānir buddhi mokṣaṃ ca yena ‖ jñānu daśabalānāṃ sarvaloko

6 ttamānāṃ daśadiśi prasarātī yāvato dharmadhātuḥ ' na ca bhavati vikalpo ka○lpanā nāyakānāṃ śraddhasu{pa}gataputro śraddhayātī jinasya ‖ kathaṃ punaḥ śāriputra bodhisatvas tathā○gatasyācintyāṃ tathāgatatāṃ[140] śraddadhāti pattīyaty avakalpayati na vicikitsati bhūyasyā mātrayā u

7 tplavate hṛṣyati tuṣṭiṃ vi○ndati āścaryādbhutasaṃjñām utpādayati iha śāriputra dharmadhātus tathāgatena supratividdho yasya prativedhā○t tathāgata imaṃ trisāhasramahāsāhasram*

24b

1 lokadhātuṃ samabhiru○hya bhāsate tapati virocate tad yathā vyapa- D1b3
gatabalāhakanabhasyādityo bhyudgacchan bhāsate tapati virā○jate evam eva śāriputra tathāgato rhan samyaksaṃbuddha iman trisāhasramahāsāhasraṃ lokadhātuṃ sama

2 bhiruhya bhāsate tapati virājate yā ca śāriputrābhā kṛmeḥ khadyota○ kasya yā cābhā tailapradīpasyeyam ābhātikrāntatarā ca viśiṣṭatarā ca varṇavattarā ca prabhāsvaratarā ○ codāratarā ca yā cābhā tailapradīpasya yā cābhā mahataḥ kuḍyasyeyam ābhātikrāntatarā ca viśiṣṭata

[139] Read *amuka* for MS: *asuka*. [140] Read *tathāgatābhāṃ* for MS: *tathāgatatāṃ*; to be expected, and cf. D: *de bźin gźegs pa'i 'od*.

3 rā ca yāvad udāratarā ca yā cābhā mahataḥ kuḍyasya yā cābhā mahato gniskandhasya yā cābhā auṣadhitā○rakāṇāṃ vistareṇa karttavyaṃ candrābhāsūryābhāś cāturmahārājakāyikānāṃ ca devānāṃ prakārāṇāṃ vimā○nānāṃ kāyasya cābharaṇānām evaṃs trāyastriṃśānāṃ yāmānāṃ tuṣitānāṃ nirmāṇaratīnāṃ yā cābhā pa

4 ranirmitavaśavarttināṃ devānāṃ prākārāṇāṃ {nāṃ} vimānānāṃ kāyasya cābharaṇānāṃ ca yā cābhā brahmaṇāṃ ⊙ brahmakāyikānāṃ brahmapurohitānāṃ brahmapārṣadyānāṃ mahābrahmaṇāṃ devānāṃ prākārāṇāṃ vimānānāṃ kā⊙yasya cābharaṇānāṃ iyam evātikrāntatarā ca praṇītatarā ca viśiṣṭatarā ca varṇavatī ca prabhāsvara

5 tarā ca udāratarā ca yā cābhā brahmaṇāṃ brahmakāyikānāṃ brahmapurohitānāṃ brahmapārṣadyānāṃ mahā○brahmaṇāṃ devānāṃ vistareṇa karttavyaṃ ābhānāṃ parīttābhānāṃm apramāṇābhānām ābhāsvarāṇāṃ yā○vac chubhakṛtsnānāṃ yāvad vṛhatphalānāṃ saṃjñinām asaṃjñināṃ naivasaṃjñināṃnāsaṃjñinām avṛhāṇām a

6 tapānāṃ sudṛśānāṃ sudarśānānāṃ prākārāṇāṃ vimānānāṃ kāyasya ca yā cābhā akaniṣṭhānāṃ devā○nāṃ prākārāṇāṃ vimānānāṃ kāyasya ceyam ābhātikrāntatarā ca praṇītatarā ca viśiṣṭatarā ca varṇa○vattarā ca prabhāsvaratarā codāratarā ca yā cābhākaniṣṭhānāṃ devānāṃ prākārāṇāṃ vimānānāṃ

7 kāyasya ca yābhābhā[141] tathāgatasyārhataḥ samyaksaṃbu⟨⟨ddha⟩⟩syeyam ābhātikrāntatarā ca praṇītatarā ca prati○viśiṣṭatarā ca varṇavattarā ca prabhāsvaratarā ca udāratarā ca tat kasya hetor aprameyaḥ śāriputra ta○thāgataḥ śīlenāprameyaḥ samādhinā 'prameyaḥ prajñayā aprameyo vimuktyā aprameyo

25a

D2b2 1 vimuktijñāna[142] iti hi śāriputra yāvatyā ābhāprajñaptayas trisāhasramahāsāhasre lokadhā○tau prajñapyamāṇāḥ prajñapyante sarvās tās tathāgatasyābhāyāḥ śatatamī kalāṃ nopayānti yā○vad upaniśām api nopayānti ' tad yathā śāriputra jāṃbūnadasya suvarṇasya madhye prākṛtaṃ suvarṇa[143]

[141] Read *yābhā* for MS: *yābhābhā*. [142] Read *vimuktijñānadarśanena* for MS: *vimuktijñāna*; cf. Tib: *rnam par grol ba'i ye śes mthoṅ ba dpag tu med pa'i phyir ro*. [143] Read *suvarṇaṃ* for MS: *suvarṇa*.

2 maśīpiṇḍa ivopanikṣiptaṃ na bhāsate na tapati na virocate evam eva śāriputra yāvatya iha ○ trisāhasramahāsāhasre lokadhātau ābhāprajña-ptayaḥ prajñapyante sarvās tās tathāgatābhāyā agra○to na bhāsante na tapanti na virocante na ca bhavanti prabhāsvarās tathāgatābhā tāsām agrā ākhyāyate u

3 ttarākhyāyate anuttarākhyāyate yaḥ śāriputra tathāgatasya prādeśinī ābhākarmavipākābhinirvṛ⊙ttās ābheyaṃ trisāhasramahāsāhasraṃ lokadhātum atītā cāvabhāsena spharen na ca punaḥ śāriputra candrasūrya ⊙yor ābhā prabhāvyate na rātrir nāha prajñāyeta na[144] māsārdhamāsāḥ prajñāyeran* na ṛtusamvatsarāḥ pra

4 jñāyeran* yad idan tathāgataḥ satvānukaṃpayā vyāmamātrāṃ prabhām adhitiṣṭhati ākāṃkṣamāṇaḥ śā○riputra ⟨⟨tathāgato rhan samyaksaṃbuddho saṃkhyeyān lokadhātūn ābhayā spharet* tat kasya hetoḥ paramapāramiprāpto hi śāriputra tathāgataḥ prajñāpāramitayā ' api tu śāriputropamān te kariṣyāmy{i}asyaivārthasya bhūyasyā mātrayā vijñaptaye yāvān* cchāriputra⟩⟩[145] trisāhasramahāsāhasre lokadhātau {yāvān} pānsus taṃ kaścid eva puruṣaḥ sarvaṃ rajograṇi kuryā○t tāni ca rajograṇy utsaṃgenādāya pūrvān diśaṃ gacched yāvanti tāni rajograṇi tāvata eva lokadhātū

5 n atikramya dvitīyaṃ rajograṃ upanikṣipet* sarvāṇi tāni śāriputra pūrvasyān diśi rajograṇi kṣa○yaṃ gaccheyur na tu punaḥ śāriputra pūrvvasyān diśi lokadhātūnāṃ kṣayo sti evaṃ dakṣiṇasyāṃ paścimāyām u○ttarasyāṃ yāvat samantād daśasu dikṣu tat kim manyase śāriputra

6 śakyan teṣāṃ lokadhātūnām anto vā paryanto vā grahītuṃ ' āha ' no hīdaṃ bhagavan no hīdaṃ sugata ākāṃ○kṣamāṇaḥ śāriputras[146] tathāgato

25b

1 rhaṃ samyaksaṃbuddhaḥ sarvāṃs tāṃ lokadhātūn ābhayā spharet* D3a4
yāvatyas tāsu lokadhātuṣv ābhāprajña○ptayaḥ prajñapyamāṇāḥ prajñapyante sarvās tā ābhās tathāgatābhāyā agrataḥ śatatamīm api kalāṃ ○ nopayānti ' yāvad upaniśām api na kṣamante ' evaṃ paramapāramiprāptaḥ śāriputras[147] tathāgato

[144] Read °*yeran na* for MS: °*yeta na*. [145] Added in the margin in same hand.
[146] Read *śāriputra* for MS: *śāriputras*. [147] Read *śāriputra* for MS: *śāriputras*.

2 rhan samyaksaṃbuddhaḥ prajñāpāramitāyā na punaḥ śāriputra tathāgataprabhāṃ kaścit kudyaṃ vā kāṣṭhaṃ vā vṛ○kṣo vā cakravāḍo vā gandhamādano vā mucilindamahāmucilindau vā himavān vā īśādhāro vā tadanye vā ○ kālaparvatāḥ sumerur vā parvvatarājaḥ āvārayituṃ śaktaḥ tāṃ sarvāṃ bhitvā iman trisāhasramahāsāha

3 sraṃ lokadhātuṃ spharati hīnādhimuktāś ca satvā nādhimucyante | tatra kecit satvā[148] tathāgatasya vyāmamātrāṃ prabhāṃ ○ paśyanti | ye udārās te dvivyāmamātrāṃ prabhāṃ paśyanti | ye udāratarās te yāvat krośamātrāṃ prabhāṃ paśyanti | ye u⊙dāratamās te trisāhasramahāsāhasramātrāṃ prabhāṃ paśyanti iti hi śāriputra yāvac chatasāhasriko brahmā śa

4 tasāhasraṃ lokadhātuṃ prabhayā sphuṭaṃ paśyati vistareṇa karttavyaṃ bhūmipratilabdhāś ca bodhisatvāḥ yāva⊙d aparyantaṃ lokadhātuṃ tathāgataprabhayā sphuṭaṃ paśyanti | iti hi śāriputra yāvān ākāśadhātus tāvāṃ satvadhā○tus tāvantaṃ tathāgatābhā spharati satvānukampayā tad bodhisatva[149] śrutvā na kāṃkṣati na vicikitsati śra

5 ddadhāti pattīyaty avakalpayati bhūyasyā mātrayā utplavate hṛṣyati tuṣṭiṃ vindati āścaryādbhutasaṃjñā○m utpādayati ' iyam atra dharmatā tadedam ucyate || yā prabhā candrasūryāṇāṃ śakrabrahmāṇa yā prabhā ' yāvad ābhā○kaniṣṭhānāṃ kalān nārghanti ṣoḍaśīm* || akaniṣṭāna ābhāyā trisāhasra sphuṭesi ye ' roma

6 raśmīya buddhasya kalān nārghati ṣoḍaśīm* || yantakān eva ākāśaṃ prabhā spharati tānta○kaṃ | ye udāramatī satvā prabhāṃ paśyanti tādṛśīm* || anantā prabha buddhasya

26a

D3b6 1 ākāśasamatulyatā ' yathā bhavanti vaineyā prabhāṃ paśyanti tādṛśīm* || jātyandho hi yathā pu○ruṣaḥ sūryasya prabha tādṛśīm apaśyantaḥ prabhāseta tasya ābhā na vidyate || tathaiva ye satvahīnāḥ na paśya○ nti jinaprabhāṃ ' apaśyamānā bhāṣaṃte jinasyābhā na vidyate || kecid dvivyāmaṃ[150] paśyanti kecit krośaṃ ca

[148] Read *satvās* for MS: *satvā*. [149] Read *bodhisatvaḥ* for MS: *bodhisatva*.
[150] Read *dvivyāmaṃ* for MS: *dvivyāyāmaṃ*.

2 yojanaṃ ' kecit sarvatrisāhasrā sphuṭā ābhāya addaśī || aṣṭamī nama[151] mī bhūmiṃ daśamīṃ ye pratiṣṭhi○tāḥ | bodhisatvā mahāprajñā mahābhūmīya ye sthitā || ta otaranti buddhānām anantaprabhamaṇḍalān* | karoti bu○ddhakāryāṇi buddhakṣetra acintiye || evaṃ acintiyā buddhā buddharaśmi acintiyā ' acintiye śraddadhitvā pu

3 ṇyaskandho acintiyaḥ || kathaṃ ca punaḥ śāriputra bodhisatvo cintyaṃ tathāgatānāṃ tathāgataśīlam abhi○śraddadhāti pattīyaty avakalpayati na vicikitsati bhūyasyā mātrayā utplavate hṛṣyati tuṣṭim vindati āśca○ ryādbhutasaṃjñām utpādayati acintyan tathāgatānān tathāgatasamādhim abhiśraddadhāti pattīyaty avakalpayati

4 yāvad āścaryādbhutasaṃjñām utpādayati ' yat khalu śāriputra samyagvadanto vadeyuḥ pariśuddhaśīlas sa⊙tvo loka utpannaḥ pariśuddhena kāyakarmaṇā samanvāgataḥ pariśuddhena vākkarmaṇā samanvāgataḥ pari⊙śuddhena manaskarmaṇā samanvāgato loke jāto loke vṛddhaḥ anupalipto lokadharmmaiḥ brāhmaṇo vā

5 hitapāpaḥ ' śramaṇaḥ śānto dhyāyinām agryaḥ samādheḥ paramapāramiprāptaḥ satvo loka utpa○nnaḥ tathāgataṃ khalu taṃ samyagvadanto vadeyus tat kasya hetor nāhan taṃ śāriputra samanupaśyāmi sadevake loke ○ sabrahmake samārake saśramaṇabrāhmaṇikāyāṃ prajāyāṃ sadevamānuṣāsure loke yasyaivaṃ pariśuddhaḥ

6 śīlasamādhiskandhaḥ evam apramāṇo yathā tathāgatasyārhataḥ samyaksaṃbuddhasya ' tat kasya hetoḥ para○mapāramiprāpto hi śāriputra tathāgataḥ śīlasamādhipāramitāyāḥ ' icchasi tvaṃ śāriputra tathāgataśī ○lasamādhipāramitāyā upamāmātrakaṃ śrotuṃ ' āhāyaṃ bhagavaṃ kālo 'yaṃ sugata samayo yad bhikṣū

7 ṇān tathāgataśīlasamādhipāramitām ārabhyopāyamātraṃ[152] bhāṣeta yathā bhagavato ntikāc chrutvā bhi○kṣavas tathatvāya dhārayiṣyanti ' bhagavān āha ' tat kim manyase śāriputra katamo bahutaraḥ satvadhātur athavā pṛ○thivīdhātur āha ' yathāhaṃ bhagavato bhāṣitasyārtham ājānāmi[153] ' bahutaro bhagavan satvadhātur na pṛthivī

[151] Read °*va*° for MS: °*ma*°. [152] Read *upamāmātrakaṃ* as above for MS: *ārabhyopāyamātraṃ*. [153] MS: *ti*?

8 dhātuḥ ' āhaivam etac chāriputraivam etat* bahu○taraḥ śāriputra satvadhātur na pṛthivīdhātus tad yāvantaḥ śāriputra{s} trisāhasramahāsāhasre lokadhātau sa○tvā aṇḍajā vā jarāyujā vā saṃsvedajā vā aupapādukā vā rūpiṇo vā arūpiṇo vā saṃjñino[154]

26b

D4b5 1 vā[155] naivasaṃjñinonāsaṃjñinaḥ yovāṃ[156] satvadhātuḥ prajñapyamānaḥ prajñapyate te sarve eka○kṣaṇenaikamuhūrttenaikalavenāpūrvācaramaṃ mānuṣyakam ātmabhāvaṃ pratilabheran*[157] parikalpam upādāya | te ○ punaḥ śāriputra sarvasatvā manuṣyabhūtā ekakṣaṇenaikalavenaikamuhūrttenāpūrvācaramām anuttarāṃ sa

2 myaksaṃbodhim abhisaṃbuddheran* parikalpam upādāya ekaikaś ca tathāgato yāvantaś ca tathāgato[158] yāvantas te ○ tathāgatās tāvata eva tathāgatān abhinirmiṇuyāt*[159] ekaikasya tathāgatasya śīrṣasahasraṃ bhavet*[160] ekaikatra ca śīrṣe ○ mukhasahasraṃ bhaved ekaikatra ca mukhe jihvāsahasraṃ bhavet sarve ca te tathāgatā daśabhir balaiḥ samanvāgatā bhave

3 yuś caturbhir vaiśāradyaiś catasṛbhis tathāgatapratisaṃvidbhir asaṃgenānāvaraṇena buddhapratibhānena samanvā○gatā bhaveyur evaṃrūpaṃ śāriputra tathāgatā ekasya tathāgatasya śīlapāramitām ārabhya kalpakoṭīnayutaśa○tasahasraṃ varṇṇaṃ bhāṣeran* īdṛśas tathāgatasya śīlaskandho paryādatta evaṃ śāriputra tathāgatasya śīlaska

4 ndhaḥ aparyādatta eva teṣāṃ tathāgatānām anuttaraṃ prajñāpratibhānaṃ bhaved atha sarve te tathāgatā etasminn antare ○ parinirvāyeyus tat kasya hetor ubhāv etāv aciṃtyāv aprameyāv asaṃkhyeyāv a[161] kāśena samasamau yad idaṃ tathāgatasya ○ ca śīlaskandhas teṣāṃ ca tathāgatānām anuttaraṃ prajñāpratibhānaṃ | tiṣṭhaṃtu śāriputra trisāhasramahāsāhasre lo

5 kadhātau satvāḥ yāvantaḥ śāriputra pūrvasyān diśi gaṃgānadīvālikāsamaṣu[162] lokadhātuṣu satvā evaṃ dakṣiṇa⊙syāṃ paścimāyām uttarasyām adha-ūrdhvāyāṃ diśy evaṃ vidikṣu ca samantād daśasu dikṣu

[154] Add *vāsaṃjñino*; cf. D: *'du śes med pa'am*. [155] Scribe #2 begins. [156] Read *yāvāṃ* for MS: *yovāṃ*. [157] New form of *n**. [158] Del. *yāvantaś ca tathāgato*. [159] new form of *t**. [160] SchMS (forthcoming) MS2381/71, 2382/uf6/1b. [161] Read *ā*° for MS: *a*°. [162] Read °*sameṣu* for MS: °*samaṣu*.

gaṃgānadīvālikāsameṣu lokadhā⊙tuṣu satvās te sarve ekakṣaṇenaikamuhūrttenaikalavena yāvan mānuṣyakam ātmabhāvaṃ pratilabheran* yāvad anutta

6 rāṃ samyaksaṃbodhim abhisaṃbudhyeran* | peyālaṃ vistareṇa karttavyaṃ || yāvad ubhāv etāv aciṃtyā⟨⟨v a⟩⟩prameyāv asaṃkhyeyā ○v ākāśena samasamau yad idaṃ tathāgatasya śīlaskandhaḥ teṣāṃ ca buddhānāṃ bhagavatām anuttaraṃ prajñāpratibhānam evaṃ pa○ ramapāramiprāpto hi śāriputra tathāgataḥ śīlapāramitāyāḥ || icchasi tvaṃ śāriputra tathāgatasya sa

7 mādhipāramitāyā aupamyamātraṃ śrotum ātraha | ayam asya bhagavaṃ kālo 'yam asya suga{va}ta samayaḥ yad bha○gavato ntikāc chrutvā bhikṣavas tathatvāya dhārayiṣyanti bhagavān āha | bhavati śāriputra sa kālaḥ sa samayo yat saptama○sya sūryasya loke prādurbhāvād ayan trisāhasramahāsāhasro lokadhātu[163] jvalati saṃjvalati saṃprajvalaty eka

8 jvālībhūto bhavati tasmin punaḥ śāriputra ○ lokadhātāv ekajvālībhūte yasmin pṛthivīpradeśe tathāgataś caṃkramed vā tiṣṭhed vā niṣīded vā śayyāṃ vā kalpayed daśa○bhir āścaryādbhutadharmaiḥ samanvāgataḥ sa pṛthivīpradeśo bhavet katamair daśabhiḥ samo sau pṛthivīpradeśaḥ

27a

1 pāṇitalajātaḥ anena prathamenāścaryādbhutadharmeṇa samanvāgatas D5b4
sa pṛthivīpradeśo bhavet* | punar aparaṃ {pā} sā[164]○riputra tasmin lokadhātau jvalite saṃjvalite saṃprajvalite ekajvālībhūte yasmin pṛthivīpradeśe tathāgataś caṃkramed vā ti○ṣṭhed vā niṣīded vā yāvac chayyāṃ vā kalpayed apagataśarkarakaṭhallaḥ sa pṛthivīpradeśo bhaved utsadajātarūpaḥ anena

2 dvitīyenāścāryādbhutadharmeṇa samanvāgataḥ sa pṛthivīpradeśo bhavet* || punar aparaṃ śāriputra tasmin lokadhātau jva○lite saṃjvalite saṃprajvalite ekajvālībhūte dhyāyati yasmin pṛthivīpradeśe tathāgataś caṃkramed vā tiṣṭhed vā niṣīded vā śa○yyāṃ vā kalpayet samas sa pradeśo bhaved vistīrṇṇas tathāgataparibhogāya anena śāriputra tṛtīyenāścaryādbhutadharmeṇa

[163] Read *lokadhātur* for MS: *lokadhātu*. [164] Read *śā°* for MS: *sā°*.

3 samanvāgatas sa pṛthivīpradeśo bhavet* punar aparaṃ śāriputra tasmin lokadhātau jvalite saṃjvalite saṃprajvalite ekajvā○lībhūte dhyāyati yasmin pṛthivīprade⟨⟨śe⟩⟩ tathāgataś caṃkramed vā tiṣṭhed vā niṣīded vā śayyāṃ kalpayet tasmin pṛthivīpradeśe tṛ○ṇāni jātāni bhaveyur nīlāni kuṃḍalāni mṛdūni pradakṣiṇāvarttāni kācalindikasukhasaṃsparśāni sugandhīni a

4 nena śāriputra caturthenāścaryādbhutadharmeṇa samanvāgataḥ pṛthivīpradeśo bhavet* ‖ punar aparaṃ śāriputra tasmin loka○dhātau jvalite saṃjvalite saṃprajvalite ekajvālībhūte yasmin pṛthivīpradeśe tathāgataś caṃkramed vā tiṣṭhed vā niṣīde⊙d vā śayyāṃ vā kalpayet tasmin pṛthivīpradeśe ṣṭāṅgopetam udakaṃ prādurbhavet* śītalaṃ ca laghu ca mṛdu cācchaṃ cānāvi

5 laṃ ca prasaṃnaṃ ca pīyamānaṃ ca rocate bahu ca pītaṃ na vyābādhate ebhir aṣṭābhir aṅgair upetan tūyo[165] nītaṃ bhavati anena śāri ⊙putra pañcamenāścaryādbhutadharmeṇa samanvāgatas sa pṛthivīpraśo[166] bhavet*[167] punar aparaṃ śāriputra tasmin lokadhātau ○ jvalite saṃjvalite saṃprajvalite ekajvālībhūte dhyāyati yasmin pṛthivīpraśe[168] tathāgataś caṃkramed vā tiṣṭhed vā

6 niṣīded vā śayyāṃ vā kalpayet tasmin pṛthivīpradeśe suśītalā vāyavaḥ pravāyanti tathāgatasya pūrvakarmavipākena ○ tad yathā śāriputra [grīṣmāṇāñ ca] paścime [māse] uṣṇakāle nidāgha[sama]ye[169] kaścid eva puruṣo gaṃgānadīm avatīrya gā○trāṇi śītalīkṛtya sarvajvalaklamatham*

7 prasrabhya[170] gaṃgāyā nadyā uttare pratyutīryānucaṃkramed anuvicare{ta}t sa paśyen nātidūre mahāntaṃ vanaṣaṇḍaṃ śākhāpatrapa○ lāśaṃ tīvracchāyaṃ + + + + +[171] yenāsau vanaṣaṇḍas tenopasamkramed upasaṃkramya sa paśyen madhye vanaṣaṇḍasya paryaṅkam*○

8 goṇyāstṛtaṃ[172] tūlyāstṛtaṃ kācalindikaprāvārapratyāstaraṇaṃ sottaracchadapaṭam ubhayānte[173] lohitopadhānaṃ sa tadābhi○niṣīdet ta[sya

[165] *tuyo* is uncertain; cf. D: *chu*, and *tūya* (n.). [166] Read *pradeśo* for MS: *praśo*. [167] SchMS (2006, p. 36) MS2381/97, 2382/27. [168] Read *pradeśe* for MS: *praśe*. [169] The script is blurred; there seems to be a *ni* before *samaye*; SchMS has *paridāghasamaye*. [170] Read *pramradya*?; cf. MMW s.v. *mrad-, pramrad-*. [171] Cf. D: *grib ma stug po daṅ ldan pa źig*. [172] Read *gālyāstṛtaṃ*? [173] *ubhayānte* is unclear; cf. D: *ya tog ma tog*.

tatra abhiniṣa[ṇṇa]syā[174]bhinipannasya samantāc catasṛbhyo digbhyaḥ

27b

1 śītalā vāyavaḥ pravāyeyuḥ | evam eva śāriputra tasmin pṛthivīpradeśe D6b1
śītalā vāyavo bhipravāyeyur anena ○ śāriputra ṣaṣṭhenāścāryādbhuta-
dharmeṇa samanvāgatas sa pṛthivīpradeśo bhavet* ||

2 punar aparaṃ śāriputra tasmin lokadhātau jvalite saṃjvalite saṃprajva-
lite ekajvālībhūte dhyāyati yasmin pṛthivīprade○śe tathāgataś caṃkra-
med vā tiṣṭhed vā niṣīded vā śayyāṃ vā kalpayet tasmin pṛthivīpradeśe
jalajāni puṣpāṇi prādurbhaveyur utpa○lapadmakumudapuṃdarīkāṇi
anena śāri

3 putra saptamenāścaryādbhutadharmeṇa samanvāgataḥ sa pṛthivīpra-
deśo bhavet* || punar aparaṃ śāriputra tasmin lokadhātau ○ jvalite
saṃjvalite saṃprajvalite ekajvālībhūte dhyāyati yasmin pṛthivīpradeśe
tathāgataś caṃkramed vā tiṣṭhed vā niṣīded vā śa○yyāṃ vā kalpayet
tasmin pṛthivīpradeśe sthalajānipuṣpāṇi prādurbhaveyus tad yathāti-
muktakaś campakasumanāvārṣi

4 kāśokapāṭalākarṇikārata⟨⟨ra⟩⟩ṇīgotaraṇīprabhṛtīny anyāni ca sthalajā-
nipuṣpāṇi prādurbhaveyur varṇasaṃpannāni gandha○saṃpannāni a-
nena śāriputrāṣṭhamenāścāryādbhūtadharmeṇa samanvāgataḥ sa pṛthi-
vīpradeśo bhavet* || punar aparaṃ śāriputra tasmi○n lokadhātau jvalite
saṃjvalite saṃprajvalite ekajvālībhūte dhyāyati yasmin pṛthivīpradeśe
tathāgataś caṃkramed vā ti

5 ṣṭhed vā niṣīded vā śayyāṃ vā kalpayet sa pṛthivī{prativī}pradeśo va-
jramayo bhavet sāro bhedyo nena śāriputra navamenāśca⊙ryādbhuta-
dharmeṇa samanvāgatas samanvāgatas[175] sa pṛthivīpradeśo bhavet* ||
punar aparam śāriputrāsmin trisāhasramahāsāhasre lo⊙kadhātau ādī-
pte pradīpte saṃpradīpte jvalite saṃjvalite saṃprajvalite ekajvālībhūte
dhyāyati yasmin pṛthivīprade

[174] Unclear in MS, but supported by SchMS; illegible *akṣara* below not inserted.
[175] Dittography; del. *samanvāgatas*.

6 śe tathāgato rhan samyaksaṃbuddhaś caṃkramed vā tiṣṭhed vā niṣīded vā śāyyāṃ vā kalpayet sa pṛthivīpradeśaś caityabhūto bhavet sa○devakasya lokasya samārakasya sabrahmakasya saśramaṇabrāhmaṇikāyāḥ prajāyāḥ sadevamānuṣāsurasya lokasya anena ○ śāriputra daśamenāścaryādbhūtadharmeṇa samanvāgatas sa pṛthivīpradeśo bhaved ebhiḥ śāriputra daśabhir āśca

7 ryādbhutadharmais samanvāgata[176] sa pṛthivīpradeśo bhavet* || tat kasya hetos tā[177]thā hi śāriputra dharmadhātus tāthāgatena supra○ tividdho yasya prativedhāt tathāgato rhan samyaksaṃbuddhas tathā sapaṃ[178] samādhiṃ samāpadyeta[179] yathā samāhite citte ekāntasu○ khaṃ pratisaṃvedayed gaṃgānadīvālikāsamāṃ kalpān tiṣṭhen na ca tathāgatasya samādhiparihāṇiṃ vadāmi eka

8 piṇḍapātenāpi śāriputra tathāgataḥ kalpaṃ vā tiṣṭhet kalpaśataṃ vā kalpasahasraṃ vā kalpaśatasa○hasraṃ vā kalpaśatasahasraṃ vā[180] kalpakoṭiṃ vā kalpakoṭīśataṃ vā kalpakoṭīsahasraṃ vā kalpakoṭīśatasahasraṃ vā

28a

D7a5 1 kalpakoṭīnayutaśatasahasraṃ vā tiṣṭhet tato vā bhūya uttari tat kasya hetoḥ paramapāramiprāpto hi śā○riputra tathāgato rhan samyaksaṃbuddhaḥ paramapāramitāyāḥ | evaṃ mahardhikaḥ śāriputra tathāgataḥ evaṃ mahānu○bhāva evaṃ maheśākhyaḥ | tad yathā śāriputra naivasaṃjñānāsaṃjñāyataneṣu deveṣu devaputra upapannaḥ s[ai]kā

2 laṃbanapratiṣṭhitena vijñānena caturaśītiṃ kalpasahasrāṇi tiṣṭhati na ca tadvijñānam anyasmin vijñānena parivarttate ○ yāvan na samādhyāyuḥ[paryantena kālaṃ karoti] | evam eva śāriputra yasyāṃ rātryān tathāgatena anuttarā samyaksaṃbodhir a○bhisaṃbuddhā yasyāṃ ca rātryām anupadhiśeṣe nirvāṇadhātau parinirvāsyaty etasminn antare tathāgatasya nāsti samādhe

3 ś cyutir nāsti cittaparivartto nāsti cittacāraṇā nāsti cittavicāraṇā nāsti cittapracāran nāsti cittavistāro nāsti ○ cittakarṣaṇā nāsti cittavikṣepaḥ nāsti cittonnāmo nāsti cittāvanāman nāsti cittārakṣā nāsti cittaguptin

[176] Read *samanvāgatas* for MS: *samanvāgata*. [177] Read *ta°* for MS: *tā°*.
[178] Del. *sapaṃ*. [179] Cf. D: *de lta bu'i tiṅ ṅe 'dzin la sñoms par źugs nas*.
[180] Dittography, del. *kalpaśatasahasraṃ vā*.

nāsti cittaudbi○lyaṃ nāsti cittavilomatā nāsti cittāvanāmanā nāsti cittaspandanatā nāsti cittapraharṣaṇatā nāsti cittāvalīya

4 nā ⟨⟨nāsti cittakalpanā⟩⟩ nāsti cittavikalpanā nāsti cittaparikalpanā nāsti cittānusārivijñānaṃ nāsti cittacakṣussanniśrayaṃ nāsti śro○traghrāṇajihvākāyamanassanniśrayaṃ nāsti rūpasanniśrayo nāsti śabdagandharasaspraṣṭavyadharmacittasanniśrayaḥ | na ci○ttaṃ dharmeṣu krāmati na cittaṃ vijñāneṣu krāmati nāpi cittam atītam avekṣate nāpi cittam anāgatam avekṣate nāpi

5 cittam* pratyutpannam avekṣate evaṃ samādhipratiṣṭhitaḥ śāriputra tathāgato rhan samyaksaṃbuddhaḥ na cittāt kaṃcid dharmaṃ ni⊙raharati[181] sarvadharm[eṣu asaṃgam jñānadarśanaṃ] pravarttate tac cānābhogena iti hi śāriputra cittamanovijñānavigatas tathāgata⊙ḥ samādhir avasthānaṃ ca na vijahāti sarva⟨⟨bu⟩⟩ddhakāryāṇi ca karoti tac cānābhogena | idam avocad bhagavān idam uktvā suga

6 taḥ athāparam idam avocac chāstā || kalpaśatasahasrā aprameyā atulyā pūrvvabhavagatīṣū bodhicaryāṃ carantā | śī○laśrutasamādhī apramāda[ca kṣāntiḥ bodhivaranirohā] bhāvitā nāyakena || karma[182] phalaśubhenā īdṛśenā jinasya śī○lu supariśuddho sarvaloke viśiṣṭo | gaganu yatha viśuddho nirmalo niṣprapañca śīlu daśabalānāṃ nirmalākāśatu

7 lyam* || yaṃ ca prathamarātrī buddhabodhi jinena yaṃ ca carimarātrī nirvṛtī gacchamānaḥ | nāsti daśabalānāṃ cittacārapra○cāro dhyāna tatha samādhī nāsti [cyuti kadā]cit* || na punar daśabalānāṃ śīlaskandhasya hānī ṛddhibalavimokṣā hānabhā○gīya nāsti | kalpaśatasahasraṃ ekacittena tiṣṭhen na ca bhavati vikalpaḥ kalpanā nāyakānāṃ || gaganasamavikalpaṃ go

8 caro nāyakānāṃ adhvatribhir asaṃgo varttate buddhajñānaṃ | cittamanavicārā kalpanā preṣaṇā ca nāsti ○ daśabalānāṃ śraddadhī [⟨⟨buddha⟩⟩putra] || evaṃ] khalu śāriputra bodhisatvo cintya[183] tathāgatānāṃ tathāgataśīlasamādhim abhiśraddadhāti ○ pattīyaty avakalpayati na kāṃkṣati na vicikitsati bhūyasyā mātrayā

28b

1 utplavate hṛṣyati tuṣṭiṃ vindati āścaryādbhutasaṃjñām utpādayati || ○ D8a6
kathaṃ ca śāriputra bodhisatvas tathāgatānām aciṃtyan tathāgatār[184]
dhibalam abhiśraddadhāti pattīyaty avakalpayati na kāṃkṣati na viciki
○tsati bhūyasyā mātrayā utplavate hṛṣyati tuṣṭiṃ viṃdati

2 āścaryādbhutasaṃjñām utpādayati | uktam idaṃ śāriputra tathāgate-
nārhatā samyaksaṃbuddhena eṣo gryo me bhikṣava○ḥ sandhimatāṃ
śrāvakānām mahardhikānāṃ yad ayaṃ sthaviro mahāmaudgalyāya-
naḥ | tāṃ bodhisatvaḥ śrāvakardhiṃ tulayati parimīmāṃ○sate bodhi-
satvardhiṃ tulayati parimīmānsate tulayitvā parimīmāṃsya bodhisa-
tvardhyā samasamaṃ na samanupaśyati |

3 bodhisatvardhiṃ tulayitvā parimīmāṃsya tathāgatardhiṃ tulayati pa-
rimīmāṃsate tulayitvā parimīmāṃsya tathāgatardhyā ○ samasamān
na samanupaśyati tasyaivaṃ bhavaty aciṃtyā tathāgatānāṃ tathāgata-
rdhiḥ bhūyasyā mātrayā vīryam ārabhate tathāgatardhe○ḥ parinișpa-
ttaye | icchasi tvaṃ śāriputra tathāgatānām antikā[185] tathāgatardhim
ārabhyopamāmātraṃ śrotum āha ayam a

4 sya bhagavan kālo 'yam asya sugata samayaḥ yad bhagavāṃ bhikṣūṇān
tathāgatardhim ārabyopamāmātraṃ bhāṣeta yad bhikṣavo○ bhagavato
ntikāc chrutvā tathatvāya dhārayiṣyanti | bhagavān āha | tena hi śāripu-
tra śṛṇu sādhu ca suṣṭhu ca manasikuru bhāṣiṣye e○vaṃ bhagavann ity
āyuṣmāṃ śāriputro bhagavataḥ pratyaśrauṣīd bhagavān etad avocat*
tat kim manyase śāriputra mahardhi

5 kaḥ sthaviro mahāmaudgalyāyana āha saṃmukhaṃ me bhagavato nti-
kāc chrutaṃ saṃmukhaṃ parigṛhītam agryo bhikṣūṇāṃ śrāva⊙kāṇāṃ
mahardhikānāṃ yad ayaṃ sthaviro mahāmaudgalyāyanaḥ | āha | sacec
chāriputrāyaṃ trisāhasramahāsāhasro lokadhātuḥ ⊙ pūrṇṇo bhavet*
śrāvakamahardhikaiḥ mo[186]dgalyāyanasadṛśaiḥ | tad yathekṣuvaṇaṃ
vā nadavanaṃ vā veṇuvanaṃ vā tila

6 kṣetraṃ vā śālikṣetraṃ vā evaṃsahita evaṃrūpaḥ śāriputra śrāvaka-
gaṇaḥ sarvasthāmavīryasarvardhiprātihāryabalaṃ ○ darśayamānas
tathāgataprātihāryasya śatatamīm api kalāṃ nopamān trisahasratamīm

[181] Read *nirharati* for MS: *niraharati*. [182] Blotted *akṣaras*; cf. D: *rtogs*, Q: *las*, Dh: 善業. [183] Read *cintyaṃ* for MS: *cintya/°dye*? [184] Sic. [185] Read *antikāt* for MS: *antikā*. [186] Read *mau* for MS: *mo*.

api śatasahasratamīm api koṭītamīm a○pi koṭiśatatamīm api koṭisahasratamīm api koṭiśatasahasratamīm api saṃkhyām api kalāṃ api gaṇanā

7 m[187] apy upamām apy upaniśām api nopaiti | tat kasya hetoḥ paramapāramiprāpto hi śāriputra tathāgato rhan samya○ksaṃbuddhaḥ | ṛddhiprātihāryaiḥ | sacec chāriputra tathāgataḥ [iha] mahāpṛthivyām ekasarṣapaphalam upanikṣipet tac ca tathā○gatapratiṣṭhāpitaṃ sarṣapaphalam evaṃrūpaḥ śrāvakagaṇaḥ sarvasthāmabalavīryavegasarvardhiprātihāryabalaṃ saṃda

8 rśayamāno na pra{ba}bhavati tathāgatapratiṣṭhāpitaṃ sarṣapaphalam ekam api vālāgrakoṭiṃ kampayituṃ tat kasya he○toḥ paramapāramiprāpto hi śāriputra tathāgato rhan samyaksaṃbuddhaḥ ṛddhipāramitāyāḥ | tiṣṭha{ti}tu śāriputrāyaṃ tri○sāhasramahāsāhasro lokadhātur yāvantaḥ śāriputra pūrvvasyāṃ diśi gaṃgānadīvālikāsameṣu lokadhātuṣu sa

9 tvās {tathāgatasyo} dakṣiṇasyāṃ paścimāyām uttarasyām adha○m upariṣṭāt sarvadikṣu samantād daśasu dikṣu gaṃ[gānadīvāli]kāsameṣu lokadhātuṣu satvāḥ aṇḍajā vā jarāyujā vā yā○van naiva

29a

1 saṃjñino nāsaṃjñino vā te sarve śrāvakā bhaveyuḥ parikalpam upā- D9a7
dāya mahardhikās tad yathā sthaviro mahāmaudgalyāyana○ḥ evaṃrūpāḥ[188] śāriputra śrāvakagaṇaḥ sarvabalasthāmavegasarvardhiprātihāryabalaṃ saṃdarśayamānaḥ sarṣapaphalam apy utkṣeptuṃ ○ na prabhavati antaśo vālāgrakoṭīmātraṃ vā kampayituṃ tat kasya hetoḥ paramapāramiprāpto hi śāriputra tathāgataḥ ṛddhi

2 pāramitāyāḥ | evaṃmahardhikaḥ śāriputra tathāgata evammahānubhāva evaṃmaheśākhyaḥ | tatra khalu bhagavām pu○nar evāyuṣmantaṃ śāriputram āmantrayate sma | śrutaṃ te śāriputra yadā vāyus saṃvarttanīkalpakālasamayo bhavati tadā saṃhā○tā nāma vāyavaḥ pravānti ye pravāyantaḥ imaṃ trisāhasramahāsāhasraṃ lokadhātuṃ sumeruṃ ca parvatarājaṃ cakravāḍamahā

[187] SchMS (2006, p. 37) MS2381/102, (forthcoming) MS2381/uf10/3c, MS2381/uf10/5c. [188] Read ˚*rūpaḥ* for MS: ˚*rūpāḥ*.

3 cakravāḍaṃ ca caturaś ca mahādvīpān aśītiṃ ca dvīpasahasrāṇi mahāparvvatāṃś ca mahāsamudrāṃś ca yojanam abhyutkṣipya ○ prakiranti | āha | saṃmukhaṃ me bhagavato ntikā{śru}c chrutaṃ saṃmukhaṃ parigṛhītaṃ | āha yadā śāriputra vāyusaṃvarttanī bhavati ○ tadā mahāsaṃhātā nāma vāyavaḥ pravānti ye i⟨⟨ma⟩⟩n trisāhasramahāsāhasraṃ lokadhātuṃ sasumeruṃ sacakravāḍaṃ saparvataṃ

4 sasamudraṃ yojanaśatam abhyutkṣipyābhiprakiranti dviyojanaśatan triyojanaśataṃ catuṣpaṃcayojanaśataṃ yojanasaha○sraṃ dvitrīṇicatvāripañcayojanasahasrāṇy abhyutkṣipyābhiprakiranti anekāni yojanaśatāny anekāni yojanasahasrā⊙ṇy anekāni yojanaśatasahasrāṇy utkṣipyābhiprakiranti teṣāṃ rajo pi na prajñāyate kiṃ punaḥ parvatapāṣāṇāni yā

5 mānāṃ devānāṃ vimānāni saṃghaṭṭanti sansaranti saṃpratihanyante teṣāṃ rajo pi na prajñāyate kaḥ punar vādo vimānānām* | ⊙ tuṣitānāṃ nirmāṇaratīnāṃ paranirmitavaśavarttināṃ mārakāyikānāṃ brahmaṇām ābhāsvarāṇāṃ śubhakṛtsnānāṃ api devānāṃ ○ vimānāny evaṃ vistareṇa karttavyaṃ yathā yāmānāṃ saṃghaṭṭanti sansaranti pratihanyante teṣāṃ saṃghaṭṭanāṃ saṃsaranāṃ pratiha

6 nyamānānāṃ rajo pi na prajñāyate kiṃ punar vimānaprākārāḥ | sacec chāriputra tathārūpāḥ vāyavo bhipravāyeyus te ta○thāgatasya cīvarāgrakoṭīm api na śaknuvanti kaṃpayituṃ kiṃ punaḥ cīvarakarṇṇakaṃ vā cīvaraṃ vā tat kasya hetoḥ aciṃtyardhyā ○ aciṃtyeryayā acintyayā pratipadā aciṃtyayā

7 mahākaruṇayā samanvāgataḥ tathāgato py arhan samyaksaṃbuddhaḥ sacet śā[189]riputra evaṃrūpā vātamaṇḍalyaḥ pūrvasyāṃ di○śi dakṣiṇasyāṃ paścimāyāṃ uttarasyāṃ adha-ūrdhvaṃ vidikṣu samantād daśasu dikṣu gaṃgānadī

29b

D10a4 1 vālikāsameṣu lokadhātuṣv abhipravāyeyu aṃguliprāntena śāriputra tathāgatas tāṃ lokadhātūcchettāṃś ca vātamaṃḍalī○ḥ pratinivarttayen na ca tathāgatasya rdhiprātihāryasya balasya vā hāniḥ prajñāyeta tat kasya hetoḥ aciṃtyā hi śāripu○tra tathāgatasya tathāgatardhin tāṃ ca

[189] Wrong saṃdhi.

bodhisatvaḥ śraddadhāti pattīyati niḥkāṃkṣo bhavati ni[190] vicikitsati bhūyasyā mā

2 trayā utplavate hṛṣyati tuṣṭiṃ viṃdati āścaryādbhutasaṃjñām utpādayati || atha khalu bhagavāṃ etam evārthaṃ bhūyasyā mā○trayā saṃdarśayamānas tasyāṃ velāyām imā gāthā abhāṣata || yāvantaḥ satva trailokye bhaveyuḥ sadhiśrāvakāḥ | na[191] maudga○lyāyano yatha thero ṛddhiye pāramiṃ gato || tathāgatena[192] nikṣiptaṃ mahīye sarṣapaṃ phalaṃ | sarva-ṛddhividarśento na

3 prabhonti prakāṃpitum* || daśaddiśo lokadhātū gaṃgāyā yatha vālikā | vairambhakābhisaṃghātā vātā vāye daśaddiśe || ○ te tādṛśā mahāvātā cīvaraṃ sarvadarśinaḥ | vālāgrakoṭimātraṃ tu na prabhonti prakaṃpituṃ || ekaromāṇi te vātāni ○ vāreya mahāmuniḥ | īdṛśā ṛddhi buddhasya anantakhagasādṛśāḥ || evaṃ khalu śāriputra bodhisatvas tathāga

4 tānām aciṃtyān tathāgatardhim abhiśraddadhāti pattīyati yāvad āścaryādbhutasaṃjñām utpādayati || kathaṃ ca punaḥ śāri⊙putra bodhisatvas tathāgatasyācintyan tathāgatabalam abhiśraddadhāti pattīyaty avakalpayati na kāṃkṣati na vicikitsa⊙ti bhūyasyā mātrayā utplavate hṛṣyati tuṣṭiṃ viṃdati āścaryādbhutasaṃjñām utpādayati | daśamāni śāriputra ta

5 thāgatasya tathāgatabalāni yair balais samanvāgatas tathāgata ārṣa{ṣa}bhaṃ sthānaṃ pratijānīte brāhmaṃ cakraṃ pravarttayati apra○varttitaṃ śrava[193]ṇena vā brāhmaṇena vā devena vā māreṇa vā brahmaṇā vā kenacid vā punar loke smiṃ sahadharmeṇa ' katamāni daśa | ○ yad idaṃ sthānāsthānajñānabalaṃ ' karmavipākajñānabalaṃ | anekadhātunānādhātujñānabalaṃ | anekādhimuktinānādhi

6 muktijñānabalaṃ | indriyavīryavimātratājñānabalaṃ | sarvatrānugāminīpratipa{jñā}jjñānabalaṃ | dhyānavimokṣasamādhi○samāpattisaṃkleśavyavadāna[194]jñānabalaṃ | pūrvanivāsānusmṛtisākṣātkriyājñānabalaṃ | cyutyupapattisākṣātkriyājñānaba○laṃ | āsravakṣayasākṣātkriyājñānabalaṃ imāni śāriputra tathāgatasya daśa tathāgatabalāni yair balaiḥ sama

[190] Read *na* for MS: *ni*; irregular, emended to conform to stock phrase. [191] Del.; the negation has probably been inserted to give the sense that there are none like Maudgalyāyana, but this does not appear in Tibetan or Chinese, and does not make sense in the context. As a result the śloka has one syllable too many. [192] *o* corrected to *e* by scribe. [193] Read °*ma*° for MS: °*va*°. [194] D adds: *ldaṅ ba* = *vyutthāna*.

7 nvāgataḥ tathāgataḥ pariṣadgataḥ samyaksiṁhanādaṃ nadati ārṣabhaṃ sthānaṃ pratijānīte brāhmaṃ cakraṃ pravarttayati yāvat ke○nacid vā punar loke sahadharmeṇa || tatra kata⟨⟨ma⟩⟩t tathāgatasya sthānāsthānajñānabalaṃ | iha śāriputra tathāgato nuttareṇa ○ tathāgata

30a

D11a3 1 jñānabalena sthānaṃ ca sthānato yathābhūtaṃ prajānāti asthānaṃ cāsthānataḥ | tatra kata○rat sthānaṃ katarad asthānaṃ asthānaṃ śāriputrānavakāśo yat kāyaduścaritasya iṣṭaḥ kāntaḥ pri[y]o mana-āpo vipāko bhini○rvarteta sthānam eta{meta}d vidyate vakāśo yat kāyaduścaritasya vāgduścaritasya manoduścaritasyāniṣṭo 'kāntaḥ apri

2 yo 'mana-āpo vipāko bhinirvartteta || asthānam anavakāśo yat kāyasucaritasya vāksucaritasya manassucaritasya ○ aniṣṭo 'kāntaḥ apriyo 'mana-āpo vipāko bhinirvartteta nedaṃ sthānaṃ vidyate sthānam etad vidyate vakāśo yat kāyasu○caritasya vāksucaritasya manassucaritasya iṣṭaḥ kāntaḥ priyo mana-āpo vipāko bhinirvartteta | asthānam etac chā

3 riputrānavakāśo yan mātsaryeṇa mahābhogatābhinirvartteta nedaṃ sthānaṃ vidyate | sthānam etad vidyate vakāśo yan mā○tsaryeṇa daridratābhinirvartteta || asthānam anavakāśo yad dānena daridratābhinirvartteta nedaṃ sthānaṃ vidyate sthānam etad a○vakāśo yad dānena mahābhogatābhinirvartteta | asthānaṃ śāriputrānavakāśo ya[d dauḥśīlye]na devamanuṣyopapa

4 ttim pratilabheta nedaṃ sthānaṃ vidyate sthānam etad vi{dya}dyate 'vakāśo yad dauḥśīlyena narakatiryagyoniyama{yo}loke○ṣūpapadyeta || asthānaṃ śāriputrānavakāśo yac chīlyena narakatiryagyoniyamalokeṣūpapadyete[195] nedaṃ sthānaṃ vidyate ⊙ sthānam eta{da}d vidyate 'vakāśo yac chīlena devamanuṣyeṣūpapadyeta || asthāna[ṃ] śāriputrānavakāśo

5 yad vyāpādena prasādikatvam abhinirvartteta nedaṃ sthānaṃ vidyate sthānam etad vidyate yad vyāpādena virūpatābhinirvartte⊙ta || asthānaṃ śāriputrānavakāśo yat kṣāntyā virū{ta}patābhinirvartteta || asthānaṃ śāriputrānavakāśo yat kṣāntyā viru○tābhinirvartteta[196] nedaṃ sthānaṃ vidyate ' sthānam etad vidya{tedya}te 'vakāśo

[195] Read °*ta* for MS: °*te*. [196] Read *virūpatā*° for MS: *virutā*°. Dittography: || *asthānaṃ śāriputrānavakāśo yat kṣāntyā virutābhinirvartteta*.

6 yat kṣāntyā prāsādikatābhinirvartteta || asthānaṃ śāriputrānavakāśo yat kausīdyena prāptyabhisamayo bhaven ne○daṃ sthānaṃ vidyate sthānam etad vidyate 'vakāśo yat kausīdyena prāptyabhisamayo na bhavet* || asthānaṃ śāriputrānavakā○śo yad vīryeṇa

7 prāptyabhisamayo na bhaven nedaṃ sthānaṃ vidyate ' sthānam etad vidyate 'vakāśo yad vīryeṇa prāptyabhisamayo bhavet* || ○ asthānaṃ śāriputrānavakāśo yad vi{īryeṇa}kṣiptacittasya niyāmāvakrāntir bhaven nedaṃ sthānam*

8 vidyate ' sthānam etad vidyate 'vakāśo yad vi⟨⟨kṣi⟩⟩ptacittasya niyāmāvakrāntir na bhavet* || asthānaṃ śāriputrānavakāśo ○ yad ekāgracittasya niyāmāvakrāntir na bhaven nedaṃ sthānaṃ vidyate |

30b

1 sthānam etad vidyate 'vakāśo yad e{va}kāgrasya cittasya ni{va}yāmā- D12a1
vakrāntir bhavet* || asthānaṃ śāriputrānavakā○śo yad dauḥprajñyena sarvavāsanānusaṃdhisamudghāto bhaven nedaṃ sthānaṃ vidyate ' sthānam etad vidyate 'vakāśo

2 yad dauṣprajñyena sarvavāsanānusaṃdhisamudghāto na bhavet* || asthānaṃ śāriputrānavakāśo yat prajñayā sarvavā○sanānusaṃdhisamudghāto na bhavet* nedaṃ sthānaṃ vidyate ' sthānam etad vidyate 'vakāśo yat prajñayā sarvavāsanānusandhi○samudghāto bhavet*

3 asthānaṃ śāriputrā⟨⟨na⟩⟩vaka[197]śo yat prāṇātipātī puruṣapudgalaḥ prāṇātipātahetukatayā dīrghāyur bhave○n nedaṃ sthānaṃ vidyate sthānaṃ khalu punaḥ śāriputrāvakāśo vidyate yat prāṇātipātī puruṣapudgalo 'lpāyur bhavet* || ○ asthānaṃ śāriputrānavakāśo yat prāṇātipātā

4 t pratividarataḥ[198] puruṣapudgalo lpāyuṣkatām abhinirvarttayen nedaṃ sthānaṃ vidyate sthānaṃ khalu punaḥ śāriputrāvakā⊙śo vidyate yat prāṇātipātāt prativirataḥ puruṣapudgalo dīrghāyuṣkatām abhinirvarttayet* || asthānaṃ śāripu⊙trānavakāśo yad adattādāyī puruṣapudgalo mahābhogatāṃ pratilabheta nedaṃ sthānaṃ vidyate |

[197] Read °*kā*° for MS: °*ka*°. [198] Read *prativirataḥ* for MS: *pratividarataḥ*.

5 sthānaṃ khalu punaḥ śāriputrāvakāśo vidyate yad adattādāyī puruṣapudgalo daridratām abhinirvarttayet* || asthā○naṃ śāriputrānavakāśo yad adattādānāt prativirataḥ puruṣapudgalo daridratām abhinirvarttayen nedaṃ sthānaṃ vidyate ' sthānaṃ ○ khalu punaḥ śāriputrāvakāśo vidyate yad adattādānāt prativirataḥ puruṣapudgalo mahābhogatām abhinirvarttaya

6 ti || asthānaṃ śāriputrānavakāśo yat kāmamithyācārī puruṣapudgalo 'sapatnaṃ dāraṃ labhate nedaṃ sthānaṃ vidyate ' sthā○naṃ khalu punaḥ śāriputrāvakāśo vidyate yat kāmamithyācārī puruṣapudgalaḥ sasapatnaṃ dāraṃ pratilabheta | asthā○naṃ śāriputrānavakāśo yat kāmamithyācārāt prativirataḥ puruṣapudgalaḥ sasapatnaṃ dāraṃ pratilabheta nedaṃ sthā

7 naṃ vidyate sthānaṃ khalu punaḥ śāriputrāvakāśo yat kāmamithyācārāt prativirataḥ puruṣapudgalo 'sapatnaṃ dāraṃ ○ pratilabheta || peyālaṃ || amī trayaḥ kuśalāś cākuśalāś ca karmapathā uddiṣṭāḥ tathā sarve daśākuśalāḥ karma○pathāḥ karttavyāḥ | asthānaṃ yan mṛṣāvādī abhyākhyānaṃ na labheta sthānaṃ yal labheta || asthānaṃ yan mṛṣāvādāt prati

31a

D12b3 1 virato abhyākhyānaṃ labheta sthānaṃ yan na labhe○ta || asthānaṃ yat piśunavāg abhedyaparivāraṃ labheta sthānaṃ yan na labheta || asthānaṃ yat paiśunyaviratasya parivāro bhidyeta sthānaṃ yad abhedyaparivāraṃ pratilabheta || asthānaṃ yat pu[199]ruṣa○vāṅ nityaṃ manāpaṃ śṛṇuyāt* sthānaṃ yad amana-āpaṃ śṛṇuyāt* || asthānaṃ yat pāruṣyāt prativirataḥ apa[200]na

2 -āpaṃ śṛṇuyāt*[201] || asthānaṃ yat saṃbhinnapralā{bhī}pī suniścitapratibhāno bhavet* {a}sthānaṃ yan na bhavet* | asthā○naṃ saṃbhinnapralāpāt prativirataḥ suniścitapratibhāno na bhavet* sthānaṃ yat suniścitapratibhāno bhavet || asthānaṃ ya○d abhidhyālu[202] bhogavipralopatāṃ nānuprāpnuyāt* sthānaṃ yat prāpnuyāt* || yad[203] abhidhyāprativirato bhogapralopa

[199] Read *pa*]° for MS: *pu*°. [200] Read °*ma*° for MS: °*pa*°. [201] D adds: *gaṅ yid du 'oṅ ba thos par 'gyur ba de ni gnas so*. [202] Sic.; BHS-ending not previously encountered in prose. [203] Read *asthānaṃ yad* for MS: *yad*.

3 tām anuprāpnuyāt* | sthānaṃ yan nānuprāpnuyāt* || asthānaṃ yad vyāpannacitto narakaṃ na gacchet sthānaṃ yad gacchet* || ○ asthānaṃ yad vyāpādāt prativirataḥ sugatiṃ svargalokaṃ na gacchet sthānaṃ yad gacchet* || asthānaṃ śāriputrānavakāśo {pudga○lo mithyādṛṣṭisamādānahe}[204] yan mithyādṛṣṭikaḥ puruṣapudgalo mithyādṛṣṭisamādānahetoḥ mārgaṃ pratilabhe

4 ta nedaṃ sthānaṃ vidyate sthānaṃ khalu punaḥ śāriputrāvakāśo vidyate yan mithyādṛṣṭikaḥ puruṣapu{ṣa}dgalo mithyādṛ○ṣṭisamādānahetor mārgan na pratilabheta || asthānaṃ śāriputrānavakāśo yat samyagdṛṣṭikaḥ puruṣapudgalaḥ samya○gdṛṣṭisamādānahetoḥ āryamārgan na pratilabheta nedaṃ sthānaṃ vidyate sthānaṃ khalu punaḥ śāriputrāvakāśo

5 [205]vidyate yat samyagdṛṣṭikaḥ puruṣapudgalaḥ samyagdṛṣṭisamādānahetor āryamārgaṃ pratilabheta ⊙ || asthānaṃ yad ānantaryakāriṇaś cittāvasthānaṃ bhavet* sthānaṃ yan na bhavet || asthānaṃ yat pariśuddhaśī⊙lasya cittāvasthānaṃ bhavet*[206] sthānaṃ yad bhavet * || asthānaṃ yad upalaṃbhadṛṣṭir ānulomikīṃ kṣāntiṃ pratila

6 bheta sthānaṃ yan na pratilabheta || asthānaṃ yac chūnyatādhimuktaḥ ānulomikīṃ kṣāntin na pratilabheta sthānaṃ ○ yat pratilabheta || asthānaṃ yat kaukṛtyapratiṣṭhitaś cittaprasrabdhiṃ anuprāpnuyāt* sthānaṃ yan na prāpnuyāt* ○ || asthānaṃ yat paryādāsyataś cittāc cittaprasrabdhin nānuprāpnuyāt* sthānaṃ yat prāpnuyāt*[207] || asthānaṃ yat strī rājā

7 bhavet cakravarttī sthānaṃ yat puruṣo bhavet* || asthānaṃ yat strī bhavec chakro devānām indraḥ sthānaṃ yat pu○ruṣo bhavet* || asthānaṃ yat strī brahmā bhaved vaśavarttī sthānaṃ yat puruṣo bhavet* || sa[208] sthānaṃ yat strī buddho loke ○ utpadyeta sthānaṃ yat strībhāvaṃ vivartya buddho loka utpadyeta || asthānaṃ yad aṣṭamakaḥ puruṣapudgalo ’

8 prāptaphalo ○ vyuttiṣṭhet* sthānaṃ yat prāptaphalo vyuttiṣṭhet* || asthānaṃ yat srota-āpanno ṣṭamakaṃ bhavam abhinirvvarttayet* | ○

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[204] New deletion sign. [205] Scribe #1 [206] Read *na bhavet* for MS: *bhavet*.
[207] D seems to say the opposite here: *gaṅ kun tu dkris te ’dug pa’i sems las sems śin tu byaṅ bar ’gyur ba ni gnas ma yin no* || *gaṅ mi ’gyur ba ni gnas so.*
[208] Read *a* for MS: *sa*.

sthānaṃ yat tair eva skandhaiḥ parinirvāyāt* || asthānaṃ yat sakṛdāgāmī tṛtīyaṃ bhavam abhinirvarttayet*

31b

D13b2 1 sthānaṃ yat tair eva skandhaiḥ parinirvāyet* | asthānaṃ yad anāgāmī imaṃ lokam āgacchet* sthānaṃ yat tatraiva pa○rinirvāyāt* || asthānaṃ yad arhataḥ pratisandhisthānaṃ bhavet* sthānaṃ yan na bhavet* || asthānaṃ yad āryapudgalo nyaṃ ○ śāstāraṃ paryeṣet* anyaṃ vā dhvajaṃ samādāya vartteta sthānaṃ yad ananyadevo bhavet* || asthānaṃ yad anutpattikṣā

2 ntipratilabdho bodhisatvo vivartteta sthānaṃ yad bodhim anuprāpnuyāt* || asthānam anavakāśo yad bodhima○ṇḍe niṣadya bodhim anabhisaṃbudhyottiṣṭhet* nedaṃ sthānaṃ vidyate sthānaṃ khalu punaḥ yad bodhisatvo bodhimaṇḍe niṣa○dyānuttarāṃ samyaksaṃbodhim abhisaṃbudhyottiṣṭhet* || asthānaṃ śāriputrānavakāśo yat tathāgatasya vāsanā

3 nusandhi[209] prajñāyeta ' nedaṃ sthānaṃ vidyate sthānaṃ khalu punar avakāśo yat sarvavāsanānusandhisamudghā○titā hi buddhā bhagavantaḥ || asthānaṃ śāriputrānavakāśo yat tathāgatasya jñānaṃ pratihanyeta sthānaṃ khalu ○ punar avakāśo yad apratihatajñānā hi buddhā bhagavantaḥ || asthānaṃ śāriputrānavakāśo yat tathāgata

4 sya kaścin mūrdhānaṃ vyavalokayet* | nedaṃ sthānaṃ vidyate | sthānaṃ khalu punaḥ avakāśo yad anavalo⊙kitamūrdhāno buddhā bhagavantaḥ || asthānaṃ śāriputrānavakāśo yat tathāgatasya cittavihāraḥ prajñāyeta | ⊙ nedaṃ sthānaṃ vidyate ' sthānaṃ khalu punaḥ śāriputrāvakāśo yad buddhānāṃ bhagavatāṃ cittavihāro na jñāyeta ⟨⟨ ||⟩⟩

5 asthānaṃ śāriputrānavakāśo yat tathāgatasyāsamāhitaṃ cittam upalabhyeta nedaṃ sthānaṃ vidyate | ○ sthānaṃ khalu punaḥ śāriputrāvakāśo yat sadā samāhitā buddhā bhagavantaḥ || asthānaṃ śāriputrānavakā○śo yat tathāgatasya vitathāvāṅ niścaren nedaṃ sthānaṃ vidyate ' sthānaṃ khalu punar avakāśo yad avitatha

[209] Read °*dhiḥ* for MS: °dhi.

6 vādino nanyathāvādino buddhā bhagavantaḥ || asthānaṃ śāriputrānavakāśo yad buddhānāṃ bhagava○tāṃ skhalitam upalabhyeta nedaṃ sthānaṃ vidyate sthānaṃ punar avakāśo yad buddhānāṃ bhagavatāṃ nāsti skhalitaṃ ○ askhalitavacanā hi buddhā bhagavantaḥ || evaṃ catvāri vaiśāradyāny aṣṭādaśāveṇikā buddhadharmā vista

7 reṇa karttavyāḥ | yāvad asthānaṃ śāriputrānavakāśo yat tathāgatasya pratyutpanne dhvani sasaṅgaṃ sā○varaṇaṃ jñānadarśanaṃ pravartteta nedaṃ sthānaṃ vidyate ' sthānaṃ khalu punar avakāśo buddhānāṃ bhagavatāṃ yat pratyu○tpanne dhvany asaṅgam anāvaraṇaṃ jñānadarśanaṃ pravartteta iti hi śāriputra tathāgatasya sthānāsthānajñā

8 nabalam anantāparyantaṃ[210] tad yathāpi nāma ○ śāriputrākāśam anantāparyantaṃ evam eva śāriputra tathāgatasya sthānāsthānajñānabalam anantāparyantam ā○kāśasya sa śāriputra paryantam icched yas tathāgatasyārhataḥ samyaksaṃbuddhasya sthānāsthānajñāna

32a

1 balasya paryantam icchet tad bodhisatvas tathāgatasyācintyaṃ sthā- D14a7
nāsthānajñānabalaṃ śrutvābhiśraddadhāti pattī○yaty avakalpayati na kāṃkṣati na vicikitsati bhūyasyā mātrayā utplavate hṛṣyati tuṣṭiṃ vindati āścaryādbhu○tasaṃjñām utpādayati | idam avocad bhagavān idam uktvā sugato thāparam idam avocac chāstā || gaganu ya

2 tha diśāsū apramāṇā ananto jñānu tatha jinānāṃ sthānasthānā[211] anantaṃ | jñātva tatha tathatvaṃ sthānasthā○naṃ jagasya dharmavara udāraṃ saṃprakāśeti śāstā || ye ca nara bhavantī bhājanā mokṣamārge teṣa cari viditvā de○śaye dharma śāstā ' ye ca puna bhavantī satva no bhājanānī teṣa puna upekṣā sthānasthānaṃ viditvā || gaganu

3 imu caleyyā medinīvā phaleyyā ' na vitatha sugatānāṃ sthānasthānā bhaveya ' jñānu daśabalānāṃ lo○kalokottarāṇāṃm* pravaraguṇadharāṇāṃ jñānam etadd acintyam* || idaṃ śāriputra tathāgatasya prathamaṃ tathā○gata⟨⟨jñāna⟩⟩[212]balaṃ yena jñānabalena samanvāgatas tathāgato rhan samyaksaṃbuddhaḥ parṣanmadhyagataḥ samyaksiṃhanādaṃ

[210] SchMS (2006, p.37) MS2380/9, 2381/126, (forthcoming) MS2379/70.
[211] Sic, *sthānāsthānaṃ* expected here and in the next verse line. [212] Addition missing in D.

4 nadati ārṣabhaṃ sthānaṃ prajānāti brāhmaṃ cakraṃ pravarttayati yāvat kenacid vā punar loke sahadharmeṇa[213] ⊙ || tatra katamat tathāgatasya karmavipākajñānabalaṃ iha śāriputra tathāgato nuttareṇa tathāgatajñānabale⊙nātītānāgataprayutpannānāṃ karmasamādānānāṃ hetutaḥ sthānato pi vipākaṃ yathābhūtaṃ pra

5 jānāti kathaṃ prajānāti iha śāriputra tathāgato rhan samyaksaṃbuddhar ya[214]d atītaṃ karmasamādānaṃ ○ kuśalahetukam akuśalavigataṃ yad anāgate dhvani kuśalahetun dāsyati tat tathāgataḥ prajānāti || ya○t karmasamādānam akuśalahetukaṃ kuśalavigataṃ yad anāgate dhvany{i} akuśala

6 hetuṃ dāsyati tad api tathāgataḥ prajānāti ' yad karmasamādānam anāgate dhvani hīnabhāgīyaṃ ○ bhaviṣyati tad api tathāgataḥ prajānāti || yat karmasamādānam anāgate dhvani viśeṣabhāgīyaṃ bha○viṣyati tad api tathāgataḥ

32b

D15a2 1 prajānāti || yat karmasamādānaṃ pratyutpanne dhvani viśeṣabhāgīyaṃ bhaviṣyati tad api tathāgataḥ pra○jānāti | yat karmasamādānaṃ pratyutpanne dhvani viśeṣabhāgīyaṃ anāgate dhvani hīnabhāgīyaṃ bhaviṣyati tad api ○ tathāgataḥ prajānāti ' yat karmasamādānaṃ pratyutpanne dhvani hīnabhāgīyam anāgate dhvani viśeṣabhā

2 gīyaṃ bhaviṣyati tad api tathāgataḥ prajānāti ' yat karmasamādānaṃ pratyutpanne dhvani hīnabhāgīyaṃ a○nāgate dhvani hīnabhāgīyaṃ bhaviṣyati tad api tathāgataḥ prajānāti | yat karmasamādānaṃ pratyutpanne dhvani vi○śeṣabhāgīyam anāgate dhvani viśeṣabhāgīyaṃ bhaviṣyati tad api tathāgataḥ prajānāti ' yat karma

3 samādānam atīte hīnaprayogam anāgate udāraprayogaṃ bhaviṣyati tad api tathāgataḥ prajānā⊙ti ' yat karmasamādānam alpārambhaṃ mahadgataviśeṣaṃ tad api tathāgataḥ prajānāti ' yat karmasamādānaṃ ⊙ mahadgatārambhaṃ parīttaviśeṣaṃ tad api tathāgataḥ prajānāti ' yat karmasamādānaṃ śrāvakatvāya he

[213] D reads different: *tshaṅs pa'am || brgya byin nam || lus kyaṅ 'jig rten du chos daṅ 'thun par ma bskor ba'i chos kyi 'khor lo rab tu skor ba'i bar du'o ||*.
[214] Read °*ddho ya*° for MS: °*ddhar ya*°.

4 tuṃ dāsyati tad api tathāgataḥ prajānāti | yat karmasamādānaṃ pratyekabuddhatvahetuṃ dāsyati tad a○pi tathāgataḥ prajānāti | yat karmasamādānaṃ buddhatvahetuṃ dāsyati tad api tathāgataḥ prajānāti ' yat ○ karmasamādānaṃ pratyutpanne duḥkham anāgate sukhavipākaṃ tad api tathāgataḥ prajānāti ' yat karma

5 samādānaṃ pratyutpanne sukham anāgate duḥkhavipākaṃ tad api tathāgataḥ prajānāti yat karmasamā○dānaṃ pratyutpanne duḥkham anāgate duḥkhavipākaṃ tad api tathāgataḥ prajānāti yat karmasamādānam pratyutpa○nne sukham anāgate sukhavipākaṃ tad api tathāgataḥ prajānāti |

6 iti hi śāriputrātītānāgatapratyutpanneṣv adhvasu yat karma yo hetuḥ yo vipākaḥ sarvasatvānāṃ ta○thā{ga}tvaṃ tathātvam anyathābhāgīyaṃ[215] tad api tathāgataḥ prajānāti jñātvā ca tathāgataḥ tathaiva dharmaṃ deśaya○ti iti hi śāriputra

33a

1 yas tathāgatasyārhataḥ samyaksaṃbuddhasyātītānāgatapratyutpannā- D15b3
nāṃ karmasamādānānāṃ hetur yat sthānaṃ ○ yad vipākajñānaṃ tad anantāparyantaṃ | tad yathā śāriputrākāśam anantāparyantam evaṃ śāriputra tathāgatasya ka○rmavi{ka}pākajñānabalaṃ | ākāśasya sa śāriputra paryantam icched yas tathāgatasyārhataḥ samyaksaṃbuddhasya ka

2 rmavipākajñānabalasya paryantam icchet tad bodhisatvas tathāgatasya acintyaṃ karmavipākajñānabalaṃ śru○tvābhiśraddadhāti pattīyaty avakalpayati na kāṃkṣati na vicikitsati bhūyasyā mātrayā utplavate hṛṣyati tu○ṣṭiṃ vindati āścaryādbhutasaṃjñām utpādayati ākāśācintyatayā ' iyam atra dharmatā tatredam ucyate || hetau

3 vipāke kuśalas tathāgataḥ karmeṣu sarveṣu vidhijñaś cakṣumāṃ ' adhve tribhiḥ saṃgu jinasya nāsti sarve○ṣa satvāna cariṃ prajānati || yo hetu duḥkhasya sukhasya bheṣyate sarveṣa satvāna gatīṣu paṃcasu ' yāvantta ○ nīvarttati duḥkhahetukaṃ taṃ pī tathatvaṃ sugata prajānati | kṛṣṇāna śuklāna vipākakarmaṇāṃ hetur vipākaś ca

[215] Read *ananyathābhāgīyaṃ* for MS: *anyathābhāgīyaṃ*; cf. D: *de bźin daṅ de bźin ñid daṅ gźan ma yin pa daṅ gźan ma yin par sten pa* suggesting *tathātathatvam ananyatvam ananyathābhāgīyaṃ*; cf. also SchMS °*thatvam ananyabhāgīyaṃ*.

4 yathaiva bheṣyati ' taṃ pī tathatvaṃ sugataḥ prajānati cintāmaṇiḥ pāṇitale yathaiva || yo karmavī⊙pāku parīttahetukaṃ phalaṃ punar dāsyati apramāṇaṃ ' yo [a]pramāṇaṃ punar alpahetukaṃ taṃ pī tathatvaṃ sugata⊙ḥ prajāna{ā}ti || yaḥ śrāvakatvāya dadiṣyate phalaṃ pratyekabodhāya '[216]ya hetu bheṣyati ' anantaraṃ jñānabalaṃ

5 dadiṣyate taṃ pī aśeṣaṃ sugataḥ prajānati || yo karmahetuṃ ca dukhasya pācikaṃ so ca ssukhasya ○ puna dāsyate phalaṃ ' yo karmahetuṃ ca sukhasya pācikaṃ duḥkhaṃ phalaṃ janayati sarvakāryaṃ || dukhahetukaṃ ○ co dukham eva sthāsyati sukhahetukā co sukham eva sthāsyati ' svabhāvu karma na svabhāvam eva taṃ hetuprayu

6 ktaḥ sugataḥ prajānati || adhve tribhir vvarttati duḥkhavarttanīyā sarvasatvāna gatīṣu paṃcasū ' akṣū○ṇatatvaṃ tathatā ananyathā bauddhena jñānena jinaḥ prajānati || idaṃ śāriputra tathāgatasya dvitīyaṃ tathā○ gatabalaṃ yena balena samanvāgatas tathāgataḥ parṣadi samyaksiṃhanādaṃ nadati brāhmaṃ cakraṃ pravarttaya

7 ti apravartyaṃ śramaṇena vā brāhmaṇena vā devena vā māreṇa vā brahmaṇā vā kenacid vā punar lo○ke smin sahadharmeṇa || punar aparaṃ śāriputra tathāgataḥ anekādhimuktinānādhimuktijñānabalena parasa ○tvānāṃ parapudgalānāṃ anekādhimuktikatāṃ nānādhimuktikatāṃ yathābhūtaṃ prajānāti yasya puruṣapu

8 dgalasya rāgasthitasya dveṣādhimuktiḥ dveṣasthitasya rāgādhimuktiḥ mohasthitasya ○ dveṣādhimuktiḥ vistareṇa karttavyaṃ tāṃ tathāgataḥ prajānāti | yasya pudgalasyākuśalasthitasyāku○śalā

33b

D16b2 1 dhimuktis tāṃ tathāgataḥ prajānāti ' yasya pudgalasya kuśalasthitasya kuśalādhimuktis tām api ta○thāgato yathābhūtaṃ prajānāti ' ye pudgalā hīnapra[yogā udārādhimu]ktikās tān api tathāgato yathā○ bhūtaṃ prajānāti | ye pudgalā udāraprayogā hīnaprayogādhimuktikās tān api tathāgato yathā

[216] Del. ' ; uncertain, small dot without meaning inserted.

2 bhūtaṃ prajānāti | ye pudgalā hīnaprayogā viśeṣatāyāṃ sthāsyanti tān api tathāgato yathābhūtaṃ ○ prajānāti | yayādhimuktyā viśeṣa-prayo[gahīnatāyāṃ sthāsyanti tān a]pi tathāgato yathābhūtaṃ prajānā ○ti yayādhimuktyā mithyātvaniyataṃ dhātum arpayiṣyanti tān api tathāgato yathābhūtaṃ prajānāti

3 yayādhimuktyā samyaktvaniyatādhimuktim[217] arpayiṣyanti tān api tathāgato yathābhūtaṃ prajānāti[218] ' yayā○dhimuktyā kāmadhātuṃ saṃkramiṣyanti tān api tathāgato yathābhūtaṃ prajānāti yayādhimuktyā rūpadhātuṃ saṃkra○miṣyanti tān api tathāgato yathābhūtaṃ prajānāti yayādhimuktyārūpyadhātuṃ saṃkramiṣyanti tān api tathā

4 gato yathābhūtaṃ prajānāti yayādhimuktyā traidhātukaṃ saṃkramiṣyanti tān api tathāgato yathābhūtaṃ prajānā○ti yayādhimuktyā hīnabhāgīyā hīnatvam ākramiṣyanti | viśeṣabhāgīyā viśeṣam ākramiṣyanti tān api tathāga○to yathābhūtaṃ prajānāti yayādhimuktyā viśeṣaṃ gatvā hīnatvāya sthāsyanti tān api tathāgato yathā

5 bhūtaṃ prajānāti yayādhimuktyā upapattinānātvaṃ varṇṇānānātvaṃ paribhoganānātvaṃ pratigrahīṣyanti tā⊙n api tathāgato yathābhūtaṃ prajānāti yayādhimuktyā mūrdhanipāto bhaviṣyati tān api tathāga⊙to yathābhūtaṃ prajānāti yayādhimuktyā vimuktim arpayiṣyanti tān api tathāgato yathābhūtaṃ prajānāti jñātvā ca ta

6 thaiva dharmaṃ deśayati ' iti hi śāriputra yat tathāgatasya nānādhimuktinānādhātujñānabalaṃ tad anantāpa○ryantam ākāśena samaṃ tad bodhisatvas tathāgatasya nānādhimuktinānādhātujñānabalaṃ[219] śrutvābhiśraddadhati pattīya○ty avakalpayati na kāṃkṣati na vicikitsati bhūyasyā mātrayā utplavate hṛṣyati tuṣṭiṃ vindati āśca

7 ryādbhutasaṃjñām utpādayati ākāśāciṃtyatayā || atha khalu bhagavān etam evārthaṃ bhūyasyā mātrayā ○ sandarśayamānas tasyāṃ velāyām imā gāthā ābhāṣata || nānādhimu[ktyu yaṃ] loko apramāṇa matī tathā te○ṣādhimukticittāni sarvvaṃ jānāti nāyakaḥ || yeṣa rāgādhimuktasya punar doṣe sthihi[ṣyati doṣe]

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[217] Read °*dhātum* for MS: °*ādhimuktim*; cf. D: *khams*. [218] D adds: *mos pa gaṅ gis yaṅ dag pa ñid rab tu ṅes pa'i rnam par grol ba thob bar 'gyur ba de dag kyaṅ de bźin gśegs pas yaṅ dag pa ji lta ba bźin rab tu mkhyen to*. [219] *nānādhātu* should probably be deleted; cf. D: *mos pa sna tshogs mkhyen pa'i stobs*.

8 sthitasya yam mohe adhimuktim prajānati || moha sthitasya rāgamayāś cittadhārā acintiyā | anta○rāntare varttante taṃ vijñānanti nāyakāḥ || yeṣa hīnaprayogāni udāra adhimuktayaḥ | prayogaṃ uttamaṃ te○ṣāṃ jānate hīti[220] nāyakaḥ ||

34a

D17b2 1 mithyātvatām anugato āgate tigataṃ punaḥ | vimuktī tribhi dhātūbhir adhimuktī prajānati || upapattiva○rṇanānātvam upabhogaviśeṣata ' mūrdhanipātatā yeṣāṃ jānate dupadottamaḥ || nānādhimukti jāni○ tvā dharmaṃ deśeti nāyakaḥ ' tṛtīyaṃ balu buddhasya śraddadhanti jinaurasāḥ || idaṃ śāriputra tathāgata

2 sya tṛtīyaṃ tathāgatabalaṃ yena tathāgatabalena samanvāgatas tathāgato rhan samyaksaṃbuddhaḥ ārṣa○bhaṃ sthānaṃ prajānāti parṣanmadhyagataḥ samyaksiṃhanādaṃ nadati ○ brāhmaṃ cakraṃ pravarttayati apravartyaṃ śramaṇena vā brāhmaṇena vā devena vā māreṇa vā brahmaṇā vā kenacid vā punar loke smin sahadharmmeṇa || punar aparaṃ śāri

3 putra tathāgato nekadhātunānādhātujñānabalena lokaṃ yathābhūtaṃ prajānāti yena dhātunā lokaḥ ○ puṇyasaṃskāram upacinoti tat tathāgato yathābhūtaṃ prajānāti ' yena dhātunā apuṇyasaṃskāram upacinoti ○ tat tathāgato yathābhūtaṃ prajānāti yena dhātunā āniṃjyasaṃskāram upacinoti taṃ tathāgataḥ prajānāti

4 yena dhātunā niḥsaraṇadhātum arpayati tad api tathāgataḥ prajānāti || punar aparaṃ śāriputra tathāga⊙taś cakṣurdhātuṃ rūpadhātuṃ cakṣurvijñānadhātuṃ ca prajānāti ' kathaṃ prajānāti ' adhyātmaśūnyatayā bahirdhāśūnyata⊙yā adhyātmabahirdhāśūnyatayā prajānāti yāvan manodhātuṃ dharmadhātuṃ manovijñānadhātuṃ prajānāti ' kathaṃ

5 ca prajānāty adhyātmaśūnyatayā bahirdhāśūnyatayā adhyātmabahirdhāśūnyatayā prajānāti ' pṛthivī○dhātum abdhātuṃ tejodhātuṃ vāyudhātuṃ prajānāti ' kathaṃ prajānāti ' yathā ākāśadhātus tathā prajānāti ' kāmadhā○tuṃ rūpadhātum ārūpyadhātuṃ prajānāti ' kathaṃ prajānāti parikalpasamutthitāṃ prajānāti ' saṃskṛtadhātum*

[220] Read *hīna* for MS: *hīti*; emended in accordance with *udāra* above.

6 prajānāty abhisaṃskāralakṣaṇena asaṃskṛtadhātuṃ prajānāty a⟨⟨na⟩⟩-bhisaṃskāralakṣaṇena ' saṃkleśadhātuṃ prajā○nāty āgāmika{lakṣaṇena}kleśalakṣaṇena[221] ' vyavadānadhātuṃ prajānāti prakṛtiprabhāsvaralakṣaṇena ' saṃskāradhātuṃ prajānāty ayoniśovidyālakṣaṇena ' nirvāṇadhātuṃ ○ prajānāti yoniśovidyālakṣaṇena ' iti hi yad dhā

7 tur lokasanniveśaḥ yaddhātupratiṣṭhito lo○kasanniveśaḥ | yaddhātvanunīto yaddhātupratiṣṭhitaḥ yaddhātuprayogo yaddhātvāśayaḥ ' yaddhātunidhyapto ya

34b

1 ddhātusanniśritaḥ tat tathāgato yathābhūtaṃ prajānāti ' jñātvā ca dha- D18a7
rmmaṃ deśayati ' iti hi śāriputra tathā○gatasyānekadhātunānādhātujñānabalaṃ anantāparyantam ākāśena samasamaṃ tad bodhisatvas tathāgatasyānekā○dhimuktinānādhimukti[222]jñānabalam abhiśraddadhāti pattīyaty avakalpayati na kāṃkṣati na vicikitsati bhūya

2 syā mātrayā utplavate hṛṣyati tuṣṭim vindati āścaryādbhutasaṃjñām utpādayati ākāśāciṃtyatayā iya○m atra dharmatā tatredam ucyate || sarvaloke smi ye satv[ā nānā[223]]dhātusamāśritāḥ ' yādṛśi varttanīyasya dhātu buddho ○ prajānati || puṇyāpuṇyāniṃjyāni niḥsaraṇīyās tathaiva ca ' yatra dhātu sthihitvāna spṛśante śāntanirvṛtiṃ ||

3 cakṣurdhātū rūpadhātuś cakṣurvijñānam eva ca ' śrotraghrāṇajihvākāyamanodhātuṃ prajānati || dharmadhātuñ ca ⊙ jānāti manovijñānam eva ca ' śūnyam ādhyātmikaṃ dhātuṃ śūnyaṃ jānāti bāhirdhaṃ || pṛthivī āpas tejaś ca vāyudhā⊙tus tathaiva ca ' ākāśena samā ete dhātu catvāri jānati ' kāmadhātuṃ rūpadhātuṃ dhātum ārūpyam eva ca |

4 evam prajānate buddho parikalpasamutthitāḥ || yathākāśo aparyanto eva dhātu anantakaḥ sarvvaṃ pra○jānate buddho no ca manyati jānami || na ca dhātūpapadya[nt]i na nirudhyanti sarvvaśaḥ ' eṣā sā nirvṛtī dhātu jānate pu○ruṣottamaḥ || khaṃ yathā aparyantaṃ hi jñānaṃ buddhasya tādṛśaṃ ' yena jñānena jānāti nānādhimuktivikurvitaṃ ||

[221] SchMS (2006, p.38) MS2379/36. [222] Cf. D: *khams du ma daṅ khams sna tshogs*. [223] Very uncertain; corresponds to Tibetan *sna tshogs*, but is not supported by what is legible in MS.

5 nānādhimukti jānitvā vinīte satvakoṭiyaḥ | balaṃ caturthaṃ buddhasya śraddadhānti jinaurasāḥ || idaṃ śāri○putra tathāgatasya caturthaṃ tathāgatabalaṃ vistareṇa yāvat kenacid vā punar loke smiṃ sahadharmmeṇa || punar aparaṃ śā○riputra tathāgata indriyabalavīryavimātratājñānabalena parasatvānāṃ parapudgalānām indriyabalavīrya

6 vimātratāṃ yathābhūtam prajānāti kathaṃ prajānāti ' mṛdvindriyaṃ prajānāti | madhyendriyaṃ prajānāti | tīkṣṇe○ndriyaṃ prajānāti viśeṣendriyaṃ prajānāti | hīnendriyaṃ prajānāti ' yādṛśena parikalpendriyeṇa koṭīgato rā○ga utpadyate ' koṭīgato dveṣa utpadyate ' koṭīgato moha utpadyate tat tathāgato yathābhūtaṃ prajā

7 nāti ' yādṛśena parikalpendriyeṇa kṛtrimā rāgadveṣamohā utpadyante ta○d api tathāgato yathābhūtaṃ prajānāti ' yādṛśena parikalpendriyeṇa pelavā rāgadveṣamohā utpadya

35a

D19a5 1 nte tad api tathāgato yathābhūtaṃ prajānāti ' yādṛśena parikalpendriyeṇa vyatyastā rāgadveṣamohā ○ utpadyante tad api tathāgato yathābhūtaṃ prajānāti ' yādṛśena parikalpendriyeṇa nigṛhya rāgadveṣamohā ○ utpadyante tad api tathāgato yathābhūtam*

2 prajānāti ' yāni cākuśalahetukāni indriyāṇi yāni ca kuśalahetukānīndriyāṇi yāni cāniṃjya○hetukānīndriyāṇi yāni ca nissaraṇahetukānīndriyāṇi tāny api tathāgato yathābhūtaṃ prajānāti || punar a○paraṃ śāriputra tathāgataś cakṣurindriyaṃ yathābhūtaṃ prajānāti || peyālam* ||

3 śrotraghrāṇajihvākāyamana-indriyaṃ yathābhūtaṃ prajānāti | strīndriyaṃ puruṣendriyaṃ jīvitendriyaṃ sukhe○ndriyaṃ duḥkhendriyaṃ saumanasyendriyaṃ daurmanasyendriyaṃ upekṣendriyaṃ yathābhūtaṃ prajānāti || śraddhendriyaṃ vīryendriyaṃ ○ smṛtīndriyaṃ samādhīndriyaṃ prajñendriyaṃ yathābhūtaṃ prajānāti ' anājñātam ājñāsyāmītīndriyam ājñendriyam ā

4 jñātavata indriyaṃ yathābhūtaṃ prajānāti | yad indriyaṃ cakṣurindriyahetukaṃ śrotrendriye vasthāsyate na ghrāṇa○ na jihvā na kāyendriye

tat tathāgato yathābhūtaṃ prajānāti | yac chrotrendriyahetukaṃ ghrāṇendriye vasthāsyate yad ghrā○ṇendriyahetukaṃ jihvendriye vasthāsyate ' yaj jihvendriyahetukaṃ kāyendriye vasthāsyate tad api tathāgato

yathābhūtaṃ prajānāti ' yasya satvasya dānedriyaṃ sa ca śīlaprayogas tasya tathāgata indriyaparāpara⊙jñatayā dānakathāṃ kathayati ' yasya pudgalasya śīlendriyaṃ sa ca dānaprayogas tasya tathāgata indriyaparāpara⊙jñatayā śīlakathāṃ kathayati ' yasya satvasya kṣāntīndriyaṃ sa ca vīryaprayogas tasya tathāgata indriyapa

rāparajñatayā kṣāntikathāṃ kathayati ' yasya satvasya vīryendriyaṃ sa ca kṣāntiprayogas tasya tathāgata indri○yaparāparajñatayā vīryakathāṃ kathayati yasya satvasya dhyānendriyaṃ sa ca prajñāprayogas tasya tathāgata indriya○parāparajñatayā dhyānakathāṃ kathayati ' yasya satvasya prajñendriyaṃ sa ca dhyānaprayogas tasya tathāgata i

ndriyaparāparajñatayā prajñākathāṃ kathayati || peyālam* || sarveṣāṃ bodhipakṣyāṇān dharmāṇāṃ karttavyaṃ ○ || yasya satvasya śrāvakayānendriyaṃ sa ca pratyekabuddhayānaprayogas tasya tathāgata indriyaparāparajñatayā ○ śrāvakayānakathāṃ kathayati ' yasya satvasya pratyekabuddhayānendriyaṃ sa ca śrāvakayānaprayogas tasya

tathāgata indriyaparāparajñatayā pratyekabuddhayānakathāṃ kathayati ' yasya satvasya mahāyāne○ndriyaṃ sa ca pratyekabuddhayānaprayogas tasya tathāgata indriyaparāparajñatayā mahāyānakathāṃ kathayati ○ yasya satvasya praty avarendriyaṃ sa ca mahāyānaprayogas tasya tathāgata indriyaparāparajñatayā praty ava

35b

rendriyakathāṃ kathayati | abhavyendriyāṇāṃ satvānām abhavyābhāsānāṃ tathāgato 'bhavyān abhājanā○nīti viditvopekṣate bhavyendriyāṇāṃ satvānāṃ bhavyābhāsānāṃ tathāgato bhavyān[224] bhājanānīti viditvā satkṛtya ○ dharman deśayati iti hi śāriputra tathāgataḥ sarvasa[tvāṇāṃ pa]ripakvāṇīndriyāṇi prajānāti aparipakvā D20a6

[224] Read *bhavyān** for MS: *bhavyāna*; probably incorrect dittography.

2 nīndriyāṇi prajānāti nissaraṇānīndriyāṇi prajānāti ' anissaraṇānīndriyāṇi prajānāti ○ yadākāraṃ satvendriyaṃ yatprayogaṃ yadāśayaṃ yaddhetukaṃ yatpratyayaṃ yadārambaṇaṃ yanniṣyandaṃ yatparyavasānaṃ satve○ndriyan tat sarvvan tathāgato yathābhūtaṃ prajānāti ' idam avocad bhagavān idam uktvā sugato thāparam etad a

3 vocac chāstā || yo sāv indriyapāramiṃgato jāgadindraḥ satvānāṃ cariāśraye suvidhijño ' yasyā yādṛśa ○ bhonti indriyā jāgatāya tasyā tādṛśu dharmu bhāṣate narasiṃhaḥ || hīnā madhya utkṛṣṭa indriyā bhaviyasya jñānaṃ a○dbhutu tatra varttate sugatasya ' jñātvā āśayu mokṣabhājānaṃ imi satvā deśetī carijñānako vidho varadharmaṃ ||

4 yasyā koṭigato utpadyate dhruvu kleśo yasyā pelavu bhonti indriyā manujasya ' yasyā bhonti narasya i○ndriyā suvitastā anulomaṃ tatha dharmu bhāṣate cari jñātvā || kuśalā yasya bhavanti indriyā puruṣasyākuśalāni ○ ca bhonti indriyā tathejyāni | cakṣur yāvan manaś ca indriyā parijñātvā indriyaduḥkhadaurmanasya tā bhaṇi dharmaṃ ||

5 śraddhāvīryasmṛtīsamādhiye tatha prajñā ' yasyā bhonti imāni indriyā puruṣasya | tasya śraddhakathā udā⊙harī tatha vīryaṃ dhyāni prajña ca bhāṣate paramārthaṃ || ye ākāra narasya indriyā cari yeṣāṃ[225] āśayu yasya narasya va⊙rttate tatha tasya ' indriyavaradharmako vido cari jñātvā teṣāṃ sarvadukhapramocakaṃ bhaṇi dharmaṃ || yasyā i

6 ndriyabuddhabodhi{n.}ye niyatāni so ca śrāvakayānu varttate[226] avidhijño ' tasyodārakathāṃ prabhāṣate spṛśi ○ bodhiṃ balam etat* sugatasya paṃcamaṃ duṣpradharṣam* || idan tathāgatasya pañcaman tathāgatabalaṃ yāvat kenacid vā ○ punar loke smin sahadharmeṇa || tatra katamat tathāgatasya sarvatragāminīpratipajjñānabalam* | iha

7 śāriputra tathāgataḥ sarvatragāminīm pratipadaṃ yathābhūtaṃ prajānāti ' kathaṃ prajānāti niyatasa○myaktvaṃ satvadhātuṃ prajānāti ' aniyatasamyaktvaṃ ca satvadhātuṃ prajānāti ' mithyātvaniyatañ ca satvadhātuṃ prajānāti ○ aniyataṃ ca satvadhātuṃ evaṃ prajānāti ' ye hetubalinaḥ pūrvayoga

[225] But D seems to have read *cariśeṣāṃ*; D: *bye brag*, Q: *khyad par*. [226] Cf. D: *ñan thos śes pa'i rjes 'jug*.

8 saṃpannā udghaṭṭijñās tīkṣṇendriyā deśayed vā tathāgatas teṣāṃ satvānāṃ dharmaṃ na vā deśayed bhavyā eva te vi○muktyān teṣān tathāgata pūrvabalahetum iti viditvā tathānurūpaṃ dharmman deśayed aniyataḥ satvadhātuḥ pratyaya○balinaḥ paripācanalakṣaṇā

36a

1 sacel labheraṃ pratirūpakam avavādakam anuśāsakaṃ vimucyeran* ' D21a6
na labherann anuśāsakaṃ na vimucyeran* | ○ teṣān tathāgatas tathāpratyayahetusaṃprayuktāṃ kathāṃ samudāharati yan tathāgatasyāntikāt taṃ dharmaṃ śrutvā yo○niśaḥprayuktaḥ phalam anuprāpnoti ' teṣāṃ cārthāya buddhā bhagavanto loka utpadyante mithyātvaniyataḥ satva

2 dhātuḥ akṛtaparikarmāṇo mandāmomuha abhājanībhūtāḥ | deśayed vā tathāgatas teṣāṃ satvānāṃ ○ dharmmaṃ na vā deśayed abhavyā eva te vimuktau ' tāns tathāgataḥ abhājanānīti viditvopekṣate ' teṣāṃ kṛta○śo bodhisatvāḥ sannahyanti || punar aparaṃ śāriputra tathāgatas trividhāṃ rāgapratipadaṃ jānāti ' asti rā

3 gapratipat* śubhākārata utpadyate ' asti rāgapratipad anunayākārata utpadyate | asti rāgaprati○pat* pūrvvahetuta utpadyate | trividhāṃ dveṣapratipadaṃ prajānāti | asti dveṣapratipat* pratighanimittata utpadyate | asty abhiprāyaparipūryā u○tpadyate asti pūrvānuśayād utpadyate ' trividhāṃ mohapratipadaṃ

4 prajānāti ' asti mohapratipad avidyāhetutaḥ utpadyate ' asti mohapratipat satkāyadṛṣṭita utpa⊙dyate ' asti mohapratipat vicikitsāhetuta utpadyate | tad api tathāgato yathābhūtaṃ prajānāti || puna⊙r aparaṃ śāriputra tathāgato duḥkhāṃ pratipadaṃ kṣiprābhijñāṃ prajānāti ' tīkṣṇatvād indriyāṇāṃ ' duḥkhāṃ

5 pratipadaṃ dhandhābhijñāṃ prajānāti mṛdutvād indriyāṇāṃ ' sukhāṃ pratipadaṃ kṣiprābhijñāṃ prajānāti tīkṣṇatvād indri○yāṇāṃ ' sukhāṃ pratipadaṃ dhandhābhijñāṃ prajānāti mṛdutvād indriyāṇāṃ | dhandhāṃ pratipadaṃ dhandhābhijñāṃ prajānāti ā○varaṇotsargatvād dhandhāṃ pratipadaṃ kṣiprābhijñāṃ prajānāti mārgāpratiprasrabdhitvāt* kṣiprāṃ pratipadaṃ

6 dhandhābhijñāṃ prajānāti apariniṣṭhāśā[227]sakatvāt* kṣiprāṃ pratipadaṃ kṣiprābhijñāṃ prajānāti atanmayatvā○t* ' asti pratipat* pratisaṃkhyānabalaṃ paripūrayati na bhāvanābalaṃ ' asti pratipat* bhāvanābalaṃ pa○ripūrayati na pratisaṃkhyānabalaṃ asti pratipad bhāvanābalaṃ pratisaṃkhyānabalaṃ ca paripūrayati ' a

7 ○sti pratipat* na pratisaṃkhyānabalaṃ na bhāvanābalaṃ pratipūrayati tām api tathāgato yathābhūtam prajā○nāti | asti pratipad āśayasampannā na prayogasampannā asti pratipat* prayogasaṃpannā nāśayasaṃ

36b

D22a5 1 ○pannā | asti pratipan nāśayasaṃpannā nāpi prayogasaṃpannā | asti pratipad āśayasaṃpannā ca prayogasaṃ○pannā ca tām api tathāgato yathābhūtaṃ prajānāti ' asti pratipat kāyaṃ śodhayati na vācaṃ na cittaṃ[228] asti prati

2 pac cittaṃ śodhayati na kāyaṃ na vācaṃ ' asti pratipan na kāyaṃ na vācaṃ na cittāṃ[229] śodhayati ' asti pratipat kāya○m api vācam api cittam api śodhayati tām api tathāgato yathābhūtaṃ prajānāti iti hi śāriputra yāvatyaḥ ○ pratipadaḥ pravṛttihetukyaś ca nirvṛttihetukyaś ca sarvasatvānāṃ sarvatra tathāgatasyāpratihataṃ jñānaṃ pravartta

3 te iti hi śāriputra tathāgatasya sarvatragāminīpratipajjñānabalaṃ tad anantāparyantam ākāśena samasa○muṃ[230] ' tad bodhisatvaḥ śrutvābhiśraddadhāti pattīyaty avakalpayati na kāṃkṣati na vicikitsati bhūyasyā mātrayā u○tplavate hṛṣyati tuṣṭim vindati āścaryādbhutasaṃjñām utpādayati ākāśācintyatayā || atha khalu bhaga

4 vān etam evārthaṃ bhūyasyā mātrayā sandarśayamānās tasyāṃ velāyām imā gāthā abhāṣata || pratipa⊙da sugataḥ prajānāti sarvāṃ niyatasahetuka jāni satvadhātuṃ aniyataparipācanalakṣaṇena tatham api jā⊙ nati indriyahetuyuktam* || trividhapratipada ye rāgayuktāḥ trividhaṃ ye doṣa tathaiva mohayuktāḥ

[227] Read °*śvā*° for MS: °*śā*°. [228] D adds: *ṅag sbyoṅ la lus la ma yin sems la ma yin pa'i lam yaṅ yod*. [229] Read °*ttaṃ* for MS: °*ttāṃ*. [230] Read °*maṃ* for MS: °*muṃ*.

5 trividhapṛthum anantakleśayuktāḥ pratipada pratyayahetu jāni śāstā || duḥkhapratipadāya bhonti tīkṣṇā ta○tham api dhandhamṛdutva indriyāṇi | sukhapratipada bhonti tīkṣṇā tatham api dhandha prajānati lokanāthaḥ || dhandhapra○tipadāsti dhandhaśoddhiḥ tatham api dhandha bhavāhi tīkṣṇaśoddhiḥ ' kṣiprapratipadā bhavati dhandhā tatham api kṣi

6 prataraṃ atanmayatvāt* || pratipada saṃkhya saṃjanetī na ca puna bhāvana bhoti saṃjaneti || asti ca puna bhā○vano janeti ubhaya janeti viśeṣayogayuktaḥ || asti pratipadāya āśayasya śoddhī na ca yo śodha ○yatī prayogatasya | asti ubhaya śodhaye kadācit tad api prajānati buddhasarvadarśī || asti puna vi

7 śodhayāti kāyaṃ na ca puna vāca na cittu śodhayāti ' vācam api kāyu śo○dhayātī na ca puna cittu viśodhayet kadācit* || asti puna viśodhayāti cittaṃ na ca puna vāca na kāyu śodhayāti ' vāca tatha pi citta ○ śodhayātī na ca puna kāya viśodhayet kadācit* || kāya tatha pi vāca cittu śodhayātī pratipada jā

37a

1 nati buddhasarvadarśī || yatha bhavati nivṛtti pravṛtti cāpi ayam api ṣaṣṭhu balo tathāgatasya || idaṃ ○ śāriputra ṣaṣṭaṃ tathāgatabalaṃ yad balam āgamya tathāgata ārṣabhaṃ sthānaṃ pratijānīte ' yāvat kenacid vā pu○nar loke smin sahadharmmeṇa || tatra katarat tathāgatasya dhyānavimokṣasamādhisamāpattisaṃkleśavyava D22b7

2 dānavyutthānajñānabalaṃ ' iha śāriputra tathāgata ātmanaḥ pareṣāñ ca dhyānavimokṣasamādhisamā○pattisaṃkleśavyavadānavyutthānaṃ yathābhūtaṃ prajānāti kathaṃ prajānāti yaddhetor yatpratyayāt satvānāṃ saṃkleśa○s taṃ tathāgato yathābhūtaṃ prajānāti ' yaddhetor yatpratyayāt satvānāṃ viśuddhiḥ tām api tathāgato yathā

3 bhūtaṃ prajānāti ' tatra katamo hetuḥ katamaḥ pratyayaḥ[231] avidyā hetuḥ saṃskārāḥ pratyayaḥ ' saṃskā○ro hetuḥ vijñānaṃ pratyayo vijñānaṃ hetur nāmarūpaṃ pratyayaḥ ' nāmarūpaṃ hetuḥ ṣaḍāyatanaṃ pratyayaḥ ' ṣaḍāyata○naṃ hetuḥ sparśaḥ pratyayaḥ sparśo hetuḥ vedanā pratyayo vedanā hetus tṛṣṇā pratyayaḥ tṛṣṇā hetur u

[231] D adds: *sems can thams cad kyi kun nas ñon moṅs pa'i rgyu ni tshul bźin ma yin pa yid la byed po sems can thams cad kyi kun nas ñon moṅs pa'i rkyen ni ma rig pa'o*.

4 padānaṃ pratyayar upādānaṃ hetur bhavaḥ pratyayo ' bhavo hetur jātiḥ pratyayo ' jātir hetur jarāmara⊙ṇapratyayaḥ ' kleśā hetuḥ karmāṇi pratyayo ' dṛṣṭir hetus tṛṣṇā pratyayo nuśayā hetuḥ paryutthānāni pratyaya ⊙ḥ | ayaṃ hetur ayaṃ pratyayaḥ satvānāṃ saṃkleśāya tat tathāgato yathābhūtaṃ prajānāti ' tatra katamo

5 hetuḥ katamaḥ pratyayaḥ satvānāṃ viśuddhaye saṃvarttate | dvau hetū dvau pratyayau satvānāṃ viśu○ddhaye katamau dvau parataś cānulomiko ghoṣaḥ pratyātmañ ca yoniśomanasikāraḥ yad idaṃ śamathaikā○gratā ca vipaśyanākauśalyañ ca | aparau[232] dvau pratyayau ā[233]gamanajñānañ ca anāgamanajñānañ ca ' a

6 parau dvau hetū dvau pratyayau ajātipratyavekṣā ca niyāmāsparśanatā ca ' aparau dvau hetū dvau pra○tyayau caraṇasaṃpac ca vidyāvimuktisāksātkriyā ca ' aparau dvau hetū dvau pratyayau vimokṣamukhabhāv ○anā ca prakṛtivimuktijñānañ ca ' aparau dvau hetū dvau pratyayau kṣayajñānaṃ cānutpāda

7 jñānañ ca ' aparau dvau hetū dvau pratyayau satyānurodhaṃ[234] ca satyānuprāptiś ca ' ime hetava ime pratya○yāḥ satvānāṃ viśuddhaye sampravarttante tās tathāgato yāthābhūtāṃ prajānāti ' api tu punaḥ śāriputrāpramā○ṇaḥ satvānāṃ kleśārambaṇaḥ apramāṇaḥ satvānām*

8 viśuddhyāraṃbaṇaḥ ' asti saṃkleśāraṃbaṇaṃ viśuddhyāraṃbaṇam arpayati yathābhūtapratyavekṣaṇata○yā ' asti viśuddhyārambaṇaṃ saṃkleśāraṃbaṇam arpayati ' yathābhūtapratyavekṣaṇatayā ' asti saṃkleśā○rambaṇam arpayati ' asti

37b

D24a1 1 viśuddhyārambaṇam arpayati abhimānagrāheṇa tatra tathāgatasya jñānaṃ pravarttate vyatyastaparyā○yeṣv evaṃjñānī śāriputra tathāgato viviktaṃ kāmair viviktaṃ pāpakair akuśalair dharmmaiḥ savitarkaṃ savicāraṃ ○ vivekajaṃ prītisukhaṃ prathamaṃ

[232] Add *dvau hetū*, like other instances of phrase. [233] Read *a°* for MS: *ā°*; cf. D: *'gro ba med par*. [234] Read *satyānubodhaṃ* for MS: *satyānurodhaṃ*; cf. D: *bden pa rjes su rtogs pa*.

2 dhyānam upasaṃpadya viharati prathamaṃ dhyānam upasaṃpadya vihṛtya nirodhād vyuttiṣṭhate yāvan nirodhaṃ ○ samāpadya prathamād dhyānād vyuttiṣṭhate ' aṣṭau ca vimokṣān anulomam api samāpadyate pratilomam api sa○māpadyate anulomapratilomam api samāpadyate

3 katamān aṣṭau ' tad yathā rūpī rūpāṇi paśyaty ayaṃ prathamo mokṣaḥ ' adhyātmam arūpasaṃjñī bahirdhā ○ rūpāṇi paśyaty ayaṃ dvitīyo vimokṣaḥ ' śubhe vimokṣe śubhatvenādhimukto bhavaty ayaṃ tṛtīyo vimokṣaḥ ○ akāśānaṃtyāyatanasamāpattir ayaṃ caturtho vimokṣaḥ vijñānānaṃtyāyatanasamāpattir ayaṃ pañcamo vi

4 mokṣaḥ ' ākiñcanyāyatanasamāpattir ayaṃ ṣaṣṭho vimokṣaḥ naivasaṃjñānāsaṃjñāyatanasamāpatti○r ayaṃ saptamo vimokṣaḥ saṃjñāvedayitanirodhaś cāṣṭamo vimokṣaḥ | amūn aṣṭau vimokṣān anulomaprati ○lomaṃ samāpadyate vyatyastam api samāpadyate samādhāv api samādhi[n darśa]yati samāpadyānusamayaṃ saṃ

5 darśayati ' na ca tathāgatasya samādheḥ kaścit saṃbhedaḥ na ca tathāgatasya samādhyāraṃbaṇāt samādhiṃ ⊙ samāpattavya ekasamādhinā tathāgatasya sarvasamādhayo bhiniṣpadyante avyutthitaś ca tathāgataḥ sarva⊙samādhīn samāpadyate na ca tathāgatasya cittaparaṃparā pravarttate na ca tathāgatasyāsamāhitaṃ cittam u

6 palabhyate ' na ca tathāgatasya samādhiḥ śakyaṃ kenacid avalokayituṃ ' śrāvakasamādhiḥ pratyekabuddha○samādhyabhibhūtaḥ pratyekabuddhasamādhir bodhisatvasamādhyabhibhūtaḥ bodhisatvasamādhir buddhasamādhyabhi○bhūtaḥ tathāgatasamādhiḥ punar anabhibhūtaḥ ' anabhibhūtaṃ ca jñānaṃ tathāgatasya pravarttate ' yena cāva

7 vādena yayā cānuśāsanyā śrāvakaḥ samādhim utpādayati taṃ ca tathāgataḥ prajānāti jñātvā ca tathai○vāvavadati tathaivānuśāsti ' iti hi śāriputra tathāgatasya dhyānavimokṣasamādhisamāpattisaṃkleśa ○vyavadānavyutthānajñānabalaṃ anantāparyantam ākāśena samasamaṃ ' tad bodhisatvaḥ śraddadhāti pattīya

8 ty avakalpayati na kāṃkṣati na vicikitsati bhūyasyā mātrayā {ma} utplavate hṛṣyati tuṣṭim vindati ā○ścaryādbhutasaṃjñām utpādayati ākāśāciṃtyatayā iyam atra dharmatā tatredam ucyate || yena saṃkliśyate ○ satvaṃ yena satvaṃ viśudhyati ' taj jānīte mahāvīro jñātvā vyāharate kathām* ||

38a

D25a1 1 ayonir hetuṃ kleśānām avidyā yatra jāyate ' tatpratyayāś ca saṃskārāḥ yāvad duḥkhasya sambhavaḥ ○ || ayonir mūlaṃ sarveṣāṃ bhavāṃgānāṃ janetrikā ' tatvaṃ prajānate buddhas tathā caivaṃ prakāśayet* || saṃkleśo ○ mūla karmāṇāṃ saṃskaronti aviddasū ' ataḥ pratyāyavijñānaṃ yāvad duḥkhasya saṃbhavaḥ || parato ghoṣa

2 m anulomam adhyātmaṃ yoni paśyati | dvau hetū pratyayau dvau ca yena satvaṃ viśudhyati || śamatho yoni○hetuś ca pratyayā ca vipaśya[nā '] yena vimucyate satvaṃ taṃ pi jānati nāyakaḥ || śīle pratiṣṭhito yogī śū○nyadharmān nirīkṣyate ' bhāvitvā mokṣadvārāṇi mucyate bhavasaṃkaṭāt* || taṃ pi prajānate buddho viśodhaṃ

3 naranāriṇāṃ | śūnyatā animittaṃ ca vimokṣaṃ saṃprakāśayet* || samāpadyanti te dhyānān pratyekaji○naśrāvakāḥ | teṣa saṃ[kaṭās te uktāḥ sapatnā] nidarśitāḥ ||[235] dhyānā vimokṣā buddhasya asapatnā asaṃ○ kaṭāḥ ' balaṃ saptama buddhasya durdharṣaṃ paravādibhiḥ || idaṃ śāriputra tathāgatasya saptaman tathāgata

4 balaṃ yad balaṃ āgamya tathāgata āṛṣabhaṃ sthānaṃ pratijānīte yāvat kenacid vā punar loke smin saha⊙dharmeṇa || tatra katamat tathāgatasya pūrvanivāsānusmṛtisākṣātkriyājñānabalaṃ | iti hi śāriputra ⊙ tathāgato nuttareṇa jñānenātmanaḥ parasatvānāṃ ca parapudgalānāṃ cānekavidhaṃ pūrvanivāsam anu

5 smarati ' yad idam ekāṃ vā jātiṃ dve vā tisro vā catasro vā pañca vā viṅśatir vā triṅśataṃ vā catvāriṅśataṃ ○ vā jātiśataṃ vā jātisahasraṃ vā yāvad asaṃ[khyān]y api jātikoṭīnayutaśatasahasrāṇy anusmarati sa ○mvarttakalpaṃ vā vivarttakalpaṃ vā saṃvarttavivarttakalpaṃ vā anekān vā saṃvarttakalpāṃ anekān vā viva

6 rttakalpān anekān vā samvarttavivarttakalpān* amutrāhaṃ pūrvam abhūvam evaṃnāmā evaṃgotra evaṃ○jātya evamāhāraḥ[236] evaṃvarṇa evaṃ[liṅga] evaṃsaṃsthāna evamāyuṣpramāṇa evaṃcirasthitika evaṃsukha○duḥkhapratisaṃvedī so haṃ tataś cyutaḥ amutropapannaḥ so haṃ tataś cyutaḥ sann ihopannaḥ[237] evaṃ sā

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[235] Cf. D: *de dag rnams kyaṅ dog par bśad de ni 'gran zla yod par gsuṅs*; Q: *de dag rnams kyaṅ dma par gsuṅs de ni dgra daṅ bcas par bstan*. [236] Read *evamāhāra* for MS: *evamāhāraḥ*. [237] Read *upapannaḥ* for MS: *upannaḥ*.

7 ○kāraṃ soddeśaṃ sani[dānañ ca ātmā]naḥ pareṣāṃ cānekavidhaṃ pūrvanivāsam anusmarati yasya satva○sya yādṛk* pūrvahetuḥ yena hetunā satva āgatas taṃ tathāgato hetuṃ jānāti

38b

1 jñātvā ca tathaiva dharmaṃ deśayati sarvasatvānāṃ cātītānāṃ citta- D25b5
dhārāṃ prajānāti ' yasya cittasyānantaraṃ ○ yad āraṃbaṇaṃ cittam utpannaṃ yenāraṃbaṇena vaikalyān niruddhaṃ tat sarvvaṃ tathāgataḥ prajānāti | iti hi śāripu○tra yā ekasya satvasya cittaparaṃparāmukasya cittasyānantaram amukaṃ cittam utpannam iti sā na śakyaṃ gaṃ

2 gānadīvālikāsamaiḥ kalpaiḥ vardhananirdeśena nirdeṣṭuṃ evaṃ sarva-satvānām api tathaiva sarvaṃ ca ○ tathāgataḥ prajānāti aparāntakoṭī-gatān kalpāṃs tathāgataḥ satvānāṃ cittāni nirddiśen na tathāgatajñā○ nasya paryantaḥ syād iti hi śāriputra tathāgatasya pūrvenivāsānusmṛti-sākṣātkriyājñānabalaṃ aciṃ

3 tyam atulyam apramāṇam asaṃkhyeyam anabhilāpyaṃ yasya na su-karaṃ paryantasthānaṃ nirdeṣṭuṃ buddhavṛ○ṣabhitayā ca tathāgatas teṣāṃ satvānāṃ smārayati smaratha bhoḥ satvās tad amukaṃ cāmu-kaṃ ca kuśalamūlaṃ buddhā○varuptaṃ vā śrāvakāvaruptaṃ vā pra-tyekabuddhāvaruptaṃ vā dharmāvaruptaṃ vā te smaranti yad idam buddhānubhāve

4 na teṣān tathāgatas tat kuśalamūlārambaṇaṃ tathā tathā dharmaṃ deśayati yat te satvā avaivartyā{bhava⊙ntyā} bhavaṃty anuttarasyāḥ samyaksaṃbodheḥ yathādhimuktā ca niryānti kecic chrāvakayāne⊙na kecit pratyekabuddhayānena kecid anuttarasyāṃ samyaksaṃbodhau cittam utpādayanti iti hi śāriputra tathāgatasya pūrvanivāsā

5 nusmṛtisākṣātkriyājñānabalaṃ anantāparyantam ākāśena samasasmāṃ tad bodhisatvaḥ śrutvābhi○śraddadhati pattīyaty avakalpayati na kāṃ-kṣati na vicikitsati yāvad ākāśācintyatayā || idam avocad bha{dha}○ gavān idam uktvā sugato hy athāparam idam avocac chāstā || kalpako-ṭinayuto aparyantā pūrvakaṃ sma

6 rati lokapradīpā ' ātmaneṣu ca pareṣu tathaiva paṃca āmalaka pāṇitale va[238] || nāmagotra tatha va○rṇavikalpo āyusaṃsthiticyutiñ ca gatiñ ca

[238] *va* for *iva*?; cf. D: *lag mthil bźag pa*.

' yo [pi] hetu vīryu satva upetītasya dharmu bhaṇate samayajño ○ ' ye atītaka anantaparyantā cittacaitasikadharma jagasya ' yasyanantaraya-
cittam utpanno sarva jāna
7 ti jino mahajñānī || cittadhārapurimā[ś ca] atītā ekasatva sugato ya prajāni ' kalpagaṃgana○divālikatulyā nirdiśanta na paryantu bhaveyā || yā ca koṭi aparyanta mayā tā nirdiśeya purimā

39a

D26b2 1 caritāni ' no ca jñānu kṣayu a○pratimasya edṛśaṃ bhagavajñānaṃ samudro || yebhi satva kuśalāśaya bhonti yebhi satkṛta jinā purimena ○ | buddhiriddhibalavega sthihitvā smāraye purimaśubhakṛtāni || te ca śāstra anubhāva smarantī yā
2 dṛśā purimapuṇyakṛtāni ' taṃ smaritva tribhi sthāna sthihanti avaivarttiya bhonti na mohamadāni || pū○rvayoga sugatāna anantā sarvasatvebhi na cint[etu][239] śakyāḥ ' aṣṭamo bala anantayaśasyo śraddadhanti jinapu○tramahātmāḥ || idaṃ śāriputra tathāgatasyāṣṭamaṃ tathāgatabalaṃ yad balam āgamya yāvat sahadharmeṇa || ta
3 tra katamat tathāgatasya divyacakṣuranusmṛtisākṣātkriyājñānabalaṃ iha śāriputra tathāgato nutta○reṇa tathāgatajñānena divyena cakṣuṣā viśuddhenātikrāntamānuṣyakeṇa satvān paśyati cyavamānān upapa ○dyamānāṃ hīnān praṇītāṃ suvarṇāṃ durvarṇāṃ sugatiṃ gacchato durgatiṃ gacchataḥ yathākarmopacayaṃ satvā
4 nāṃ prajānāti ' amī satvāḥ kāyaduścaritena samanvāgatāḥ vāgduścaritena manoduścaritena sa⊙manvāgatāḥ āryāṇām apavādakāḥ mithyādṛṣṭayas te mithyādṛṣṭikarmasamādānahetoḥ kāyasya bhedā⊙t paraṃ maraṇād apāyadurgativinipātaṃ narakeṣūpapadyaṃte evaṃ tiryagyonau evaṃ yamaloke ' amī pu
5 naḥ satvāḥ kāyasucaritena samanvāgatāḥ vāksucaritena samanvāgatāḥ manaḥsucaritena samanvāga○tāḥ āryāṇām apavādakāḥ[240] samyagdṛṣṭayaḥ ta ete samyagdṛṣṭikarmasamādānahetoḥ kāyasya bhedāt su○ gatau svargaloke deveṣūpapatsyante[241] ' tatredaṃ tathāgatasya divyaṃ cakṣuḥ daśadiksarvabuddhakṣetreṣv ākāśa
6 dhātuparyanteṣu ka[242]rmadhātvapramāṇeṣv anabhilāpyeṣu gaṃgāna-

[239] °*etu* is unclear, but cf. Edg. 36.4, 8. [240] Read *anapavādakāḥ* for MS: *apavādakāḥ*; cf. D: *skur ba mi 'debs pa*. [241] D adds: *źes sems can rnams kyi las ji ltar bsags pa rnams rab tu mkhyen to*. [242] Read *dha*° for MS: *ka*°; cf. D: *chos kyi dbyings*.

dīvālikāsamatikrānteṣu yāni kāni○cid buddhakṣetrāṇy ābhāsam āgacchanti tāni sarvāṇy uddahyamānāni saṃvarttamānāni vivarttamānāni paśyati ye ○ kecit satvā ābhāsam āgacchanti tān sarvāṃ cyavamānān upapadyamānān paśyati ye kecid bodhisatvā ā

7 bhāsam āgacchanti tān sarvāṃs tuṣitabhavanāc cya{vitvā}vamānān mātuḥkukṣāv avakrāmato jāyamānān sa○ptapadāni prakrāmato ntaḥpurapravigato niṣkrāmataḥ paśyati ' ye kecid buddhā bhagavanta ābhāsam ā○gacchanti tāṃ sarvāṃ bodhim abhisaṃbudhyataḥ paśyati dharmmacakraṃ pravarttayamānān āyuḥsaṃskārān utsṛja

39b

1 taḥ parinirvātaḥ paśyati ye kecic chrāvakā ābhāsam āgacchanti tān sarvān atyantaparinirvāṇena ○ parinirvāyataḥ paśyati | ye kecit pratyekabuddhā ābhāsam āgacchanti tān sarvāṃ ṛddhiṃ darśayato dakṣiṇāṃ ○ śodhayataḥ paśyati ' ye cānābhāsagatāḥ satvāḥ [tīrthikāṇāṃ pañcābhijñānāṃ ābhāsam ā]gaccha D27a6

2 nti na śrāvakāṇāṃ na pratyekabuddhānāṃ na bodhisatvānām ○ ābhāsam āgacchanti te tathāgatasya divyacakṣuṣa ābhāsam āgacchanti ye ca punas tathāgatasya śakaṭacakrapramāṇamātreṣu nābhāsagatāḥ satvā ābhāsa○m āgacchanti te ca bahutarāḥ na tv eva trisāhasramahāsāhasre lokadhātau devamanuṣyāḥ evam apramā[ṇo]

3 nābhāsagataḥ satvadhātuḥ ' iti hi śāriputra tathāgato divyena cakṣuṣā buddhakṣetreṣu satvadhātuṃ vyava○lokayati katamaḥ satvo buddhavainayikaḥ ⟨⟨yaḥ sa⟩⟩[243] sa yāvat satvo buddhavainayiko bhaviṣyati tasya puratas tathāgatas ti○ṣṭhati tañ ca satvaṃ vinayati na ca tad anye satvāḥ saṃjānanti iti hi śāriputra tathāgatasya divyacakṣuranu[sm]ṛ

4 tisākṣātkriyājñānabalam anantāparyantam ākāśena samasamaṃ tad bodhisatvaḥ śrutvābhiśraddadhāti yā⊙vad ākāśāciṃtyatayā || atha khalu bhagavān etam evārthaṃ bhūyasyā mātrayā sandarśayamānas tasyāṃ velāyām i○mā gāthā abhā[244] abhāṣata || divyacakṣuḥ sugatasya nirmalaṃ kalpakoṭi śubhakarmaśodhitaṃ yena paśyati

[243] Unnecessary addition; no equivalent in D. [244] Del. *abhā*.

5 jino daśadiśi buddhakṣetravipulān acintayān* || sambhavanta vibhavanta yāvato keci satvu sthita agni○mālini || keci buddhayuta keci śūnyakā sarva paśyati svayaṃbhucakṣuṣā || satvadhātuvipulā acintiyā ye ca rū⊙piṇa arūpi yāvato ' ye ca durgati patanti suggatiṃ sarvi paśyati svayaṃbhucakṣuṣā || ye dhriyanti bahubu

6 ddhakoṭiyo ye ca nirvṛtasvayaṃbhunāyakāḥ ' ye ca pratyayajinā ya śrāvakāḥ sarvi paśyati svayaṃ○bhucakṣuṣā || bodhisatva hitakāma prāṇināṃ ye caranti varabodhicārikāṃ ' keci budhyiṣu padaṃ anālayaṃ sa○rvi paśyati svayaṃbhunāyakaḥ || īdṛśaṃ sugatacakṣu nirmalaṃ yena paśyati susūkṣmaprāṇinaḥ ' navamo

7 ya cakṣuṣa balo acintiyo śraddadhanti jinaputrasūratāḥ || ○ idaṃ śāriputra tathāgatasya navaman tathāgatabalaṃ yad balam āgamyārṣabhaṃ sthānaṃ pratijānīte parṣadgataḥ sa○myaksiṃhanādaṃ nadati yāvat kenacid vā punar loke smiṃ sahadharmeṇa || tatra kataman tathāgatasya āsrava

8 ○kṣayasākṣātkriyājñānabalam* || iha śāriputra tathāgato nuttareṇa tathāgatajñānabalena sarvāsravakṣa○yād anāsravāṃ cetovimuktiṃ svayam abhijñayā sākṣātkṛtvopasaṃpadya viharati kṣīṇā me jātir bha

40a

D28a4 1 vitaṃ brahmacaryaṃ kṛtaṃ karaṇīyaṃ nāparam asmād bhavaṃ prajānāmīti | tatredan tathāgatasyāsravakṣayajñānaba○laṃ sarvavāsanānusandhisamudghātitaṃ śrāvakayānāsravakṣayaḥ pramāṇīkṛto vāsanā'samudghātitaḥ pra○tyekabuddhasyāsravakṣayaḥ prāmāṇiko mahākaruṇāvirahitaḥ pratibhānavirahitaḥ tathāgatasya punar ā

2 sravakṣayaḥ sarvākāravaropetaḥ sarvavāsanānusandhisamudghātitaḥ mahākaruṇāsaṃgṛhītaḥ vaiśā○radyapratibhānāvekṣaṇaḥ sarvalokān abhibhūtaḥ ekacittakṣaṇasamāyuktaḥ tat kasya hetor nāsti tathāgata○ sya karmavāsanā nāsti kleśavāsanā nāstīryāpathaskhalitavāsanā ' tad yathā śāriputrākāśaṃ pariśuddhaṃ

3 sarvarajodhūmākulena sārdhan na saṃvasati evam eva śāriputra tathāgatasyāsravakṣayajñānabalaṃ sarva○kleśavāsanayā sārdhan na saṃvasati ' sa evaṃrūpe āsravakṣayajñānesu pratiṣṭhitaḥ san* sāsravāṇāṃ sopādā○nānāṃ satvānām āsravakṣayāya dharman deśayati ' upādānaprahāṇāya dharman deśayati abhūtaparikalpa

4 samutthitā bata satvā āsravāś copādānāni ca ' teṣām anutpādāya yūyaṃ hy athābhūtaṃ pratyavekṣa{te}dhvaṃ ⊙ teṣān tathāgata upamopanyāsair dṛṣṭāntaiś ca tathā tathā dharmman deśayati yathāsravā abhūtā iti yathābhūtaṃ ⊙ prajānanti jñātvā ca na kaṃcid dharmam upādadati te 'nupādāya parinirvānti iti hi śāriputra tathāgataḥ

5 sarvasatvānām āsravāṃś ca prajānāty āsravasamudayaṃ cāsravanirodhañ cāsravanirodhagāminīñ ca prati○padaṃ yathābhūtaṃ prajānāti jñātvā ca tathaiva dharmaṃ deśayati tad bodhisatvas tathāgatasyāsravakṣayasākṣātkriyā○jñānabalaṃ śrutvābhiśraddadhati pattīyaty avakalpayati na kāṃkṣati na vicikitsati yāvad āścaryādbhutasaṃ

6 jñāñ cotpādayati iyam atra dharmatā tatredam ucyate || āsravakṣayajñānu nāyakasya vipula anāvaru a○pramāṇaśuddho ' yena daśabalo balenupeto prabhaṇati imam agra bodhiśāntām* || āsravakṣaya○

40b

1 jñānu na śrāvakāṇām upahatavāsanu nāpramāṇabaddho |[245] naravara- D28b7
pravarasya nāyakasya samahata○vāsanu na pramāṇabaddho ||[246] tatha pi spṛśanti ya pratyabodhiṃ mahakaruṇāpratibhāna teṣa nāsti ' bhagavata ○ parikṣīṇa āsravasya mahakaruṇāpratibhānu apramāṇo || āsravakṣayajñāni sthitva buddho jagat[.+]

2 jānati āsravā abhūtāḥ ' vitatha imi prayukta sarvadharmmo imu nayayuktipadaṃ ajānamānāḥ || ○ teṣu jinu kṛpa janitva tīvrāṃ kathayati dharma anityaśūnyanātmaṃ[247] dharma imi asattariktabhāvā vimṛśata ○ paśyata śreṣṭaśāntabhūmim* || na ca iha narajīvapudgalo vā manujanamānavakārako tathaiva vita

3 tha imi niviṣṭa sarvadharmāḥ karuṇa janitva prabhāṣi mokṣu śāstā || na ca puna sugatasya khedam asti ⊙ na pi ca kadāci pramoṣu bhūtajñāne | tena jina sadā prayuktayogī jagatihitāya prakāśamāna dharmmam* || ⊙ bala imu paravādamarddanānāṃ daśamu anantagāgena tulyarūpaṃ ya[ta] daśabale sthihitva nātho atu

[245] Cf. Q: *bag chags bcom pa tshad med ldan ma yin*. [246] Cf. Q: *bag chags bcom pa tshad daṅ ldan pa yin*. [247] Read *anityaśūnyānātmaṃ* for MS: *anityaśūnyanātmaṃ*.

4 liyacakravaraṃ pravarttayāti || idaṃ śāriputra tathāgatasya daśamat tathāgatabalaṃ ' yena balena sa○manvāgatas tathāgataḥ ārṣabhaṃ sthānaṃ pratijānīte parṣadgataḥ samyaksiṅganādaṃ nadati brāhmaṃ cakraṃ prava○rttayaty apravarttitaṃ śramaṇena vā brāhmaṇena vā yāvat kenacid vā punar loke smin sahadharmmeṇa ' evaṃ khalu

5 śāriputra bodhisatvas tathāgataguṇāciṃtyatayā tathāgatasya balāny abhiśraddadhāti pattīyaty ava○kalpayati yāvad āścaryādbhutasaṃjñām utpādayati || kathaṃ ca punaḥ śāriputra bodhisatvas tathāgatasyāciṃ○tyāni {tathāgata} ⟨⟨tathāgatavaiśāradyāny abhiśraddadhāti pattīyaty avakalpayati na kāṃkṣati na vicikitsati yāvad āścaryādbhutasaṃjñām utpādayati catvāri tāni śāriputra tathāgata[syāciṃtyā]ni [tathāga]ta⟩⟩vaiśāradyāni yair vaiśāradyaiḥ samanvāgatas tathāgataḥ parṣadgataḥ samyaksiṃhanā

6 daṃ nadati ārṣabhaṃ sthānam pratijānīte brahmaṃ cakraṃ pravarttayaty apravarttitaṃ śramaṇena vā brāhmaṇe○na vā māreṇa vā kenacid vā punar loke smin sahadharmeṇa katamāni catvāri ' ne[daṃ] śāriputra tathā○gato

41a

D29b3 1 nuttareṇa tathāgatajñānena samanvāgataḥ parṣanmadhyagataḥ samyaksaṃbuddha ity ātmānaṃ pratijānī○te tatra tathāgatasya sadevake[na lokena] na śaktaṃ sahadharmmeṇa vāda āsevayituṃ ime tvayā dharmā ○ n abhisaṃbuddhā iti tat kathaṃ tathāgatas samyaksaṃbuddha ity ucyate sarvadharmās tathāgatena samyagabhisaṃ

2 buddhāḥ aviṣamāḥ ye ca pṛthagjanadharmāḥ ye cāryadharmāḥ ye ca buddhadharmāḥ ye ca śaikṣādharmā○ḥ ye cāśaikṣādharmāḥ ye ca pratyekabuddhadharmāḥ ye ca bodhisatvadharmāḥ samatayā samāḥ ye ca laukikā ○ dharmāḥ ye ca lokottarā dharmāḥ sāvadyānavadyā[248] sāsravānāsravā[249] saṃskṛtā vāsaṃskṛtā vā sarve te

3 tathāgatena samatayā samam abhisaṃbuddhāḥ tena tathāgataḥ samyaksambuddha ity ucyate | tatra kata○mā samatā ' śūnyatāsamatā dṛṣṭisvabhāvatayā ' ānimittasamatā nimittasvabhāvatayā ' apraṇi○hitasamatā traidhātukasvabhāvatayā | ajātisamatā jātisvabhāvatayā | anabhisaṃskārasa

[248] Add *avagraha*. [249] Add *avagraha*.

4 matā abhisaṃskārasvabhāvatayā ' anutpādasamatā utpādasvabhāvatayā ' anālayasamatā ○ ālayasvabhāvatayā ' yathāvatsamatā tryadhvasvabhāvatayā ' vidyāvimuktisamatā avidyābhavatṛṣṇā○svabhāvatayā nirvāṇasamatā sansārasvabhāvatayā | evaṃ samāḥ śāriputra sarvadharmās tathāga

5 tenābhisaṃbuddhās tena tathāgataḥ samyaksaṃbuddha ity ucyate ' tac ca tathāgatavaiśāradyaṃ sarvaparṣa⊙jjñapanaṃ sarvaparṣatsantoṣaṇaṃ sarvaparṣatkāyaprahlādanaṃ sarvaparṣaccittodbilyasaṃjananam* sarvaparṣa⊙tprītiprāmodyaprasādasaṃjananaṃ mahākaruṇāprayogan tathātayā saman tatvaṃ tathātvam ananyathātva

6 m avikāritvam avigāmitvam asaṃbhavatvam avibhavatvam avigrahatvaṃ na tathāgatavaiśāradye kaścid vigra○haḥ avigrahan tathāgatavaiśāradyam avisaṃvādi tathatayā samaṃ dharmadhātusamatalaṃ niravaśeṣadaśa○diksarvalokadhātuprasareṣv apravyāhataṃ yathā ca tathāgatena dharmā evaṃ gambhīrāḥ sūkṣmā durvijñayā

7 abhisaṃbuddhās tathaiva mahākaruṇāyāṃ sthitvā nānānirdeśair nānāparyāyaiḥ parasatvānāṃ parapu○dgalānāṃ dharmaṃ prakāśayati sa cāsya dharmmo niryāti tatkatarasya samyagduḥkhakṣayāya ye ca te ’śāstā○raḥ śāstṛpratijñāḥ asamyaksaṃbuddhāḥ samyaksaṃbuddhapratijñās te '[250] tena tathāgatavaiśā

8 radyenābhi{bhūtā}bhūtā bhava○nti cchinnadarpā itas tataḥ palāyanti ' iti hi śāriputra tathāgatavaiśāradyam anantāparyantaṃ tad yathākā○śam anantāparyantam eva śāriputra tathāgatasya

41b

1 vaiśāradyam anantāparyantaṃ | ākāśasya śāripu○tra paryantam icched yas tathāgatavaiśāradyasya paryantam adhigacchet tad bodhisatvas tathāgatavaiśāradyam acintyaṃ ○ śrutvābhiśraddadhāti pattīyaty avakalpayati āścaryādbhuta D30b2

2 saṃjñām utpādayati idaṃ prathamaṃ vaiśāradyaṃ ‖ punar aparaṃ śāriputra tathāgato nuttareṇa tathāgata○jñānena samanvāgataḥ parṣanmadhyagataḥ kṣīṇāsravo ham iti pratijānīte tatra tathāgatasya na śakyaḥ ○ sadevakena lokena yāvat sahadharmeṇa vāda āropayituṃ neme tavāsravāḥ parikṣīṇā iti |

[250] Del. *te ' .*

3 tatredan tathāgatasya kṣīṇāsravatvaṃ kāmāsravāt tathāgatasya cittaṃ vimuktaṃ sarvarāgacaryāvāsanā○samavahi[251]taṃ ' bhavāsravāc cittaṃ vimuktaṃ sarvadoṣacaryāvāsanāsamavahatam avidyāsravāc cittaṃ vimuktaṃ ○ sarvamohacaryāsamavahataṃ[252] ' dṛṣṭyāsravāc cittaṃ vimuktaṃ sarvakleśacaritavāsanāsamavahataṃ teno

4 cyate kṣīṇāsravas tathāgato lokasaṃvṛtim upādāya na punaḥ paramārthata āryasya prajñājñāna⊙syāgrataḥ kaścid dharmo vatiṣṭhate ' yasya parijñā vā prahāṇaṃ vā bhāvanā vā sākṣātkriyā vā bhavet* tat kasya ⊙ hetor yo sā budhyate kṣayaḥ nāsau jātu na kṣayaḥ ' atyantakṣaya evāsau na sapratipakṣāt kṣaya

5 ity ucyate | yathāvatkṣayaḥ saḥ ' yaś ca yathāvatkṣayo na sa kasyacit kṣayaḥ yo na kasyacit kṣayaḥ ta○d asaṃskṛtaṃ tatra cotpādo[253] na vyayo na sthānaṃ | tata ucyate utpādād vā tathāgatānām anutpādād vā sthitaiva ○ dharmatā sthito dharmadhātuḥ tathaiva taj jñānaṃ pravṛttaṃ tathā ca pravṛttaṃ yasya ca pravṛttir na nivṛttir īdṛ

6 śena dharma[254]na yena nāsravā[255] upalabhyante ' nāsravaprahāṇan tathāgataḥ punar mahākaruṇāyāṃ sthi○tvāsravaprahāṇāya dharmman deśayati tac ca tathāgatavaiśāradyaṃ sarvvaparṣajjñāpanaṃ sarvaparṣatsantoṣa○ṇaṃ sarvaparṣatkāyaprahladanaṃ sarvaparṣaccittaudbilyasaṃjananaṃ sarvaparṣatprītiprāmodyaprasā

7 dajananaṃ mahākaruṇāprayogaṃ tathatayā saman tatvaṃ tathātvam ananyathātvaṃ avikāritvam aviko○pitvam asaṃbhavatvam avigatatvam avigrahatvaṃ na ca tathāgatavaiśāradye kaścid vigrahaḥ avigrahan tathā○gatavaiśāradyam avivādan tathatayā samaṃ dharmadhātusamatalaṃ niravaśeṣasarvalokadhātu

8 prasareṣv anabhihatam evam acintyam aprameyam asaṃkhyeyam ameyadharmasamanvāgatas tathāga○to mahākaruṇāsaṃpīḍitena cittenāsravaprahāṇāya satvānāṃ dharman deśayati | iti hi śāripu○tra tathāgatasya tathāgatavaiśāradyam anantam* | yāvad ākāśasya paryantam icchet* yas tathā

42a

D31a7 1 gatavaiśāradyasya paryanta○m icchet* tad bodhisatvas tathāgatavaiśāradyam acintyaṃ śrutvābhiśraddadhāti pattīyaty avakalpaya

2 ti yāvad āścaryādbhutasaṃjñām utpādayati idaṃ śāriputra dvitīyaṃ tathāgatavaiśāradyaṃ yena vai○śāradyena samanvāgatas tathāgato yāvat* loke smiṃ sahadharmmeṇa || punar aparaṃ śāriputra tathāga ○to nuttareṇa tathāgatajñānena samanvāgataḥ parṣadgato ntarāyikān dharmāṃ antarāyikān iti prajā

3 nāti tatra tathāgatasya sadevakena lokena || peyālaṃ || yāvad vāda āropayituṃ naite dharmā ānta○rāyikā iti ' tatra katame āntarāyikā yad uta eko dharmmo ntarāyāya saṃvarttate katama ekaḥ yad idaṃ ○ cetasaḥ pramādaḥ || dvau dharmāv antarāyāya samvarttate[256] āhrīkyaś cānapatrāpyaṃ ca || trayo dharmā a

4 ntarāya saṃvarttante | kāyaduścaritaṃ vāgduścaritaṃ manoduścaritañ ca catvāro dharmmā antarāyāya sa○mvarttante yad idaṃ catvāry agatigamanāni cchaṃdagatiṃ gacchati ' doṣān mohād bhayād agatiṃ gacchati || pañca ○ dharmā antarāyāya saṃvarttante katame paṃca yad idaṃ prāṇātipāto dattādānaṃ kāmamithyācāro

5 mṛṣāvādo madyapānaṃ || ṣad dharmā antarāyāya samvarttante ' katame ṣaṭ* yad idaṃ buddhe agauravo ⊙ bhavati dharmme saṃghe śikṣāyāṃ samādhau pratisaṃstare agauravo bhavati || sapta dharmāḥ antarāyāya ⊙ saṃvarttante katame sapta yad idaṃ mānaḥ abhimānaḥ mānābhimānaḥ asmimānaḥ mithyāmānaḥ

6 atimānaḥ ūnamānaḥ || aṣṭau dharmā antarāyāya saṃvarttante ' katame ṣṭau yad idaṃ mithyādṛ○ṣṭir mithyāsaṃkalpaḥ mithyāvāg mithyākarmāntaḥ mithyājīvaḥ ' mithyāvyāyāmaḥ mithyāsmṛtir mithyāsamā○ dhiḥ || nava dharmā antarāyāya samvarttante ' katame nava ' yad idam ātmano me narthakṛtaḥ āghāta

7 utpadyate anarthaṃ karoti ' āghāta utpadyate anarthaṃ kariṣyati ' āghāta utpadyate priyasya ○ me narthaḥ kṛtaḥ karoti kariṣyaty utpadyate cetasa āghātaḥ apriyasya me 'rthaḥ kṛtaḥ karo

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[251] Read °*ha*° for MS: °*hi*°. [252] Read °*caryāvāsanā*° for MS: °*caryā*°. [253] Read ca *notpādo* for MS: *cotpādo*; cf. D: *skye ba med pa*. [254] Read °*rme*° for MS: °*rma*°. [255] D adds: *daṅ zad pa spoṅ'o*. [256] D adds: *gñis gaṅ źe na*.

42b

D32a4 1 ti kariṣyaty āghāta utpadyate || daśa dharmāḥ antarāyāya saṃvarttante ' katame daśa ' yad idaṃ da○śākuśalāḥ karmapathāḥ tad yathā prāṇātipātaḥ adattādānaṃ kāmamithyācāro mṛṣāvādaḥ paiśunyaṃ ○ pāruṣyaṃ saṃbhinnapralāpaḥ abhidhyā vyapādo mithyādṛṣṭiḥ iti hi śāriputra yāvaṃty ayoniśoma

2 nasikārasaṃprayuktāni saṃyojanāni yair dharmmair āsvādānupaśyino viharataḥ viparyāsasaṃ○prayuktasya niḥsaraṇaparyutthitasya tṛṣṇādṛṣṭyabhiniviṣṭasya sāmiṣaṃ sopadhikaṃ kāyakarma vākkarmma ma ○naskarma sarve te tathāgatenāntarāyikā iti jñātā ' antarāyikā iti jñātvā yathābhūtaṃ nirdiśa

3 ti ime daśa dharmā antarāyāya samvarttante teṣāṃ śamāya vyupaśamāya prahāṇāya tathāgato ⊙ dharman deśayati tac ca tathāgatavaiśāradyaṃ sarvaparṣajjñāpakaṃ sarvvaparṣatsantoṣaṇaṃ sarvvaparṣatkāyaprahlādanaṃ sa⊙rvaparṣaccittaudbilyasaṃjananaṃ sarvaparṣatprītiprasādaprāmodyasaṃjananaṃ mahākaruṇāprayogaṃ tatha

4 tayā saman tatvaṃ tathātvam ananyathātvam avikāritvam avikopitvam asaṃbhavatvam avigamatvam avigraha○tvan na ca tathāgatavaiśāradye kaścid vigrahaḥ avigrahan tathāgatavaiśāradyam avivādan tathatayā samaṃ dharma○dhātusamatalaṃ niravaśeṣaṃ sarvalokadhātuprasareṣv anabhihatam evam aprameyam asaṃkhyeyam acintya

5 m atulyam anabhilāpyadharmasamanvāgatas tathāgato mahākaruṇāsaṃpīṭitena cittenānta○rāyikāṇāṃ dharmmāṇāṃ śamāya vyupaśamāya prahāṇāya dharman deśayati iti hi śāriputra tathāgata○sya vaiśāradyam anantāparyantaṃ yāvad ākāśasya saparyantam icched yas tathāgatavaiśāradyasyya[257] parya

6 ○ntam icchet tad bodhisatvas tathāgatavaiśāradyam acintyaṃ śrutvābhiśraddadhāti pattīyaty avakalpayati na kāṃ○kṣati na vicikitsati yāvad āścaryādbhutasaṃjñām utpādayati idaṃ śāriputra tathāgatasya tṛtīyaṃ

7 tathāgatavaiśāradyam* yena vaiśāradyena ○ samanvāgatas tathāgataḥ parṣadgataḥ yāvat kenacid vā punar loke smin sahadharmmeṇa || punar aparaṃ śāri

[257] Read °*ya* for MS: °*yya*.

43a

1 putra tathāgato nuttareṇa jñānena samanvāgataḥ āryaṃ ○ nairyāṇikaṃ tatkaraṃ samyagduḥkhakṣayāya mārgaṃ prajānāti yaṃ pratiṣevamāṇāḥ satvāḥ niryānti tatra ta○thāgatasya sadevakena lokena na śakyaṃ sahadharmmeṇa vāda āropayituṃ naiṣā pratipannairyāṇi D32b7

2 kīti ' katamā ca pratipannairyāṇikī mārgaḥ yad idam ekāyano mārgaḥ yaḥ satvānāṃ viśuddaye ○ samvarttate ' dvau dharmau nairyāṇikī yad idaṃ śamathaś ca vipaśyanā ca ' trayo dharmā nairyāṇikāḥ katame ○ trayaḥ yad idaṃ śūnyatā ānimittam apraṇihitam* ' catvāro dharmā nairyāṇikāḥ katame catvāraḥ

3 yad idaṃ kāyagatāsmṛtiḥ vedanāgatāsmṛtiḥ cittagatāsmṛtiḥ dharmagatāsmṛtiḥ ime catvā○ro nairyāṇikāḥ paṃca dharmā nairyāṇikāḥ katame paṃca yad idaṃ śraddhendriyaṃ vīryendriyaṃ smṛtīndiryaṃ samā ○dhīndriyaṃ prajñendriyaṃ ime paṃca nairyāṇikā dharmāḥ ' ṣad dharmā nairyāṇikāḥ katame ṣaṭ* yad idaṃ bu

4 ddhānusmṛtiḥ dharmānusmṛtiḥ saṃghānusmṛtiḥ śīlānusmṛtiḥ tyāgānusmṛtiḥ devatānusmṛtiḥ ⊙ ime ṣad dharmā nairyāṇikāḥ ' sapta dharmā nairyāṇikāḥ katame sapta yad idaṃ smṛtisaṃbodhyaṅgaṃ dharmavi ⊙cayasambodhyaṅgaṃ vīryasaṃbodhyaṅgaṃ prītisaṃbodhyaṅgam* {prītisaṃbodhyaṅgaṃ} prasrabdhisaṃbodhyaṅgaṃ samādhi

5 saṃbodhyaṅgaṃ upekṣāsaṃbodhyaṅgaṃ ime sapta pūrvvavat* aṣṭau dharmā nairyāṇikāḥ katame ṣṭau ya○d idam āryāṣṭāṃgo mārgaḥ tad yathā samyagdṛṣṭiḥ samyaksaṃkalpaḥ samyagvāk samyakkarmāntaḥ samyagājī○vaḥ samyagvyāyāmaḥ samyagsmṛtiḥ samyaksamādhiḥ ime ṣṭau pūrvavat* || nava prāmodyamūlakā dha

6 rmāḥ katame nava tad yathā prāmodyaprītiḥ prasrabdhiḥ sukhaṃ samādhir yathābhūtaṃ jñānadarśanaṃ nirvṛtiḥ ○ virāgo vimuktiḥ ime na⟨⟨va⟩⟩ pūrvavat* || daśa dharmā nairyāṇikāḥ katame daśa yad idaṃ daśakuśalāḥ karmapa○thāḥ tad yathā prāṇātipātavairamaṇaṃ adattādānavairamaṇaṃ kāmamithyācāravairamaṇaṃ mṛṣāvā

7 davairamaṇaṃ paiśunyavairamaṇaṃ pāruṣyavairamaṇaṃ ⟨⟨saṃ⟩⟩bhinnapralāpavairamaṇaṃ anabhidhyāvyāpādaḥ sa○myagdṛṣṭir ime ⟨⟨daśa⟩⟩ pūrvavat* iyaṃ pratipannairyāṇikī || iti hi śāriputra yāvantaḥ kuśalā bodhipakṣikā ○ dharmāḥ śīlaskandhasaṃprayuktā vā samādhiskandhasaṃprayuktā vā prajñāskandhasaṃprayuktā vā vimukti

8 skandhasaṃprayuktā vā vimuktijñānadarśanaskandhasaṃprayuktā vā āryasatyasaṃprayuktā vā iyam u○cyate nairyāṇikī pratipat* || punar aparaṃ nairyāṇikam ucyate yā samyakpratipa○ttiḥ yā ca samyakpratipattiḥ tatra na kasyacid dharmasyācayo vāpacayo vā āyūhanā vā niryuhanā vā udgrāho vā tyāgo vā

43b

D33b7 1 tat kasya hetoḥ na samyakpratipattiḥ pratipannasya dvaye buddhiḥ krāmati advayāḥ sarvadharmāḥ yathā○bhūtajñānadarśanaṃ ' nairyāṇikīpratipat* tathāgato nairyāṇikīṃ pratipadaṃ satvānāṃ saṃprakāśayati ○ tac ca tathāgatavaiśāradyaṃ sarvvaparṣajjñāpataṃ sarvaparṣatsantoṣaṇaṃ sarvaparṣatkāyaprahlādanaṃ sarva

2 parṣaccittaudbilyasaṃjananaṃ sarvaparṣatprītiprasādaprāmodyasaṃjananaṃ mahākaruṇāprayogaṃ ta○thatāyā[258] samaṃ tatvaṃ tathātvam ananyathātvam avikāritvam avikopitvam asambhavatvam avigatatvam avigrahatvaṃ na ○ tathāgatavaiśāradye kaścid vigrahaḥ avigrahan tathāgatavaiśāradyam avivādan tathatāyā samaṃ dharma

3 dhātusamatalaṃ niravaśeṣasarvalokadhātuprasareṣv apratihataṃ evam aprameyam asaṃkhyeyam a○ciṃtyam atulyam ameyam anabhilāpyadharmasamanvāgatas tathāgato mahākaruṇāsampīṭitena cittena nai○ ryāṇikīm pratipadaṃ satvānāṃ saṃprakāśayati tāṃ ca prativedayantaḥ satvā niryānti tatkarasya samyagduḥ

4 khakṣayāya idaṃ śāriputra tathāgatasya caturthan tathāgatavaiśāradyaṃ yena vaiśāradyena samanvāga○tas tathāgataḥ parṣadgataḥ samyaksiṃhanādaṃ nadati ārṣabhaṃ sthānaṃ pratijānīte brahmaṃ cakraṃ pravarttayati aprava○rttitaṃ śramaṇena vā brāhmaṇena vā devena vā māreṇa vā brahmaṇā vā kenacid vā punar loke smin sahadha

5 rmeṇa || iti hi śāriputra tathāgatasya catvāri vaiśāradyāni anantāparyantāni tad yathā śāripu⊙trākāśam anantāparyantam evaṃ śāriputra tathāgatasya catvāri vaiśāradyāny anantāparyantāni sarvasatvair apa⊙ ryādattāni ākāśasya sa śāriputra paryantam icchet* yas tathāgatavaiśāradyānāṃ paryantam icchet tāni bo

[258] Read °*tayā* for MS: °*tāyā*.

6 dhisatvas tathāgatasyācintyāni tathāgatavaiśāradyāni śrutvābhiśraddadhāti pattīyaty avakalpayati na ○ kāṃkṣati na vicikitsati bhūyyasyā mātrayā utplavate hṛṣyati tuṣṭim vindati āścaryādbhutasaṃjñām utpādayati ○ ākāśācintyatayā || atha khalu bhagavāṃs tasyāṃ velāyām imā gāthā abhāṣata || samatā sama

7 sarvvadharmmāṇām anubuddhā svayaṃbhuvā tena samya⟨⟨ga⟩⟩bhisaṃbuddho samadarśī tathāgataḥ || pṛthagjanānāṃ ○ ye dharmā buddhadharmāś ca te samāḥ || śaikṣ[ā aśaikṣā] dharmāṃ pi pratyekajinadharmatā || laukikāpi ca ye dharmā ○ dharmā lokottarāś ca ye ' kuśalākuśalāniṃjyā nirvāṇapathasādṛśāḥ || śūnyatā ānimittañ ca pra

8 ○ṇidhāna vivarjitāḥ | ajāty anabhisaṃskārāṃ samatā [eṣa ca śri]tā || yāṃ samata buddhitvā tathā caiva prakā○śayet* ' satvā yena vimucyante vaiśāradyo mahāmuniḥ || vimuktas triṣu lokeṣu vimokṣam*

44a

1 saṃprakāśayet* vaiśāradyaṃ narendrasya dvitīyaṃ saṃprakāśitaṃ || D33b5
anubuddha ji○nena ye dharmāsevayaṃto na vimukti labhenti ' apramādo pi hiriṃ ca na asti ' yeṣu[259] otrāpyu na vidyati ka○ścit* || atha kāyata vāca manena saṃvaru yeṣu na asti kadāci ' cchandata doṣata mohata yāto prāṇiva

2 dho parato tha vihinsā || paradāra tathā mṛṣa madyā māna agaurava saptama eṣa ' ye mithya {na} vadāmi ○ ca aṣṭa sarvavimuktipathasya viṣṭhāno || āghatanā nava ye bahudoṣā ākuśalā daśa karmapathāni | ○ yebhi ayoniśaśānta aviddhā moṣa[260] na vidyati teṣu kadācit* || viparyāsaprayukta viditvā vādanivī

3 ṣṭa abhūtapramattā ' ima dharmata sevayitavyā vaiśāradya jinasya tṛtīyaṃ || ye viśodhiye mukhā apa○rimāṇā ye niṣevato naro spṛśati bodhiṃ ⟨⟨śāntiṃ⟩⟩[261] sarvi jānati jino svayam aśrutvā jñātva dharma bhaṇatī amṛ○tagāmī yāvad asti kuśalā bahudharmā bodhipakṣikaśubhā jina praśastā ' sevayato na labheta vimokṣaṃ

[259] MS: *ṣa*? [260] Read *mokṣa* for MS: *moṣa*; cf. D: *thar pa*. [261] Unnecessary addition; not in D. or Xu.

4 sthānu nāsti bhaṇitaṃ daśabalena || yoniśena śamaye pṛthukleśā samyadharmakuśalo samaprayuktā | ⊙ no ca dharmma bhiniveśina ca adharme so vimukti spṛśatī śivam aśokāṃ || yo prajāni kuśalāṃ vividha ⊙dharmān* riktatucchavaśikāṃ gaganakalpān* ' māyavigrahasamāṃ gaganakalpān* tasya mokṣa bhavate

5 bhavasarāto || dharmu eṣa munināṃ daśabalānāṃ ye pramattajagatī bhavagatīṣu | mocayanti karu○ṇā kṛpa karitvā vaiśāradya caturthām* gaganaprakhyaṃ || evaṃ khalu punaḥ śāriputra bodhisatvas tathāgata ○syācintyāni vaiśāradyāny abhiśraddadhāti pattīyaty avakalpayati na kāṃkṣati na vicikitsati yāvad ā

6 ścaryādbhutasaṃjñām utpādayati ākāśāciṃtyatayā ' kathaṃ punaḥ śāriputra bodhisatvas tathāgatānā○m acintyān tathāgatamahākaruṇām abhiśraddadhāti pattīyati yāvad āścaryādbhutasaṃjñām utpādayati iha ○ śāriputra tathāgatānāṃ mahākaruṇā sarvasatvānutsṛṣṭā

44b

D34a7 1 sadā pravṛttā satvaparipākāya saṃvarttate na vivarttata iti veditavyā ' sā ca tathāgatamahākaru○ṇā tathāpramāṇā tathā 'ciṃtyā tathā 'tulyā tathā 'prameyā tathā 'nabhilāpyā tathā tīvrā tathā durāgatā ○ yathā vākkarmaṇāpi na sukaraṃ saṃprāptuṃ tat kasya hetor yathaiva tathāgatena bodhiprāptās tathaiva tathā

2 gatasya satveṣu mahākaruṇāpravṛttā yādṛśī ca bodhis tādṛśī ca mahā{ma}karuṇā kathaṃ tathāga○tena bodhiḥ prāptā amūlā apratiṣṭhitā tathāgatena bodhiḥ prāptā ' tatra kataman mūlaṃ katamat prati○ṣṭhānaṃ satkāyo mūlaṃ abhūtaparikalpaḥ pratiṣṭhānaṃ tau tathāgatena bodhisamatayā samau vijñā

3 tau tad ucyate amūlāpratiṣṭhānābodhis tathāgatenābhisaṃbuddhāḥ ete satvā amūla[262]pratiṣṭhānaṃ ⊙ na jānanti tāṃ jñāpayiṣyāmīti tathāgatasya satveṣu mahākaruṇā pravarttate punar aparaṃ śāriputra ⊙ bodhiḥ śāntā copaśāntā ca ' tat kathaṃ śāntā katham upaśāntā adhyātmataḥ śāntā bahirdhāta upaśāntā |

[262] Read °*lā*° for MS: °*la*°.

4 tat kasya hetoś cakṣuḥ śūnyam ātmanā cātmīyena ca prakṛtir asyaiṣā tad ucyate śama iti || evaṃ ○ śrotraṃ ghrāṇaṃ jihvā kāyo manaḥ śūnyam ātmanā cātmīyena ca prakṛtir asyaiṣā tad ucyate śama iti ○ sa cakṣuḥ śūnyaṃ parijñāya rūpena dhāvati tad ucyate upaśama iti yāvan manaḥ śūnyaṃ parijñāya

5 dharmena dhāvati tad ucyate upaśama iti ' ete satvā imaṃ śamaṃ copaśamaṃ ca na prajānanti tāṃ jñā○payiṣyāmīti tathāgatasya satveṣu mahākaruṇā pravarttate || punar aparaṃ śāriputra prakṛtiprabhāsva○ rā mayā bodhir abhisaṃbuddhā kathaṃ prabhāsvarā yā sā prakṛtiḥ sā asaṃkliṣṭā sā ākāśasamā

6 ākāśaprakṛtikā ākāśasamavasaraṇā ākāśasamatayā samā | atyantapra○ kṛtiś ca ' eṣā prabhāsvaratā ' imā prakṛtiprabhāsvaratām avabudhyamānā[263] bālapṛthagjanāḥ āgaṃtu○kaiḥ kleśaiḥ

45a

1 saṃkliśyante imāṃ prakṛtiprabhāsvaratāṃ satvā na prajānanti tāṃ pra- D35a1
kṛtiprasvaratāṃ[264] bodhayiṣyāmīti ta○thāgatasya satveṣu mahākaruṇā pravarttate || punar aparaṃ śāriputrānāyūhāniyūhā mayā bodhir abhi ○saṃbuddhā | tatra katamā anāyuhanā katamā aniyūhanā ' anāyūhanocyate 'nudgrahaḥ sarvadharmā

2 ṇāṃ aniyūhanocyate apragrahaḥ sarvadharmmāṇāṃ ' tatra tathāgataḥ anāyūhāniyūhaughasama○tām aprākṣīt* yathā tathāgato nāraṃ na pāraṃ paśyati iti hy ārapāravigatāḥ sarvadharmāḥ tathāgatenā○ bhisaṃbuddhās tena tathāgata ity ucyate imām anāyūhaniyūhatāṃ satvā na budhyaṃte tāṃ bodhayiṣyā

3 mīti tathāgatasya satveṣu mahākaruṇā pravarttate || punar aparaṃ śāriputrānimittānāraṃbaṇā ma○yā bodhir abhisaṃbuddhāḥ[265] tatra katamad animittaṃ katamad anārambaṇaṃ cakṣurvijñānasyānupalambhaḥ animittaṃ ○ rūpam asamanupaśyata anārambaṇaṃ yāvan manovijñānasyānupalabdhir animittaṃ dharmmān asamanupaśya

[263] Read *abudhyamānā* for MS: *avabudhyamānā*. [264] Read °*prabhāsvaratāṃ* for MS: °*prasvaratāṃ*. [265] Read °*buddhā* for MS: °*buddhāḥ*.

4 taḥ anāraṃbaṇam iti hi śāriputrānimittam anāraṃbaṇam āryāṇāṃ gocaraḥ katama āryāṇāṃ go○caraḥ traidhātukam āryāṇām gocaraḥ ya āryāṇāṃ gocaraḥ ' sa agocaraḥ sarvabālapṛthagja○nānān tad bodhayiṣyāmīti tathāgatasya satveṣu mahākaruṇā pravarttate '[266] bodhiḥ śāriputra nātītā nā

5 nāgatā na pratyutpannā tryadhvasamā trimaṇḍalapariśuddhā[267]cchinnā ' tatra katamas trimaṇḍalapariccheda⊙ḥ yad atīte cittaṃ na pravarttate anāgate vijñānaṃ nānudhāvati ' pratyutpanne manaskāro na pravarttate ' sa cittamano⊙vijñānāpratiṣṭhitaḥ atītaṃ na prakalpayati anāgataṃ na manyate pratyutpannaṃ na prapaṃcaya

6 ti imāṃ tryadhvasamatāṃ trimaṇḍalapariśuddhiṃ ca satvā nāvabudhyaṃte tāṃ bodhayiṣyāmīti tathāgata○sya satveṣu mahākaruṇā pravarttate || bodhiḥ śāriputrāśarīrā'saṃskṛtā mayābhisaṃbuddhā sā na cakṣur○vijñānavijñeyā yāvan na manovijñānavijñeyā ' asaṃskṛtam ucyate yasya notpādo na vyayo na sthi

7 tis tad ucyate trimaṇḍalavirahitam asaṃskṛtaṃ[268] satvā na budhyaṃte tāṃ bodhayiṣyāmīti tathāgatasya satve○ṣu mahākaruṇā pravarttate || bodhiḥ śāriputra asaṃbhedapadāmayābhisaṃbuddhā | tatra katamo sambhe○daḥ katamat padaṃ tatra tathatā padaṃ apratiṣṭhānam asaṃbhedaḥ dharmadhātuḥ padam anānātvam asambhedaḥ

8 ○bhūtakoṭiḥ padam acalitatvam asaṃbhedaḥ ' śūnyatā padam anupalabdhir asaṃbhedaḥ ānimittaṃ pa○dam avitarko[269] 'saṃbhedaḥ apraṇihitaṃ padam aprasthānam asaṃbhedo niḥsatvaṃ padaṃ niḥsatvasvabhā

45b

D36a1 1 vatā asaṃbhedaḥ ākāśaḥ padam anupalaṃbho saṃbhedaḥ anutpādaḥ

[266] SchMS (2006, p.38) MS2381/72. [267] D omits *pariśuddhā*. [268] D adds: *'dus ma byas ji lta bar 'dus byas kyaṅ de ltar khoṅ du chud par bya'o | de ci'i phyir źe na | gaṅ chos thams cad kyi raṅ bźin de ni dṅos po med pa'o | gaṅ dṅos po med pa de la gñis med de | lus med pa | mṅon par 'dus ma byas pa de*. [269] Possible addition-sign above *akṣara*, but only very small illegible scribbles in the lower margin. Nothing seems to be missing when compared with the Tibetan.

padam anirodho saṃbhedaḥ a○saṃskṛtaṃ padam apracāro saṃbhedaḥ bodhiḥ padaṃ vyupaśamo saṃbhedaḥ nirvāṇaṃ padam anabhinirvṛttir asaṃbheda ○ iti hi śāriputredam asaṃbhedapadaṃ satvā na budhyante tāṃ bodhayiṣyāmīti tathāgatasya satveṣu mahā

2 karuṇā pravarttate | bodhiḥ śāriputra na kāyenābhisaṃbuddhā na cittena tat kasya hetoḥ kāyo ja○ḍo niśceṣṭo nirvyāpāras tṛṇakuḍyakāṣṭhāśmapratibhāsopamaḥ cittaṃ māyāmarīcyudakacandropamaṃ yā ○ kāyasya ca cittasya caivaṃ budhyanā tad ucyate bodhir bodhir vyavahāramātreṇopādīyate na punar bodhiḥ ke

3 nacid vacanīyā kāyena vā cittena vā dharmmeṇa vā adharmeṇa vā bhūtena vā abhūtena vā satyena vā ○ mṛṣā vā tat kasya hetor avacanīyā hi bodhiḥ sarvadharmair na bodheḥ kiñcit sthānaṃ yena vacanavyavahāraṃ ga○cchet* yathākāśam anavasthānam avacanaṃ tathaiva bodhir asthānā avacanīyā ' iti hi śāriputra yathā

4 bhūtaṃ paryeṣyamāṇaḥ sarvadharmā avacanā ' na hi dharmeṣu vacanaṃ saṃvidyate ' nāpi vacaneṣu dharmāḥ ⊙ samvidyante ' ity evaṃ dharmāṇāṃ nayaṃ na jānanti na budhyaṃte tāṃ bodhayiṣyāmīti tathāgatasya satveṣu mahā⊙karuṇā pravarttate || bodhiḥ śāriputrāgrāhyānālayā ' tatra katamā agrāhyatā ' katamānālayatā

5 yad idaṃ cakṣuḥparijñā agrāhyatā ' rūpam asamanupaśyataḥ anālayatā ' yāvan manaḥparijñā a○grāhyatā dharmānupalabdhitaḥ anālayatā || evaṃ khalu punaḥ śāriputra tathāgatenāgrāhyānālayā ○ bodhir abhisaṃbuddhā abhisaṃbudhya cakṣuranugrahataḥ[270] rūpānālayataḥ vijñānaṃ na pratitiṣṭhati yāvan manonu

6 grahataḥ[271] dharmānālayataḥ vijñānaṃ na pratitiṣṭhati so 'pratiṣṭhitavijñānaḥ sarvasatvānāṃ cittaprati○ṣṭhānaṃ jānāti kathaṃ jānāti catvāri satvānāṃ cittapratiṣṭhānāni ' katamāni catvāri yad idaṃ rūpe cittaprati ○ṣṭhānaṃ ' vedanāsaṃjñāsaṃskāreṣu satvānāṃ cittapratiṣṭhānaṃ ' imāni catvāri satvānāṃ cittapratiṣṭhānāni

7 tāni ca pratiṣṭhānāny apratiṣṭhitāni tathāgatena jñātāni imām apratiṣṭhānakoṭiṃ satvā na budhyanti ○ tāṃ bodhayiṣyāmīti tathāgatasya satveṣu mahākaruṇā pravarttate || bodhir iti śāriputra śūnyatāyā e○tad adhivacanaṃ yayā śūnyatayā bodhiḥ śūnyā ' tayā śūnyatayā sarvadharmāḥ śūnyās te tathāgatena ya

[270] Read °*anudgrahataḥ* for MS: °*anugrahataḥ*; cf. D: *mi 'dzin pa*. [271] Read *manonudgrahataḥ* for MS: *manonugrahataḥ*.

8 ○thā śūnyatā tathā sarvadharmā abhisaṃbuddhāḥ na ca śūnyatayā śūnyatābhisaṃbudhyate api tv ekanayajñā○nam idaṃ śūnyatā vā bodhir vā na tatra kiñcid dvayaṃ yena dvayena śūnyatā vā bodhir vā dvidhākriyeta ' adva

46a

D36b6 1 yaḥ sa dharmo 'dvaidhīkāraḥ | anāmā animittaḥ acāro tyantāpracāro 'samudācāraḥ yat punar ucya○te śūnyam ity abhiniveśagrahaṇasya eṣa vigataḥ na punar atra paramārthataḥ kaścid dharmaṃ upalabhyate yaḥ ○ śūnyas ta ucyate śūnya ' yathākāśam ākāśam ity ucyate avacanīyaṃ cākāśam evaṃ śūnyaṃ śūnyam i

2 ty ucyate avacanīyā ca śūnyatā | eṣa praveśaḥ sarvadharmāṇāṃ yad idaṃ nāmato vyavahriyante tac ca ○ nāma na deśasthaṃ na pradeśasthaṃ yathā ca nāma na deśasthaṃ na pradeśasthaṃ tathā yena nāmnā dharmmo vyavahriyate ○ so pi dharmmā na deśastho na pradeśasthaḥ [eva]m eva sarvadharmmā tathāgatena jñātā ādita evājātā

3 nutpannā tathā jñātvā tathaiva vimuktaḥ na ca baddho na ca muktaḥ etad bālapṛthagjanā na budhyante tāṃ bo○dhayiṣyāmīti tathāgatasya satveṣu mahākaruṇā pravarttate || bodhiḥ śāriputrākāśasamā ākā○ śaṃ ca na samaṃ na viṣamaṃ bodhir api na samā na viṣamā yathā dharmāṇāṃ bhūtapariniṣpattir nāsti na

4 tat samaṃ vaktavyaṃ na viṣamam evaṃ śāriputra tathāgatena na samā na viṣamā sarvadharmā abhisaṃbuddhāḥ tathā cābhisaṃbu⊙ddhāḥ yathā aṇur api dharmo na samīkṛto na viṣamīkṛtaḥ yāvantas te dharmās tā⊙vanto jñātā bhūtajñānena ' katamac ca bhūtajñānaṃ abhūtvā dharmāḥ sambhavanti bhūtvā ca prativigaccha

5 nti te asvāmitāḥ sambhavanti asvāmikāḥ prativigacchanti saṃbhavo vibhavaś ca pratyayebhyaḥ pravartta○te na cātra kaścit pravarttate na nivarttate tad ucyate vartmopacchedāya tathāgato dharman deśayati ' imaṃ va○rtmopacchedaṃ satvā na budhyaṃte tāṃ bodhayiṣyāmīti tathāgatasya satveṣu mahākaruṇā pravarttate || bodhiḥ

6 śāriputra yathāvatpadam etat* katamad yathāvatpadaṃ yathā bodhis tathā rūpaṃ tathatayā na vivarttate ya○thā bodhis tathā vedanā saṃjñā

saṃskārā vijñānaṃ tathatayā na vivarttate yathā bodhis tathā pṛthivīdhātur abdhā○tus tejodhātur vāyudhātus tathatayā na vivarttate yathā bodhis tathā cakṣurdhātū

46b

1 rūpadhātuś cakṣurvijñānadhātuḥ yāvan manodhātur dharmadhātur ma- D37b2
novijñānadhātur etāvatīyaṃ dharmāṇāṃ ○ prajñaptir yad uta skandhadhātvāyatānāṃ prajñaptiḥ te tathāgatena yathābhūtam abhisaṃbuddhāḥ aviparī○tam abhisaṃbuddhā iti yathā pūrvvan tathā paścāt tathā madhye pūrvāntato 'jātāḥ aparāntato 'saṃkrāntāḥ

2 madhyato viviktāḥ ' evam eteṣāṃ yathāvatpadam bhavati yathaikaṃ tathā sarvvaḥ yathā sarvvan tathaikaṃ na ca ○ yathāvatve ekatvaṃ vā bahutvaṃ vopapadyate ' etad yathāvatpadaṃ na budhyante satvās tāṃ bodhayiṣyamīti tathāga○tasya satveṣu mahākaruṇā pravarttate || bodhiḥ śāriputrā 'kārapraveśā 'nākārapraviṣṭā tatra kata

3 ma ākāraḥ katamo nākāraḥ ākāraḥ śāriputrocyate ārambhaḥ kuśalānāṃ dharmāṇām* ' anā○kāra ucyate nupalambhaḥ sarvadharmāṇāṃ ' ākāra ucyate anavasthitacittasyāvasthānaṃ ' anākāra ucya○te ānimittasamādhivimokṣamukhaṃ | ākāra ucyate cittatulanāgaṇanāpratyavekṣaṇā ' anākāra

4 ucyate tulanāsamatikramaḥ ' katamaś ca tulanāsamatikramaḥ yatra vijñānakarma nāsti ākāra u⊙cyate yatra saṃskṛtapratyavekṣā ' anākāraḥ[272] saṃskṛtasākṣātkrtiyāḥ[273] | imān ākārānākārapraveśān bāla⊙ pṛthagjanā na{ā} budhyante tāṃ bodhayiṣyāmīti tathāgatasya satveṣu mahākaruṇā pravarttate || bodhiḥ śā

5 riputrānāsravānupādānā tatra katamo nāsravaḥ katamad anupadānaṃ | anāsrava ucyate catu○rāsravavigatatvaṃ | kāmāsravavigatatvaṃ bhavāsravavigatatvaṃ ' avidyāsravavigatatvaṃ dṛṣṭyāsravavigatatvam* ○ anupādānam ucyate caturupādānavigatatvaṃ | kāmopādānavigatatvaṃ bhavopādānavigatatvaṃ

[272] Read *anākāro* for MS: *anākāraḥ*. [273] Read *asaṃskṛtasākṣātkrtiyāḥ* for MS: *saṃskṛtasākṣātkrtiyāḥ*; cf. D: *'dus ma byas*.

6 dṛṣṭyupādānavigatatvam* ' śīlavratopādānavigatatvaṃ ' tatra yānīmāni catvāry upādānāni sarvā○ṇy etāny avidyayāndhīkṛtāni tṛṣṇāsalilapiśitāni ' ā⟨⟨tme⟩⟩ty abhiniviśya skandhadhātvāyatanam upādadate ' ○ tatra tathāgata ātmopādānamūla

47a

D38a4 1 parijñatayā ātmaviśuddhyā satvaviśuddhim upagataḥ yā cātmaviśuddhi ○s tatra na kaścit parikalpaḥ | yena parikalpenāyoniśomanasikṛtyāt* sa yoniśomanasikārasaṃ○prayuktaḥ avidyāṃ na samutthāpayati avidyāṃ yā asamutthānād dvādaśānāṃ bhavāṃgānām asamutthānaṃ

2 sā ajātiḥ yā ajātiḥ sa niyāmaḥ yo niyāmaḥ sa nītārthaḥ yo nītārthaḥ sa paramārthaḥ yaḥ ○ paramārthaḥ sa niṣpudgalārthaḥ yo niḥpudgalārthaḥ so nabhilāptārthaḥ yo nabhilāptārthaḥ sa pratītyasamutpādārthaḥ yaḥ pratītyasamutpā○dārthaḥ sa dharmārthaḥ yo dharmārthaḥ sa tathāgatārthaḥ tad ucyate yaḥ pratītya

3 samutpādaṃ paśyati sa dharmaṃ paśyati yo dharmaṃ paśyati sa tathāgatam paśyati ' tathā ca paśyati yat tatha○tayā paryeṣya na kiñcit paśyati ' tatra katamat kiñcid yad idam ānimittaṃ cānāraṃbaṇañ ca ānimittam anā○rambaṇaṃ yaḥ paśyati sa bhūtaṃ paśyati ' evam eva sarvadharmās tathāgatenābhisaṃbuddhā samatayā samā

4 idam anāsrava{ṃ}tvam anupādānatvaṃ ca bālapṛthagjanā na budhyante tāṃ bodhayiṣyāmīti tathāgatasya sa⊙tveṣu mahākaruṇā pravarttate || bodhiḥ śāriputra śuddhā vimalā 'naṅgaṇā | tatra katamā śuddhiḥ katama⊙d vimalaṃ katamad anaṅgaṇaṃ ' śunyatā śuddhiḥ ānimittaṃ vimalam apraṇihitam anaṃgaṇaṃ | ajātiḥ śuddhiḥ

5 anabhisaṃskāro vimalaṃ anupādānam anaṅgaṇaṃ prakṛtiḥ śuddhiḥ pariśuddhir vvimalaṃ prabhāsvara○m anaṅgaṇaṃ aprapaṃcaḥ śuddhiḥ ' niṣprapaṃco vimalaṃ ' aprapaṃcavyupaśamo[274] naṅgaṇaṃ ' tathatā śuddhiḥ | ○ dharmadhātur vimalaṃ ' bhūtakoṭir anāṅgaṇaṃ ' ākāśaṃ śuddhiḥ ' gaganaṃ vimalaṃ ' kham anaṃgaṇaṃ ' adhyātma

[274] Read *prapaṃcavyupaśamo* for MS: *aprapaṃcavyupaśamo*.

6 parijñā śuddhiḥ bahirdhāpracāro vimalaṃ ' adhyātmabahirdhānupalabdhir anaṃgaṇaṃ ' skandhaparijñā śu○ddhiḥ dhātusvabhāvo vimalaṃ ' āyatanāpakarṣo naṅgaṇaṃ atīte kṣayajñānaṃ śuddhir anāgate nutpāda ○jñānaṃ vimalam* pratyutpanne dharmadhātusthitijñānam anaṃgaṇaṃ iti śuddhir vimalam anaṃgaṇatā eka

7 pade samavasarati yad idaṃ śāntapade ' yac chāntan tat praśāntaṃ yat praśāntan tad upaśāntaṃ munir ity ucya○te ' iti hi yathākāśaṃ tathā bodhir yathā bodhis tathā dharmā yathā dharmā tathā satvaṃ yathā satvaṃ tathā kṣe○traṃ yathā kṣetraṃ tathā nirvāṇaṃ tad ucyate nirvāṇasamāḥ sarvadharmāḥ ' niṣṭhāparyantākāreṇāprati

8 pakṣaḥ niḥpratipakṣākāreṇādiśuddhiḥ ' ādivimalam ādyanaṃgaṇam* | tatra tathāgatasya e○vaṃrūpiṇo 'rūpiṇaḥ sarvadharmān abhisaṃbudhya satvadhātuṃ vyavalokya śūddhivimalānaṅgaṇāvikrī○ḍitā nāma mahākaruṇā satveṣu pravarttate || iti hi śāriputra

47b

1 tathāgatasya mahākaruṇā śuddhā vimalānaṃgaṇā sadā pravṛttānā- D39a3
bhogā na bhūyaḥ saṃpreṣayi○tavyā niravaśeṣadaśadiglokadhātuprasareṣv apratihatā iti hi śāriputra tathāgatasya mahākaruṇā○nantāparyantā ākāśasya paryantam icched yas tathāgatamahākaruṇāyāḥ paryantam icchet tām bodhisatva

2 s tathāgatasyācintyāṃ mahākaruṇāṃ śrutvābhiśraddadhāti pattīyanty avakalpayati na kāṃkṣati na vici○kitsati yāvad āścaryādbhutasaṃjñām utpādayati ākāśācintyatayā || atha khalu bhagavān etam evārthaṃ bhūya ○syā mātrayā sandarśayamānas tasyāṃ velāyām imā gāthā abhāṣata || amūla apratiṣṭhānā bodhi

3 r buddhena sparśitā ' yathā buddhā tathā vaivadeśeti sarvaprāṇināṃ || cakṣurādhyātmikā śūnyā rūpā ○ ca śūnya bāhirāḥ śāntā copaśāntā ca bodhir buddhena sparśitā || tāṃ ca satvā na budhyanti samaṃ copaśamam pi ca ○ budhvā padārthaṃ satavānāṃ karuṇā tatra ohasi || prakṛti prabhāsvarā bodhir viśudda khagasādṛśā ' etāṃ sa

4 tvā na jānanti karuṇā tatra okrami || udgrahaṃ sarvadharmāṇāṃ pragrahaṃ ca na vidyate ' anāyūhā{na} a⊙niyūhā bodhir buddhena sparśatā ||

ete satvā na jānanti karuṇā tatra okrami | animittam anārambham āryāṇāṃ ⊙ gocaro ayaṃ || agocaro tra bālānāṃ bodhir buddhena sparśitā ' pṛthagjanā na jānanti baddhāhi ye a

5 viddhasū || tathāgatasya satveṣu mahākaruṇā saṃpravarttate | asaṃskṛtaṃ prakṛtyā ca na utpādo na ca ○ vyayo || sthānan na vidyate tatra vimuktaṃ tribhi lakṣaṇaiḥ | tac ca bālā na budhyanti saṃskṛtas sasvabhāvataḥ || ka○ruṇā okramī tatra buddhāhī ye imaṃ nayaṃ ' na kāyo budhyate bodhiṃ cittaṃ cāpi na budhyati | kāyo ja

6 ḍaḥ svabhāvena cittaṃ co māyasādṛśaṃ ' ete bālā na budhyanti kāca[275] cittasvabhāvatāṃ || karuṇā varttate ○ tatra buddhāpi ye imaṃ nayaṃ | spṛśihi vara udārām agra bodhiṃ svayaṃbhū drumaviśiṣṭi sthihitvā satvadhātuṃ vi○paśyi bhramati gativicitre rūḍhasansāracakre bhramati karuṇatīvrā dṛṣṭvā buddhasya tatra || mānamada

7 niviṣṭā dṛṣṭijālāvanaddhā duḥkhasukhi ca anitye nitya saṃjñā śubhasmi | ātmam api ca satve jī○va dṛṣṭī niviṣṭā kramati karuṇatīvrā dṛṣṭvā buddhasya tatra || mohapaṭalacchannā āvṛtā satvadhātuḥ na tapa○ti na ca bhāsī abhracchannaṃ ca sūryo ' teṣa vimala ābhājñāna lokaṃ kariṣye kramati karuṇatīvrā

8 dṛṣṭvā buddhasya tatra || ku○gaṇigatiprapannā mārganaṣṭapranaṣṭā narakapatitasatvā tiryapretaggatīṣu | purimajinanidhuṣṭaṃ mārga ○ darśyiṣyiu[276] teṣu kramati karuṇatīvrā

48a

D39b7 1 dṛṣṭvā buddhasya tatra ||[277] evaṃ khalu śāriputra bodhisatvas tathāgatasyācintyāṃ mahākaruṇām abhiśradda○dhāti pattīyaty avakalpayati na kāṃkṣati na vicikitsati bhūyasyā mātrayā utplavate hṛṣyati tuṣṭim vinda○ti āścaryādbhutasaṃjñām utpādayati ākāśācintyatayā

[275] Read *kāya*° for MS: *kāca*°. [276] Read *darśyiṣyi* for MS: *darśyiṣyiu*.
[277] One verse is missing in MS found in D, Xu and Dh. D: *de bźin ñid ltar de bźin ñid du chos rnams thams cad ni || nam mkha' mtshuṅs 'dra de dag ma bciṅs ma grol rab mkhyen te || 'gro ba dag ciṅ bzaṅ ba'i chos rnams mi śes gzigs nas su || de dag la yaṅ saṅs rgyas kyi ni sñiṅ rje mi zad 'jug* |; Xu: 諸眾生不知 如是淨妙法 如來見彼已 興猛厲大悲; Dh: 了知諸法如實性 廓然明照等虛空 如佛所說諸世間 不知最上清淨法.

2 kathaṃ ca punaḥ śāriputra bodhisatvas tathāgatasyāveṇikāṃ buddhadharmān abhiśraddadhāti pattīyaty a○vakalpayati yāvad āścaryādbhutasaṃjñām utpādayati ' aṣṭādaś[eme] śāriputra tathāgatasyāveṇikā bu ○ddhadharmā yair dharmaiḥ samanvāgatas tathāgataḥ parṣadgataḥ samyaksiṃhanādaṃ nadati ārṣabhaṃ sthānaṃ prati

3 jānīte brāhmaṃ cakraṃ pravarttayaty apravarttitaṃ śramaṇena vā brāhmaṇena vā devena vā māreṇa vā ke○nacid vā punar loke smin sahadharmmeṇa || katame ṣṭādaśāveṇikā buddhadharmāḥ ' iha śāriputra tathāgata○sya skhalitaṃ na samvidyate yataḥ kāyaskalitād bālo vā paṇḍito vā sahadharmeṇa vādam āropaye

4 t tat kasya hetor askhalitakāyakarmāṇo hi buddhā bhagavantaḥ prasādikas tathāgatasyeryā⊙pathaḥ ālokitavilokitaṃ samiṃjitaprasāritasaṃghāṭīpiṇḍapātacīvaradhāraṇam abhikramapratikra⊙magamanāgamanacaṃkramasthānaniṣadyāśayyākalpanaṃ grāma⟨⟨nagara⟩⟩praveśaniṣkrame tv adhaḥ kramatalābhyāṃ pṛthi

5 vīṃ na spṛśati sahasrārāṇi cakrāṇi pṛthivyāṃ sambhavaṃti manojñagandhāni ca padmāny abhyudgacchanti ○ yatra ca tathāgataḥ caraṇau nikṣipati ' tatra ye tiryagyonigatāḥ satvās tathāgatasya caraṇau spṛśa○ nti te ca saptarātraṃ parameṇa sukhena samanvāgatā bhavanti cyutāś ca sugatau svargaloke upapadyante

6 caturaṃgulena ca tathāgatasya kāye cīvaraṃ na patati vairambhavāyubhiś ca na śakyate vivarayitu○m* kāyaprabhayā cāvīciparyantāḥ satvāḥ sukhāṃ vedaka[ṃ vida]nti tenocyate nāsti tathāgatasya kā○ yaskalitam*

48b

1 nāsti punaḥ śāriputra tathāgatasya vākskhalitaṃ yasmād vākskhali- D40b3
tād bālo vā paṇḍito vā sahadharmme○ṇopalabheta | tat kasya hetoḥ kālavādī śāriputra tathāgato bhūtavādī satyavādī samayavādī yathā ○vādī tathākārī suniruktavacanaś ca sarvasatvasantoṣaṇavacanaś ca apunaruktavacanaś cārthavyaṃjanasa

2 malaṃkṛtavacanaś ca ekarutodāhāreṇa ca sarvasatvānām āśāyaṃ[278] santoṣayati teno○cyate askhalitavākkarmāṇo hi buddhā bhagavantaḥ |

[278] Read *āśayaṃ* for MS: *āśāyaṃ*.

nāsti punaḥ śāriputra tathāgatasya cittaskhalitaṃ ya○smāc citta⟨⟨skhalitā⟩⟩d bālo vā paṇḍito vā sahadharmmeṇopālabheta tat kasya hetor iha śāriputra tathāgataḥ

3 samāhitavastutāṃ na vijahati sarvabuddhakāryāṇi ca karoti na ca cittaṃ saṃpreṣayati sarvadharme⊙ṣu cāsyāsaṅgajñānadarśanaṃ pravarttate tenocyate nāsti tathāgatasya cittaskhalitam* yathaivāsya nāsti ⊙ cittaskhalitaṃ tathaiva satvānāṃ cittaskhalitaprahāṇāya dharman deśayati ayaṃ pratha

4 ma āveṇiko buddhadharmaḥ ‖ punar aparaṃ śāriputra tathāgatasya ravitaṃ saṃvidyate[279] yataś ca ra○vitān māro vā mārakāyiko vā devaputraḥ anyatīrthiko vāvatāraṃ labheta na punaḥ śāriputra tathāga ○to ravati vā anuravati vā anunayapratighavigato hi tathāgataḥ sa sarvasatvaiḥ satkṛto

5 nonnamati sarvasatvair asatkṛto na kupyati na ca tathāgatasya kiñcit kāryaṃ yad utkṛṣṭaṃ vāpari○niṣṭhitas vā yato sya vipratisāritānuravitā vā bhavet* na ca tathāgato lokena sārddhaṃ vivadati tena ○ tathāgatasya nāsti ravitam araṇavihārī tathāgata

6 amamo parigraho nupādānaḥ sarvagranthivigatas tena tathāgatasya nāsti ravitaṃ yathā cāsya ra○vitaṃ na saṃvidyate tathaiva sarvasatvānām*

49a

D41a4 1 sarvaravitaprahāṇāya dharmaṃ deśayaty ayaṃ dvitīya āveṇiko buddhadharmaḥ ‖ punar aparaṃ śāri○putra tathāgatasya muṣitasmṛtitā na saṃvidyate yayā muṣitasmṛtitayā kvacid dharmmasaṃmoham āpadye ○te[280] asaṃmūḍho hi tathāgataḥ dhyānavimokṣasamādhisamāpattiṣv apratihatasarvasatvacittacaritaspa

2 ndanavyavalokanatayā yathāpratyarhadharmadeśanatayā asaṃpramuṣita arthadharmmaniruktipra○bhāvitāya[281] pratisamvitsv asaṃpramuṣitaḥ atītānāgatapratyutpannāsaṅgajñānadarśanatayā yathā cātmanā ○

[279] Read *na saṃvidyate* for MS: *saṃciṃtyate*, based on D and Xu. Dh also has the negation, although the *ravita* does not seem to be there, and 愛著 might be a translation of *saṃcintyate*. D: *ca co de bźin gśegs par la med*; Xu: 云何如來所發言音無有卒暴; Dh: 如來心無愛著. [280] Read *āpadyeta* for MS: *āpadyete*.
[281] °*ya* is doubtful, looks more like *na*, and should probably read °*tayā*.

asaṃpramuṣito tītānāgatapratyutpannā'saṃgajñānadarśanas tathaiva sarvasatvānāṃ smṛtyasaṃpramoṣa

3 tayā dharmaṃ deśayati ayaṃ tṛtīya āveṇiko buddhadharmaḥ || punar aparaṃ śāriputra tathāga○tasyāsamāhitaṃ cittaṃ nopalabhyate caṃkramyamāṇasya vā sthitasya vā niṣaṇṇasya vā śayānasya vā bhuṃjā○nasya vā bhāṣamāṇasya vā tūṣṇīmbhūtasya vā satatasamāhitas tathāgataḥ gaṃbhīrasamādhiparamapāra

4 miprāptaḥ anāvaraṇadhyānadhyāyī nāsti sa kaścit satvaḥ ⟨⟨satvanikāye samāhito vā asamāhito vā yaḥ samarthas tathāgatasya cittaṃ vyavalokayitum anyatra tathāgatādhiṣṭhānena yathātra tathāgataḥ⟩⟩ satatasamāhitaḥ tathaiva samādhyape⊙kṣatayā satvānān dharman deśayati ayaṃ caturtham tathāgatasyāveṇiko buddhadharmaḥ || punar aparaṃ śāriputra ⊙ tathāgatasya nānātvasaṃjñā na samvidyate yato sya nānātvasaṃjñayā viṣayacittatā[282] santiṣṭheta tat kasya

5 hetor nāsti tathāgatasya kṣetreṣu nānātvasaṃjñā 'kāśākṣayakṣetratayā nāsti tathāgatasya satve○ṣu nānātvasaṃjñā prakṛtyanānātvatayā nāsti tathāgatasya buddhakṣetreṣu nānātvasaṃjñā dharmadhātvasaṃbhedasa○matājñānatayā nāsti tathāgatasya dharmeṣu nānātvasaṃjñā virāgadharmatayā nāsti tathāgatasya satve

6 ṣu śīlavatsv anunayaḥ na duḥśīleṣu pratighaḥ nopakārībhūteṣu pratyupakāraḥ nāpakārībhū○teṣv apakāraḥ na vaineyeṣu samatā na mithyātvaniyateṣu satveṣv avamānaḥ samatā vihārī tathāgataḥ ○ sarvadharmeṣu tad ucyate nāsti tathāgatasya nānātvasaṃjñā yathā ca tathāgatasya nāsti nānātvasaṃjñā tathai

7 va sarvasatvānāṃ nānātva⟨⟨saṃjñā⟩⟩prahāṇāya dharmman deśayati ayaṃ pañcamas tathāgatasyāveṇiko buddha○dharmmaḥ || punar aparaṃ śāriputra tathāgatasyāpratisaṃkhyāyopekṣā na samvidyate tat kasya hetor bhāvitamā○rgasya tathāgatasyopekṣā nābhāvitaprajñasya[283] mārgasya bhāvitacittasya bhāvitaśīlasya bhāvitapra

49b

1 jñasya tathāgatasyopekṣā nābhāvitaprajñasya jñānopagatasya tathāga- D42a2

[282] Read *viṣamacittatā* for MS: *viṣayacittatā*. [283] Read *nābhāvitasya* for MS: *nābhāvitaprajñasya*; cf. D: *lam bsgom pa'i yin te*.

tasyopekṣā na mohopa○gatasya lokottarā tathāgatasyopekṣā na laukikākārapatitā āryānairyāṇikī tathāgatasyopekṣā ○ nānāryānānairyāṇikī brāhmacakrapravarttanī tathāgatasyopekṣā na satvakāruṇyavirahitā svarasasi

2 ddhā tathāgatasyopekṣā na pratipakṣānugatā sā punaḥ śāriputra tathāgatasyopekṣā nonnatā nā○nunnatā nāvanatā[284] 'sthitā'niṃjyaprāptā 'dvayavigatā[285] ūhāpohasamabhikrāntā kālāpekṣiṇī samayāna○tikrāntā ' aniṃjyitā amanyitā akalpitā avikalpitā abhāvitā asandarśitā bhūtā

3 tatvā tathā avitathā ananyathā evam upekṣā sampannaḥ śāriputra tathāgataḥ sarvasatvānām upekṣā○pāripūryai dharman deśayati ayaṃ śāriputra ṣaṣṭha āveṇiko buddhadharmaḥ || punar aparaṃ śāriputra tathāgatasya ○ cchandasya hānir na samvidyate tat katamaś chandaḥ yad idaṃ kuśaladharmacchandaḥ ' sa punaḥ katamaḥ nāsti tathāga

4 tasya mahāmaitrīcchandasya hāniḥ ' nāsti mahākaruṇācchandasya hāniḥ nāsti dharmadeśanācchandasya hā⊙niḥ nāsti satvavinayacchandasya hāniḥ nāsti satvaparipācanacchandasya hāniḥ nāsti pravivekacchandasya hāniḥ ⊙ nāsti bodhisatvasamādāpanacchandasya hāniḥ nāsti triratnānupacchedacchandasya hāniḥ na ca tathāgata

5 cchandagāmī jñānapūrvaṅgama eṣa tathāgatasya cchandaḥ sarvasatvānāṃ cānuttarasya sarvajñatācchandasya pā○ripūryo dharman deśayati ayaṃ saptamaḥ āveṇiko buddhadharmaḥ || punar aparaṃ śāriputra tathāgatasya vī○ryahānir na saṃvidyate | tatredaṃ tathāgatasya vīryaṃ yad idaṃ vainayikasatvānupekṣāvīryaṃ dhārmaśravaṇi

6 kānām anavasādanāvīryaṃ sacet tathāgato tathārūpaṃ dhārmaśravaṇikaṃ labheta dharmabhājanam* yaḥ ○ kalpaṃ na khidyeta śṛṇvat kalpena tathāgato na vyuttiṣṭhet* dharmaṃ deśayamānaḥ āhāravirahitayā santatyā ○ satvāpekṣayā ca tathāgato gaṃgānadīvālikāsamāni buddhakṣetrāṇy abhikramya gacchet* yatrāntaśa

7 ekasatvo pi buddhavaineyo bhaven nāsti tathāgatasya kāyaklamatho vā vākklamatho vā cittaklama○tho vā prasrabdhakāyavākcittas tathāgata ārabdhavīryo vīryasya varṇavādī yena samyakprayuktena vīryeṇa ○ satvāṃ āryāṃ vimuktim arpayiṣyanti tad vīryaṃ satvānāṃ varṇayati ayaṃ śāriputrāṣṭamas tathāgata

[284] Cf. D: *mtho dma' med par gnas pa.* [285] Read *dvayavigatā* for MS: *'dvayavigatā.*

50a

1 syāveṇiko buddhadharmaḥ || punar aparaṃ śāriputra tathāgatasya sa- D42b7
rveṇa sarvaṃ sarvathā sarvaṃ smṛtyā hā○nir na saṃvidyate | asaṃ-
pramuṣitā hi tathāgatasya smṛtis tat kasya hetor yās tathāgatena sama-
ntarābhisaṃ○buddhenānuttarāṃ samyaksaṃbodhim*

2 sarvasatvānām atītānāgatapratyutpannānāṃ cittadhārāvyavalokitās ta-
tra tathāgatasya na bhūyaḥ smṛti○saṃpramoṣātyantataḥ samvidyate
yathā satvacaryājñātā na tatra tathāgatena bhūyo jñānaṃ saṃpreṣayita-
vyaṃ apa○rihīṇaiva tathāgatasya smṛtiḥ trirāśivyavasthāne satvendri-
yapraveśa[286] satvāśayāvatāre satvacaryāvyava

3 lokanatayā na ca tathāgatena smṛtiḥ smarttavyā cittayitavyā vā vita-
rkayitavyā vā satvānān dharmaṃ deśayatā ○ na ca kṣūṇo bhavati tat
kasya hetor yathāpi tan nāsti smṛter hāni sa yathaiva smṛtyātmānaṃ
smaraty asaṃpramuṣi○taṃ tathaiva satvānān dharmaṃ deśayati ayaṃ
śāriputra navamas tathāgatasyāveṇiko buddhadharmaḥ || punar apa

4 raṃ śāriputra tathāgatasya samādher hānir na saṃvidyate | yaś ca
tathāgatasya samādhiḥ sā samatā sa⊙rvadharmāṇāṃ aviṣamatā sa-
rvadharmāṇāṃ yathāvattā ca sarvadharmmāṇāṃ kena kāraṇena na
samādhes tathāgato ⊙ na hīyate yat samā tathatā tat samaḥ samādhiḥ
yat samaḥ samādhiḥ tat samas tathāgataḥ[287] tāṃ samatām āpa

5 nnas tenocyate samāhita iti ' yat samā rāgakoṭis ta○t samā virāgakoṭiḥ
yat samā doṣakoṭis tat samā vītadoṣa{de}koṭiḥ yat samā mohakoṭis tat
samā vītamohakoṭiḥ yat samā saṃskṛtakoṭis tat sa○mā asaṃskṛtakoṭiḥ
yat samā sansārakoṭiḥ tat samā nirvāṇakoṭiḥ tāṃ samatām āpannas
teno

6 cyate nāsti tathāgatasya samādher hāniḥ tat kasya hetor na hi samatā
hīyate na parihīyate sa puna○s tathāgatasya {hāni} samādhir na ca-
kṣussaprayukto[288] na śrotraghrāṇajihvākāyamanaḥsaṃprayuktaḥ na
ca tathā○gato vikalendriyaḥ na ca samādhiḥ pṛthivīdhātusanniśritaḥ
nāptejovāyudhātusanniśritaḥ

[286] Read *satvendriyapraveśe* for MS: *satvendriyapraveśa*. [287] Read *tathātaḥ* for MS: *tathāgataḥ*; cf. D: *de bźin ñid*. [288] Read *cakṣussaṃprayukto* for MS: *cakṣussaprayukto*.

50b

D43b3 1 na kāmarūpārūpyadhātusanniśritaḥ neha loke sanniśritaḥ na paraloke sanniśritaḥ aniśrita○tvān na hīyate | tena nāsti tathāgatasya samādher hāniḥ sarvasatvānāṃ ca tathāgataḥ samādhipratilā○bhāya dharman deśayati ayaṃ śāriputra tathāgatasya daśama āveṇiko buddhadharmmāḥ || punar aparaṃ śāri

2 putra tathāgatasya prajñā[289] yā prajānanā sarvadharmāṇām aparapratyayajñānaṃ parasatvānāṃ parapudga○lānāṃ dharmasaṃprāpaṇajñānam advaya[290]pratisaṃvitkauśalyajñānaṃ sarvapadaprabhedajñānam ekapadapraveśe○na kalpaśatasahasrādhiṣṭhitanirdeśajñānaṃ yathāpṛṣka[291]kathaṃkathāsaṃśayacchedajñānaṃ sarvatrāsaṅgajñānaṃ

3 triyānavyavasthānanirdeśajñānaṃ caturaśīteḥ satvacittacaryāsahasrāṇāṃ parijñājñānaṃ caturaśī⊙te dharmaskandhasahasrāṇāṃ yathārhasaṃprakāśanajñānam iyan tathāgatasya prajñā anantāparyantākṣayā pra⊙jñākṣayanirdeśād yayā tathāgato na hīyate tathaiva satvānāṃ prajñākṣayatayā dharmman deśayati ayam*

4 śāriputra tathāgatasya ekādaśama āveṇiko buddhadharmaḥ || punar aparaṃ śāriputra tathāgata○sya vimukter hānir na saṃvidyate | katamā ca tathāgatasya vimuktiḥ śrāvakāṇāṃ ghoṣānugā vimuktiḥ ○ pratyekabuddhānāṃ pratyayānubodhanād vimuktiḥ buddhānāṃ bhagavatāṃ sarvasaṃgadvayagrāhavigatā vimu

5 ktiḥ ' vimuktir ity ucyate pūrvāntato baddhā aparāntato saṃkrāntā | pratyutpannato nupasthitā ' cakṣū○rūpama[292]dvayagrāhavimuktā ' evaṃ śabdaśro{ṇa}traghrāṇagandhajihvārasakāyaspraṣṭavyadvayagrāhavimuktā ○ anudgrāhānabhiniveśaḥ sanniśrayā vimuktiḥ | prakṛtiprabhāsvaram*

6 cittaṃ tat tathaiva jñātaṃ tad ucyate ekacittakṣaṇasamāyuktayā prajñayānuttarā samyaksaṃbodhir abhi○saṃbuddhā yathā cābhisaṃbuddhā tathaiva tathāgataḥ satvānān dharman deśayati ayaṃ śāriputra tathāga ○tasya

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[289] D adds: *ñams pa med do | de bźin gśegs pa'i śes rab gaṅ źe na*. [290] Cf. D: *mi zad pa, but Q: mi gñis pa*. [291] Read *yathāpṛcchā°* for MS: *yathāpṛṣka°*. [292] Read *cakṣūrūpa°* for MS: *cakṣūrūpama°*; cf. D: *mig daṅ gzugs la gñis su 'dzin pa las*.

51a

1 dvādaśama āveṇiko buddhadharmaḥ || punar aparaṃ śāriputra tathā- D44a6
gatasya sarvaṃ kāyakarma jñānapūrvvaṅgamaṃ ○ jñānānuparivartti
yena kāyakarmaṇā samanvāgataḥ tathāgato darśanenāpi satvāṃ vina-
yati bhāṣamāṇo pi ○ satvāṃ vinayati tūṣṇīṃbhūto pi satvān vinayati
bhuṃjāno pi satvāṃ vinayati īryāpathenāpi satvāṃ vinaya

2 ti lakṣaṇair api satvāṃ vinayati anuvyaṃjanair api satvāṃ vinayati
anavalokitamūrdhatayāpi prekṣita○mātreṇāpi prabhotsarjanenāpi kra-
motkṣepeṇāpi nagarapraveśaniṣkramaṇenāpi satvāṃ vinayati nā○sti sa
kaścid īryāpatho buddhasya bhagavato yo na satvavinayāya samvate[293]
tenocyate sarvaṃ kāyakarma tathāga

3 tasya jñānapūrvaṅgamaṃ jñānānuparivartti ayaṃ śāriputra tathāgata-
sya trayodaśama āveṇiko buddhadha○rmaḥ || punar aparaṃ śāriputra
tathāgatasya sarvvaṃ vākkarma jñānapūrvvaṅgamaṃ jñānānupariva-
rtti tat kasya hetor a○bandhyadharmadeśakā hi buddhā bhagavantaḥ
akṣūṇavyākaraṇāḥ suniruktodāhārāḥ sā ca tathāgatasya vāg ājña

4 panī vijñapanī anunnatā anavanatā avaṃkā cāgadgadā cākuṭilā ca
akarkaśā aparuṣā aga⊙hanā mṛddhī ' kamanīyā ajarjarā acapalā anu-
padrutā suvibhaktā ' suniruktā su⊙varṇṇaḥ susvarāḥ sughoṣā ' sphuṭā
' garjitā ' sakhilā madhurā ' sahitā raṃjitā ' mahitā ' rucirā ' ara

5 jā ' virajā ' akhilā ' acapalā '[294] amūḍhā ' uttaptā ' asaṃgā ' saṃprayuktā
' prabhāsvarā ' ṛjvī ' akṛ○paṇā ' akhaṇḍā ' agiggilā ' sukhasaṃjananī
' kāyaprahlādanakarī ' {tta} cittaudbilyakaraṇī ' rāgaśa○manī ' dve-
ṣaśamanī mohadhunanī ' māragrasanī ' pāpavāhinī ' vādidarmanī '
vijñajñāpanī ' dundubhi

6 svarāva ' paṇḍitaharṣaṇī ' kalaviṅkarutasvarā ' indrasvarā ' brahmasvarā
' samudravegasvarā ' me○ghasvarā ' dharaṇinirghoṣasvarā ' krauñca-
svarā ' mayūranikūjitasvarā ' kokilasvarāva ' jīvaṃjīva○svarā hansaru-
tasvarā ' mṛgarājasvarā ' vīṇāvallakīpaṇavaśaṃkhatūrya[r]avatasvarā '
ājñeyā vi

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[293] Read *samvarttate* for MS: *samvate*; cf. D: *'gyur ba*. [294] Repetition; not in D.

7 jñeyā vispaṣṭā ' manojñā ' śravaṇīyā ' gambhīrāneḍamūkakallā sukhākuśalamūlasaṃjānanī a○kṣūṇapadavyaṃjanā ' suniruktapadavyaṃjanā ' arthapadasaṃhitā ' dharmapadasaṃhitā ' kālayuktā | ○ velāyuktā ' samayānatikrāntā ' indriyaparāparajñanirdeśā ' dānālaṃkṛtā ' śīlaviśodhitā

51b

D45a2 1 kṣāntisamarjitā | vīryottāpitā | dhyānakamanīkṛtā | prajñānistīritā | maitrīsusaṃcitā | karuṇā○'kheditāḥ | muditāpra⟨⟨bhā⟩⟩svarā | upekṣānistīritā | triyānavyavasthāpanī | triratnavaṃśānupacchedā | ○ trirāśivyavasthāpanī ' trivimokṣaviśodhitā | satyaparibhāvitā | jñānaparibhāvitā | vidvadbhir agarhi

2 tā | āryapraśansitā | ākāśāpramāṇānugatā | sarvākāravaropetā ca īdṛśī śāriputra tathāga○tasya vāk* tad ucyate sarvaṃ vākkarma tathāgatasya jñānapūrvvaṅgamaṃ jñānānuparivartti | ayaṃ śāriputra tathāgata○sya caturdaśama āveṇiko buddhadharmaḥ || punar aparaṃ śāriputra tathāgatasya sarvaṃ manaskarma pūrvaṅga

3 maṃ[295] jñānānuparivartti | tat kasya hetor na tathāgataḥ cittena vacanīyo na manasā na vijñānena jñānaprabhā○vitas tathāgato jñānādhipateyas tac ca tathāgatasya jñānaṃ sarvasatvacittānugataṃ sarvasatvamanonuvṛttaṃ sa○rvasatvavijñānaviviktaṃ sarvadharmanidhyaptaṃ ' sarvasamādh[y]aparapratyayam ārambaṇasamatikrāntaṃ pratyayasamu

4 tpattivigataṃ | tribhavagatyapakarṣakaṃ ' sarvamānavidhisamatikrāntaṃ ' sarvamārakarmanirmmuktaṃ ' sarvamāyā○śāṭhyāpagatam ahaṅkāramamakārotsṛṣṭam avidyāmohapaṭalavigataṃ | mārgāṃgasuparibhāvitaṃ | gagana○samanirvikalpaṃ ' dharmadhātvasaṃbhinnam evaṃrūpaṃ śāriputra tathāgatasya jñānapūrvvaṅgamaṃ manaskarmāyaṃ śā

5 riputra pañcadaśamas tathāgatasya āveṇiko buddhadharma[296] || punar aparaṃ śāriputra tathāgatasyātite dhva⊙ny asaṅgam apratihataṃ jñānadarśanaṃ pravarttate kathaṃ pravarttate iha śāriputra yāvaty atīte

[295] Read *jñānapūrvaṅgamaṃ* for MS: *pūrvaṅgamaṃ*. [296] Read °*dharmaḥ* for MS: °*dharma*.

dhvani buddhakṣetrāṇi saṃ⊙bhūtāni vā tāni[297] sarvāṇi gaṇanāprayogeṇa tathāgataḥ saṃjānāti ' yāvantas teṣu buddhakṣetreṣu

6 tṛṇagulmauṣadhivanaspatayo bhūvaṃs tāṃ sarvāṃ prajānāti yāvantas teṣu buddhakṣetreṣu satvakāyāḥ satva○prajñaptayo bhūvaṃs tāḥ sarvāḥ prajānāti yāvaṃtys teṣu satvānāṃ nānātvatā abhūvan nānārūpatā vistare○ṇa karttavyaṃ yāvanto buddhā utpannā yāvantya ekaikena tathāgatena dharmadeśanā udāhṛtāḥ || peyālaṃ ||

7 yāvantaḥ satvāḥ śrāvakayāne vinītāḥ[298]|| peyālam* || buddhakṣetravibhaktiñ ca prajānāti |[299] dharmādhiṣṭhā○navibhaktiṃ ca prajānāti ' āśvāsapraśvāsāv api prajānāti bhaktāgraparibhogam api prajānāti sarvasatvā○nām api tathāgataḥ atītākāraṃ cyutyupapattī ca prajānāti ' indriya{nā}nānātvaṃ caryānānātvaṃ āśaya

8 nānātvañ ca prajānāti | cittadhārām api prajānāti ' yasya cittasyānantaraṃ yac cittam utpannaṃ tat sarvaṃ tathā○gato gaṇanāyogena prajānāti tac ca pratyakṣajñānenānvayajñānena ca ' na ca tathāgatasyātītasaṃpreṣitā○ś cittadhārā upalabhyante evaṃjñānī tathāgato kṣūṇaḥ satvāśayeṣu dharmaṃ deśayati ' ayaṃ śāriputra

52a

1 ṣoḍaśamas tathāgatasyāveṇiko buddhadharmaḥ || punar aparaṃ śāriputra tathāgatasyānāgate dhvany asaṅga○m apratihataṃ jñānadarśanaṃ pravarttate ye kecid anāgate dhvani tathāgatā utpatsyante vā nirotsyante vā bhaviṣyanti vā ○ na bhaviṣyanti vā tāṃ sarvān tathāgataḥ prajānāti ' yāvantaḥ kalpadāhā bhaviṣyanti yāvaṃtyo psaṃvarttanyo bhavi D46a3

2 ṣyanti yāvaṃtyo vāyusaṃvarttanyo bhaviṣyanti yāvanti buddhakṣetrāṇi saṃsthāsyanti yāvantas teṣu buddhakṣetreṣu pṛ○thivīdhātavo bhaviṣyanti yāvanti paramāṇurajasi bhaviṣyanti yāvantas tṛṇagulmauṣadhivanaspatayo bhavi○ṣyanti yāvanti tārakārūpāṇi bhaviṣyanti yāvanta ekaikabuddha[300]prasareṣu buddhā bhagavanta utpatsyante yāva

[297] Cf. D: *byuṅ ba daṅ | ma byuṅ ba*; *vābhūtāni*? [298] D adds: *ji sñed cig raṅ saṅs rgyas kyi theg pas btul ba yaṅ*. [299] D adds: *dge sloṅ gi dge 'dun rnam par phye ba daṅ | tshe'i tshad rnam par phye ba yaṅ rab tu mkhyen to*. [300] Read *buddhakṣetra*° for MS: *buddha*°; cf. D: *saṅs rgyas kyi źiṅ*.

3 ntaḥ pratyekabuddhā utpatsyante | yāvantaḥ śrāvakā utpatsyante yāvanto bodhisatvā utpatsyante yāvanto ○ bhaktaparibhogā āśvāsapraśvāsacaṃkramavihāreryāpathāś ca bhaviṣyanti yāvanta ekaikasmāt tathāgata[301]prasa○rāt satvā[302] vimokṣyante śrāvakayānena pratyekabuddhayānena yāvantaḥ satvāḥ mahāyānena vimokṣyante tāṃ sa

4 rvāṃs tathāgataḥ prajānāti yāvaṃty ekaikasmin buddhakṣetraprasare satvānām upapattyāyatanāni bhaviṣya⊙nti yāvantaś cittacaitasikā utpadyante vā utpatsyante vā tān sarvāṃs tathāgataḥ prajānāti evaṃ ca tathāgataḥ prajānā⊙ti na ca tathāgatasyānāgatā viprakṛtāś cittadhārā bhavanti anāgatāpekṣayā ca tathāgataḥ satvānān dharmaṃ

5 deśayati ayaṃ śāriputra tathāgatasya saptadaśama āveṇiko buddhadharmaḥ || punar aparaṃ śāripu○tra tathāgatasya pratyutpanne dhvany asaṅgam apratihataṃ jñānadarśanaṃ pravarttate kathaṃ ca pravarttate iha śāriputra ta○thāgataḥ pratyutpannāni daśadiksarvabuddhakṣetrāṇi trividhena gaṇanāyogena prajānāti '

6 pratyutpannāṃ sarvadharmāṃ prajānāti pratyutpannāṃ sarvabodhisatvān evaṃ śrāvakapratyekabuddhāṃ pratyutpannāṃ ○ prajānāti pratyutpannāni sarvāṇi tārakarūpāṇi prajānāti ' pratyutpannāṃ sarvāṃs tṛṇagulmauṣadhivana○spatīm prajānāti

52b

D46b5 1 pratyutpannaṃ daśasu dikṣu sarvaṃ pṛthivīdhātuṃ paramāṇurajobhāgacchinnaṃ gaṇanāyogena prajānāti da○śasu dikṣu sarvam abdhātuṃ vālāgrotkṣepabindu gaṇanāyogena prajānāti | daśasu dikṣu sarvaṃ tejodhātu○m arcirutpāditaniruddhaṃ gaṇanāyogena prajānāti ' daśasu dikṣu sarvaṃ vāyudhātuṃ rūpadhātuṃ niṣpadanā ga

2 ṇanāyogena prajānāti ' daśasu dikṣu sarvam ākāśadhātuṃ vālāgrakoṭyā gaṇanāyogena prajā○nāti ' pratyutpannaṃ vividhaṃ satvadhātuṃ prajānāti ' pratyutpannaṃ nairayikaṃ satvadhātuṃ prajānāti tasya copapa○ttihetuṃ prajānāti vyutthānahetuṃ prajānāti ' pratyutpannaṃ tiryagyonigataṃ satvadhātum prajānāti ' tasya copa

[301] Read *tathāgataḥ* for MS: *tathāgata°*. [302] Read *satvā* for MS: *satvāṃ*.

3 pattihetuṃ prajānāti vyutthānahetuṃ prajānāti ' pratyutpannaṃ yāmalaukikaṃ satvadhātuṃ prajānāti ta⊙sya copapattihetuṃ prajānāti vyutthānahetuṃ prajānāti ' pratyutpannaṃ mānuṣaṃ satvadhātu prajānāti tasya copa⊙pattihetuṃ prajānāti | cyutihetuṃ[303] prajānāti ' pratyutpannaṃ divyaṃ satvadhātuṃ prajānāti tasya copapattihe

4 tuṃ prajānāti cyutihetuṃ prajānāti pratyutpannāḥ sarvasatvānāṃ cittadhārāḥ prajānāti tāsāṃ ca sa○kleśatāṃ prajānāti vigatakleśatāṃ prajānāti pratyutpannānāṃ sarvasatvānāṃ vainayikānīndriyāṇi prajā ○nāti ' avainayikānīndriyāṇi prajānāti evañ ca tathāgataḥ prajānāti na ca tathāgatasya dvayā

5 nusārivijñānam advayapraveśāya ca sarvasatvānān dharmaṃ deśayati ayaṃ śāriputra tathāgata○syāṣṭādaśama āveṇiko buddhadharmaḥ || ebhiḥ śāriputrāṣṭādaśabhir āveṇikair buddhadharmmaiḥ samanvā○ gatas tathāgato niravaśeṣaṃ daśasu dikṣu sarvalokadhātuprasareṣu parṣadgato bhāsate

6 tamati virocate parṣadam abhibhavati tejasā yaśasā lakṣyā āścaryādbhutadharmatayā iti ○ hi śāriputra tathāgatasyāṣṭādaśāveṇikā buddhadharmāḥ ||

53a

1 anantāparyantās tad yathā śāriputrākāśam anantāparyantam evam eva tathāgatasyāveṇikā buddhadha○rmā anantāparyantā ākāśasya sa śāriputra paryantam icched yas tathāgatasyāveṇikānāṃ buddhadharmāṇāṃ pa○ryantam icchet tāṃ bodhisatvo mahāsatvas tathāgatasyāveṇikāṃ buddhadharmāṃc chrutvābhiśraddadhāti pattīyaty ava D47b1

2 kalpayati na kāṅkṣati na vicikitsati bhūyasyā mātrayā utplavate hṛṣyati tuṣṭiṃ vindati āścaryādbhu○tasaṃjñām utpādayati ākāśāciṃtyatayā || atha khalu bhagavān imam artham uktvā sugato thāparam idam a○ vocac chāstā || skhalitaṃ na saṃvidyati nāyakasya kāyena vācā manasā akampiyaḥ | dharman tathā deśayi

3 sarvaprāṇināṃ āveṇiko dharmu jinasya eṣa || na unnamātī na onamāti anunayapratighāya ○ vīnivṛtto | araṇāvihārī raṇavisumukto āveṇiko

[303] Cf. D: *de'i skye ba'i rgyu*.

dharmu jinasya eṣa || asaṃpramuṣṭā smṛti nāya○kasya dharmme bhijñāne bhivimokṣagocare ' pratisaṃvidobhiś ca asaṃpramuṣṭo āveṇiko dharmu jinasya e

4 ṣa || samāhitas tiṣṭhati bhuṃjate ca samāhitaś caṃkramate śayāti | vikṣepu nāsti na ca satvasaṃjñā āve⊙ṇiko dharmu jinasya eṣa || nānātvasaṃjñā sugatasya nāsti kṣetreṣu satveṣu jineṣu cāpi | samatāvihārī ⊙ṇa mahāyaśānām[304] āveṇiko dharmu jinasya eṣa || upekṣa pratisaṃkhyata teṣu nāsti suniścitaṃ mārgasu

5 bhāvitatvāt* ' na teṣa kalpo na vikalpa vidyate āveṇiko dharmu jinasya eṣa || kuśalasya chanda○sya na hānir asti karuṇāprayogo sada nitya śāstā ' vineti satvāṃ pṛthu aprameyāṃ āveṇiko dharmu ji○nasya eṣa || vīryasya hānir na kadācid asti dṛṣṭvā ca vaineya anantapārāṃ ' kāyena vācā manasā vine

6 ti āveṇiko dharmu jinasya eṣa || na vipraṇāśaṃ smṛti tasya asti bodhir vibuddhā yada bodhima○ṇḍe ' ye dharmu buddhā na ta budhyitavyā āveṇiko dharmu jinasya eṣa || na kalpayātī na vikalpayātī samaṃ ○ samādhīya sthitaḥ svayaṃbhūḥ aniśritaṃ dhyāyaṃti sarvadharmān āveṇiko dharmu jinasya eṣa || prajñāya

7 prāvekṣaṇa nāyakasya yaḥ sarvasatvāna carī prajānati ' yathāśaye bhāṣati dharmu teṣā āveṇi○ko dharmu jinasya eṣa || vimuktighoṣānugu śrāvakāṇāṃ pratyekabuddhāna pratītya saṃjñināṃ | saṃgātikrā○ntā vimalā khagopamā upekṣa buddhāna acintanīyā || cittaṃ na baddhaṃ purimena āsi prakṛtī vimuktā

53b

D48a4 1 iya cittadhārā ' yathā vimuktaṃ tatha dharmu deśaye āveṇiko dharmu jinasya eṣa | īryāpatho darśana○cakṣuhāro sthitiṃ gatiñ ca nagarapraveśo anuvyaṃjanālakṣaṇaṇaprabhayā⟨⟨na⟩⟩ buddhāna sarve vinayaprayuktāḥ || ○ prabhāṃ yadā muṃcati satvasāraḥ sukhitā bhavanti bahuprāṇakoṭiyā | prabhāya spṛṣṭā vinayaṃ prajanti ā

2 veṇiko dharmu jinasya eṣa || ekaṃ rutaṃ vyāharatī svayaṃbhūr yathāśayaṃ satva rutaṃ śruṇanti | pratiśrukā śrū○yati ghoṣa tasya āveṇiko

[304] Read *mahāśayānām* for MS: *mahāyaśānām*.

dharmu jinasya eṣa || [na] cittakarmo sugatasya kiṃcij jñānakkṛtakarma vināyakasya[305] ○ satvāśaye jñānam anupraviṣṭe āveṇiko dharmu jinasya eṣa || dhyānas samādhim atha suprayuktā sarvapra

3 paṃcāna ca apracāram* | ākāśatulyaḥ samatā vihārī āveśiko dharmu jinasya eṣa || atīti adhvi ○ gatu tasya jñānaṃ anāvṛtaṃ varttati sarvadharmme | gatīvicitre suvibhaktijñāte āveṇiko dharmu jinasya eṣa || ○ anāgate adhvi yat kiñci loke bhaviṣyatī vā na bhaviṣyatī vā ' {satveṣu '} satveṣu kṣetreṣu jineṣu bhāṣitaṃ sa

4 {.a}[306]rvu buddho nikhilaṃ prajānāti || na cāsya cittaṃ bhavate vikṣiptaṃ anāgataṃ taṃm anuprekṣamāṇaḥ satvāna co dharmu ⊙ tathā prajānatī āveṇiko dharmu jinasya eṣa || yā vartanī varttati pratyutpanne sarvaṃ prajānāti jino asaṃgo | ⊙ khagopamo gocaru nāyakasya āveṇiko dharmu jinasya eṣa || āveṇiko dharmu tathāgatasya aṣṭāda

5 ṣā ukta acintiyāni | tathāgatatvaṃ gaganaprakāśaṃ śraddheti śrāddho vidu bodhisatvaḥ || ime śāriputrāṣṭā○daśāveṇikā buddhadharmā yair āveṇikair buddhadharmaiḥ samanvāgatas tathāgato rhan samyaksaṃbuddhaḥ parṣadgataḥ sa○myaksiṃhanādaṃ nadati ārṣabhaṃ sthānaṃ pratijānīte brāhmaṃ cakraṃ pravarttayaty apravarttitaṃ śramaṇena vā brāhmaṇe

6 na vā devena vā māreṇa vā {devena vā māreṇa vā} kenacid vā punar loke sahadharmmeṇa iti hi śāriputra śra○ddhāpratiṣṭhito bodhisatvaḥ ābhir daśabhir aciṃtyatābhis tathāgatam abhiśraddadhāti pattīyaty avakalpayati na kāṃ○kṣati na vicikitsati bhūyasyā mātrayā utplavate hṛṣyati tuṣṭiṃ vindati āścaryādbhutasaṃjñām utpādayati ||

7 tathāgatāciṃtyaparivarttaś caturthaḥ || tha[307] || punar aparaṃ śāriputra ⟨⟨evaṃ⟩⟩ śraddhāpratiṣṭhitasya bodhisatvasya buddhā bha○ gavanto bhājanam iti viditvā bodhisatvapiṭakasya dharmaparyāyasya bhājanam iti viditvā ' buddhadharmāṇāṃ bhā○janam iti viditvopasaṃkramya bodhisatvamārgaṃ saṃprakāśayanti || tad anena te śāriputra paryāyeṇaivaṃ ve[308]

54a

1 veditavyaṃ evaṃ śraddhāpratiṣṭhitasya bodhisatvasya buddhā bhaga- D49a2
vanto bhājanam iti viditvā bodhisatva○piṭakasya dharmaparyāyasya
bhājanam iti viditvā buddhadharmāṇāṃ bhājanam iti viditvopasaṃ-
kramya

2 bodhi{satva}mārgaṃ saṃprakāśayanti || || bhūtapūrvvaṃ śāriputra
atīte dhvany asaṃkhyeyaiḥ kalpair asaṃkhye○yatarair vipulair apra-
māṇair acintyair yadāsīt tena kālena tena samayena mahāskandho
nāma tathāgato rhan samya○ksaṃbuddho loka udapādi vidyācara-
ṇasaṃpannaḥ sugato lokavid anuttaraḥ puruṣadamyasārathiḥ śāstā
de

3 vānāṃ ca manuṣyāṇāṃ buddho bhagavān* ya imaṃ sadevakaṃ lo-
kaṃ samārakaṃ sabrahmakaṃ saśramaṇabrāhmaṇikāṃ pra○jāṃ sa-
devamānuṣāsuraṃ lokaṃ svayam abhijñāya sākṣātkṛtvopasaṃpadya
viharati sa dharmaṃ deśayaty ādau kalyā○ṇaṃ madhye kalyāṇaṃ
paryavasāne kalyāṇaṃ svarthaṃ suvyaṃjanaṃ kevalaṃ paripūrṇaṃ
pariśuddhaṃ paryavadātaṃ brahmacaryaṃ

4 saṃprakāśayati ' mahāskandhasya punaḥ śāriputra tathāgatasyārhataḥ
samyaksaṃbuddhasya dvāsaptatirayutā⊙nika[309] śrāvakāṇāṃ mahāṃc
chrāvakasannipāto bhūt* sarveṣām arhatāṃ kṣīṇāsravāṇāṃ niṣkle-
śānāṃ sarvaceto⊙vaśiparamapāramiprāptānāṃ | tena khalu punaḥ
śāriputra samayena rājābhūd vijitāyur nāma dhārmako

5 dharmarājo rājñaḥ punaḥ śāriputra vijitāyuṣaḥ vijitadhvajan nāma na-
garam abhūd rājadhānī ṛddhaṃ ca sphī○taṃ ca kṣemaṃ ca subhikṣaṃ
ca ramaṇīyaṃ ca bahujanākīrṇamanuṣyaṃ ca rājñaḥ punaḥ śāriputra
vijitāyuṣo vī○ryacarito nāma kumāro bhūt* pūrvāvaropitakuśalamū-
laḥ pūrvabuddhakṛtādhikāraḥ pūrvabuddhakoṭīnayuta

6 śatasahasraparyupāsitaḥ abhirūpaḥ prāsādiko darśanīyaḥ paramayā śu-
bhavarṇapuṣkalatayā sa○manvāgataḥ tena punaḥ śāriputra samayena
vīryacaritaḥ kumāra udyānabhūmiṃ niṣkrānto 'bhūt sārdham antaḥpu
○reṇa ' atha khalu mahāskandhas tathāgato 'rhan samyaksaṃbuddho
bhājanaṃ batāyaṃ kumāro bodhisatvapiṭakasya dha

[305] Cf. D: *'dren pa'i*. [306] Uncertain ligature. [307] Ornamental *tha*? [308] Dittography; *ve* should be deleted. [309] Read *dvāsaptatinayutānāṃ* for MS: *dvāsaptatirayutānika*?

7 rmaparyā○yasya bhājanaṃ batāyaṃ kumāro vīryacaritaḥ kumāro buddhadharmāṇām evaṃ viditvā yena sā udyānabhūmir yena ○ ca vīryacaritaḥ kumāras tenopasaṃkrāmad upasaṃkramya upari vihāyasi sthitvā vīryacaritāya kumārā

54b

1 ya bodhimārgaṃ saṃprakāśayati tatra katamo bodhimārgaḥ yad idaṃ D49b5
sarvasatveṣu maitrī pāramitāsūdyo○gaḥ saṃgrahavastuṣv anuvarttanatā ayam ucyate bodhimārgaḥ [tatra] katamā sarvasatveṣu maitrī ' iha kumāra bo○dhisatvo yāvān satvadhātus tāvan maitryā spharati ' kiyāṃ satvadhātuḥ yāvān ākāśadhātus tāvān satvadhātuḥ |

2 tadyathā kumārānenākāśadhātunā nāsti tad yan na sphuṭaṃ bhavaty evam eva kumārānayā bodhisatvamaitryā nā○sti sa kaścit satvas satvanikāye saṃvidyate yo na sphuṭo bhavati ' tadyathā kumārāprameyaḥ satvadhātuḥ evam eva ○ kumāra bodhisatvasyāprameyā maitrībhāvanā iti hi kumārākāśānaṃtyatayā satvānantatā satvānantata

3 yā maitryānantatā api tu khalu kumāra bahutaraḥ satvadhātur na pṛthivīdhātur nābdhātur na tejodhātur na vāyudhā○tur api tu kumāropamāṃ te kariṣyāmy asyaivārthasya vijñaptaye '[310] yāvad apramāṇaḥ satvadhātus tadyathā kumāra pū○rveṇa gaṃgānadīvālikāsamā lokadhātavar[311] dakṣiṇena paścimenottareṇa evaṃ vidikṣv adha-ūrdhvaṃ evaṃ sama

4 ntād daśasu dikṣv adha-ūrdhvaṃ ' evaṃ samantād daśasu dikṣu gaṃgānadīvālikāsamā lokadhātavas te sarve eko ma⊙hāsamudro bhavet* paripūrṇṇa-udakenaikārṇavenātaḥ parikalpam u[pādāya] | tatra gaṃgānadīvālikāsamāḥ sa⊙tvāḥ sannipatya śatadhābhinnayā vālāgrakoṭyā ekam udakabindum utkṣipeyur[312] apare gāṃgānadīvālikāsa

5 māḥ satvāḥ sannipatya śatadhābhinnayā vālāgrakoṭyā tṛtīyam udakabindum abhyutkṣipeyuḥ parikalpam u○pādāya kṣīyeta sa kumāra mahān udakaskandhas tenopāyena na [sarva?]satvadhātoḥ pramāṇaṃ vā paryanto vā 'sti | ○ evam aprameyaḥ kumāra satvadhātuḥ evam aparyantas taṃ bodhisatvaḥ sarvaṃ maitryā spharati | tat kiṃ manyase

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[310] *Daṇḍa* may be deleted. [311] Read *lokadhātavo* for MS: *lokadhātavar*.

[312] D adds: *gźan yaṅ sems can gaṅ gā'i kluṅ gi bye ma sñed 'dus nas brgyad btsal pa'i skra'i rtse mos chu'i thigs pa gñis blaṅs*.

6 kumāra yasyaivam aprameyaṃ maitrībhāvanāku○śalamūlaṃ śakyaṃ tasya pramāṇam udgrahītuṃ | āha ' no hīdaṃ bhagavan no hīdaṃ sugata | āha evam aprameyaṃ kumāra ○ bodhisatvānāṃ mahāsatvānāṃ mahāmaitrībhāvanākuśalamūlaṃ bhavati sā cāsya kumāra maitrī ātmā

7 ○nurakṣikā bhavati ' parahitapratyutthānā ' avyāpāda[313]paramā vyāpādakhilakrodhāpagatā | doṣanirghāta○nī anunayaparyutthānavigatā | prasādasandarśanī sarvaskhalitadoṣāsaṃdarśanī[314] | niṣparidāhakāya

55a

D50b2 1 vākcittasukhasaṃjananī sarva⟨⟨paro⟩⟩pakramāpatitā sarvabhayavigatā āryapathānukūlā ruṣṭaduṣṭaprasā○dasaṃjananī sarvasaṃgrāmottāraṇī ' adaṇḍāśastraparigṛhītā nirāmiṣapuṇyasaṃbhāropacitā ' satvapramo○kṣānunītā sarvapratighāpagatā ' sarvakuhanalapanavaṃcananiṣpeṣāpagatā ' svalābhasatkāraślokopajī

2 vyā ' śakrabrahmanamaskṛtā tasya[315] svatejolaṃkṛtā ' vidvatpraśastā ' sarvabālānurakṣikā ' brahmapathānukūlā ○ kāmadhātvasaṃsṛṣṭā ' mokṣapathapramukhā ' sarvayānasaṃgṛhītā ' sarvopadhipuṇyakriyāvastvanabhibhūtā ' dvātriṅśa○llakṣaṇānuvyaṃjasamalaṃkṛtā ' sarvahīnavikalendriyāpakarṣitā sarvasugatinirvāṇapathagamanā ' sarvā

3 pāyāṣṭākṣaṇavinivṛttā ' dharmārāmaratiratā ' sarvakāmabhogaiśvaryarājyānabhinandinī ' sarvasatvasa○macittadānaprayogā ' nānātvasaṃjñāvigatā ' sarvaśīlaśikṣāmukhapathā ' sarvaduḥśīlaparitrāṇā ' kṣāntibala○sandarśanī ' sarvamānamadadarpavigatā ' akopyavīryārambhā ' samyakprayogakāryottāraṇī ' dhyānavimokṣasa

4 mādhisamāpattimūlā kleśaniḥsaraṇacittanidhyaptiḥ ' prajñāhetusaṃjananī ' maitrī śrutadhāraṇata⊙yā ' svapakṣaparapakṣanirghātanī ' mārakleśapakṣāpanītā ' sukhasaṃvāsā utthānapratyutthānaniṣadyāśayyeryāpa⊙thaguptikaraṇī ' sarvauddhatyaprakṛtimanasikārāpakarṣitā sugandhānulepanī ' hryapatrāpyānulepanī ' sarvā

5 kṣaṇakleśadurgatyapakarṣitā ' maitrī sarvajagatrāyaṇī[316] mahāmaitrī ' ātmasukhotsṛṣṭā ' sarvasatvasukhā○nupradāyikā ' śrāvakānāṃ kumāra

[313] Read *avyāpāda* for MS: *avyāpāra*; cf. D: *gnod sems*. [314] Read °*doṣāsaṃdarśanī* for MS: °*doṣasaṃdarśanī*. [315] *tasya* to be deleted. [316] Read *sarvajagattrāyaṇī* for MS: *sarvajagatrāyaṇī*.

maitrī svatrāyaṇī bodhisatvānāṃ punaḥ sarvasatvatrāyaṇī maitrī api ca kumāra sa○tvāraṃbaṇā maitrī prathamacittotpādikānāṃ bodhisatvānāṃ ' dharmāraṃbaṇā maitrī ' caryāpratipannānāṃ bodhisatvā

6 nām ārambaṇā[317] maitrī '[318] kṣāntipratilabdhānāṃ bodhisatvānām iyaṃ kumārocyate bodhisatvānāṃ mahāsatvānāṃ mai○trī yasyāṃ maitryāṃ pratiṣṭhito bodhisatvaḥ sarvasatvāṃ maitryā spharati | tatra kumāra katamā bodhisatvasya mahākaruṇā ○ iha kumāra bodhisatvasyānuttarā[319] samyaksaṃbodhim abhikāṃkṣataḥ mahākaruṇā pūrvaṅgamā | tadyathā kumāra

7 puruṣasya jīvitendriyasyāśvāsapraśvāsāḥ pū[rvaṃ]gamāḥ ' evam eva kumāra mahāyānasamudāgatasya ○ bodhisatvasya mahākaruṇā pūrvaṃgamā | tadyathā kumāra rājñaś cakravarttinaś cakraratnaṃ pūrvaṃgamaṃ bhavati sarvaratnānā○m evam eva kumāra bodhisatvasya mahākaruṇā pūrvaṅgamā bhavati sarvabuddhadharmāṇām*

55b

1 sā cāsya mahākaruṇā sarvasatvānutsṛṣṭā tat kathaṃ kumāra bodhisa- D51b2
tvasya satveṣu mahākaruṇā pravarttate ○ iti hi kumāra bodhisatvas satvāṃ paśyati satkāyadṛṣṭivinibaddhān vividhadṛṣṭigatālīnāṃs teṣāṃ satkāyadṛṣṭi○vinibandhaprahāṇāya dharmaṃ deśayiṣyāmīti bodhisatvasya satveṣu mahākaruṇā pravarttate || punar aparaṃ ku

2 māra bodhisatvaḥ satvāṃ paśyati asadviparyāsasthānasthitān anitye nityasaṃjñinaḥ duḥkhe sukhasaṃjñi○na anātmany ātmasaṃjñinaḥ aśubhe śubhasaṃjñinas teṣām asadviparyāsaprahāṇāya dharman deśayiṣyāmīti bo○dhisatvasya satveṣu mahākaruṇā pravarttate || punar aparaṃ kumāra bodhisatvaḥ satvān paśyati viparītāṃ

3 kāmalolāṃs te mātaram apy ākrāmanti bhaginīm apy ākrāmanti tad bodhisatvasyaivaṃ bhavati anāryasanni○pāto batāyaṃ lokasanniveśaḥ mukharaparipūrṇaḥ anapatrāpyaparipūrṇṇaḥ kathaṃ hi nāma mātuḥ kukṣau ga○rbhaśayyāyām uṣitvā tasyā eva yonimukhān niṣkramya tayaiva sārddhaṃ kāmasevāṃ kariṣyanti ' ekagarbhasamā

[317] Read *anārambaṇā* for MS: *ārambaṇā*. [318] *Daṇḍa* may be deleted.
[319] Read *ānuttarāṃ* for MS: *ānuttarā*.

4 rūḍhāyāñ ca nāma bhaginyāṃ maithunasaṃyogaṃ kariṣyanti ' naṣṭā vinaṣṭā pranaṣṭā bateme satvā rāgahatā dve⊙ṣahatā mohahatā ajñānahatā dharmacyutā adharmapratiṣṭhitā viṣamadharmasamācārā narakagocarā tiryagyo⊙nigocarā yamalokagocarā utpathagocarāḥ | tadyathā kumāra sṛgālaḥ śmaśānānte śvabhir upadrutaḥ

5 āsanno mahāprapātasya rātrau rātrau mahāpralāpāt pralapati mahāprapāte prapatati | evam eva kumā○ra sṛgālasamā bateme satvāḥ | tadyathā kumāra jātyandhaḥ śvabhir upadrutaḥ āsanno mahāprapātasyaivam eva ku○māra jātyandhopamā bateme satvāḥ | tadyathā kumāra sūkaraḥ uccāragocaraḥ uccārabhojanaḥ evam eva

6 kumāra sūkarasadṛśā bateme satvāḥ saiva nāma mātā bhaviṣyati saiva bhaginī saiva bhāryā[320] teṣāṃ kleśa○hatānāṃ satvānāṃ mārapakṣagocarāṇāṃ mārapāśabandhanabaddhānāṃ kāmapaṅkanimagnānāṃ sarvakāmaprahāṇā○ya dharmaṃ deśayiṣyāmīti bodhisatvasya satveṣu mahākaruṇā pravarttate || punar aparaṃ kumāra bodhisa

7 tvaḥ satvāṃ paśyati paṃcanivaraṇāvṛtāṃ kāmaśalyaviddhān* ṣaḍāyatanasaṃgasaktāṃś cakṣuṣā rūpāṇi dṛ○ṣṭvā nimittagrāhiṇo bhavaṃty anuvyaṃjanagrāhiṇaḥ śrotreṇa śabdaṃ ghrāṇena gandhaṃ jihvayā rasaṃ kāyena spa○rśaṃ spṛṣṭvā nimittagrāhiṇo bhavaṃty anuvyaṃjanagrāhiṇaḥ

56a

D52a7 1 pratighabahulā ba○teme satvā anyonyāmitrā[321] te rthasya pratilaṃbhāt* mitram api na jānanti anarthapratilaṃbhād anyonyaṃ ghātaya○ nti | styānamiddhabahulā bateme satvā mandā utsukhā ajñānapaṭalaparyavanaddhā asantaḥ kaukṛtyaparyavasthi

2 tā bateme satvā āgāmikaiḥ kleśaiḥ saṃkliṣṭacittāḥ vicikitsāparyavanaddhā bateme satvā gaṃbhīreṣu ○ dharmeṣv aniścayaprāptās teṣāṃ sarvanivaraṇaprahāṇāya dharmaṃ deśayiṣyāmīti bodhisatvasya satveṣu mahākaru○ṇā pravarttate || punar aparaṃ kumāra bodhisatvaḥ satvān paśyati mānahatān atimānahatān mānātimānahatān a

[320] D adds: *lta ga la srid snyam ste*. [321] Read *anyonyāmitrās* for MS: *anyonyāmitrā*.

3 smimānahatān abhimānahatān ūnamānahatān mithyāmānahatāṃ | hīneṣu śreṣṭham ātmānaṃ manyante | sameṣu śre○ṣṭhataro ham ity ātmani paśyanti | te rūpam ātmety upagacchanti | yāvad vijñānam ātmety upagacchanti ' anadhigatam adhi○gatam saṃjānanti | te bhivādanārhaṃ nābhivādayanti | vandanārhaṃ na vandayanti vṛddhatareṣu[322] nāvanamanti gurun na śu

4 śrūṣayanti paṇḍitān na pṛcchanti | kiṃ kuśalaṃ kim akuśalaṃ kiṃ sevitavyaṃ kin na sevitavyaṃ kiṃ karaṇīyaṃ kin na kara⊙ṇīyaṃ kiṃ sāvadyaṃ kim anavadyaṃ katamo mārgaḥ katamaḥ samādhiḥ katamā vimuktir ahaṃ jyeṣṭho haṃ śreṣṭha ity ātmā⊙naṃ manyante iti hi sarvamānavidhiprahāṇāya dharman deśayiṣyāmīti bodhisatvasya satveṣu mahākaruṇā pra

5 varttate || punar aparaṃ kumāra bodhisatvaḥ satvān paśyati tṛṣṇābandhanabaddhāṃ tṛṣṇādāsāṃ bhāryāputraduhitṛ○parītān anarthaparītān nirarthaparītāṃ saṃsārārgaḍaparītāṃ narakatiryagyoniyamalokamārgaparītām bhavaba○ndhanaparītān asvairān asvavaśāṃs teṣāṃ svairavaśatayā yena kāmaṃ gamanatayā nirvāṇagamanatāyai dharmaṃ

6 deśayiṣyāmīti bodhisatvasya satveṣu mahākaruṇā pravarttate || punar aparaṃ kumāra bodhisatvaḥ satvāṃ ○ paśyati kalyāṇamitravirahitāṃ pāpamitropagūḍhāṃ te pāpamitrāmitravaśāveśanād akuśalaṃ karmādhyava○syanti | yad idaṃ prāṇātipātam adattādānaṃ kāmamithyācāraṃ mṛṣāvādaṃ paiśunyaṃ pāruṣyaṃ saṃbhinnapralāpa

7 m abhidhyāṃ vyāpādaṃ mithyādṛṣṭiṃ iti hi kalyāṇamitrasaṃgrahāyākuśalakarmavinivarttanatāyai daśakuśa○lāṃ karmapathāṃ samādāya varttanatāyai dharman deśayiṣyāmīti bodhisatvasya satveṣu mahākaruṇā pravarttate ○ || punar aparaṃ kumāra bodhisatvaḥ satvāṃ paśyati mohāvṛtān avidyāndhakāratamaḥpaṭalaparyavanaddhā

56b

1 n ātmasatvajīvajantumanujamānavapuruṣapudgalakārakavedaka-ahaṃ- D53a5
kāramamakārābhiniviṣṭāṃ○s teṣām āryaprajñācakṣurviśuddhaye sarvadṛṣṭigataprahāṇāya dharman deśayiṣyāmīti bodhisatvasya satveṣu

[322] Cf. D, which supports °*taruṇeṣu*.

mahā○karuṇā pravartatte || punar aparaṃ kumāra bodhisatvaḥ satvān paśyati sansārā[bhinandanāṃ]s teṣāṃ paṃcaskandhavadha

2 kapramokṣāya sansārāṭavīsamatikramāya sarvatraidhātukaniḥsaraṇāya dharmaṃ deśayiṣyāmīti bodhi○satvasya satveṣu mahākaruṇā pravarttate || punar aparaṃ kumāra bodhisatvaḥ satvāṃ paśyaty ākulajātāṃ muṃja○balbajabhūtān anārjavānṛjusamāpannān[323] asmāl lokāt paralokaṃ paralokād imaṃ lokaṃ sandhāvataḥ sansara

3 taḥ paṃcagatigamanābhimukhān nirvāṇagatigamanavimukhāṃs teṣāṃ nirvāṇapuradvāravivaraṇatāyai ○ dharman deśayiṣyāmīti bodhisatvasya satveṣu mahākaruṇā paravarttate || iti hi kumāra bodhisatvasya satvadhātuṃ ○ paśyataḥ ebhir daśabhir ākārair mahākaruṇā pravarttate sā cāsya mahākaruṇā [aśaṭhā] pravarttate āśaya

4 niryātatvāt sā cāsya mahākaruṇā samā pravarttate adhyāśayasuniryātatvāt sā cāsya mahākaruṇā a⊙kṛtrimā ṛjvī pravarttate mārganiryātatvāt sā cāsya mahākaruṇā akuṭilā pravarttate akuṭilacittasuprati⊙ṣṭhitaniryātatvāt* sā cāsya mahākaruṇā astabdhā pravartate yad idaṃ sarvasatvonnamanapraṇamanasuniryā

5 tatvāt* sā cāsya mahākaruṇā parānurakṣā pravarttate ' yad[324] idaṃ svacittapariśuddhiniryātatvāt* ' sā ○ cāsya mahākaruṇā dṛḍhapratijñā pravarttate ' yad idaṃ calācala[325]cittāpagatasusthitacittasuniryātatvāt* sā ○ cāsya mahākaruṇā ātmasukhotsṛṣṭā pravarttate yad idaṃ parasukhānuprayacchanatāsuniryātatvāt* sā

6 cāsya mahākaruṇā sarvasatvabhārodvahanatāyai pravarttate dṛḍhavīryasuniryātatvād iti hi kumāra bodhi○satvasya mahākaruṇā ebhir aparaiś ca daśabhir ākāraiḥ pravarttate iti hi kumāra ye kecin mahāyānena niryānti ○ sarve te mahākaruṇayā niryānti tenocyate mahākaruṇeti dānakaraṇī śīlakaraṇī kṣāntikaraṇī vī

7 ryakaraṇī dhyānaka○raṇī prajñākaraṇī mahākaruṇā tenocyate mahākaruṇeti | smṛ[tyupa]sthānakaraṇī samyakprahāṇakara○ṇī mahākaruṇā indriyabalabodhyaṃgānusmṛtisahadharmabodhyaṅgamārgaprāmodyamūlakarmānupūrva

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[323] Alternatively, read °*vān ṛju*°; cf. D: *draṅ ba ltar 'chos pa, and Q: yon po la źugs pa.* [324] SchMS (forthcoming) MS2381/87. [325] Read °*ācala*° for MS: °*ācalaṃ*.

57a

1 [samāpatti]daśakuśalakarmapathāḥ sarvānīmāni padāni vistareṇa ka- D54a3
rttavyāni mahākaruṇā svayaṃbhu○jñānāhārakaraṇī tenocyate mahākaruṇā ' svakaraṇī sukṛtakaraṇī avikārakaraṇī sarvasatvakaṃkaraṇī[326] ○ sā cāsya mahākaruṇā satvānāṃ yathābhiprāyaparipūraṇī iyam ucyate bodhisatvānāṃ mahāsatvānāṃ

2 mahākaruṇā yathā mahākaruṇayā samanvāgato bodhisatvo mahāsatvaḥ satvāṃ paśyati īdṛśīm[327] a○vasthāprāptā[328] teṣāṃ cāntike kṛpākaruṇācittam utpādayati || tatra katamā bodhisatvānāṃ muditā ' yā kuśalānā ○n dharmāṇāṃ smaraṇānusmaraṇā prītiḥ prasādaḥ prāmodyaṃ ' kuśaleṣu dharmeṣv anava[l]īy[anatā asaṃ]sīdanatā

3 [apar]ikhedana[tā ' sa]rvāratyapakarṣaṇatā ' sarvadharmaratīnāṃ pratiṣṭhānaṃ cittasya prāmodyaṃ ' kāyaudbi○lyaṃ ' buddheḥ saṃpraharṣaṇaṃ ' manasa utplavanaṃ tathāgatakāyābhinandanaratir lakṣaṇānuvyaṃjanavibhūṣāparyeṣṭi○ratir dharmaśravaṇāparikhedaratiḥ ' dharmapratisaraṇapratipattiprāmodyaṃ pramudi[ta .. ..][329]

4 satveṣv apra[tihatatā] ' bodheḥ prītir udāreṣu dharmeṣv adhimuktiḥ prādeśikayānāpakarṣitacittotpādo ' ⊙ mātsarya⟨⟨sya ⟩⟩ nigrahaḥ prāmodyaṃ yācanakeṣu ' tyāgaprāmodyaṃ duḥśīleṣv anugrahaprema ' śīlavatsu sadā prasādaḥ sva⊙śīlapariśuddhyā sarvadurgatibhayasamatikramaṇāśvāsaprā[modyaṃ ' pare]ṣu duruktadurāgatavaca[napatha

5 kṣāntiprāmodyaṃ ' karaca]raṇanayanottamāṅgaparikarttanakṣamakṣāṇticittākṣaṇyanaprāmodya[330] gurugauravaprāmo○dyaṃ jyeṣṭhateṣv avanamanana-[331]praṇamanaprāmodyaṃ yācanakeṣu sadā smitamukhatāprāmodyaṃ vigatabhṛkuṭitāpū○rvābhilāpitāprāmodyaṃ ' kuhanalapananiṣpeṣyarāhitvaprāmodya[332] ' sārā[yaṇīyābhiroḍhanatāprāmo

6 dyaṃ[333] ' śāstṛ]prema bodhisatveṣv ātmaprema dharmeṣu ' jīvitaprema tathāgateṣu ' mātāpitṛprema guruṣu ' ○ putraprema sarvasatveṣu ' netrapremācāryeṣu ' uttamāṅgaśiraḥprema pratipattiṣu ' hastapādaprema pāramitā○su ' sarvaratnaprema dharmabhāṇakeṣu ' bhaiṣajyaprema dharmaparyeṣṭyāṃ [' vaidyaprema codakasmarakeṣu[334] | iyaṃ

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[326] Read *kiṃkaraṇī* for MS: *kaṃkaraṇī*. [327] Read *īdṛśāṃ* for MS: *īdṛśīm*. [328] Read °*prāptāṃ* for MS: °*prāptā*. [329] Cf. D: chos la mgu ba daṅ. [330] Read °*prāmodyaṃ* for MS: °*prāmodya*. [331] Read *avanamana*° for MS: *avanamanana*°. [332] Read °*prāmodyaṃ* for MS: °*prāmodya*. [333] Cf: D: *sñiṅ po daṅ ldan pa'i chos la 'jug par rab tu dga' ba daṅ*. [334] Cf. D: *skul źiṅ dran par byed pa la*, and Śikṣ. 87b4/Bendall p.184

7 kumārocyate] muditā | yasyām muditāyāṃ pratiṣṭhitā bodhisatvā mahāsatvā nityapramuditā bhavanti ○ dharmaparyeṣṭyā ' na ca khidyaṃte bodhisatvacaryāṃ carantaḥ || tatra katamā bodhisatvānām upekṣā ' triprakārā upe○kṣā ' katamā triprakārā yad uta kleśopekṣā yā ātmaparā[nurakṣaṇopekṣā kālānukālo

8 pekṣā | tatra] katamā kleśopekṣā ' yaḥ satkāreṣv anunnāmaḥ asatkāreṣv avanāmaḥ[335] ' lābheṣv amanyanatā ○ alābheṣv amaṃkubhāvaḥ ' suśīladuḥśīleṣu samabuddhitā ' yaśaḥsv anabhinandanatā ' ayaśaḥsv anavalī○yanatā ' nindāsv aniṣadanatā '

57b

D55a3 1 praśaṃsāsu susthitadharmatā ' duḥkheṣu pratisaṃkhyānabalaṃ ' sukheṣv anityapratyavekṣaṇābalam anu○nayotsargaḥ | pratighasya prahāṇaṃ ' mitrāmitreṣu samacittatāḥ | sukṛtaduṣkṛteṣv advayatā | priyāpriyeṣv ana○vekṣaṇatā ' suśrutaduḥśruteṣv anadhivāsanatā ' śuśrūṣuṣv aśuśrūṣu

2 ṣv anadhivāsanatā[336] ' sūktadurukteṣu nānunayapratighaḥ ' āsvādādīnaveṣu samaparitulanatā ' ā○tmaparasatveṣu samāśayatā ' kāyajīvitevā[337] napekṣaṇatā ' hīnotkṛṣṭamadhyameṣu satveṣu samaraśmitā ' ○ varṇṇāvarṇṇeṣu samadharmatā ' satyāsatyeṣu svama[338]tyapariśuddhitā | iti hi kumāra ya[339] svayaṃ pratikāritā '

3 tatra bodhisatvo upekṣako bhavati | tatra katamā ātmaparānurakṣaṇopekṣā ' yad aṅgapratyaṅgamāṃse○ṣv api cchidyamāneṣūpekṣako bhavati ' aṅgapratyaṅgamāṃseṣv api cchidyamāneṣu na pratikāṃkṣati na mārgaty atrope○kṣako bhavati ubhayataḥ kṣamate api kāyavikārataḥ api vāgvikārataḥ tenocyate upekṣakaḥ ubha

4 yato na kṣaṇyate na cakṣurākārataḥ na rūpākārataḥ yāvan na manaākārato na dharmākārataḥ kṣaṇya○te tenocyate upekṣakaḥ akṣato nupahataḥ tenocyate upekṣakaḥ kṣato na kṣaṇyate tenocyate upekṣakaḥ ○ ubhayataḥ kṣāntaḥ ātmani pareṣu ca ' tenocyate upekṣakaḥ upakāryanupakāriṣu samaprayogaḥ teno

[335] Read *anavanāmaḥ* for MS: *avanāmaḥ*. [336] Not in D. [337] Read *kāyajīvitā°* for MS: *kāyajīvitevā°*. [338] Read *svasa°* for MS: *svama°*. [339] Read *yā* for MS: *ya*.

5 cyate upekṣakaḥ avivādaparamā upekṣā svacittanidhyaptir upekṣā ātmapratyavekṣopekṣā pare⊙ṣv anupaghāta upekṣā ' samāhitavastutā bodhisatvānām upekṣā na punar buddhā bhagavanto bodhisatvasya mahā⊙satvasyopekṣām abhyanujānanti ' tat kasya hetor nityavyāpāreṇa vyāpṛtena bodhisatvena bhavitavyaṃ satata

6 samitaṃ kuśalaparyeṣṭyabhiyuktena kālānukālaṃ punar upekṣā bhāvayitavyā | tatra katamā kālā○nukālopekṣābhāvanā ' yad idam abhājaneṣu satveṣūpekṣā ' aśuśrūṣuṣūpekṣā ' alābhe nindāyām ○ ayaśasi duḥkhe upekṣā ' śrāvakayānikeṣu niyāmāvakrānteṣūpekṣā ' dānakāle śīlopasaṃhārope

7 kṣā ' śīlakāle dānopasaṃhāropekṣā ' kṣāntikāle dānaśīlavīryopasaṃhāropekṣā ' vīryakā○le śīlānuvarttanopekṣā ' dhyānakāle dānapāramitopasaṃhāropekṣā ' prajñākāle paṃcapāramitāraṃbaṇo○pasaṃhāropekṣā iyam ucyate kālānukālopekṣā | iti hi yā akaraṇīyeṣu dharmeṣv akaraṇīya

8 tā iyam ucyate upekṣā ' tasyāṃ pratiṣṭhito bodhisatvo mahāsatvaḥ sarvaṃ kuśalapakṣam apekṣate[340] ○ imāḥ kumārocyaṃte bodhisatvasya mahāsatvasya sarvasatveṣu maitrīkaruṇāmuditopekṣā[341] | evaṃ khalu ○ śāriputra sa bhagavān mahāskandhas tathāgatas tasya vīrya{s tasya}

58a

1 caritasya kumārasya maitrīkaruṇāmuditopekṣāḥ vistareṇa saṃprakāśa- D56a3
yati ṣaṭ ca pāramitāḥ so○ddeśaṃ sanirdeśaṃ saṃprakāśayati ' katamāḥ ṣaṭ* tadyathā dānapāramitā śīlapāramitā kṣāntipāramitā ○ vīryamāramitā ' dhyānapāramitā prajñāpāramitā imāḥ ṣaṭ pāramitāḥ soddeśaṃ sanirdeśaṃ vistareṇa

2 saṃprakāśayati[342] tac chrutvā sa vīryacaritaḥ kumāraḥ pāramitāsūdyogam ārabdhavān* ||...|| maitrī○karuṇāmuditopekṣāparivarttaḥ pañcamaḥ ||...|| tatra śāriputra katamaḥ pāramitāsūdyogaḥ etā ○ eva śāriputra ṣaṭpāramitāḥ yāsu pāramitāsūdyuktāḥ bodhisatvā bodhisatvacaryāṃ caranti | katamāḥ ṣa *Ch. VI Dānapāramitā*

[340] Read *sarvam akuśalapakṣam upekṣate* for MS: *sarvaṃ kuśalapakṣam apekṣate*. [341] Read °*opekṣāḥ* for MS: °*opekṣā*. [342] The sentence *ṣaṭ ca* […] *saṃprakāśayati* does not occur in D. and Ch.

3 ṭ* tadyathā dānapāramitā ' śīlapāramitā ' kṣāntipāramitā ' vīryapāramitā ||...|| dhyāna○pāramitā ' prajñāpāramitā imāḥ ṣaṭpāra ||...|| mitāḥ || tatra katamā dānapāramitā iyaṃ[343] śāripu○tra bodhisatvo dāyako bhavati śramaṇabrāhmaṇakṛpaṇānāṃ yad idam annam annārthikebhyaḥ pānaṃ pānārthike

4 bhyaḥ yānavastragandhamālyavilepanopāśrayapariṣkāraglānabhaiṣajyadīpavādyadāsīdāsasuvarṇamaṇi⊙muktāvaidūryaśaṅkhaśilāpravāḍasarvaratnāni hayagajarathodyānatapovanaputraduhitṛbhāryādhanadhānyakośa⊙koṣṭhāgāracaturdvīpasarvarājyaiśvaryasukhaṃ sarvaratikrīḍākaracaraṇakarṇanāsānetrottamāṅgamānsa

5 śoṇitamajjāsthīni | nāsti sa kaścil laukikaḥ pariṣkāraḥ yaṃ yācanakeṣu na parityajaṃti ' daśabhir ākā○raiḥ pariśuddhaṃ tad dānaṃ dadāti katamair daśabhir nāsti bodhisatvānāṃ viṣamabhogaparyeṣṭidānaṃ ' nāsti bodhisatvānāṃ ○ satvotpīḍanadānam* ' nāsti bodhisatvānāṃ bhayatrāsadānaṃ ' nāsti bodhisatvānām aparityaktanimantraṇadā

6 naṃ ' nāsti bodhisatvānāṃ mukhadarśanadānaṃ ' nāsti bodhisatvānāṃ satvanānātvadānaṃ nāsti bodhisatvānām a○nunayadānam* ' nāsti bodhisatvānāṃ pratighadānaṃ ' nāsti bodhisatvānāṃ kṣetraparimārgaṇadānaṃ ' nāsti bodhisa○tvānāṃ sarvasatveṣv adakṣiṇīyāvamanyanadānaṃ ' ebhiḥ śāriputra daśabhi

7 r ākārair bodhisatvaḥ pariśuddhaṃ dānaṃ dadāti || punar aparaṃ śāriputrāparair daśabhir ākāraiḥ pariśuddhaṃ ○ tad dānaṃ bodhisatvo dadāti katamair daśabhiḥ ' na bodhisatvānāṃ karmavipākoddhuradānaṃ ' na bodhisatvānāṃ mi○thyāśayadānam*

58b

D56b4 1 na bodhisatvānām anadhimuktidānaṃ ' na bodhisatvānāṃ parikhedadānaṃ ' na bodhisatvānām upadarśanadānaṃ ○ na bodhisatvānām anutapyanadānaṃ ' na bodhisatvānāṃ vipratisāradānaṃ ' na bodhisatvānāṃ śīlavatsūnnāma○nādānaṃ ' na duḥśīleṣv avamānanādānaṃ[344] | na bodhisatvānām*

[343] Read *iha* for MS: *iyaṃ*. [344] Read *avanāmanā*° for MS: *avamānanā*°.

2 vipākapratikāṃkṣaṇadānam* | ebhiḥ śāriputra daśabhir ākāraiḥ pariśuddhaṃ bodhisatvas tad dānaṃ dadāti || ○ punar aparaṃ śāriputrāparair daśabhir ākāraiḥ pariśuddhaṃ bodhisatvas tad dānaṃ dadāti katamair daśabhiḥ | na bodhisatvānāṃ kutsa⟨⟨nā⟩⟩dānaṃ ' na bodhi○satvānāṃ parāṅmukhadānaṃ ' na bodhisatvānām apaviddhadānam* ' na krodherṣyāvyāpā

3 dasaṃdarśanādānaṃ ' nāsatkṛtyadānaṃ ' nāsvahastadānaṃ ' na yathāpravārite ūnadānaṃ ' nāsti bodhisatvānām u○papattyabhilāṣadānaṃ ' ebhiḥ śāriputra daśabhir ākārais pariśuddhaṃ bodhisatvas tad dānaṃ dadāti || punar aparaṃ śā○riputrāparair daśabhir ākārais pariśuddhaṃ bodhisatvas tad dānaṃ dadāti katamair daśabhir nāsti bodhisatvānām adhru

4 vadānam* ' nāsti bodhisatvānāṃ paryāpannadānaṃ ' nāsti bodhisatvānāṃ paricchedadānaṃ ' nāsti parapratyayadānaṃ ' nāsti parī⊙tte ūnadānaṃ ' na rūpabhogaiśvaryābhinandanādānaṃ ' nāsti bodhisatvānāṃ śakrabrahmalokapālasarvadevopapa⊙ttispṛhaṇadānaṃ ' nāsti bodhisatvānāṃ śrāvakapratyekabuddhabhūmipariṇāmanādānaṃ ' nāsti bodhisatvānāṃ vi

5 dvadgarhitadānam* nāsti bodhisatvānām apariṇāmitaṃ sarvajñatādānaṃ ' ebhiḥ śāriputra daśabhir ākāraiḥ ○ pariśuddhaṃ bodhisatvas tad dānaṃ dadāti || aparaiḥ śāriputra daśabhir ākāraiḥ pariśuddhaṃ bodhisatvas tad dānaṃ dadāti ○ katamair daśabhir yāvad eva saṃskṛtaniḥsaraṇatayā asaṃskṛtasya prāptaye evaṃ dadat*[345] śariputra bodhisa

6 tvo dānaṃ daśānuśansān pratilabhate ' katamāṃ daśa ' annadānenāyuḥpratibhānasukhabalavarṇasaṃpadaṃ ○ pratilabhate ' pānadānena sarvakleśatṛṣṇāpanayanasampadaṃ pratilabhate ' yānadānena sarvasukhavastusa○mpadaṃ pratilabhate ' vastradānena hryapatrāpyasuvarṇavarṇacchavipariśuddhisaṃpadaṃ pratilabhate ' gandhamā

7 lyapradānena śīlaśrutasamādhigandhānulepanasaṃpadaṃ pratilabhate ' sugandhagandhacūrṇānulepanapradāne○na gātrasugandhagandhapratipatsaṃpadaṃ pratilabhate ' rasapradānena rasarasāgratāmahāpuruṣalakṣaṇa

[345] Read *dadan* for MS: *dadat**.

59a

D57b6 1 saṃpadaṃ pratilabhate | pratiśrayadānena sarvasatvānāṃ layanatrāṇadvīpaśaraṇaparāyaṇasaṃpadaṃ pra○tilabhate ' glānabhaiṣajyapradānenājarāmarāmṛtasukhaparipūrisaṃpadaṃ pratilabhate ' nānāpariṣkārapra○dānena bodhipariṣkārapakṣikadharmaparipūrisaṃpadaṃ pratilabhate ' evaṃ datvā śāriputra bodhisatvena

2 dānaṃ bodhipratikāṃkṣiṇā ime daśānuśansā[346] parigṛhītā bhavanti || punar aparaṃ śāriputra bodhisatvo pa○rāṃ daśānuśansāṃ pratilabhate ' katamān daśa ' tadyathā dīpapradānena tathāgatapañcacakṣuḥpariśuddhisampadaṃ ○ pratilabhate ' vādyapradānena divyaśrotrapariśuddhisampadaṃ pratilabhate ' suvarṇamaṇimuktāvaidūryaśaṃ

3 khaśilāpravāḍasarvaratnapradānena dvātriṅśanmahāpuruṣalakṣaṇaparipūrisaṃpadaṃ pratilabahate ' vicitra○nānāratnanānāpuṣpapradānenāśītyanuvyaṃjanaparipūrisaṃmpadaṃ pratilabhate ' hayagajarathapradānena vi○pulavistīrṇamahāsaṃpadaṃ pratilabhate ' udyānatapovanapradānena dhyānavimokṣasamādhisamāpa

4 ttiparipūrisaṃpadaṃ pratilabhate ' dhanadhānyakośakoṣṭhāgarapradānena sarvadharmaratnakośaparipūrisaṃpa○daṃ pratilabhate ' dāsīdāsakarmakarapauruṣeyapradānena svairasvavaśasvayambhūjñānaparipūrisaṃpadaṃ pratila○bhate ' putraduhitṛpradānena priyeṣṭakāntānuttarasamyaksaṃbodhiparipūrisampadaṃ pratilabhate ' caturdvīpa

5 sarvarājyaiśvaryapradānena bodhisatvaḥ sarvākāravaropetasarvajñajñānasaṃpadaṃ pratilabhate ' amī śā⊙riputra daśānuśansāḥ parigṛhītā bhavanti | evaṃ dadan* śāriputra bodhisatvo dāna⟨⟨m bodhi⟩⟩pratikāṃkṣī aparāṃ daśānuśa⊙nsāṃ pratilabhate ' katamāṃ daśa paṃcakāmaguṇapradānena śīlasamādhiprajñāvimuktimu[347]vimuktijñāna

6 darśanaskandhapariśuddhisaṃpadaṃ pratilabhate ' sarvaratikrīḍāparityāgadānena saddharmaratikrīḍāpariśu○ddhisaṃpadaṃ pratilabhate ' caraṇapradānena dharmārthacaraṇabodhimaṇḍākramaṇaparipūrisaṃpadaṃ pratilabhate ' ka○rapradānena sarvasatvadharmahastānupradānaparipūrisaṃpadaṃ pratilabhate ' karṇanāsāpradānenāvika

[346] Read *daśānuśansāḥ* for MS: *daśānuśansā*. [347] Read °*vimukti*° for MS: °*vimuktimu*°.

7 lendriyaparipūrisaṃpadaṃ pratilabhate ' aṃgapratyaṅgadānenānavadyāṃga⟨⟨va⟩⟩rāga[348]buddhakāyapariśuddhisaṃpadaṃ ○ pratilabhate | netrapradānena sarvasatvānāvaraṇadharmacakṣuḥpariśuddhisaṃpadaṃ pratilabhate ' mānsaśoṇita○pradānena sarvasatvakāyajīvitasārā[349]dānopajīvanārthakauśalasaṃpadaṃ pratilabhate ' majjapra

8 dānenābhedyavajrasamakāyapratilābhasampa○daṃ pratilabhate ' uttamāṃgaśiraḥpradānena bodhisatvo mahāsatvas trailokyaprativiśiṣṭāṃ anuttarāṃ nirutta○rāṃ sarvajñajñānādhigamaparipūrisaṃpadaṃ pratilabhate ' evan datvā dānaṃ śāriputra bodhisatvena bodhi

59b

1 pratikāṃkṣiṇā ima evaṃrūpā buddhadha○rmaparipūryanuśansā⟨⟨ḥ⟩⟩ parigṛhītā bhavanti | paṇḍitaḥ śāriputra bodhisatvo gambhīraprajño lokāmiṣenānutta○rāṃ samyaksaṃbodhiṃ pratikāṃkṣati amṛtaṃ pratikāṃkṣati sāraṃ pratikāṃkṣati ' bodhi[350] prati⟨⟨kāṃkṣati⟩⟩ nirvāṇa D58b7

2 pratikāṃkṣī punaḥ śāriputra bodhisatvo lokāmiṣaṃ dadan nā⟨⟨sti tato[351] kiñcil laukikaṃ vastu yan na parityajati⟩⟩[352] nāsti tato[353] kiṃ ○cil laukikaṃ sukhaṃ yan na parityajati sarvam anuttarāṃ samyaksaṃbodhiṃ niśritya ' tadyathā śāriputra karṣako gṛha○pati[354] śuṣkaṃ kāṣṭhaṃ[355] niśritya godevamātṛkakṛṣiparikarmakṛtāni kṣetrāṇi kṛtvā [bījaṃ pratiṣṭhā]payet*

3 so nekaparyāyeṇa lāṅgalajīvikayā suvarṇam api rūpyam api parinispādayed vividhāny api vastrāṇi[356] ni○ṣpādayet* ' tat kasya hetor nāsti śāriputra dhānyasadṛśaṃ dhanaṃ ' evam eva śāriputra bhavati sa kālaḥ sa sama○yaḥ yad bodhisatvo lokāmiṣaṃ niśrityānuttarāṃ samyaksaṃbodhim abhisaṃbudhyate ' tadyathā śāriputra gau

4 r ārdrāṇi ca śuṣkāṇi ca tṛṇāni paribhuṅkte śītoṣṇāni pānīyāni pibati tasyāḥ kṣīraṃ nirvarttate dadhi○navanītaṃ sarpiḥ sarpirmaṇḍo nirvarttate | evam eva śāriputra bodhisatvo mahāsatvaḥ lokāmiṣaṃ dadāty a○nuttarāṃ samyaksaṃbodhiṃ niśritya tasyākāmakāreṇa cakravarttirājyaṃ parinispadyate śakratvaṃ brahmatva

[348] Read °*āṃga*° for MS: °*āga*°. [349] Read *jīvitāsārasārā* for MS: *jīvitasārā*; cf. D: *sñiṅ po med pa las sñiṅ po len pas*. [350] Read *bodhiṃ* for MS: *bodhi*. [351] Read *tat* for MS: *tato*. [352] The addition is not attested by D. [353] Read *tat* for MS: *tato*. [354] Read *gṛhapatiḥ* for MS: *gṛhapati*. [355] Read *kṣetraṃ* for MS: *kāṣṭhaṃ*. [356] Read *vastūni* for MS: *vastrāṇi*; cf. D: *dṅos po*. The Chinese, however, supports *vastrāṇi*.

5 m api niṣpadyate pariniṣpannaiś caibhis tribhiḥ sthānaiḥ daśa bodhisatvabhūmayaḥ pariniṣpadyante daśa ⊙ tathāgatabalāni catvāri vaiśāradyāni pariniṣpadyante ' sahasrakarmābhinirvṛttāś cāṣṭādaśāveṇikā ⊙ buddhadharmāḥ pariniṣpadyante sahasrakarmābhinirvṛttā ca ṣaṣṭyākāravaropetā svarasaṃpat parini

6 ṣpadyate ' śatakarmābhinirvṛttaṃ caikaṃ mahāpuruṣalakṣaṇaṃ pariniṣpadyate dviśataṃ karmābhinirvṛttaṃ[357] ○ coṣṇīṣaṃ śirasi niṣpadyate ākāraguṇaśataparipūrṇās[358] tathāgatamahādharmaśaṃkhaḥ pariniṣpadyate ○ koṭyākāraśatasahasraguṇasamanvāgatākhaṇḍā'vivarā ' samā śvetā daśanāvalī pariniṣpa

7 dyate ' iti hi śāriputra tathāgatasya tathāgatakarmaphalavipākābhinirvṛttā ' yat punaḥ śāripu○tra maitraṃ cittam utpādya yācanakeṣu dānaṃ dattaṃ tad gaṃgānadīvālikāsamaiś cittotpādair eko nācchedyo bu○ddhasamādhiḥ pariniṣpadyate yatra samādhau sthitvā tathāgato rhaṃ samyaksaṃbuddhaḥ ekaikasmād roma

8 kūpād yat samādhiśatāni gaṃgāpravāhāny abhinirmiṇuyāt*[359] vaśitāprāptaḥ śāriputra tathāgataḥ ○ sarvardhi[360]vidhiṣu ime te śārputraivaṃrūpā buddhadharmāḥ ye pūrvaṃ bodhisatvacaryāṃ caratā tathāgatena lo○kāmiṣadānena parigṛhītāḥ | amṛtapratikāṃkṣī sārapratikāṃkṣī bodhipratikāṃkṣī nirvāṇapra

60a

D59b5 1 tikāṃkṣī śāriputra bodhisatvo lokāmiṣaṃ dadāti | tad anena te śāriputra paryāyeṇaivaṃ veditavyaṃ | ya○l lokāmiṣaṃ niśritya bodhisatvo nuttarāṃ samyaksaṃbodhim abhisaṃbudhyate ‖...‖ bhūtapūrvaṃ śāriputrātī○tair dhvany[361] asaṃkhyeyaiḥ kalpair asaṃkhyeyatarair apramāṇair acintyair yad āsīt tena kālena tena samayena bhāṅgī

2 rasir nāma tathāgato rhan samyaksaṃbuddho loka udapādi vidyācaraṇasaṃpannaḥ sugato lokavid a○nuttaraḥ puruṣadamyasārathiḥ śāstā devamanuṣyāṇāṃ buddho bhagavāṃ{sta} ‖...‖ s tasya punaḥ śāripu○ tra bhagavato bhāṃgīrases tathāgatasya daśavarṣasahasrāṇy āyuḥpramāṇam abhūt* tasya punaḥ śāripu

[357] Read *dviśatakarmābhi*° for MS: *dviśataṃ karmābhi*°. [358] Read °*pūrṇas* for MS: °*pūrṇās*. [359] Could be °*ta*? [360] Read °*rddhi*° for MS: °*rdhi*°. [361] Read *adhvany* for MS: *dhvany*.

3 tra bhāṅgīrases tathāgatasya bhikṣuśatasahasram arhatāṃ niṣkleśānāṃ vaśībhūtānāṃ yāvat sarvacetova○śiparamapāramiprāptānāṃ mahāśrāvakasannipāto bhūt* | tena khalu ‖...‖ punaḥ śāriputra sama○yena sūtracunako nāmnā tantravāyo bhūt* abhirūpaḥ prāsādiko darśanīyaḥ paramaśubhavarṇapuṣkalata

4 yā samanvāgataḥ sa yasmin pṛthivīpradeśe sa bhagavāṃ bhāṃgīrasis tathāgato viharati tasya pṛthivī○pradeśasya nātidūre svakarma kurute ' sa divasaṃ karma kṛtvā sāyāhnakālasamaye gṛhagamanakāle ni○ tyakālaṃ sadākālaṃ tasya bhagavato bhāṃgīrases tathāgatasyāntikam upasaṃkramyaikāṃ sūtradaśām adād evaṃ

5 cāvocat* saṃgrahasthānena me bhagavaṃ sūtradaśānupradattā tenāhaṃ bhagavaṃ kuśalamūlenānāgate ⊙ dhvani sarvasaṃgraham anuprāpnuyāt tathāgato bhaveyam arhan samyaksaṃbuddhas tenānupūrveṇa pañcadaśaśātāni ⊙ sūtradaśānāṃ susaṃgṛhītāni tena paṃcadaśakalpakoṭyo na durgativinipātaṃ gataḥ tenaiva kuśalamū

6 lena koṭīsahasraṃ cakravarttirājyānām abhūtavān*[362] ' sa tenaiva kuśalamūlena koṭīsahasraṃ śakrā○dhipatyānām anubhūtavāṃs tenaiva kuśalamūlena mṛdunā kamanīyenādikarmaṇā[363] buddhakoṭīsahasra○ m ārāgitavāṃ sarve cānena satkṛtā gurukṛtā mānitāḥ pūjitāḥ puṣpadūpagandhamālyavi{pe}lepana

7 cūrṇacīvaracchatradhvajapatākābhiḥ cīvarapiṇḍapātaśayanāsanaglānapratyayabhaiṣajyapari○ṣkāraiḥ satataḥ paścād asaṃkhyeyaiḥ kalpair anuttarāṃ samyaksaṃbodhim abhisaṃbuddhavān* susaṃgṛhīto nāma ta○thāgato rhan samyaksaṃbuddho loka udapādi yāvad buddho bhagavāṃ sa viṅśati{ṃ}varṣakoṭyā'tiṣṭhāt* viṃśa

8 tiś cāsya koṭīnayutāny arhatāṃ kṣīnāsravāṇāṃ niṣkleśānāṃ vaśībhūtānāṃ* yāvat sarvacetovaśi○paramapāramiprāptānāṃ mahāṃ śrāvakasannipāto bhūt* pañca ca bodhisatvakoṭīr anuttarāṃ samyaksaṃbo○ dhau pratiṣṭhāpitavāṃ sa dharmaṃ deśayitvāprameyānām asaṃ

60b

1 khyeyānāṃ satvānām arthaṃ kṛtvā parinirvṛtaḥ | tasmin bhagavati D60b3

[362] Read *anubhūtavān** for MS: *abhūtavān**. [363] Read *kāmanīye°* for MS: *kamanīye°*.

parinirvṛte varṣasahasraṃ saddharmo tiṣṭhat* ○ vaistārikāṇi cāsya śarīrāṇy abhūvan* | tadyathāpi nāma śāriputra mayy etarhi parinirvṛte vaistārikāṇi ○ śarīrāṇi bhaviṣyanti | paśya śāriputra ye tra daśāpradānena cittotpādena cānupūrvveṇa buddhadharmāḥ pari

2 niṣpannāś cittaṃ śāriputrodāraṃ na dānaṃ | sacec chāriputra dānam udāram abhaviṣya[364] na cittaṃ | tadā krūrasya ○ dānapater abhaviṣyat* ' yena tāvantaṃ dānaṃ dattaṃ na ca cittaṃ viśodhitaṃ ' paśya śāriputra lokāmiṣaṃ niśritya sarvaṃ ○ pariprāptaṃ bhavati | paṇḍitaḥ śāriputra bodhisatvaḥ alpam api dānaṃ bahu karoti jñānabalenādhikaṃ ka

3 roti ' prajñābalena vipulaṃ karoti | aprameyaṃ karoti pariṇāmanābalena || atha khalu bhaga○vān etam evārthaṃ bhūyasyā mātrayā sandarśayamānas tasyāṃ velāyām imā gāthā abhāṣata || na rūpa prārthentu da○dāti dānaṃ na bhoga prārthentu na cāpi svargaṃ ' buddhāgra prārthe{ntu}nti anuttarāṇi vā tenālpadānaṃ bhavatī ane

4 kaṃ || yaśaś ca kīrttiś ca athāpi śabdaḥ parivārisaukhyena na jātu arthiko | anarthikaḥ sarvacyuto⊙papattaye tenālpadānam bhavatī mahāphalam* || annañ ca pānaṇ ca ya deti cīvaraṃ anarthikaḥ sarvabhavaggatī⊙ṣu | vālāgradānaṃ amṛtasya dvāraṃ paryeṣamāṇo ya dadāti dānaṃ || na uddhato bhoti na cāpi unnato śāṭhā

5 ca mātsarya jahāti sarvaṃ | kausīdya teṣāṃ na kādāci vidyate tathā hi te lokahitāya utsukāḥ || rā○jyaṃ tyajitvā dhanadhānyajīvitaṃ na anyathā citta bhavāti teṣāṃ | datvā ca prītiṃ labhaye 'tyudāraṃ saṃtyaktamuktasya ○ na bodhi durlabhā || mātāpitṝṇāṃ yatha putraprema yācanake tatha sarvaloke | sadā bhoti dadamānam ani

6 rṣuka ye hī prakīrṇā varabodhicārikā || dṛṣṭvā teṣāṃ na krudhyanti vilapanti yatha pure ' amitrā○ṇāṃ sada mitraṃ trastānām abhayapradaḥ || yācitañ ca na gūheti ' sa taṃ vastu ya vidyate | dharmakāmāḥ sadā bho ○nti rājyena ca anarthikāḥ || brūhenti sada niṣkrāmo dharmadānaṃ dadanti ca ' ko anyo rājyaprārthayā anyatra

7 kāmalolupāt* || kāmarājyaṃ na prārthenti svargasaukhye na arthikāḥ | buddhabodhim paryeṣanti dānaṃ de○nti mahāyaśāḥ || ātmānaṃ ca tyakti kṣipraṃ yac cānyadraviṇam bahu ' na teṣa uttamā bodhis tyaktā bhoti kadācana || ○ na vijña rūpaṃ prārthenti na ca bhogebhi arthikāḥ | svargaṃ pi te na prārthenti nirvāṇena anarthikāḥ || niśrayaṃ

[364] Read *abhaviṣyan* for MS: *abhaviṣya*.

8 ca na kurvanti yaiś cāsya siya saṃstavaḥ | vibhavaṃ pratikāṃkṣanti mārgajñā mārgakovidaḥ || iyaṃ śāri○putra bodhisatvānāṃ mahāsatvānāṃ dānapāramitā yasyāṃ udyuktā bodhisatvā bodhisatvacaryāṃ caranti ||...|| ○ dānapāramitāparivartaḥ ṣaṣṭhaḥ ||...|| tatra katamā bodhisatvānāṃ mahāsa[tvānā]ṃ [śīlapāramitā] *Ch. VII Śīlapāramitā*

61a

1 yasyām udyuktā bodhisatvā bodhisatvacaryāṃ caranti trīṇīmāni śāriputra bodhisatvānāṃ sucaritāni ' ka○tamāni trīṇi kāyasucaritaṃ vāksucaritaṃ manaḥsucaritam iti ' tatra katamat kāyasucaritam iti hi śāriputra bo○dhisatvaḥ prāṇātipātāt prativirato bhavati ' adattādānāt prativirato bhavati kāmamithyācārāt prativira D61b1

2 to bhavati idam ucyate kāyasucaritaṃ || punar aparaṃ śāriputra bodhisatvo mṛṣāvādāt prativirato bha○vati paiśunyāt pāruṣyāt saṃbhinnapralāpāt prativirato bhavati idam u[cya]te vāksucaritam* || punar aparaṃ śāriputra bo○dhisatvo na[365]bhidhyo bhavaty avyāpādaḥ samyagdṛṣṭir bhavatīdam ucyate manaḥsucaritaṃ ' tasyaivaṃ bhavati katamat kāya

3 sucaritaṃ katamad vāksucaritaṃ kataman manaḥsucaritaṃ ' tasyaivaṃ bhavati yat kāyena karma na kṛtaṃ ' prāṇāti○pāto vā adattādānaṃ vā kāya[366]mithyācāro vā idam ucyate kāya{ṃ}sucaritaṃ tatra katamad vāksucaritaṃ tasyaivaṃ bhava○ti yad vācā karma na kṛta[367] mṛṣāvādo vā paiśunyaṃ vā pāruṣyaṃ vā saṃbhinnapralāpo vā idam ucyate vāksucaritam*

4 tatra kataman manaḥsucaritaṃ tasyaivaṃ bhavati yan manasā karma na kṛtam abhidhyā vyāpādo mithyādṛṣṭir idam u⊙cyate manaḥsucaritaṃ ' sa evaṃ yoniśaṃ pratyavekṣate yat karma kāyena na kṛtaṃ yat karma vācā manasā na kṛtaṃ kiṃ śakyaṃ tat prajña⊙payituṃ tasyaivaṃ yoniśaḥ pratyavekṣamāṇasya evaṃ bhavati yat karma kāyena na kṛtaṃ yat karma vācā manasā na kṛtaṃ

5 na tac chakyaṃ prajñapayituṃ nīlaṃ vā pītaṃ vā lohitaṃ vā avadātaṃ vā māṃjiṣṭhaṃ vā sphaṭikarajatavarṇaṃ vā ' nāpi ○ cakṣurvijñeyaṃ na śrotravijñeyaṃ na ghrāṇavijñeyaṃ na jihvāvijñeyaṃ na kāyavijñeyaṃ

[365] Read *nā°* for MS: *na°*. [366] Should probably read *kāma°*. [367] Read *kṛtaṃ* for MS: *kṛta*.

na manovijñeyaṃ tat kasya hetos ta○thā hi tan na jātaṃ na janitaṃ notpannaṃ nopāttaṃ tan na kenacit karmaṇā vijñeyaṃ tasyaivaṃ bhavati tac chīlaṃ yan nābhisaṃskṛtaṃ

6 yaś cānabhisaṃskāraḥ na tatra kācit prajñaptiḥ ' yac cāprajñapyaṃ na tatrāsmābhir abhiniveṣṭavyaṃ ' sa evaṃ su○caritaḥ śīlam api na samanupaśyati yasyāpi tac chīlaṃ yatrāpi tac chīlaṃ pariṇamayati tad api na samanupaśya○ti sa evaṃ paśyan satkāyadṛṣṭiṃ notthāpayati yayā satkāyadṛṣṭyā śīlaṃ vā

7 dauḥśīlyaṃ vā pratyavekṣeta sa evaṃ paśyan saṃvarācāracāritragocaro bhavati saṃpra○jānacārī saṃprajānacaryayā śīlavān ity ucyate sa cātmopalabdhyāṃ carati[368] so khaṇḍaśīlo bhavati aparāmṛṣṭaśīlaḥ ātmopala○mbhāc chīlopalambhāya

8 ātmānaṃ nopalabhate sa śīlaṃ nopalabhate yaḥ śīlaṃ nopalabhate sa śikṣāṃ na khaṇḍayati yaḥ śi○kṣāṃ na khaṇḍayati sa śīlaṃ na khaṇḍayati sa śīlaṃ na parāmṛśati tena kāraṇena na parāmṛśati parateni⟨⟨na⟩⟩[369] sa○rvā[370]

61b

D62b2 1 dharmāḥ jñātāḥ yaś ca paro na tatrātmā yac ca nairātmyaṃ tatra kiṃ pariprasṭavyaṃ[371] || atha khalu bhagavāṃs tasyāṃ velā○yām imā gāthā abhāṣata || kāyena śuddho atha vāca śuddho manena śuddhaḥ sada śuddhavāci '[372] śuddhavrato vihara○ti nitya

2 kālaṃ sa śīlavān ucyati bodhisatvaḥ || daśā ime karmapathāḥ subhadrakāḥ yān rakṣate paṃḍitu bodhisatva○ḥ ' ye kāya vācā manasā cana kkṛto eṣo hitaṃ śīlavateti[373] paṇḍitaḥ || yo na kkṛto na janitu na pradatto na tasya va○rṇo na pi asti a[374]sthitiḥ | yasyo na varṇo na pi asti saṃsthiti na tasya prajñapti [kadāc]i labhyate || asaṃskṛto

[368] Cf. D: *de bdag tu dmigs śiṅ mi spyod* | *pha rol tu dmigs śiṅ mi spyod de*; also supported by the Chinese. [369] Read *paratena* for MS: *parateni⟨⟨na⟩⟩*; perhaps emend to *paratas*? [370] Read *sarve* for MS: *sarvā*. [371] Read *parāmraṣṭavyaṃ*? [372] Cf. D: *rtag tu spyod pa dag* = *śuddhacāri*; supported by the Chinese. [373] Presupposing nom. form *śīlavata*? [374] Read *saṃ°* for MS: *a°*.

3 śīlu sadā ya'ākṛto na śakyu so cakṣuṣa paśyanāya ' na śrotra vijñeyu na ghrāṇajihvā na kāyu vijñeyu ○ manena vā punaḥ || yo vā avijñeyu sa indriyebhiḥ na tatra śakyaṃ karuṇāniveśaḥ ' sa eva paśyī pariśuddhaśīla ○ḥ na jātu śīle upalambhi tiṣṭhati || na śīlavantebhi[375] manena manyate na ātmasaṃjñāya sa śīlu rakṣati ' śīlaṃ ca ra

4 kṣī na ca śīlasaṃjñī sa śīlavanto cari bodhicaryām* || satkāyadṛṣṭīya vibhāvitā ya na tasya dṛṣṭī na tu jā○tu bhoti ' yasyo na dṛṣṭī na pi tasya sthānaṃ duḥśīlaśīle ca na tasya manyanā || ārakṣi dharmāṇa nayapraveśo ācāru ○ tasyo bhavate acintiyo ' su suprayānaṃ ca surakṣitañ ca na śīlavān anya upārabheti | nirātmasaṃ[j]ñ[isya na[376]] śīlalaṃ

5 bho yattro na ātmā na pi tatra śīlo | anteti uktāmi sadā bhayānakā yo manyate ātma tathī ca śīlaṃ || ni⊙rātmavādisya na śīlamanyanā nirātmavādisya na śīlaniśrayaḥ | nirātmavādisya ⊙ na śīlacittaṃ nirātmavādisya na śīlakalpanā || akhaṇḍaśīlaṃ ca amṛṣṭaśīlaṃ na ātma utthāpayi śīlavo smmi ' yatro na ātmā na ca śīla

6 saṃjñā gambhīraprajño cari bodhicaryām* || yasyo dṛśaṃ śīlu viśāradasya na tasya dauḥśīliyu jātu bheṣya○ti | eṣo sya śīlo āriyebhi varṇito yā sarvadharmāṇa anopalabdhiḥ || ye ātmadṛṣṭīya sthihitva bālā rakṣanti ○ śīlaṃ ahu śīlavo smi | rakṣitva te śīlaphalānubhuktvā amukta sarve tribhi durgatībhiḥ || yeṣā[377]tmadṛṣṭī sa

7 kalā prahīṇā ahaṃ mametīti na tasya bhoti ' sa śīlavān yasya na asti dṛṣṭiḥ na tasya bhūyo vinipāta○to bhayaṃ || yo jānate śīlagatī ime dṛśāḥ na tasya dauḥśīliyu śakya paśyanā | ātmaṃ hi so hi tribhave na paśya○ti prāg eva sūśīla duḥśīla drakṣyati || evaṃ śīlacaritasya śāriputra bodhisatvasya daśadharmā

8 āśayato ntargatā bhavanti katame daśa śraddhāśayaḥ antargato bhava ○ti vīryāśayaḥ antargato bhavati tīvracchandatā vistareṇa karmavipākaśraddadhānatā ācāryeṣūtthānakriyā guruṣv avakalpanākriyā ācārye ○ śuśrūṣakriyā

62a

1 dharmaparyeṣṭyā ○ niviṣṭakriyā bodhiṃ paryeṣamāṇasya kāyajīvita- D63a7

[375] Read °*ti* for MS: °*bhi*. [376] MS is very unclear here, but cf. *nirātmavādisya* in the next verse. [377] Read *yeṣāṃ ā*° for MS: *yeṣā*? The ligature is irregular and seems to be the result of an attempt to correct a misprint.

nirapekṣakriyā evaṃ śīlacaritasya śāriputra bodhisatva○syāmī daśa-
dharmā āśayāntargatā bhavanti sa eṣu daśasu dharmeṣu pratiṣṭhitaḥ
kuśalāṃ dharmāṃ samudānayati ka

2 tame kuśalā dharmāḥ yad idam imāny eva trīṇi suca○ritāni kāyavā-
ṅmanaḥsucaritāni sa eṣu triṣu sucariteṣu pratiṣṭhito bodhisatvo mahā-
satvaḥ bodhisatvapiṭakaṃ dharmaparyāyaṃ paryeṣate yatrāsya bodhir
nibaddhā ' i○yam atra dharmatā tatredam ucyate || kāyena kurute
karmakuśalaṃ buddhavarṇitaṃ ' āryāṇāṃ [ca] upasthānaṃ yatra ta

3 l labhyate śrutam* || karoti gauravaṃ tīvraṃ dharmam ārabhya pudgale
' sarvasatvānam arthāya maitracitto anīrṣuka○ḥ || vācā saṃvarato bhoti
na sa bhāṣati apriyaṃ | cchandīnāṃ lakṣaṇo eṣo na jātu paruṣaṃ bhaṇī ||
manasā sumano ○ bhoti na jātū pāpam icchati ' bhāvena prekṣate
nityaṃ maitracittaḥ sagauravaḥ sagauravo ca dharmesmiṃ śrutvā [ca
jina]

4 śāsanaṃ | dharmesmiṃ gauravaṃ kṛtvā kṣipraṃ bodhiṃ vibudhyate ||
eṣu daśasu dharmeṣu pratiṣṭhito bodhisatvaḥ bodhi⊙satvapiṭakadha-
rmaparyeṣṭyā ācāryasyopasthānaparicaryāṃ karoti antaśaḥ pānīya-
sthālakam apy anuprayacchati || pu⊙nar aparaṃ śāriputra bodhisatvo
daśacittotpādayati katamān daśa ' āturo batāyaṃ kāyaḥ dhātvāśī

5 viṣānyonyanityaviruddhaḥ bahuduḥkho bahvādīnava unmādagaṇḍapi-
ṭakavisarpavicarcikāvātapittaśleṣmā○bhikīrṇaḥ rogabhūto gaṇḍabhū-
taḥ śalyabhūtaḥ oghabhūtaḥ āghātabhūtaḥ calaḥ prabhaṃguraḥ asāro
durba○laḥ jarjjara itvaraḥ tāvatkālikaḥ śmaśānagāmīnidhana ' iti hy
asārāt kāyāt sāram ādāsyamīti idaṃ

6 prathamaṃ cittotpādam utpādya bodhisatvo bodhisatvapiṭakaparye-
ṣṭyācāryopasthānaparicaryāṃ karoti anta○śaḥ pānīyasthālakam apy
anuprayacchati || idam avocad bhagavān idam uktvā sugato thāparam
idam avocac chāstā ○ || dhātu āśīviṣāghorāḥ catvāro nyonyaniśritāḥ '
ekaikasya prakopeṇa mahāto rogasaṃbhavaḥ || cakṣū

7 rogaḥ śrotrarogo ghrāṇarogas tathaiva ca ' dantaro○goṣṭharogaś ca
tadanye kāyasambhavāḥ || unmādagaṇḍapiṭakā vaisarpāś ca vicarcikāḥ
anye ca vividhā rogāḥ ○ saṃbhavanti śarīriṇāṃ || rogabhūto ayaṃ
kāyo gaṇḍabhūtaḥ samucchrayaḥ ' ayam āghatanaṃ kāyo itvaro

62b

D64a4 1 tāvakālikaḥ || śmaśānagāmīnidhanam anityam adhruvaṃ calaṃ | imena pūtikāyena ātureṇa prabhaṃgunā ○ || bhadraṃ karma kariṣyāmi buddhakāyasya kāraṇam anena pūtikāyena jarjareṇetvareṇa ca || buddhakāyaniṣpattaye ○ dharmakāyam acintiyo | imena putikāyena prasravantena sarvaśaḥ || yatra hy anyaśra[378] co nāsti kāyaṃ la

2 psyāma tādṛśaṃ | yo tu ātapaṃ cchādeti śītaṃ ca pratirakṣati || tasya ca taṃ pi ātmano jarā mṛtyu vadhiṣyate ' ya○s tu śītaṃ ca uṣṇaṃ ca kṣapayet kāyena sarvaśaḥ karoti puruṣakāryāṇi kāyaṃ labhata uttamaṃ || upasthānaṃ kari○ṣyāmo ye loke gurusammatāḥ ' āsārakātaḥ kāyātaḥ sāro ādatta i[+ +[379] || punar aparaṃ śā]riputra pra

3 thamaṃ cittotpādam utpādya bodhisatvaḥ bodhisatvapiṭakasya dharmaparyāyasya paryeṣṭyācāryopasthānapari○caryāṃ karoti antaśaḥ pānīyasthālakam apy anuprayacchati || punar aparaṃ śāriputra bodhisatva evaṃ cittam utpā○dayati ' asāro batāyaṃ kāyaḥ nityotsadanasvapara[380]parimardanacchedanabhedanaprakiraṇavidhvansanadharmā

4 tad yathā śāriputra yāvat kumbhakāreṇa kṛtaṃ bhāṇḍam alpapramāṇaṃ vā mahāpramāṇaṃ vā sarvan tad bhedanaparya⊙ntam evam eva śāriputrāsāro batāyaṃ kāyaḥ āmabhājanam iva bhedanaparyantaḥ ' tad yathā śāriputra yāvanti ⊙ drumaśākhāsu patrāṇi puṣpāṇi vā phalāni vā sarvāṇi tāni patanaparyantāni evam eva śāriputrā

5 saro batāyaṃ kāyaḥ pakvaphalam iva patanadharmā ' tad yathā śāriputra yāvantaḥ avaśyāyabindavaḥ tṛṇā○greṣu sarve ta ādityaparibhāvitāḥ acirasthāyinaḥ evam eva śāriputrāsāro batāyaṃ kāyaḥ ' avaśyāya○ bindur ivācirasthāyī ' tad yathā śāriputra mahāsamudreṣu ca nadīṣu ca nadīsrotassu ca yāvantaḥ phena

6 piṇḍāḥ sarve te asārakāḥ prakṛtidurbalāḥ evam eva śāriputrāsāro batāyaṃ kāyaḥ phenapi○ṇḍa iva prakṛtidurbalaḥ ' tad yathā śāriputra deve varṣati udakabudbudāḥ anye utpadyante anye nirudhyante ○ evam eva śāriputra asāro batāyaṃ kāyaḥ udakabudbuda iva prakṛtidurbalaḥ iti hy asārāt kāyā

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[378] Read °*tha* for MS: °*śra*. [379] Cf. D: *sñiṅ po dag ni blaṅ bar 'gyur*. [380] Cf. D: *skru ba* = *snapana*?

7 ○t sāraṃ grahīṣyāmīti dvitīyaṃ cittotpādam utpādya bodhisatvo bodhisatvapiṭakasya dharmaparyāyasya parye○ṣṭyācāryopasthānaparicaryāṃ karoti || atha khalu bhagavān etam evārthaṃ bhūyasyā mātrayā sandarśaya

63a

D65a1 1 mānas tasyāṃ velāyām imā gathā abhāṣata || yathaiva kumbhakāreṇa kṛtaṃ mṛttikabhājanaṃ ' sarvaṃ bhe○danaparyantam evaṃ satvāna jīvitaṃ || [yathaiva druma[381]]śākhāsu patrapuṣpaphalāni ca ' sarvāṇi patanadharmāṇi e○vaṃ martyāna jītivaṃ || ośabindus tṛṇāgreṣu ādityaparibhāvitaḥ ' na ca bhavati muhūrttena evaṃ martyāna jīvitaṃ ||

2 yathaiva nadisroteṣu phenapiṇḍaḥ sadurbalaḥ tathā sudurbalaḥ kāyaḥ asāraḥ phenasādṛśaḥ ○ || yathaiva deve varṣante utpa[nno[382]]dakabudbudāḥ ' te kṣaṇena vilīyante evaṃ kāya asārakaḥ || ye 'sāre sā○ rasaṃjñīna sāre cāsārasaṃjñinaḥ te sāraṃ nādhigacchanti mithyāsaṃkalpagocarāḥ || sāraṃ tu sārato jñātvā asā

3 raṃ ca asārataḥ ' te sāram adhigacchanti samyaksaṃkalpagocarāḥ || sārasaṃjñī bhavitvāna dāsyām{i} u[383]dakasthā○lakam* ' asārakāto kāyāto sārādānaṃ bhaviṣyati || idaṃ śāriputra dvitīyaṃ cittotpādam utpādya bodhi○satvo bodhisatvapiṭakasya dharmaparyāyasya paryeṣṭyācāryopasthānaparicaryāṃ karoty antaśaḥ udakasthālakam a

4 py anuprayacchati || punar aparaṃ śāriputra bodhisatva evaṃ cittam utpādayati dīrgharātraṃ mayā kalyāṇa⊙mitravirahitenākalyāṇamitravaśagatena kusīdena hīnavīryeṇālasajātyena jaḍena mithyādṛṣṭinā ⊙ yadi nāsti dattaṃ nāstīṣṭaṃ nāsti hutaṃ nāsti sukṛtaduṣkṛtānāṃ karmmaṇāṃ kṛtānāṃ upacitānāṃ phalavipākaḥ

5 lobhābhibhūtena mayā bahvakuśalaṃ karmābhisaṃskṛtaṃ ' yasyākuśalasya karmaṇo vipākena bībha○tsa ātmabhāvaḥ pratilabdhaḥ ' yad idaṃ pretaviṣaye nirūpajīvyaḥ sarvadakṣiṇīyānāṃ tatra mayā pretabhū ○tenāṅgārabhakṣeṇa bahubhir varṣair bahubhir varṣaśatair bahubhir varṣasahasraiḥ bahubhir varṣaśatasahasraiḥ pā

[381] fl. [382] fl. [383] Read °*my u*° for MS: *miu*.

6 nīyaśabdo pi na śrotaḥ kutaḥ punaḥ kāyena sparśanam imān evaṃrūpān dakṣiṇīyān anārāgayan te ○ mayaitarhi ārāgitāḥ kalyāṇo me ātmabhāvaḥ pratilabdhaḥ aupajīvyaṃ kariṣyāmīti sarvadakṣiṇīyānāṃ ○ kāyajīvitanirapekṣo bhūtvā 'cāryasyopasthānaṃ kariṣyāmīti

7 bodhisatvapiṭakasya dharmaparyāyasya[384]cāryasyopasthānaparicaryāṃ kariṣyāmīti imaṃ tṛtīyaṃ citto○tpādam utpādya bodhisatva ācāryasyopasthānaparicaryāṃ karoty antaśaḥ pānīyakalaśakam apy anuprayacchati ○ atha khalu bhagavāṃs tasyāṃ velāyā

8 m imā gāthā abhāṣata || yādṛśaṃ bhajate mitraṃ tādṛśaṃ copasevate ' sa cāpi tādṛśo ○ bhoti sevamānaḥ punaḥ punaḥ || pāpamitravaśaṃ gatvā varjitā mitrabhadrakāḥ | kusīdo hīnavīryo ○ smi

63b

1 īrṣyālur matsaraḥ śaṭhaḥ || asti datteti yādṛṣṭī vivarjitvāna sarvaśaḥ | ātmabhāvo mayā labdho ○ bībhatsaḥ pretayoniye || dīrgharātre smi saṃsāre tama[skandhe bhayānake[385]] | kṣudhātṛṣāparītena anubhūtā ○ bahuduḥkhatā || bahūvarṣasahasrebhiḥ pānīyaśa D65b4

2 bdo pi na śrutaḥ ' apaśyatā dakṣiṇīyāṃ na labdho me īdṛśaḥ kṣaṇaḥ || sa me tarhi saṃprāpto yo loke○smin sudurlabhaḥ | ārāgito me ācāryo labdhā me kṣaṇasaṃpadā || vivarjitā pāpamitrāḥ labdhā me mitrabha○ drakāḥ ' kāyajīvitanirapekṣo bheṣyāmo bodhikāraṇā ' ācāry[ā guravo] mānyā

3 viprasannena cetasā satkṛtya satkariṣyāmo buddhabodhīyakāraṇaṃ || imaṃ śāriputra tṛtīyaṃ citto○tpādam utpādya bodhisatvo bodhisatvapiṭakasya dharmaparyāyasya paryeṣṭyācāryopasthānaparicaryāṃ karoty a○ntaśaḥ pānīyasthālakam apy anuprayacchati || punar aparaṃ śāriputra bodhisatva evaṃ cittam utpādayati dīrgha

4 rātraṃ mayā kalyāṇamitravirahitena pāpamitropagūḍhena kusīdena hīnavīryeṇālasajātyena ja⊙ḍena evaṃ dṛṣṭinā evaṃ kṣāntitaivaṃ rucinā rodataḥ krandamānāṃ khaṭakapeṭāprahāradānaiḥ satvāṃ vihe⊙ṭhya nāsti tato nidānaṃ pāpaṃ ⟨⟨nāsti tato nidānam*⟩⟩ pāpasyāgamaḥ doṣābhibhūtena bahvakuśalaṃ karmābhisaṃskṛtaṃ yasyākuśala

[384] Read °*syā*° for MS: °*sya*°. [385] fl.

5 sya karmaṇo vipākena bībhatsa ātmabhāvaḥ pratilabdhaḥ yad idaṃ tiryagyonau nirupajīvyaḥ sarva○dakṣiṇīyānān tatra mayoṣṭragogardabhabhūtena tṛṇabhakṣeṇa daṇḍatarjitena bhayatarjitenākāmakā○riṇā bhāravahenaivaṃrūpān dakṣiṇīyān anārāgayatā te mayetarhi ārāgitāḥ kalyāṇo me ātmabhāvaḥ

6 pratilabdhaḥ kāyajīvitanirapekṣo bhūtvācāryasyopasthānaparicaryāṃ kariṣyāmi ' imaṃ śāri○putra {catu}caturthaṃ cittotpādam utpādya bodhisatvasyo[386]pasthānaparicaryāṃ karoty antaśaḥ pānīyakalaśam a ○py anuprayacchati ' iyam atra dharmatā tatredam ucyate || dīrgharātre smi ārūḍha āryamārge akovidaḥ '

7 uṣṭragardabhabhūtena anubhūtā bahuduḥkhatā || labdhañ ca me manuṣyatvaṃ kariṣye karmmabhadrakaṃ ' yena ○ bodhi spṛśiṣyāmi etat paṇḍitalakṣaṇaṃ || sagauravā bhaviṣyāmo buddhadharme pratiṣṭhitāḥ | ācāryāṇa ○ upasthānaṃ kariṣye bodhikāraṇam* || acintiyā[387] kalpa atīta adhve saṃsāracakre

8 paribhrāmyamānāḥ ' nirarthakā āyatanā gatāniye dakṣiṇīyāna niropajīvyā || kalyāṇami○traṃ parivarjamānaḥ niṣevamānaḥ sada pāpamitrāṃ ' teṣā ca śāsta anuvarttamānaḥ apāyabhūmī uṣito ○ abhīkṣṇam* ||

64a

D66b2 1 oruddhanābandhanatāḍanāni kārāpayitvā pari varjayitvā[388] ' tasyā phaleno gatu tiryayoniṃ aniṣṭakarmmāṇa ○ dukhānubhūtāḥ || uṣṭreṣu goṣu tatha gardabheṣu visandhitā āyatanā gṛhītāḥ ' yaṣṭī pratāḍā vahito smi bhāraṃ ka○lyāṇamitrāṇi asevamānaḥ || su[389]durlabho lab[dh]a manuṣyalābhaḥ kalyāṇamitraṃ pratirūpadeśaḥ ' kṣaṇaś ca ārā

2 gita sūcireṇa kṛcchreṇa karmmeṇa yathaiva cchidram* || kāyena vācā ya susaṃvṛtāya vīryārabhiṣyāmi a○dīnacittaḥ | ojīvya kāriṣyi mamātmabhāvaṃ kalyāṇamitrāṇa aceṣṭiyena || ye co mamā ācariyā gurūṇi ye ○ bodhicittaṃ mama saṃjanenti ' deśenti śreṣṭhaṃ varabodhimārgaṃ śāstāra premeṇa upasthihiṣye || nānāprakārair anu

[386] Read *bodhisatva ācāryāsyo* for MS: *bodhisatvasyo*. [387] Illegible Tibetan note added below. [388] Cf. D: *gźan la spyos byas nas*. [389] The *akṣara* is ambiguous; *sa/su*?; cf. D: *śin tu rñed dka'*.

3 lepanebhi nānāprakārebhi ca gandhacūrṇaiḥ | vastrebhi nānāvidha puṣpadāmaiḥ kariṣyāmi pūjāṃ dvipadottamānāṃ ○ || ye buddha tiṣṭhanti dāśadiśā[na] satvāna prayukta paramārtha darśī || suvarṇavarṇāna prabhaṃkarāṇa anantavarṇāna kariṣya pū○jāṃ || buddhāna lokācariyāṇa kṛtvā udārapūjāṃ narasārathīnāṃ ' viśodhito bheṣyati bodhimārgaḥ yenākramiṣye

4 ahu bodhimaṇḍam* || imaṃ śāriputra caturthaṃ cittotpādam utpādya bodhisatvaḥ bodhisatvapiṭakadharmaparyeṣṭyā ā○cāryasyopasthānaparicaryāṃ karoti antaśaḥ pānīyasthālakam apy anuprayacchati || punar aparaṃ śāriputra bodhisatvaḥ evaṃ ○ cittam utpādayati dīrgharātraṃ mayā kalyāṇamitravirahitena pāpamitropaguḍhena kusīdena hinavīryeṇāla

5 sajātyena jaḍenaivaṃ dṛṣṭinaivaṃ kṣāntinaivaṃ rucinā sarvasatvānāṃ sarvaprāṇināṃ ekamāṃsasthālakam ekaṃmā⊙nsasphaṭakam apuṇyaṃ kṛte nāsti tato nidānaṃ pāpaṃ nāsti tato nidānaṃ pāpasyākaraḥ arvāksamudrāt* yāvantaḥ satvā⊙s tān sarvāṃ dānena santarpayataḥ nāsti tato nidānaṃ puṇyaṃ nāsti tato nidānaṃ puṇyasyākaraḥ paratāḥ samudrasya

6 yāvantaḥ satvās tāṃ sarvāṃ ghnataḥ cchindataḥ nāsti tato nidānaṃ pāpaṃ nāsti tato nidānaṃ pāpasyākaraḥ iti hi ○ kurvan na śakyate puṇyaṃ pāpaṃ vā parijñaptuṃ pāpikāṃ dṛṣṭiṃ viṣevamānena mohābhibhūtena mayā bahvakuśalaṃ pāpaṃ karmā○bhisaṃskṛtaṃ yasyākuśalasya karmaṇo vipākena hīna ātmabhāvaḥ pratilabdhaḥ bībhatso yad idaṃ narake tatra mayā nai

7 rayikabhūtena taptāyo guḍabhakṣenaikāntaduḥkhā[390]⟨⟨kha⟩⟩rāt kaṭukāt prāṇahāriṇo ○ māraṇāntikākṣi[ptasaṃbodhan[391]] bahubhir varṣaśatasahasraiḥ sukhaśabdhāni na śrutaḥ kutaḥ punaḥ kāyena sparśitaḥ imā○n evaṃrūpān dakṣiṇīyān nārāgayatā ' te mayaitan hy ārāgitāḥ kalyāṇo me ātmabhāvaḥ pratilabdhaḥ aupajī

64b

1 vyaṃ kariṣyāmi sarvadakṣiṇīyānāṃ kāyajīvitanirapekṣo bhūtvā ācārya ○syopasthānaparicaryāṃ kariṣyāmi ○ imaṃ śāriputra paṃcamaṃ cittotpādam utpādya bodhisatvo bodhisatvapiṭakasya dharmaparyāyasya D67a7

[390] Read °*kha* for MS: °*khā*. [391] Cf. D: *khrid pa myoṅ źiṅ*.

paryeṣṭyā acāryasyopasthānaparicaryāṃ karoti antaśaḥ pānīyakakalaśam apy anuprayacchati || atha khalu bhagavāṃs tasyāṃ ve

2 lāyām imā gāthā abhāṣata || pāpamitrān niṣevanto pāpacittena vaṃcito ' pāpikāṃ dṛṣṭim āśritya kṛtaṃ me ○ karmapāpakam* || ārimeṇa samudrasya yāvāṃ satvāḥ pratiṣṭhitāḥ | annapānena tarpento nāsti puṇyasya ākaraḥ ○ || pārimeṇa samudrasya yāvāṃ satvāḥ pratiṣṭhitāḥ | satvāṃ hanantaḥ kuṇḍa[392]nto nāsti pāpasya ākaraḥ || īdṛ

3 śīṃ pāpikāṃ dṛṣṭiṃ niṣevantaḥ punaḥ punaḥ | ekāntakaṭuke ghore narake kṣipitaś ciraṃ || ātmabhāvasahasrāṇi ○ kṣipitās tṛbhi durgatiḥ | apaśyamāna saṃbuddhaṃ lokasya pariṇāyakaṃ || kalyāṇam idaṃ lokasya yasya śabdaṃ śruṇitvanā | ○ labdho me mānuṣo bhāvaḥ kariṣye karmabhadrakaṃ || kṛcchro mānuṣapratilābhaḥ kṛcchraṃ martyāna jīvitaṃ kṛcchraṃ saddharmaśra

4 vaṇaṃ kṛcchro buddhāna utpādaḥ || kṛcchreṇa me manuṣyatvaṃ āyurlabdhaṃ calācalam* | buddhotpādaś ca me labdhaḥ sarvajñaji⊙naśāsanaṃ || kāyakarma vacaskarma manaskarma ca pāpakaṃ na bhūya ācariṣyāme aniṣṭaṃ kaṭukaṃ phalaṃ || āśayena viśu⊙ddhena karma kariṣyāmi śobhanaṃ | kāyena vācā manasā yal lokasya suduṣkaram* || ājñān na prativāhiṣye ye

5 ca me gurusammatāḥ upasthānaṃ kariṣyāmi buddhabodhīya kāraṇaṃ || ṛjuko nāma mārgo sāv aśaṭhena pra○kāśitaḥ | amāyā vībhaviṣyāmo buddhabodhīya kāraṇam* || evaṃ cittam upāditvā dadāty udakathālakaṃ | prajñā u○pāya sampanno bodhisatvo viśāradaḥ || imaṃ śāriputra paṃcamaṃ cittotpādam utpādya bodhisatvaḥ bodhi

6 satvapiṭakadharmmaparyeṣṭyācāryopasthānaparicaryāṃ karoti antaśa udakakalaśam apy anuprayacchati || punar a○paraṃ śāriputra bodhisatvaḥ evaṃ cittam utpādayati dīrgharātraṃ mayā kalyāṇamitravirahitena pāpamitropagūḍhe○na yāvad evaṃ rucinā nāsty avanamanapraṇamanābhivādanavandanapratyutthānāṇja[393]likarmmaphalavipākaḥ mānā

7 bhibhūtena bahvakuśalaṃ karmābhisaṃskṛtaṃ yasyākuśalasya karmaṇo ○ vipākenābībhatsanātmaka ātmabhūtaḥ pratilabdhaḥ yad idaṃ manuṣyeṣu nirupajīvyaḥ sarvadakṣiṇīyānāṃ ' tatra mayā ma○

[392] MS seems to read *ṅḍa*. There are also other examples in the manuscript of the use of *ñ* when *ṇ* is expected. [393] Read °*ñja*° for MS: °*ṇja*°.

nuṣyabhūtena manuṣyakṛpaṇena ' manuṣyadaridreṇa ' dāsabhūtena ' paravaśagatena ' kāmagṛddhrāṇāṃ

65a

1 satvānāṃ kāmasaṅgasaktānāṃ viṣamacāritrasthitānāṃ mithyādṛṣṭī- D68a5
nāṃ śīlavipannānāṃ ācāravipannānāṃ dṛṣṭivi○pannānāṃ | tṛṣv akuśalamūleṣu mūlapratiṣṭhitānāṃ[394] | caturṣv agatigamaneṣu gatisaṃprasthitānāṃ paṃcanivaraṇavṛtā○nāṃ ' ṣaṭsu guruṣv agauravasthitānāṃ | saptasv asaddharmeṣv anuvarttamānānām aṣṭasu mithyātveṣu niyatānāṃ ' navāghā

2 tavastuṣu āghātaprāptānāṃ | daśasv akuśaleṣu karmapatheṣu kumārgamadhyasamārūḍhānāṃ ' narakamārgābhi○mukhānāṃ ' svargamārgavimukhānāṃ | kalyāṇamitravirahitānāṃ ' pāpamitrahastagatānāṃ mārasya vaśagatānāṃ ' ku○śaladharmmaparivarjitānām* akuśaladharmasamācārāṇāṃ ' daṇḍatarjitena bhayatarjitenākāmakāriṇā bhāra

3 vāhena kāyenopasthānaparicaryā na kṛtā[395] imān evaṃrūpān dakṣiṇīyān anārāgayatā | te mayaitan hy ārā○gitā | kalyāṇo me ātmabhāvaḥ pratilabdhaḥ aupajīvyaṃ kariṣyāmi sarvadakṣiṇīyānāṃ ' kāyajīvitanirape○kṣo bhūtvācāryasyopasthāna{ca}paricaryāṃ kariṣyāmi ' imaṃ śāriputra ṣaṣṭhaṃ cittotpādam utpādya bodhisatva

4 ācāryasyopasthānaparicaryāṃ karoti | antaśaḥ pānīyakalaśam apy anuprayacchati || atha khalu bha⊙gavān etam evārthaṃ bhūyasyā mātrayā prarūpayaṃs tasyāṃ velāyām imā gāthā abhāṣata || pāpamitramadamāna⊙varddhakāṃ sevamāna bahukalpasāgarām* | dāsabhāva manujeṣu janmanā dīrgharātrabhavasroti saṃsaran*

5 so pi labdhu kisareṇa mānuṣo ātmabhāvu paramaṃ sudurlabhaḥ || deśavāsaparirūpu śobhano buddhapādu ○ kṣaṇasaṃpadā tathā || ye ca mitra paramaṃ sutaprabhā bodhisatvacarimārgadeśakāḥ ye bodhicittaratanasya vardhakāḥ ○ te pi labdha bahukalpakoṭibhiḥ kāya durbalu anityu adhruvo phenapiṇḍadakabudbudopamaḥ ' māyabhūta

[394] Cf. D: no equivalent for *mūla*. [395] Cf. D: *rim gro daṅ | bsñen bkur byed par gyur te*.

6 naṭaraṅgasādṛśo svapnadarśanam ivā ullāpanaṃ || āyu kṣīyati parīttajīvitaṃ meghavidyuta yathā na ○ tiṣṭhati ' eva jīvita kṣaṇena gacchati sāra gṛhṇati asārajīvitāṃ || kālavelasamayaṃ upasthito mānamandaragiripra○pātanaṃ ' yena vaṃcita atīta adhvani kalpasāgaraśatā acintiyā | kāya prema prajahitva sarvaśo jīvite ca a

7 napekṣamānasaḥ kariṣyi mānamadadarpavarjito pāricarya guṇināṃ sagauravo || ye ca loki guruśreṣṭhasammatā ○ mātaraṃ ca pitaraṃ ca bhrātaraṃ | kariṣyi mānamadadarpavarjitaḥ pāricaryaparamaṃ sagauravaṃ || bodhisatvavarabodhiprasthitā○ḥ ye sabhāga mama bodhicārikāḥ | premagauravadṛḍhaṃ jānitvanā te ca bheṣyi pāricarikāya utsuko || mā

8 nupeta praja mānavarjitā mānacchedavinaye akovidā | jñānavajranihatā karitvanāpātayiṣyi mada○mānaparvatān* || bodhicārivara pūrayitvanā bodhimaṇḍapravare sthihitvanā | dharṣayitva kalimāramaṇḍalaṃ tārayiṣyi ○ caturoghaprāṇinām* || ye gilānakanarā daśaddiśe

65b

D69a4 1 sve purīṣi patatā jugupsitā | teṣa maitrakaruṇā samānaso trāṇu bheṣyi śaraṇaṃ parāyaṇaṃ ' dānapā○ramitakālupasthito śakyabuddhaguṇaśikṣarakṣaṇā | kṣāntibhāvanakriyāya saṃpadā ārabhāmi vīriyaṃ agra○ nthitaṃ || dhyānapāramitaprāptasaṃpadā damanu kālu cittasyupasthi

2 to | prajñyupāyakuśale sthihitvanā bheṣyi sarvaguruṣū pradakṣiṇaḥ || eva puṇyabalatejavarddhitaṃ prajña○jñānakuśalaṃ[396] acintiyaṃ | svavaśāya paramāya udgataṃ deśitī khu[397] paripūrṇabhājano || imaṃ śāriputra ṣaṣṭhaṃ ci○ttotpādam utpādya bodhisatvo bodhisatvapiṭakaparyeṣṭyā ācāryasyopasthānaparicaryāṃ karoty antaśa udaka

3 kalaśam apy anuprayacchati || punar aparaṃ śāriputra bodhisatva evaṃ cittam utpādayati dīrgharātraṃ mayā kalyā○ṇamitravirahitena pāpamitropagūḍhena kusīdena hīnavīryeṇālasajātyo na[398] jaḍena eḍamūkenaivaṃ dṛṣṭinaivaṃ ○ kṣāntinaivaṃ rucinā ' nāsti kṛṣṇaṃ karma kṛṣṇavipākaṃ | nāsti śuklaṃ karma śuklavipākaṃ ' nāsti kṛṣṇaśuklaṃ karma

[396] Read °*prajñā*° for MS: °*prajña*. [397] Cf. D: *byur bur = to the brim*? Cf. Edg: *khu=khalu*. [398] Read °*jātyena* for MS: °*jātyo na*.

4 kṛṣṇaśuklavipākaṃ ' nāsty akṛṣṇaśuklaṃ karma akṛṣṇaśuklavipākaṃ ' na ca paripṛṣṭāḥ śramaṇabrāhmaṇāḥ ki○m bhavantaḥ kuśalaṃ kim akuśalaṃ ' kiṃ sāvadyaṃ ' kim asāvadyaṃ ' kiṃ sevyaṃ kim asevyaṃ ' kiṅ karaṇīyaṃ kin na karaṇīyam* | ○ kim* kriyamāṇam* dīrgharātram anarthāyāhitāya duḥkhāya samvarttate ' kim* kriyamāṇam arthāya hitāya sukhā

5 ya samvarttate | mānābhibhūtena bahvakuśalaṃ karmābhisaṃskṛtaṃ yasyākuśalasya karmaṇo vipākena vi⊙kalendriya ātmabhāvaḥ pratilabdhaḥ yad idaṃ manuṣyeṣu nirupajīvyaṃ sarvadakṣiṇīyānāṃ | tatrāhaṃ manuṣyabhūtaś cā⊙ṭṭako[399] lallaraḥ mūḍho ndhabadhirabhūtaḥ apratibalaḥ subhāṣitadurbhāṣitasyārtham ājñātuṃ ' imāś ce[400] vaṃrūpā

6 n dakṣiṇīyān anārāgitavāṃ | te mayaitarhy ārāgitāḥ kalyāṇaś cātmabhāvaḥ pratilabdhaḥ | yad idaṃ sa○kalendriyatā aupajīvyaṃ kariṣyāmi sarvadakṣiṇīyānāṃ kāyajīvitanirapekṣo bhaviṣyāmi pratibalaḥ subhā ○ṣitadurbhāṣitasyārtham ājñātuṃ pariprakṣyāmy ācāryām* | kim bhavantaḥ kuśalaṃ kim akuśalaṃ ' kiṃ sāvadyaṃ kim a

7 navadyam* | kiṃ sevitavyaṃ kin na sevitavyam* | kiṃ karttavyaṃ kin na karttavyaṃ | kasmiṃ kriyamāṇe śrāvakapra○tyekabuddhadharmā āmukhībhavanti | sa bodhisatvapiṭakasyārthāyācāryasyopasthānaparicaryāṃ karoti | iti hy asā○rāt kāyāt sāram ādāsyāmīti antaśaḥ pānīyakalaśam apy anuprayacchati || imaṃ śāriputra saptamaṃ cittotpādan utpā

8 dya bodhisatvaḥ pānīyasthālakam apy anuprayacchati ||[401] idam avocad bhagavān idam uktvā sugato cāpa○ram idam avocac chāstā || kalyāṇamitrahitakāmatayā parivarjita kalpaśatābaha[vaḥ] na pi pṛcchita kiṃ kuśalā○kuśalaṃ sāvadyanavadya[402]kṛtasya phalam* || adhimānavaśena gato narakam*

66a

1 tiryeṣu yamasya vaśaṃ ca gataḥ | pāpāśayasevayamānasakhān* bahu- D70a2

[399] Not found Edg.; cf. MW: *cāṭa* = rogue; cf. D: *loṅ ba* = *andhaka*?; but this is found later in the list. "Handicapped"? [400] Read *cai°* for MS: *ce°*. [401] This sentence is not found in D. [402] Metri causa for *sāvadyānavadya*; cf. same occurence in second verse below.

kalpaśate trirayāya cyutaḥ || vi○kalendriyamānuṣi loki abhū bahukalpasahasravibhrantatanuḥ na vijāniṣu kiṃ kuśalākuśalaṃ sāvadyanavadyakṛ○tasya phalaṃ || kisareṇa mi labdhu manuṣyabhavo sakalendriya āyatanāni śubhāḥ | parivarjita akṣaṇa labdha

2 kṣaṇaṃ yatha kacchapagrīvapraveśa yuge || ārāgitu lokapradīpakaro jinaśāsani dharmmu virāgu śruto ○ samayo mama pṛcchanu lokaguruṃ kuśalākuśalasya kṛtasya phalaṃ || [janu[403]] matsara bhoti gatīṣu kathaṃ katha bhoti ama○tsaradānapatiḥ | śaṭhalubdhaduśīla kathaṃ bhavate katha rakṣati śīladhanaṃ sakalaṃ || katha krodhanakṣobhaṇa bho

3 ti naro katha bhoti akrodhanakṣantibalaḥ | katha bhoti kusīdu vikṣiptamano vīryodgata dhyānarataś ca kathaṃ ○ || katha bhoti duṣprajña ' jaḍeḍamuko katha prajñā ca satyakathābhirataḥ | katha bodhicārikam ananyamano paryeṣati ○ bhadracarīṃ sakalā || katha maitra[ṅ karo]ti aśeṣajagaṃ katha uddhari satva apāyagatāṃ | katha dharmaratīya atṛ

4 ptamano piṭakaṃ paryeṣati bodhicarī || diśavīdiśakṣetrasareṣu sthitaṃ upasaṃkrami lokagurūna ka○thā ' katha vandati puṇya karoti kathā katha pṛcchi samantata bhadracarīm* || ayu kālu upasthitu adya mamā pari○pṛcchana ācaryāṇa gurūṃ ' gurusthāna ca sthānaśuśrūṣaratataṃ katha toṣayi ācaryāṇa mānaḥ || imu citta ja

5 nitvana buddhasuto balapuṇyamayena[404] udāramatī | suvaśaṃ varajñānabalopagataṃ dadatī dakabhājana ⊙ prītamano || imaṃ śāriputra saptamaṃ cittotpādam utpādya bodhisatvo bodhisatvapiṭakasyārthe ācāryasyo⊙pasthānaparicaryāṃ karoti ' antaśaḥ pānīyakalaśam apy anuprayacchati || punar aparaṃ śāriputra bodhi

6 satva evañ cittam utpādayati | dīrgharātraṃ mayā kalyāṇamitravirahitena pāpamitropagūḍhena ○ kusīdena hīnavīryeṇālasajātyenaiḍamūkena yāni tāni padavyaṃjanāni arthapadasaṃ○hitāni dharmapadasaṃhitāni nirvṛtisahagatāni virāgasahagatāni nirodhaśamasaṃbodhiśrāmaṇyabrāhmaṇyanirvāṇasaha

[403] Unclear *akṣara*s; cf. D: *mir*. [404] SchMS (2006, p.38) MS2381/32, 2382/309, 310, (forthcoming) MS2382/uf33/5cd, 2382/uf38/1f.

7 gatāni sarvatra karttavyaṃ | tāny utsṛjya yāni tāni padavyaṃjanāni nārthapadasaṃhitāni na dharmapada○saṃhitāni yāvan na nirvāṇasahagatāni tāny udgṛhītāni dhāritāni vācitāni paryavāptāni yad idaṃ nāsti ○ balaṃ nāsti vīryaṃ nāsti puruṣabalaṃ nāsti puruṣasthāmaṃ nāsti puruṣaparākramo nāsti carir nāsti pa

8 rākramaḥ nāsti cariparākramo | nāsti hetur nāsti pratya{kra}yaḥ | satvānāṃ ○ saṃkleśāya ahetvapratyayāḥ satvāḥ saṃkliśyante nāsti hetur nāsti pratyayaḥ satvānāṃ viśuddhaye

66b

1 ahetvapratyayāḥ satvā viśudhyanti iti hy ahetuviṣamahetudṛṣṭim āśritya bahvakuśalaṃ karmābhisaṃskṛtaṃ ○ mayā yasya karmaṇo vipākena vikalendriya ātmabhāvaḥ pratilabdhaḥ ' yad idaṃ manuṣyeṣu nirupajīvyaḥ sarva○dakṣiṇīyānāṃ tatrāham unmukhajātaḥ[405] san* cāṭṭako lallaro mūḍhaḥ phakko ndho badhirabhūtaḥ apratibalaḥ D70b7

2 yāni tāni padavyaṃjanāny arthopasaṃhitāni yāvan nirvāṇasahagatāni tāny udgrahītuṃ dhārayituṃ vāca○yituṃ paryavāptuṃ vā hantāhaṃ vīryam ārabhya 'imān evaṃrūpāṃ dakṣiṇīyān ārāgitavāṃ te mayaitarhy ārāgitā yāva○t kāyajīvitanirapekṣo bhūtvā pratibalo haṃ yāni tāni padavyaṃjanāni arthopasaṃhitāni nirvṛtisahaga

3 tāni yāvan nirvāṇasahagatāni yad idam imam eva bodhisatvapiṭakaṃ dharmaparyāyam udgrahītuṃ yāvat pa○ryavāptuṃ vā hantāhaṃ vīryam ārabhyācāryāṇāṃ kāyenopasthānaparicaryāṃ kariṣyāmi yad idam asyaiva bodhisa○tvapiṭakasya dharmaparyāyasyodgrahāya dhāraṇatayā paṭhanatayā vācanatayā paryupāsanatayā asā

4 rāt kāyāt sāram ādattaṃ bhaviṣyati puṇyajñānabalopastambhaḥ kṛto bhaviṣyati | yena puṇya{bala}jñānabalo⊙pastambhena kṛtenābhyāśībhūto bhaviṣyāmi bodhisatvapiṭakasyedaṃ saṃcintyācāryasyopasthānaparicaryāṃ ka⊙roty antaśaḥ udakakalaśam apy anuprayacchati | imaṃ śāriputrāṣṭamaṃ cittotpādam utpādya bodhisatva yāva

5 t pānīyasthālakam apy anuprayacchati || iyam atra dharmatā tatredam ucyate | ye dharmā arthasaṃprayuktā mārgā ○ mārgavibhāvanā ' nirodhasākṣatkriyāyai nirvāṇapathasārakāḥ || tāṃ dharmāṃ parivarjitvā ye

405 Cf. D: *glen pa g-yeṅ ba* = *unmukhajaḍa*.

dharmā ahitā mama ○ anarthapadasaṃyuktās te me dharmā niṣevitāḥ ||
nāsti bala co vīrya co puruṣasthāma na vidyate ' paraṃ parā
6 kramaś caiva sa sarvo nopalabhyate | nāsti buddhaś ca dharmmaś ca
nāsti mātāpitā tathā ' śuklakṛṣṇāna ka○rmāṇa vipāko nāsti sarvaśaḥ ||
īdṛśīm pāpikān dṛṣṭin niṣevitvā punaḥ punaḥ | ekāntakaṭuke ghore nara
○ke kṣiyitaṃ ciraṃ || tathā tiraś ca yonīyo yamalokaṃ ca pāpakaṃ '
yadā manuṣyeṣūpapadyi jaḍo bhomi aji
7 hvakaḥ || caṭṭo[406] bhavāmi badhiro lavaphakkasumomuhaḥ | ciraṃ
pi narakaṃ ghoraṃ prapatāmi avidy[āy]ū[407] ○ || sucireṇa mayā la-
bdhu[408] ātmabhāvaḥ suśobhanaḥ | sarvendriyebhi saṃpannaḥ kālo
vyāyamitasya me || ye dha○rmā arthasaṃyuktā nirvṛtīye sahāyakāḥ |
bodhimārge ca bodhau ca kalo vyāyamituṃ mama || piṭako bodhi
8 satvānāṃ gambhīrārthopasaṃhitaḥ | kalpakoṭisahasrebhiḥ śra○vo ya-
sya sudurlabhaḥ || ime cānye ca bahavo buddhadharmmā acintiyā '
pravarttaṃ dhārayiṣye buddhabodhīya

67a

D71b5 1 kāraṇaṃ || upasthānaṃ kariṣyāmi ācāryasya sagauravaḥ | buddhānāṃ
bodhisatvānāṃ śravo yatraiṣa labhyate || ○ evaṃ cittam upāditvā bo-
dhisatvo viśāradaḥ | prajñā-upāyasampanno dadāty udakathālakaṃ ||
imaṃ śāriputrāṣṭamaṃ ○ cittotpādam utpādya bodhisatvo bodhisatva-
piṭakārthe ācāryasyopasthānaparicaryāṃ karoty antaśaḥ pānīyasthā
2 lakam apy anuprayacchati || punar aparaṃ śāriputra bodhisatva evaṃ
cittam utpādayati | anarthacaryāvaruddhā ba○teme satvāḥ kāyajīvita-
sāpekṣāḥ arthaparyavarodhaḥ kāyajīvitanirapekṣatā katamaś cānartha-
paryavarodhaḥ ○ yad idaṃ kāyajīvitanira[409]pekṣasya bodhipakṣikair
dharmmaiḥ nirapekṣasya mamakārapūrvaṅgamasyātmagopanatā
3 utsadanaparimardanasnapanasaṃvāhanaparyavarodhaḥ ayam ucyate
narthaparyavarodhaḥ || punar aparam anartha⊙paryavarodhaḥ yad
idaṃ kāyajīvitasāpekṣasya bodhipakṣyadharmanirapekṣasya mamakā-
rapūrvaṅgamasya [bhā[410]]ryāputraduhi⊙tṛmitrāmātyajñātisālohitago-
panatā utsadānnapāna yāvat sarvopakaraṇopabhogaparibhogaparyava-
rodhaḥ

[406] Cf. D: *g-yeṅ ba*. [407] Four *akṣara*s are partially blotted out. [408] Read °*bdha* for MS: °*bdhu*? [409] Read *kāyajīvitasā*° for MS: *kāyajīvitanira*°; cf. D: *lus daṅ srog la lta'i*. [410] Damaged *akṣara*; cf. D: *chuṅ ma*.

4 ayam ucyate narthaparyavarodhaḥ ||[411] punar aparaṃ yāvan mamakārapūrvaṅgamasya dāsīdāsakarmakarapauru○ṣeyagopanatā saṃpreṣaṇatā ārakṣaṇatāyam ucyate narthaparyavarodhaḥ | tatra katamo rthaparyavarodhaḥ yad idaṃ ○ kāyajīvitanirapekṣasya bodhipakṣikeṣu dharmmeṣu sāpekṣasya bodhicittapūrvaṅgamasya kāyakarmavākkarmamana

5 skarmaparyavarodhaḥ ayam ucyate rthaparyavarodhaḥ || punar aparam arthaparyavarodhaḥ yad idaṃ kāyajīvitani○rapekṣasya bodhipakṣikadharmasāpekṣasya bodhicittapūrvaṅgamasya dānapāramitāsamudānayatā yāvat prajñā○pāramitāsamudānayatā paryavarodhaḥ ayam ucyate rthaparyava

6 rodhaḥ || punar aparam arthaparyavarodhaḥ kāyajīvitanirapekṣasya bodhipakṣikadharmasāpekṣasya ○ bodhicittapūrvaṅgamasya dānapriyavadyatārthakriyāsamānārthatayā sarvasatvasaṃgrahaparyavarodha ayam ucya○te

67b

1 rthaparyavarodhaḥ || punar aparam arthaparyavarodho yad idaṃ kāyajīvitanirapekṣasya bodhipakṣikadharmasā○pekṣasya bodhicittapūrvaṅgamasya smṛtyupasthānaṃ samyakprahāṇa-ṛddhipādendriyabalabodhyaṅgamārgabhāvanāparya○varodhaḥ ayam ucyate rthaparyavarodhaḥ || punar aparam arthaparyavarodhaḥ ya[d idaṃ kāyajīvita]nirapekṣasya bo D72a7

2 dhipakṣyadharmasāpekṣasya bodhicittapūrvaṅgamasya mātāpitrācaryopasthānagurūpasthānaśuśrūṣāva○namanapraṇamanābhivādanavandanapratyupasthānāṃjalikarmasāmīcīkarmaparyavarodhaḥ ayam ucyate rthaparyavarodhaḥ || punar aparam arthapa○ryavarodhaḥ yad idaṃ kāyajīvitanirapekṣasya bodhisatvasya pakṣyadharmasā

3 pekṣasya bodhicittapūrvaṅgamasya triratnavaiyyāpṛtyāvarodhaḥ iti hy anarthaparyavarudhā bateme satvāḥ ○ kāyajīvitasāpekṣāḥ ahaṃ tv arthaparyavarodha[412]paryavaruddho haṃtāhaṃ vīryam ārabhyācaryasya kāyenopasthānapa○ricaryāṃ kariṣyāmi ' iti hy asārāt kāyāt sāram

[411] Sections of this are missing in D. [412] ⟨⟨*ne*⟩⟩ seems to be added above the line. Perhaps read °*paryavarodhena paryavaruddho*.

ādattaṃ bhaviṣyati puṇyajñānabalopastambhaś ca ya[smiṃ[413]] kṛto bhaviṣya

4 ti yena puṇyajñānabalopastambhenābhyāśībhūto bhaviṣyāmi bodhimaṇḍasya imaṃ śāriputra navamaṃ ⊙ cittotpādam utpādya bodhisatvo bodhisatvapiṭakārthe ācāryasyopasthānaparicaryāṃ karoty antaśaḥ pānīyasthāla⊙kam apy upanāmayati || atha khalu bhagavān etam evārthaṃ bhūyasyā mātrayā sandarśayamānas tasyāṃ velāyām imā

5 gāthā abhāṣata || kāyajīvitasāpekṣā bodhipakṣyānapekṣikā | karonti vividhaṃ karma sarve bālapṛtha○gjanāḥ || ātmārthāya bhāryārthāya putradārasya kāraṇaṃ | anarthapaliguddhās te bhavanti hi pṛthagjanāḥ || dāsa○karmakarapreṣyā saṃpreṣanti avidvasū ' anarthapaliguddhās te poṣenti catupādakān* ||

6 saṃcayo dhanadhānyasya na deti na ca bhuṃjati ' anarthapaliguddhās te nidhipālā nidarśitāḥ || ime narthapali○godhā ye tra saktāḥ pṛthagjanāḥ | bodhisatvā matimantuḥ arthapaligodha utsahā || kāyajīvitanirapekṣāḥ sāpekṣā ○ bodhipakṣike |

68a

D73a2 1 kurvanti vividhaṃ karma arthapaligodha ucyate || dānaṃ śīlaṃ kṣamā vīryaṃ dhyānaṃ prajñā tathaiva ca | upāyasaṃprayu○ktasya arthapalyodha[414] ucyate || mātāpitṛṣūpasthānaṃ gurujyeṣṭhānupālitā ' vyāpṛtyaṃ tribhi ratnebhir arthapalyodha ucya○te || piṭakaṃ bodhisatvānāṃ sarvadharmāṇa saṃgrahaṃ ' paṭhante py āprakāśenti arthapalyodha ucyate || ete hi arthapalyo

2 dhā sarvvaṃ buddhehi varṇitāḥ ' yatra yuktāś ca udyuktā jinaputrā viśāradāḥ || evaṃ cittam upāditvā viprasannena ○ cetasā ' gurūṇāṃ kṛtv u[415]pasthānaṃ danaṃty udakasthālakaṃ || imaṃ śāriputra navamaṃ cittotpādam utpādya bodhisatva bodhisatvapi○ṭakasyārthe ācāryasyopasthānaparicaryāṃ karoty antaśaḥ udakakalaśam apy anuprayacchati || punar aparaṃ śāriputra

[413] Damaged *akṣara*, w/o equivalent in D. [414] Probably short for *paligodha*; metri causa. Cf. D: *yoṅs su chags*. [415] Hybrid *saṃdhi*.

3 bodhisatva evaṃ cittam utpādayati durvvaśā bateme satvā ācāryasyānuśāsanyāṃ vilomagrāhiṇaḥ te nādhiga○cchanti kin nādhigacchanti yad idam ācāryadhanaṃ nādhigacchanti ' katamac cācāryadhanaṃ yad idaṃ śraddhādhanaṃ śīladhanaṃ śrutadhanaṃ hryapatrā○pyadhanaṃ tyāgadhanaṃ prajñādhanam idam ucyate ācāryasya dhanaṃ | tan nādhigacchanti te tyantadaridrā ity ucyante suvaśena mayā

4 bhavitavyaṃ ācāryasyānuśāsanyāṃ pradakṣiṇagrāhiṇā ' tat kasya hetoḥ suvaśo hi bodhisatva ācārya⟨⟨syā⟩⟩nuśāsa○nyāṃ pradakṣiṇagrāhī adhigacchati kim adhigacchati yad idam ācāryadhanaṃ katamac ca bodhisatvasyācāryadhanaṃ yad idaṃ bodhisatva○piṭako dharmaparyāyaḥ suvaśasya bodhisatvasyācāryaḥ suvaśa iti [vi]ditvā bodhisatvapiṭakaṃ dharmaparyāyaṃ vista

5 reṇācakṣante deśayanti prakāśayanti prasthāpayanti vivaranti vibhajaṃty uttānīkurvanti saṃprakāśayanti bo⊙dhisatva⟨⟨piṭaka⟩⟩pratiṣṭhito bodhisatvo tyaṃtadāridryasamucchedam adhigacchati yad idam anuttarāṃ samyaksaṃbodhiṃ sa evaṃ cittam utpādya su⊙vaśyaṃ ācāryasyānuśāsanyāṃ pradakṣiṇagrāhī asārāt kāyāt sāram ādāsyāmīti ācāryasyopasthānaparicaryāṃ ka

6 roty antaśaḥ pānīyasthālakam apy anuprayacchati ' imaṃ śāriputra daśamaṃ cittotpādam utpādya bodhisatvo bodhisa○tvapiṭakaparyeṣṭyā 'cāryasyopasthānaparicaryāṃ karoty antaśaḥ pānīyasthālakam apy anuprayachati ' i○dam avocad bhagavān idam uktvā sugato thāparam idam avocac chastā || ye te [h]i [durvaśā]ḥ[416] satvāḥ śaṭhā māyā vi

7 dhūrtṛkāḥ | vilomagrāhi gurūṇāṃ na bhonti vacanakkārāḥ || durvaśāna viditvāna viloma anuśāsanī ' tesya tena prakāśenti yo bhoti sa riṣiddhanaṃ || śraddhādhanaṃ śīladhanaṃ[417] hrīrapatrāpyajan dhanaṃ ' śrutan dhanaṃ tyāgadhanaṃ prajñā vai sapta○maṃ dhanaṃ || ime te dhanajātāni nidhānāḥ sapta akṣayāḥ ' te tasya na prakāśe[nti vijāni]tvā

8 abhājanaṃ || ye tu subhājanāḥ satvā buddhadharmmāṇa sarvaśaḥ ' aśaṭhā 'praduṣṭā 'māyā vīsuvaśāḥ supra○dakṣiṇāḥ || ārabdhavīryaṃ praticeto dharmakāmāḥ '[418]kāyajīvitaṃ nirapekṣāḥ buddhabodhīya kāraṇaṃ || bhājanaṃ tu viditvāna

[416] Cf. D: *bka' blo mi bde*. [417] Uncertain; possibly °*dhyaṃ*. [418] D adds: *gus daṅ bcas pa'i* = *sagauravaṃ*?

68b

D74a3 1 dhārayiṣyanti svan nayaṃ | dharmadhātor asaṃbhedaṃ saṃprakāśenti nāyakāḥ || piṭakaṃ bodhisatvānāṃ yatra bodhiḥ pra○tiṣṭhitāḥ ' vistareṇa prakāśenti buddhānāṃ sārakaṃ dhanaṃ || sarvadharmāś ca nairātmyāḥ animittā śūnyalakṣaṇā '

2 nirjīvā nirvikārāś ca niṣprapaṃcā nirālayāḥ || sarvadharmāḥ svabhāvena ajātāś ca alakṣaṇāḥ ' asaṃbhū○tā anirvṛttāḥ animittaprabhāñcatāḥ || ye suvaśā bhonti pradakṣiṇā narā anulomagrāhī anuśāsanī ' ye te ○ṣāṃ nirdiśati jinaḥ svayaṃbhūḥ {||} svagocaraṃ śikṣaś ca mokṣadvaraṃ śraddhādhanaṃ śīladhanaṃ hriyaś ca ' otrāpyu śrutvā tyā

3 gamayī ca prajñā etāṃ dhanāṃ saṃvibhajanti tasya || vicaranti saptākṣayadharmakośaṃ pradakṣiṇaṃ suvaśo anuloma ○ | kalyāṇamitreti bhavitva nityaṃ kariṣya haṃ pāricarī gurūṇāṃ || anuttaraṃ bodhi paryeṣamāṇaḥ ' ime dṛśā cittam upā○dayitvā ' pipāsitānām upanāmayāmi mṛdbhajanaṃ acchajalena pūrṇṇaṃ udārapremaṃ karuṇā janitvā || imāṃ śāri

4 putra daśacittotpādān utpādya bodhisatvaḥ bodhisatvapiṭakaparyeṣṭyācāryasya kāyenopasthānaparicaryāṃ karo○ty antaśaḥ pānīyasthālakam apy anuprayacchati ' sa tena kuśalamūlena caturo dharmāṃ pratilabhate ' katamāṃś caturaḥ ○ kṣipram upagacchanti kuśaleṣu dharmmeṣu ' ācāryasya ca varṇavādī bhavati ' pratipattyā ca saṃpādayati na vipratipatyā

5 na ca dharmahetor duḥkhena vimukho bhavati imāṃ śāriputra bodhisatvaś caturo dharmāṃ pratilabhate manuṣyabhūtaḥ ⊙ || punar aparam imāṃś caturo dharmāṃ pratilabhate katamāṃś caturaḥ bahujanasyānuśikṣatvā śukleṣu dharmmeṣu pratitiṣṭha⊙ti ' guptasthāpitāṃś cāśramāṃ bahujanaprītiprāmodyakarāṃ kṣipraṃ pratilabhate ' udagracittasya ca rātryahāniṃ ga

6 cchanti[419] ' aparyutthitaś ca kālaṃ kṛtvā sugatau svargaloka upapadyate ' imāṃ śāriputra bodhisatvaś caturo dharmāṃ pra○tilabhate ⟨⟨sadevabhūtaḥ saṃś caturo dharmāṃ pratilabhate⟩⟩‖ katamāṃś caturaḥ devaparṣady agrāsanaṃ pratilabhate ' [sarvā cā]sya devaparṣan mukhaṃ vyavalokayati ' kim bhā○ṣiṣyate yaṃ śrutvā vijñāsyāmaḥ '

[419] D: *sems dga' bźin du ñin mtshan zad par 'gyur ba daṅ*; cf. the common expression *rātryahanī*, "day and night".

śakraś ca devānām indra upasaṃkrāmati tathānye ca devaputrāḥ na ca so nyeṣāṃ deva

7 putrāṇām antikam upasaṃkrāmati saṃśayaparipṛcchanacchedāya mahac cāsya vimānaṃ prādurbhavati paribhogāya ○ imāṃ śāriputra bodhisatvaḥ caturo dharmāṃ pratilabhate ' devabhūtaś ca ○ manuṣyabhūtaś cāparimitāni dharmamukhaśatasahasrāṇi pratilabhate || atha khalu bhagavāṃs tasyāṃ velā

8 yām imā gāthā abhāṣata || ucco sya āsanaṃ bhoti devatebhir namaskṛtaṃ ' devā sya avalokenti ya eṣo dharmma ○ bhāṣate || sarvebhiḥ satkṛto bhoti paṇḍito vigatamatsaraḥ | śakrasya pṛcchate gatvā vimāno sya manoramaḥ || ○ cyutaś ca devalokātaḥ ' āgato mānuṣaṃ bhavaṃ ' rājā bhoti mahardhīyo

69a

1 cakravarttī ○ amatsaro || cyuto manuṣyalokātaḥ punar deveṣu gacchati | D75a1
na jātu duḥkhito bhoti gurūṣu kṛtva gauravaṃ | etāni ○ catvāri sthānāni udārāṇi labhate sadā ' anolīnena cittena gurūṣu kṛtva gauravaṃ || panīyasthālakan datvā preme

2 ṇa gauraveṇa ca | devanāgamanuṣyāṇāṃ bhavatī pūjanārhaḥ || sadevabhūtaḥ sann aparāṃś caturo dharmāṃ pratila○bhate katamāṃś catura[420] pūrvakaṃ karmābhisaṃskāraṃ prajānāti yena kuśalamūlena tatra pratyājātaḥ ' parihāṇiṃ tatra kuśalā○nān dharmāṇāṃ prajānāti ' tatra cyutvā yatra pratyājanişyate tad api prajānāti ' dharmyā ca kathayā devaparṣadaṃ sandarśya

3 samādāpya samuttejya saṃpraharṣya devalokāc cyavate | imāṃ śāriputra bodhisatvaś caturo dharmāṃ pratilabhate ○ || punar aparaṃ śāriputra bodhisatvo parāṃś caturo dharmāṃ pratilabhate katamāṃś caturaḥ sadevabhavanāc cyutaḥ san manuṣyāṇāṃ saha prabhāyopapadyate[421] ' samanu○ṣyabhūtaḥ san pañcābhijātakarān dharmān pratilabhate ' katamān pañca '

[420] Read *caturaḥ* for MS: *catura*. [421] Probably corrupted reading; cf. D: *skal pa mñam par bye ba*. Perhaps, read *sabhāgatāyām upapadyate*, as found in Mvy 6456

4 yad idam abhijāte cāsya kule upapattir bhavati abhijātaś ca rūpeṇa bhavati ' abhijātaś ca śīlena bhavati ⊙ abhijātaś cāsya parivāro bhavati ' abhijātaś cāsya satvā maitrīm bhāvayanti ' imāṃc chāriputra paṃcābhijātaka⊙rān dharmān pratilabhate || punar aparaṃ paṃcābhedyakān dharmān pratilabhate katamāṃ pañca ' yad idaṃ mitraṃ cāsya na bhidyate '

5 na ca kṣipraṃ kāyabhedo bhavati | bhogaparihāṇiś cāsya na bhavati ' bodhicittaṃ ca na śakyate bhettum* | dharmadurbhikṣe ○ ca varttamāne tasya dharmasubhikṣaṃ bhavati ' imāṃc chāriputra paṃcābhedyakarān dharmmāṃ pratilabhate || punar aparaṃ paṃcāścarya ○paripūrīḥ pratilabhate ' katamāḥ paṃca yad idaṃ yāni ⟨⟨gṛhe⟩⟩[422] riktatucchakabhājanāni sthāpitāni bhavanti sa yatra pāṇiṃ

6 prakṣipati tāni sarvāṇi ratnaparipūrṇāni bhavanti ' imāṃ prathamam āścaryaparipūriṃ pratilabhate ' tṛṣita○sya ca sataḥ aṣṭāṃgopetasya pānīyasya puṣkariṇī prādurbhavati imāṃ dvitīyām āścaryaparipūriṃ pratilabhate ○ || punar aparaṃ paropakramāś cāsya kāye na bhavanti ' tad yathā viṣaṃ vā śastraṃ vā agniṃ vā udakaṃ vā ojohāro vā

7 yakṣo na hinasti ' imān tṛtīyām āścaryaparipūrim pratilabhate || punar aparaṃ śastrāntarakalpe varttamāne rogā○ntarakalpe varttamāne durbhikṣāntarakalpe varttamāne agnyantarakalpe varttamāne udakāntarakalpe varttamāne vātāntaraka○lpe varttamāne ' tṛṣāntarakalpe varttamāne ātapāntarakalpe varttamāne ' yakṣāntarakalpe varttamāne jaṃbudvī

69b

D75b6 1 pe na pratyājāyate sadeveṣu pratyājātaḥ saṃsukhasthāmā ca bhavati sukhasthāmabahulaś ca bhavati | imāṃ ca○turthīm āścaryaparipūriṃ pratilabhate || punar aparaṃ śāriputra bodhisatvas tenaiva kuśalamūlena samanvāgataḥ nā○kṣaṇeṣu pratyājāyate na durgatiṣu pratyājāyate ' kaukṛtye ca {na}[423] śaknoti cittaṃ paryavasthāpayituṃ kṣipraṅ ca nissa

[422] Addition not supported by D. [423] Mistaken deletion.

2 raṇadarśī bhavati ' imāṃ pañcamīm āścaryaparipūriṃ pratilabhate | imāḥ śāriputra bodhisatvaḥ pañcāścarya○paripūrīḥ pratilabhate || punar aparaṃ śāriputra bodhisatvas tenaiva kuśalamūlena caturbhi[424] dharmmair virahito[425] bhavati kata○maiś caturbhiḥ sahadarśanena bodhisatvaḥ duḥkhitānāṃ satvānāṃ mahākaruṇāṃ pratilabhate ye cāsya bhavanti putrā vā du

3 hitaro vā te cāsya sagauravā bhavanti sapratīśāḥ jarābhimṛditaś ca san na paribhūto bhavati ' yāṃś ca karmā○ntān kārayati te cāsya ⟨⟨śata⟩⟩[426]lābhā bhavanti tadvi[427]guṇatattriguṇalābhāḥ ebhiś caturbhir dharmmaiḥ samanvāgato bodhisatvas satata○s{i}mitam[428] avirahito bhavati || punar aparaṃ śāriputra bodhisatvas tenaiva kuśalamūlena samanvāgatas tribhir dharmair na

4 hriyate katamais tribhiḥ ' lobhena na hriyate dveṣeṇa mohena na hriyate ebhis tribhir dharmmair na hriyate || punar aparaṃ ⊙ śāriputra bodhisatvas tenaiva kuśalamūlena samanvāgataś catura ārogyakarān dharmān pratilabhate katamāṃś ca⊙turaḥ dīrgharogitvaṃ nārcchati aṅgaśoṣo na bhavati ' bhogavipattin na prāpnoti ' rājato vā corato vā tadanyeṣā

5 m api satvānām antikāt kāraṇāpīḍān na pratilabhate ' imāṃc chāriputra bodhisatvaś catura ārogyakarān dharmāṃ pra○tilabhate || punar aparaṃ śāriputra bodhisatvas tenaiva kuśalamūlena samanvāgataś catvāri gurusthānāni pratilabha○te katamāni catvāri rājā bhavati cakravarttī caturantavijayī dhārmiko dharmarājaḥ saptaratnasamanvāgataḥ ta

6 syemāni saptaratnāni bhavanti tadyathā cakraratnaṃ hastiratnaṃ aśvaratnaṃ maṇiratnaṃ strīratnaṃ gṛhapatiratnaṃ pari○ṇāyakaratnam eva saptamaṃ pūrṇaṃ cāsya putrasahasraṃ bhavati śūrāṇāṃ vīrāṇāṃ varāṃgarūpiṇā parasainyapramardakā○nāṃ tasya catvāro dvīpāḥ anuyātrikā bhavanti gauravaṃ cāsya kurvanti ' gaṇakamahāmātradauvārikapāriṣa

7 dyanaigamajāna○padāḥ sarve ca koṭṭarājāno gauravaṃ kurvanti idaṃ prathamaṃ gurusthānaṃ pratilabhate || punar aparaṃ śāriputra bodhi○satvaḥ pañcasu kāmaguṇeṣu nātīvādhyavasito bhavati katameṣu pañcasu tadyathā cakṣurvijñe ye rūpe

[424] Read *caturbhir* for MS: *caturbhi*. [425] Read *avirahito* for MS: *virahito*; cf. D: *mi 'bral bar*. [426] Addition not attested by D. [427] Read *taddvi* for MS: *tadvi*. [428] Read *satatasamitam* for MS: *satatas{i}mitam*.

70a

D76b3 1 śrotravijñe ye śabde ghrāṇavijñe ye gandhe ' jihvāvijñe ye rase | kāyavijñe ye sparśe | evaṃ pañcasu kā○maguṇeṣu nātīvādhyavasito bhavati śraddhayā āgārād anagārikāṃ pravrajati kṣipraṃ ca paṃcābhijñāḥ pratila○bhate tasya manuṣyāś cāmanuṣyāś ca gauravaṃ kurvanti ' idaṃ dvitīyaṃ gurusthānam anuprāpnoti || punar aparaṃ śāripu

2 tra bodhisatvaḥ yatra yatropapadyate sarvatra viśiṣṭo bhavati budhyā viśiṣṭaḥ prajñayā viśiṣṭaḥ pratibhānena ○ bhavati ' sarājābhijñāto bhavati ' tadyathātīte dhvani mahauṣadho bhūt* ' sarājakulād agrāsanaṃ sa pratilabhate | ○ karoti cāsya rājā gauravam* ye ca tadanye gaṇakamahāmātradauvārikapāriṣadanaigamajānapadāḥ imaṃ tṛ

3 tīyaṃ gurusthānam anuprāptnoti || punar aparaṃ śāriputra bodhisatvo nuttarāṃ samyaksaṃbodhim abhisaṃbuddhaḥ sa○nn agryo bhavati devanāgayakṣagandharvāsuragaruḍakinnaramahoragamanuṣyāmanuṣyāṇāṃ sarvasatvānāṃ cābhyudgato ○ bhavati śīlena samādhinā prajñayā vimuktyā vimuktijñānadarśanenābhyudgato bhavati ' śīlavivṛddhyābhyudgato bha

4 vati ' samādhiprajñāvimuktivimuktijñānadarśanavivṛddhyābhyudgato bhavati idaṃ caturthaṃ gurusthānaṃ pratilabha○te imāni catvāri gurusthānāni pratilabhate || udakakalaśaṃ śāriputra bodhisatva upādhyāyācāryāṇāṃ datve○mān evaṃrūpān apramāṇaguṇadharmmāṃ pratigṛhṇīte yad idaṃ dharmārthikatām upādāya āgacchety āgacchati yathoktaṃ

5 na vilomayati sa tenaiva kuśalamūlena caturaṣ pariṣkārāṃ pratilabhate katamāṃś caturaḥ rājapariṣkāraṃ ⊙ pratilabhate netarajanapariṣkāraṃ ' riṣipariṣkāraṃ pratilabhate ' kāmotsargāya ca samādāpayati yad idaṃ śra⊙ddhayā āgārād anagārikāṃ pravrajati ayam ucyate dharmmapariṣkāraḥ || punar aparaṃ śāriputra bodhisatvāḥ

6 yatra yatra jātyāṃ prajāyate sarvasyāṃ jātyāṃ jātismaro bhavati tasya jātismarasya sataḥ tasyāṃ tasyāṃ jātyāṃ ○ bodhicittaṃ na vipramuhyati ayam ucyate smṛtipariṣkāraḥ || punar aparaṃ śāriputra bodhisatvo nuttarāṃ samyaksaṃ○bodhim abhisaṃbuddhaḥ saṃś catasṛbhiḥ parṣadbhiḥ parivṛto bhavati puraskṛtaḥ ' devanāgayakṣagandharvāsuragaru

7 ḍakinnaramahoragamanuṣyāmanuṣyaiḥ parivṛtaḥ puraskṛtaḥ bhavatīmāṃś caturaḥ pariṣkārāṃ pratilabhate ○ || punar aparaṃ śāriputra bodhisatvaḥ yasya yasyācāryasyāntikād antaśaḥ catuṣpadā gāthā pratilabdhodgṛhī○tā bhavati sa ca vaded āgaccheti sa āgacchati gaccheti sa gacchati idaṃ kuśalam idam akuśalam idaṃ sāva

8 dyam idam anavadyam idaṃ sevitavyam idaṃ na sevitavyaṃ || peyālam* || idaṃ kriyamāṇam anarthāyāhitā○ya duḥkhāya saṃvarttate | idaṃ kṛtaṃ dīrgharātram arthāya hitāya sukhāya saṃvarttate sa yathoktam akuśalaṃ na ka○roti kuśalaṃ sevate na prativahati na vilomayati sa tena kuśalamūlena samanvāgataś catura uccaka

70b

1 rān dharmāṃ pratilabhate katamāṃś caturaḥ śīlam uccakaraṃ dha- D77b3
rmaṃ pratilabhate ātmabhāvoccakaraṃ dharmaṃ pratilabha○te ' parigṛhīto syātmabhāvo bhavati sarvagātraparipūrṇaḥ ' mahāprajñaś ca bhavati utsadāprajñaḥ pṛthuprajño ○ vipulaprajñaḥ āśuprajñas tīkṣṇaprajñaḥ javanaprajño gambhīraprajño nairvedhikāprajño bhavati ' kāyasya bhedāt suga

2 tau svargaloke upapadyate imāṃś catura uccakarān dharmān pratilabhate || punar aparaṃ śāriputra bodhisatvas te○naiva kuśalamūlena samanvāgataś caturo 'navalokitakarān dharmān pratilabhate | ka⟨⟨ta⟩⟩māṃś caturaḥ kośopahitava○stiguhyatāṃ ca pratilabhate ' idam prathamam anavalokitakaraṃ dharmam pratilabhate || punar aparaṃ śāriputra bodhisa

3 tvas tenaiva kuśalamūlena samanvāgataḥ jātasya bodhisatvasya na mātrā na pitrā nānyair jñātibhir na devair na nā[429]gai○r na gandharvair na yakṣarākṣasagaruḍakinnaramahoragamanuṣyāmanuṣyaiḥ | nāpy anyena kenacit sarvena prasannacittena vā '○prasannacittena vā śakyaṃ bodhisatvasya mūrdhānaṃ draṣṭum* ayaṃ dvitīyo 'navalokitakaro dharmaḥ || punar aparaṃ śāri

4 putra bodhisatvas tenaiva kuśalamūlena samanvāgataḥ jātasya vistareṇa karttavyaṃ ' na mātrā na pitrā yāva○n na manuṣyāmanuṣyaiḥ prasannacittena vā '○prasannacittena vā yena bodhisatvasya śakyaṃ

[429] *ā* may look similar to *ī*.

mukhaparikarma karttuṃ sa mukhapari○karma kariṣyāmīti caraṇayor mukhadvāraṃ bhavati tat kasya hetor evam āścaryādbhutadharmasamanvāgatāḥ śāriputra

5 te satpuruṣā bhavanti parameṇa satpuruṣavākyena samanvāgatāḥ ayan tṛtīyo 'navalokitakaro dharma⊙ḥ || punar aparaṃ śāriputra bodhisatvas tenaiva kuśalamūlena samanvāgataḥ jātamātro bodhisatvaḥ aparigṛ⊙hīta eva pareṇa pṛthivyāṃ pratiṣṭhā{pa}ya caturdiśaṃ vyavalokayati sa labhate uttaptaṃ jñānaṃ tat kasya hetor yathāpi

6 tad bodhisatvena pūrvam aśāṭhyena śrutaṃ mārgitam aśāṭhyena cakṣuś ca pratilabdham* ' yenāśāṭhyacakṣuṣā samanvā○gato bodhisatvaḥ yāvantas trisāhasramahāsāhasre lokadhātau satvās tāṃ sarvāṃ paśyati divyena cakṣuṣā viśuddhe○nātikrāntamānuṣeṇa tathā ca bodhisatvaḥ śīghrabhāgīyaṃ mahājñānaṃ pratilabhate ' yena mahājñānena sama

7 nvāgato bodhisatvaḥ sarvasatvānāṃ trikālocitaṃ cittaṃ prajānāti | tat kasya hetoḥ yathāpi tad bodhisatve○na[430] pūrvam arthīkṛtvā namaskṛtvā[431] sarvacetasā samanvāhṛtya satkṛtya bhaiṣajyasaṃjñāṃ ratnasaṃjñāṃ durlabhasaṃjñāṃ yathāvatsaṃjñāṃ ○ dharmmeṣūtpādya {sthitaṃ} śrutaṃ parigṛhītaṃ tasmād eva bodhisatvaḥ kṣipraṃ pravicayajñānaṃ pratilabhate yena pravicaya

8 jñānena samanvāgato bodhisatvaḥ sarvasatvānāṃ śīlaṃ paritulayati yāvac chrutaṃ samādhiṃ prajñāṃ vimuktim* ○ vimuktijñānadarśanaṃ paritulayati śīlasāmānyatāṃ paritulayati | yāvac chrutasamādhiprajñāvimuktivimuktijñā○nadarśanasāmānyatām* paritulayati ' sarvasatvānām*

71a

D78b2 1 śīlaniṣyandaṃ paritulayati yāvac chrutasamādhiprajñāvimuktivimuktijñānadarśananiṣyandaṃ paritulayati ' sarva○satvānāṃ śīlaniṣyandam atirekataraṃ paritulayati yāvac chrutasamādhiprajñāvimuktivimuktijñānadarśananiṣyandam a○tirekataraṃ paritulayati sarvasatvānām īryāpathacaryāpratipatparākramaṃ paritulayati ' sarvasatvānām anyonyaṃ

[430] SchMS (forthcoming) MS2382/uf20/7c, 2382/uf31/3e. [431] Read *manaskṛtvā* for MS: *namaskṛtvā*; cf. D: *yid la byas*.

2 paryeṣya yat sarvasatvānāṃ śīlaṃ śrutaṃ yāvad vimuktijñānadarśanaṃ yāvat sarvasatvānāṃ śīlasāmānyatā yāvac chrutasa○mādhiprajñāvimuktijñānadarśanasāmānyatā[432] ' yaḥ sarvasatvānāṃ śīlaniṣyandaḥ yāvac chrutasamādhiprajñāvimuktivimukti○jñānadarśananiṣyandaḥ | yaḥ sarvasatvānāṃ śīlaniṣyando tirekataraḥ yāvac chrutasamādhiprajñāvimuktivimuktijñāna

3 darśananiṣyando tirekataraḥ yaḥ sarvasatvānām īryāpathacaryāpratipatparākramaḥ tat sarvam ātmapuṇyaiḥ ○ sārdhaṃ samavadhārayati ' sa sarvaṃ paryeṣyātmanaḥ samasaman na samanupaśyati sa punar evātimūlasthitī sarvasatvānāṃ ○ paryeṣati sa sarvam paryeṣyātmanaḥ samasaman na samanupaśyati | tathā śīghraṃ śāriputra bodhisatvasya tat kṣaṇam eva

4 karmavipākābhinirvṛttaṃ jñānam utpadyate yadacchaṭikāsaṃghātamātreṇa sarvasatvānāṃ sahasrākāraṃ cittaṃ prajā○nāti sa sarvaṃ paryeṣyātmanaḥ samasamaṃ na samanupaśyati ' uttarasthānasthitam ātmānaṃ saṃjānīte siṃhavannāgavatsaptapa○dāni pṛthivyām aparigṛhītaḥ prakrāmati ' sa yena bodhimaṇḍas tena karmavipākapuraskṛtaḥ sthitvā ⟨⟨vācaṃ⟩⟩ bhāṣate ahaṃ lo

5 ke jyeṣṭhaḥ ahaṃ loke śreṣṭhaḥ kariṣyāmi jātijarāmaraṇasyāntaṃ | mocayiṣye satvāṃ jātijarāvyādhimaraṇapī⊙ḍitāṃ[433] | deśayiṣyāmi dharmaṃ vipulaṃ praṇītaṃ ' samanantarabhāṣitā ca śāriputra bodhisatvena vāg atha tāvad evāyan trisāhasramahāsāha⊙sro lokadhātuḥ svareṇābhivijñapto bhavati ' mahataś ca pṛthivīcālasya loke prādurbhāvo bhavati bhī

6 ṣaṇaḥ sulomaharṣaṇaḥ abhīkṣṇaṃ devadundubhir nadati yasmiṃś ca pṛthivīpradeśe bodhisatvaḥ sthito bhavati sa pṛ○thivīpradeśaḥ cakramātraṃ na saṃkampate yasmiṃś cāpskandhe pratiṣṭhitaḥ so py apaskandho[434] vātenākṣobhyo bhavati ' sa sarvaṃ sa○mavalokyātmānam ālokasthitaṃ paśyati so nuttarāṃ samyaksaṃbodhim abhisaṃbuddhaḥ san sarvasatvair anavalokyo bha

7 vati idaṃ caturtham anavalokitakaraṃ dharmaṃ pratilabhate | imāṃ śāriputra caturaḥ anavalokitakarā○n dharmān pratilabhate tat kasya hetoḥ yathāpi cācāryeṇoktam* āgacchety āgacchati gaccheti gacchati '

[432] According to D, *vimukti* is missing from list. [433] Deformed syllable: two lines, instead of one, for the long *ā*. [434] Read *apskandho* for MS: *apaskandho*.

sa tenai⟨⟨va⟩⟩ kuśala○mūlena samanvāgataḥ catasro laghutāḥ pratilabhate katamāś catasraḥ yad idam anyūnalakṣā buddhānāṃ bhagava
8 tāṃ deśanā avaṃdhyā ca buddhānāṃ bhagavatāṃ dharmadeśanemāṃ prathamāṃ laghutāṃ pratilabhate ' tenaiva ○ kuśalamūlena samanvāgatasya ehi bhikṣor iti tathāgatasya bhavati āgaccha bhikṣor iti keśāś chinnā bha

71b

D79b2 1 vanti kāṣāyaṃ prāvṛtaṃ pātraṃ ca gṛhītaṃ bhavati ' imāṃ dvitīyāṃ laghutāṃ pratilabhate | tenaiva kuśala○mūlena samanvāgatas tathāgataḥ sarvasatvānāṃ trikālaṃ cittaṃ prajānāti imāṃ tṛtīyāṃ laghutāṃ pratilabhate ○ tenaiva kuśalamūlena samanvāgatas tathāgataḥ sarvasatvānāṃ yathābhaiṣajyaṃ prajānāti ' imāṃ caturthīm*

2 laghutāṃ pratilabhate imāś catasro laghutās tat kasya hetos tathā tat supratipanna⟨⟨citte⟩⟩nācāryopādhyāyānāṃ pā○nīyakalaśo dattaḥ || punar aparaṃ śāriputra bodhisatvas tenaiva kuśalamūlena samanvāgataś caturaḥ aparo○pakramāṃ dharmmāṃ pratilabhate | katamāṃś caturaḥ ' asthānaṃ śāriputrānavakāśaṃ yat tathāgatakāye gnir vā śa

3 straṃ vā viṣaṃ vākrāmet* paropakrameṇa vā kālaṅ kuryāt*[435] nedaṃ sthānaṃ vidyate ' imāṃś caturo paropakra○māṃ dharmāṃ pratilabhate ' so parāṃś caturaḥ aparopakramān dharmāṃ pratilabhate katamāṃś caturaḥ ' asthānaṃ śāripu○trānavakāśo yat tathāgataḥ śakyaṃ sarvasatvair apy aśrutaṃ dharmaṃ śrāvayitum antaśaḥ ekam api dharmapadaṃ nedaṃ sthā

4 naṃ vidyate ' asthānaṃ yāvat sarvasatvair api asamāhitaṃ cittaṃ labdham antaśaḥ ekacittotpādam api nedaṃ ⊙ sthānaṃ vidyate ' atha ca sadā samāhitaḥ śāriputra tathāgataḥ maitryavihārī[436] karuṇāvihārī muditāvi⊙hārī upekṣāvihārī tathāgataḥ ' asthānaṃ śāriputrānavakāśo yat tathāgatasya śakyaṃ sarvasatvair api kā

5 yasya vā rūpasya vā nimittaṃ pragrahītuṃ nedaṃ sthānaṃ vidyate ' imāṃś caturaḥ aparopakramakarān dharmān pratilabhate || pañceme śāriputra tathāgatasyāpramāṇakarā dharmāḥ katame paṃca śīlaṃ śāriputra tathāgatasyā○pramāṇaṃ ' samādhiḥ prajñā vimuktiḥ vimuktijñānadarśanaṃ tathāgatasyāpramāṇaṃ ' ime śāriputra tathāgata

[435] Read *kurmāt** for MS: *kurmāt**. [436] Cf: D: *byams pa la gnas* = *maitrīvihārī*?; cf. Vkn MS: 46a4-5

6 sya pañcāpramāṇakarā dharmāḥ | āgacchety āgacchati sa tenaiva kuśalamūlena samanvāgataḥ catvāry apratihatajñānāni pra○tilabhate katamāni catvāry atīte dhvani buddhānāṃ bhagavatāṃm apratihatam asaṅgaṃ jñānadarśanaṃ pravarttate anāgate dhvani buddhānāṃ bhagavatām apratihatam asaṃgaṃ jñānadarśanaṃ ○ pravarttate ' anāgate[437] dhvani

7 buddhānām bhagavatām apratihataṃm asaṅgaṃ jñānadarśanaṃ pravarttate ' samacittanirhāratā ca tathāgatasya ○ yayā samacittanirhāratayā tryadhvasamatā jñānatā samyagjñānaṃ ca tathāgatasya yena samyagjñānenāparāpra○tibaddhā aparādhīnāḥ sarvadharmā jñātāḥ acintyaṃ jñānaṃ tathāgatasya yenācintyena jñānena samanvāgata

72a

1 s tathāgataḥ vātavṛṣṭiṃ prajānāti | oloma⟨⟨ka⟩⟩[438] nāma vāyavo vānti yāvān[439] satvāḥ kiñcit pratyanubhavanti te ○ punar vāyavas trīṃ krośān uccaistvena | te○ṣām upary antarikṣe vātābhrā nāma vāyavo vānti paṃca krośān uccaistvena ' teṣām upary antarikṣe bhaṃjakā nāma vāyavo vānti daśa yojanāni vātamāṇḍalya uccaistvena ' teṣām upary antarikṣe D80a7

2 vaisavakā[440] nāma vātāḥ pravānti triṅśad yojanāni vātamaṇḍalya uccaistvena | teṣām upary antarikṣe tathāga○tā nāma vāyavaḥ pravānti ' catvāriṅśad yojanāni vātamaṇḍalya uccaistvena | prajñāpratisaraṇaḥ śāriputra tathā○gato rhan samyaksaṃbuddhaḥ aṣṭaṣaṣṭivātamaṇḍalikoṭīsahasrāṇi prajānāti tatra paścimā vātamaṇḍalī samanta

3 parisphuṭā nāma ' aṣṭaṣaṣṭir yojanasahasrāṇy uccaistvenāpskandhaḥ ' yatra pratiṣṭhitā mahāpṛthivī aṣṭaṣaṣṭi○r yojanasahasrāṇy uccaistvena mahāpṛthivī | evaṃ hi śāriputra saṃkhyāgaṇanānirdeśena trisāhasramahāsāhasro ⊙ lokadhātus tatra mahāskandho nāma tathāgato rhan samyaksaṃbuddha etarhi tiṣṭhati dhriyate yāpayati triṅśac cāsya varṣa

4 koṭyaḥ āyuṣpramāṇaṃ | triṃśac cāsya koṭinayutāni śrāvakāṇāṃ sarveṣām arhatāṃ kṣīṇāsravāṇāṃ niṣkle⊙śānāṃ vaśībhūtānāṃ yāvat sarvacetovaśiparamapāramiprāptānāṃ mahāśrāvakāṇāṃ mahāṃc chrāvakasannipāta○ḥ koṭīśataṃ cāsya bodhisatvapiṭakapratilabdhānāṃ bodhisatvānām mahāsatvānāṃ suviniścitārthānāṃ śrutasā

[437] Cf. D: *da ltar byuṅ ba'i* = *pratyutpanna*? [438] Cf. Pāṇ. 5.4.75 [439] Read *yāvantaḥ* for MS: *yāvān*. [440] Cf. D: *skye bral* = *vi-su-*?

5 garāṇāṃ dhārmakathikānāṃ śūnyatāvihāriṇām ānimittavihāriṇām apraṇihitavihāriṇāṃ mahāṃ sa○nnipātāḥ varṣasahasraṃ cāsya parinirvṛtasya saddharmaḥ sthāsyati ' varṣasahasraparinirvṛtasya mama paścāt tasya pa○rinirvāṇāṃ bhaviṣyati ' vaistārikāṇi cāsya śarīrāṇi bhaviṣyanti ' tad yathāpi nāma mamaitarhi parinirvṛ

6 tasya vaistārikāṇi śarīrāṇi bhaviṣyanti apratihataṃ śāriputra tathāgatajñānaṃ tata uttari aparimā○ṇaṃ tathāgatajñānaṃ vātamaṇḍalī buddhakṣetraparipūriḥ asti śāriputra uparimasyān diśi lokadhātur yatra nā○sty etarhi tathāgataḥ

7 asti punas tatra śatasahasraṃ pratyekabuddhānāṃ yeṣām antike satvāḥ kuśalamūlam avaropayanti ' jñānapra○tisaraṇaḥ śāriputra tathāgataḥ ' tata ūrdhvaṃ gaṅgānadīvālikopamāṃs tathāgatā

72b

D81a3 1 n arhataḥ samyaksaṃbuddhān etarhi pratyutpannāṃ prajānāti | evaṃ samantād daśasu dikṣu aprameyāsaṃkhyeyā○ciṃtyātulyāparimāṇāṃs tathāgatān arhataḥ samyaksaṃbuddhān etarhi pratyutpannāṃ prajānāti | etāvaṃty eva buddhakṣe○trāṇi dahyantam iti prajānāti | evam ukte āyuṣmāṃc chāriputro bhagavantam etad avocat* katamena bhagavan*

2 kuśalamūlena samanvāgatas tathāgato rhan samyaksaṃbuddhaḥ evam anāvaraṇajñānī ' bhagavān āha suva○śitāyāṃ mayā śāriputra sthitvā gauravasaṃjñāṃ dharme utpādya satkṛtya bhaiṣajyasaṃjñāṃ ratnasaṃjñāṃ durllabhasaṃjñāṃ ku○śalamūlasaṃjñāṃ yathāvatsaṃjñāṃ gauravasaṃjñāyāṃ parigṛhītāyāṃ dharmmasaṃjñāyāṃ sthitvā evam uttaptaṃ śāriputra ta

3 thāgatasya jñānaṃ | bahutaraṃ ca śāriputra tathāgataḥ prajānāti | uttare ca buddhānāṃ bhagavatām anācchedyajñā○nam aprameyam asaṃkhyeyam aciṃtyam atulyam anabhilāpyam āgacchety āgacchati ' yayā vaśitayā acchaṭikāsaṃ○ghātamātreṇa tathāgato gaṃgānadīvālikāsamāni buddhakṣetrāṇy anucaṃkramya punar evāgacchati ' adhimu

4 ktyā me śāriputra śrutam udgṛhītuṃ yenaivaṃ śīghraṃ vimuktir ārāgitāya yā vimuktyā suvimukto smi kuto vi⊙muktaḥ sarvaduḥkhebhyaḥ

suvimuktaḥ yaḥ kaścic chāriputra āsu catasṛṣu gauravasthitiṣu śravaṇamātreṇa ca ⊙ prasādaḥ pratilabdhaḥ cittam utpādayiṣyati ' evaṃ sthāsyāmaḥ itthaṃ sthāsyāmas tathā sthāsyāmo yathā buddhadha

5 rmmair avirahito bhaviṣyāmaḥ ' sa kiṃ cāpīmāny evaṃrūpāṇi sūtrapadavyaṃjanāni dharmaparyāyān na dhāra○yati | sa tenaiva kuśalamūlena catuḥprajñākarān dharmāṃ pratilabhate katamāṃś caturaḥ prājño mahāprājño bhava○ti prājño buddhadarśanasamavadhānam ārāgayati prājñaḥ śraddhayāgārād anagārikāṃ pravrajati prājño nutta

6 rā[441] samyaksaṃbodhim abhisaṃbudhyate imāṃś caturaḥ prajñākarā ○n dharmāṃ pratilabhate || sa caturaḥ pracurakarān dharmmān pratilabhate katamāṃś caturaḥ pracuraṃ manuṣyapratilambhaṃ pratilabhate ' pracuraṃ buddhotpādam ārāgaya○ti pracuraṃ śraddhayā

7 āgārād anagārikāṃ pravrajati ' pracuram anuttarāṃ samyaksaṃbodhim abhisaṃbudhyate ' imāṃś caturaḥ pra○curakarān dharmān*

73a

1 pratilabhate || sa catvāry aṅgāny anuprāpnoti | katamāni catvāri cakra- D81b6
vartyaṃgam anuprāpnoti rājā bhava○ti cakravarttī | brahmā bhavati brahmaloke ' śakraś ca devānām indraḥ anuttarāṃ samyaksaṃbodhim abhisaṃbuddhaḥ san sarvadharmapari○pūrim anuprāpnoti praśastabalatāṃ cānuprāpnoti ' satvaparibodhajñānaṃ cānuprāpnoti ' gocarariddhiñ ca prajānā

2 ti | cakṣurbhūtaś ca bhavati sadevakasya lokasya || atha khalu bhagavān etam evārthaṃ bhūyasyā mātrayā saṃda○rśayamānas tasyāṃ velāyām imā gāthā abhāṣata || trāṇaṃ cakṣu[r] lokasya sarvasatvāna uttamaḥ | cikitsāṃ sarvāṃ ○ jānāti yayā sparśeti nirvṛtiṃ || āgaccha gacchate santo vipāko bho{va}ti[442] īdṛśaḥ na jātu duḥkhito bhoti

3 na jātū bhoty asūvaśaḥ || deveṣu gacchati kṣipraṃ manuṣyāṃ kṣipra gacchati | buddhāṃś ca paśyati kṣipraṃm akṣaṇāṃ○ś ca vivarjayet* || āḍhyo mahādhano bhoti nidhānāṃ bahu paśyati | yatra prakṣipate pāṇiṃ sarvaratnebhi pūrya○ti || aṣṭāṅgajalasaṃpūrṇāḥ puṣkariṇyaḥ susaṃvṛtāḥ | na jātu vindate śokaṃ suvaśasya ayaṃ phalo ||

[441] Read °*rāṃ* for MS: °*rā*. [442] The scribe has first written *bhavati*, and then changed it to *bhoti*, to fit the BHS-style.

4 na khuḍḍo[443] bhavati khelaś ca suṣṭhipādo savibhrako | na bhoti aṃgaśoṣo sya aṅgahārin na gacchati || na ○ ca navāṅgulī bhoti na kubjo bhoti kāṇakaḥ | hastiśīrṣyo na so bhoti suvaśasya ayaṃ phalo | aṅgāsya vaṭṭi○tā gaurā ayobhāvaṃ nigacchati ' prāsādiko darśanīyo varṇavanto susaṃsthito || devebhi pūjito bhoti ma

5 nuṣyebhi susatkṛtaḥ | nāgebhi pūjito bhoti suvaśasya ayaṃ śirī || jahitvā durgatīḥ sarvāḥ svargaṃ ga⊙cchaty asau naraḥ kṣipraṃ ca budhyate bodhim* suvaśasya idaṃ phalaṃ || cittaṃ sarvvaṃ prajānāti sarvasatvān asau naraḥ ⊙ ' saptapadāni gacchitvā svareṇa lokaṃ ca vijñapi[444] || jñāno sya uttamo bhoti prajñā bhavati uttamā ' vimuktir u

6 ttamā bhoti sarvasatvāna uttamaḥ || prajñayā prajña śoceti prajñājñāne pratiṣṭhitaḥ | prajñājñānavimukti○ś ca sarvi buddhebhi sparśitā || prajñayā prakṛtījñānā jñānena jñeya jānati yā ca prajñā na jānāti[445] sarvan tasya su○durlabhaṃ || ime ca īdṛśā sādhū uktā arthā mayā tava ' alpe cchaṃdāna satvānām arthaṅ tatra na bheṣyati || a

7 tha mohena sammūḍhā pāpam eva abhidrutāḥ | krodhadoṣa upāditvā dharmme bheṣyanty agauravāḥ || a○lpacchandā yadā satvā bheṣyante dharma idṛśāḥ ' na bhūyo gauravan tatra anyamanyeṣu bheṣyati || agauravāḥ sa○dā satvāḥ krodhadoṣe ratam manaḥ ' saṃkliṣṭena tu cittena te vakṣyanti arhā vayam* || ye te therā jarā therā

8 jīrṇṇā vṛddhā mahallakāḥ | kālakriyāṃ karentās te vakṣyante pañcimaṃ[446] bhavaṃ || ye te therā jarā therā jī○rṇṇavṛddhā mahallakāḥ | arhanta piṇḍaṃ bhuṃjitvā prapānti narakaṃ laghu || śīlaṃ ca durlabhan teṣāṃ kuto rhatvaṃ bhaviṣya○ti | śraddhayā stūpaṃ kariṣyanti te ca gacchanti durgatam* || evaṃ ca śīlacaritaḥ śāriputra bodhisatvaḥ bodhisa[tva]

73b

D82b6 1 piṭakasyārthe ācāryasya kāyenopasthānaparicaryāṃ karoti | imān īdṛśān anuśansāṃ pratilabha○te | ataś ca bhūya uttari aprameyān aciṃtyān aparimāṇā[n iti] hi śāriputra bodhisatvapiṭakapratiṣṭhito bo

[443] From Skt. *khuṇḍ-*; cf. Edg: *khuḍḍāka* = Skt. *kṣudra*; cf. D: *theṅ po* = *khañja*.
[444] Cf. Edg: aor. *vijñapī*. [445] Cf. D: *gaṅ dag śes rab ye śes dag*. The Tibetan is difficult to accomodate. Perhaps they have read …*jñānāni*, or …*prajñāna jānāti*?
[446] Read *paścimaṃ* for MS: *pañcimaṃ*; cf. D: *tha mar*.

○dhisatvaḥ suvaśaḥ pariśuddhaśīlaḥ bodhisatvacaryāṃ carati || tatra katamā śīlapariśuddhiḥ daśabhiḥ śā

2 riputrākāraiḥ bodhisatvaḥ pariśuddhaśīlo veditavyaḥ katamair daśabhiḥ anupahato bhavati sarvasatveṣu | ○ asteyo bhavati paradravyeṣu ' virato bhavati paradārebhyaḥ avisaṃvādako bhavati sarvasatvānāṃ ' apiśuno bha○vati paraparivārasāmayyām[447] aparuṣo bhavati ugravacanamarṣaṇatayā ' saṃbhinnapralāpāt prativirato bhava

3 ti vācobandhanatayā anabhidhyālur bhavati parabhogeṣv anahaṃkāratayā vyāpādavirato bhavati duruktava○canakṣamaṇatayā ' mithyādṛṣṭivirato bhavati ananyadevaspṛhaṇatayā ' ebhiḥ śāriputra daśabhir ākārair bo○dhisatvaḥ pariśuddhaśīlo veditavyaḥ || punar aparaṃ śāriputrāparair daśabhir ākārair bodhisatvaḥ pariśuddhaśī

4 lo veditavyaḥ katamair daśabhir akhaṇḍaśīlo bhavati ajñānāspṛhaṇatayā ' acchidraśīlo bhavati viṣa○mopapattiparivarjanatayā aśabalaśīlo bhavati sarvakleśāsaṃsṛṣṭatayā ' akalmāṣaśīlo bhavaty ekānta○śukladharmavivardhanatayā ' bhujiṣyaśīlo bhavati yathākāmagamanatayā praśastaśīlo bhavati vidvajjanā

5 garhaṇatayā | agarhitaśīlo bhavati sarvadoṣānupasaṃpadyanatayā ' suguptaśīlo bhavati indri⊙yālakṣaṇatayā[448] svārakṣitaśīlo bhavati smṛtisaṃprajanyatayā [e]bhiḥ śāriputra daśabhir ⟨⟨ā⟩⟩kārair bodhisatvaḥ pariśu⊙ddhaśīlo veditavyaḥ || punar aparaṃ śāriputrāparair daśabhir ākārair bodhisatvaḥ pariśuddhaśīlo veditavyaḥ |

6 katamair daśabhir alpecchaśīlo bhavati kalpikamātrajñatayā ' saṃtuṣṭiśīlo bhavati lobhaprahāṇatayā ○ pratipattiśīlo bhavati kāyacittavivekatayā ' āraṇyavāsaśīlo bhavati saṃganikāvigarhaṇatayā ' dhuta○ guṇasaṃlekhaśīlo bhavati svādhīnakuśalamūlasampādanatayā āryavaṃśasaṃtuṣṭaśīlo bhavati paramu

7 khānavalokanatayā ' yathāvāditathākāriśīlo bhavati devamanuṣyāvisaṃvādanatayā ' ātmaskha○litapratyavekṣaṇaśīlo bhavati svacittanidhyaptyā ' paraskhalitādoṣadarśanaśīlo bhavati paracittarakṣaṇatayā ○ satvaparipācanaśīlo bhavati saṃgrahavastvanutsṛjanatayā | ebhiḥ śāriputra daśabhir ākārair bodhisa

[447] Cf. Edg. *sāmāyi*. [448] One should probably read °*ārakṣaṇatayā*; cf. D: *bsruṅgs*; cf. next item in list.

8 tvaḥ pariśuddhaśīlo veditavyaḥ || punar aparaṃ śāriputrāparair daśabhir ākārair bodhisatvaḥ pariśuddha○śīlo veditavyaḥ katamair daśabhir yad idam* ' buddhe prasādaśīlo bhavati akhilacittatayā ' dharmaprasādaśīlo ○ bhavati saddharmārakṣaṇatayā ' saṃghe prasādaśīlo bhavati āryagaṇagauravatayā ' avanamana⟨⟨praṇamana⟩⟩[449]śīlo

9 bhavati buddhabodhimanasikārāvirahitatayā | kalyāṇamitrasevana○ śīlo bhavati bodhyaṃgasaṃbhāropacitatayā | pāpamitraparivarjanaśīlo bhavati sarvākuśaladharmapariva○rjanatayā | maitrīśīlo bhavati sarvasatvaparipācanatayā ' karuṇāśīlo bhavati vyasanaprāptasa

74a

D83b6 1 tvaparipācanatayā muditāśīlo bhavati dharmārāmapramodanatayā | upekṣāśīlo bhavati anunaya○pratighotsṛjanatayā | ebhiḥ śāriputra daśabhir ākārair bodhisatvaḥ pariśuddhaśīlo veditavyaḥ || punar apa○ raṃ śāriputrāparair daśabhir ākarair bodhisatvaḥ pariśuddhaśīlo veditavyaḥ katamair daśabhiḥ dānaśīlo

2 bhavati satvaparipācanatayā kṣāntiśīlo bhavati cittārakṣaṇatayā | vīryaśīlo bhavati anivartyatayā | ○ dhyānaśīlo bhavati dhyānasaṃbhārasaṃbharaṇatayā | prajñāśīlo bhavati śrutamūlātṛptatayā[450] śrutaparyeṣaṇaśīlo bhava○ti bodhisatvapiṭakaparyeṣaṇatayā ' kāye 'napekṣaśīlo bhavati anityasaṃjñāpratyavekṣaṇatayā ' jīvi

3 tenāśvāsaśīlo bhavati māyopamacittapratyavekṣaṇatayā ' sarvābhiprāyaparipūraṇaśīlo bhavati ○ ādisupariśuddhaśīlatayā ' tathāgatasamavadhānaśīlo bhavati sarvaśīlapariṇamanatyā ' ebhiḥ śāriputra da○śabhir ākārair bodhisatvaḥ pariśuddhaśīlo veditavyaḥ evaṃ supariśuddhaśīlaḥ śāriputra bodhisatvaḥ nāsti

4 sā kācid devamānuṣīśrīsaṃpattir yāṃ nānubhavati | nāsti tat kiñcil laukikaṃ śilpasthānakarmasthānaṃ yan na jā⊙nāti nāsti sa kaścit sarvasatvānām upabhogaparibhogaḥ yan na pariprāpayati ' nāsti sa kaścit pṛthagjano yo ⊙ nānyonyam amitras tatra bodhisatvasya nāsti pratighaḥ ' nāsti sa kaścin mṛṣāvādaḥ yaṃ bodhisatvo na śraddadhati

[449] Addition not attested by D; cf. D: *'dud pa'i*. [450] Cf. D: *thos pa daṅ tshul khrims kyis mi ṅoms pas*. Perhaps read, as Tibetan, *śīla* for *mūla*, but Xu has 根本.

5 nāsti sa kaścit satvo yatra na mātṛsaṃjñām utpādayati ' nāsti sa kaścit satvaḥ satvanikāye yatra na pitṛsaṃ○jñām utpādayati nāsti sa kaścit satvo yasyāntike viśvāsasaṃjñān notpādayati nāsti sa kaścit saṃskṛto dharmo yatra ○ nānityasaṃjñām utpādayati ' sa sarvasaṃskāragatam anityam iti viditvā kāyajīvitanirapekṣaḥ pariśuddha

6 śīlo bodhisatvo bodhisatvacaryāṃ carati || idam avocad bhagavān idam uktvā sugato hy athāparam idam a○vocac chāstā || svaro varṇaṃ ca rūpañ ca dharmakāyāna tāyinām* ' na teṣāṃ durlabho bhoti ye śīle smin pratiṣṭhitā○ḥ || na andho bhoti jātyandho na kuṇṭho kāṇakuṇḍakaḥ ' viśuddho bhoti niryātaṃ sarvagātreṣu śobhano ||

7 mahābalo mahāsthāma mahātejā pratāpakaḥ | trāseti māraṃ pāpīmaṃ prajñāvīrye○ṇa vāyunaḥ[451] || rājebhi pūjito bhoti devair nāgaiś ca satkṛtaḥ ' cchinatti saṃśayā

74b

1 n sarvāṃ maitryā teṣāṃ subhāvitā || martyamānā na bhāyanti śīlaska- D84b3
ndhe pratiṣṭhitāḥ | durgatiṃ te na gacchanti dharma○cārī mahāyaśāḥ || suptā pi sarvasatvānāṃ jāgaranti atandritāḥ | subhāṣitaṃ paryeṣa[nti ca sarvā[452]] caturo di○śaḥ || agraratnāni bhāryāṃś ca ātmamānsaṃ tyajanti te ' bodhimārgaṃ paryeṣanti śīla

2 skandhe pratiṣṭhitāḥ || agradharmāṃ paryeṣanti buddhadharmān niruttarāṃ ' nāthāś ca bhavanti lokasya cetikā dakṣi○ṇārhā || ākrośāṃ paribhāṣāṃś ca sahante sarvaduṣkṛtāṃ | kṣāntyāś ca varṇaṃ bhāṣaṃte | kṣāntyāṃ caiva pratiṣṭhitāḥ || yathā○vādī tathākārī na ca vitathavādinaḥ ' bodhimaṇḍe niṣīditvā kampenti dharaṇīm imāṃ || buddhadharman na kāṃkṣanti jaha

3 ty anyāś ca devatā | ananyadevatā bhonti buddhe bhagavate sadā || śastrebhir viṣapātrebhir hanyante anyamany ime ○ visāmagrīṅ karisyanti etat paṇḍitalakṣaṇaṃ || mama tv anartho bhavatu kalpakoṭīśatāṃ bahu | bhavaṃty upekṣakā naiva dṛ○ṣṭvā satvāṃ suduḥkhitām* || arthalābhena mitro smi bhāṣaṃte anyamany ime '[453] jambūdvipe [asmin[454] sa]rvvaṃ buddhakṣetrā varo

[451] Not in D. [452] Cf. D: *kun tu yaṅ*. [453] D adds: *don ni byed par ma gyur na | gcig la gcig ni gsod par byed*; cf. Xu: 而眾生不求 反更相加害. [454] Unclear.

4 balo[455] || dade ratana pūritvā mitraṃ bhohi sadā mama |[456] yaś ca tīkṣṇena śastreṇa cchindeyā aṅgam aṅgaśaḥ || samaṃ ⊙ pravarttate cittaṃ sarvasatvāna antike ' jahanti bāladharmāṇi buddhadharmāṇa kāraṇaṃ || śuddhaśīlā sadā bhonti saddha⊙rmme supratiṣṭhitāḥ ' dharmānudharmapratipannāś carante bodhi{ka}cārikāṃ || buddhabodhīya arthāya traividyā amṛ

5 ta pradā | śīlaskandhe sthihitvāna sarvadharmebhi śikṣitā || sadevakasmi lokesmi bhonti pūjārhā vibhū ' niṣkāṃkṣā ○ sarvadharmebhiḥ sarvaśilpeṣu kovidāḥ || āśayaṃ jñātva satvānāṃ deśenti madhuraṃ giraṃ ' śīlaskandhaṃ viśodhitvā bodhiṃ ○ budhyanti uttamāṃ || trāsenti māraṃ pāpīmaṃ niṣīditvā drumottame ' candrasūryo yathā bhāṣi ugratejaprabhaṃkarāḥ ||

6 ⟨⟨taṃ⟩⟩[457] yathāgra bhonti satvānāṃ prajñācakṣuṣa udgatāḥ | dadanti pāṇiṃ satvānāṃ mārgaṃ deśenti pṛcchitāḥ || pūrvālā○pāḥ sadā bhonti īrṣyā teṣāṃ na vidyate | ātmānaṃ ca tyajet kṣipraṃ ye cānye ratanā bahū || na teṣām uttamā bodhiḥ ○ tyaktā bhoti kadā cana ' śraddhāśīlena saṃpannā satyavākyasmi susthitā || na teṣāṃ vidyate māyā śīlaskandhe prati

7 ṣṭhitāḥ | āgatvā hi mṛṣāvādi dāsye kariṣyi bhā○ṣate || śraddheti tasya śraddhāya satyavākye pratiṣṭhitāḥ ' cīvaraṃ piṇḍapātaṃ ca anyamany eṣa bhāṣate || idaṃ

75a

D85b2 1 dasye na dadāti mano tatra na seṣayet*[458] || punar aparaṃ śāriputraivaṃ pariśuddhaśīlo bodhisatvaḥ sarva○saṃskāragateṣv anabhiratisaṃjñām utpādayati sarvasatvānām antike mātāpitṛsaṃjñām utpādayati | paṃcasu kā○maguṇeṣu nirguṇasaṃjñām utpādayati | vedayitavijñaptyā cāvijñaptisaṃjñām utpādayati sa na samatāṃ

2 ca viṣamatāṃ cittenābhinirharati ' tat kasya hetor yadi cittena samaṃ kuryāt* | cittaniṣkrāntaṃ nirvāṇaṃ bhave○t* cittena viṣamaṃ kuryāt* raktacitto viṣamataro bhavet* ' cakṣuḥ pratītya rūpaṃ cotpadyate

[455] *varo balo* not attested by D or Chinese. [456] Cf. D: *'dzam bu yi ni gliṅ 'di daṅ | saṅs rgyas kyi ni źiṅ kun tu*; Xu: 我以贍部洲 及諸佛國土; Dh: 我於俱胝多劫中 [敏/心]念一切含生類 若見受其苦惱時 委身代彼無懈倦. [457] Unnecessary addition? [458] Prob. for *śeṣayet*, from *śiṣ-*.

cakṣurvijñānaṃ ' raktaṃ ci○ttam utpādyāniruddhaṃ tasyānuśayena tatsvabhāvaṃ cittam utpadyate vitatha-ārambaṇe vitathacittaṃ śubham iti kalpa

3 yati ayoniśa etat* aśubham ity adhimucyate vimuktaḥ yatra vimuktis tatra kṣayaḥ kasya kṣayo rāga○sya kṣayaḥ dveṣasya kṣayo mohasya kṣayaḥ sa na rāgasya kṣayo na dveṣasya na mohasya kṣayaḥ | tat kasya hetoḥ kṣaṇe○na rāgaḥ kṣīyeta ' yad anyo rāgo bhaved anyaḥ kṣayo bhaved bhūtaś ca rāgo bhavet* iti hi rāgo bhūtatvena kṣayo

4 bhavati | api tu punaḥ śāriputrāyoniśomanasikārasaṃbhūto rāgaḥ saṃkalpaprabhāvitaḥ ' yo na saṃka○lpayati na sa kalpayati kalpaprahāṇaṃ cābhūtaṃ tatra nāsti rāgaḥ so bhūto yo bhūtar[459] na tatra duḥkhaṃ na paridāha○ḥ niṣparidāho yaḥ so bhūtaḥ yo bhūtaḥ na tatra santāpaḥ sa śītībhūtaḥ[460] tan nirvāṇaṃ [tatra nāst]i rāgaḥ tat kasya he

5 tor na hi nirvāṇaṃ cetanāvat* yat tad rāgaṃ kṣapayet* rāgakṣayo nirvāṇaṃ iti hy anyo rāgaḥ anyaṃ nirvāṇaṃ ⊙ yo sāv anyaḥ sa parebhyaḥ paraḥ yaḥ parebhyaḥ paraḥ taṃ vidvāṃ paryeṣate sa paryeṣamāṇaḥ sāraṃ nopalabhate ⊙ yad asāraṃ tad ṛktaṃ ' yad ṛktaṃ tat tucchaṃ ' yat tucchaṃ tac chūnyaṃ kena śūnyam ātmanā[tmīyena vā nityena vā[461]] dhruveṇa vā śā

6 śvatena vā vipariṇāmadharmmeṇa vā ' yo niḥsatvaḥ sa nirjīvaḥ tato na rāga utpadyate na dveṣa utpadya○te na moha utpadyate ' kasmiṃ satīdaṃ bhavaty aham iti vā mameti vā aham eṣa mamaiṣo haṃkāro vā mamakāro vā ○ viparītaḥ mamakārād abhisaṃskāraḥ tatra catvāro bhisaṃskārāḥ [katame catvāraḥ] kāyenābhisaṃskaroti

7 vācābhisaṃskaroti ' manasā vitarkya paruṣāṃ vācaṃ bhāṣate ' tataḥ paścāt kāyena parākramate i○ti hy ātmaparasaṃjñinaḥ saṃ[jñā]grahaḥ saṃjñāgranthitāḥ punaḥ śāriputra sarve bālapṛthagjanāḥ tatra śāriputra bo○dhisatva imān evaṃrūpāṃ viparyāsāṃ jñā[tvā] na kenacit sārddhaṃ saṃstava[ṃ] ka[roti][462]

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[459] Sic. [460] Short *i* in °*tī*° deleted by scribe and corrected to *ī*. [461] Reconstructed from Tibetan; cf. D: *bdag daṅ bdag gi daṅ | rtag pa daṅ*. [462] Cf. D: *phyin ci log gi 'du śes 'di lta bu rig nas su … yaṅ sten par mi byed do*. Here, the manuscript is blurred, and the Tibetan translation seems to have difficulties, perhaps left out a part.

8 tat kasya hetoḥ saṃstavād asya bhayaṃ bhavati | abhayārthiko ham iti anena śāriputra kāraṇena bo○dhisatvo 'viśvasto bhavati sarvasatvānām antike | kathaṃ ca punaḥ śāriputra bodhisatvaḥ [sarva]satvānām a○ntike mātāpitṛsaṃjñām utpādayati [||]

75b

D86b1 1 na sa kaścic chāriputra satvaḥ sulabharūpaḥ ya iha dīrghe dhvani na mātābhūn na pitā sarvasatvā mātā○pitarau babhūvuḥ teṣūtpannaṃ rāgacittaṃ mātṛsaṃjñayā prajahāti utpannaṃ dveṣacittaṃ pitṛsaṃjñayā prajahāti ' ○ tad anena te śāriputra paryāyeṇaivaṃ veditavyaṃ yathā bodhisatvasya sarvasatvā jñātayo bhavanti || bhūtapū

2 rvaṃ śāriputrātitair dhvany[463] asaṃkhyeyaiḥ kalpair asaṃkhyeyatarair vipulair apramāṇair acintyair yad āsīt te○na kālena tena samayenāgraganī nāma tathāgato rhan samyaksaṃbuddho loka udapādi vidyācaraṇasaṃpannaḥ su○gato lokavid anuttaraḥ puruṣadamyasārathiḥ śāstā devamanuṣyāṇāṃ buddho bhagavāṃ sanavativarṣakoṭyo '

3 tiṣṭhat* navatiś cāsya śrāvakakoṭīnayutāni śrāvakāṇāṃ mahāśrāvakasannipāto bhūt* ' tena puna○ḥ samayena smṛtipratilabdho nāma bodhisatvo bhūt* rājakule jāto bhirūpaḥ prāsādiko darśanīyaḥ ○ paramaśubhavarṇapuṣkalatayā samanvāgataḥ tasya jātamātrasyaiva caturaśītir dārikāsahasrāṇi mā

4 trā dattāni caturaśītir dārikāsahasrāṇi pitrā dattāni caturaśītir dārikāsahasrāṇi mitrajñā⊙tisālohitair dāttāni caturaśītir dārikāsahasrāṇi mātāpitṛsakhībhir dattāni jñātiparicārārthaṃ | tasya ⊙ khalu punaḥ śāriputra bodhisatvasya pitrā trayaḥ prāsādāḥ kāritā abhūvan* tad yathā graiṣmikaḥ vārṣikaḥ

5 haimantikāḥ yatra upariprāsādatalagatas tiṣṭhati yathākālaṃ yatra tatra sthitasyānekāni tūryaśa○tasahasrāṇy upasaṃkrāmaṃty upasthānaparicaryāyai ' samanantarakṛte ca vāditraśabde atha tasya bodhisatvasyotpā ○davyayasaṃjñotpadyate samantaraniruddhe ca śabde tha paryeṣate kuto yaṃ śabda utpannaḥ kasmim votpannaḥ ku

463 Read *adhvani*?

6 to vā niruddhaḥ kasmiṃ vā niruddhaḥ tasya na rātrisaṃjñotpadyate na divasasaṃjñotpadyate anyatrānitya○saṃjñaivotpadyate tasya nābhiratisaṃjñotpadyate nyatrānabhiratisaṃjñaivotpadyate iti hi śāriputra smṛtiprati○labdho bodhisatvaḥ catvāriṅśadbhir varṣasahasrair na jātu vādye raktamānaso bhūt* catvāriṅśadvarṣasahasrair na

7 jātu kāmāṃ bhuktavān* sa tatraiva gṛhasthaḥ catvāri dhyānāni dhyāyati paṃcābhijñā niṣpāditavān* | sa ○ tasmād eva gṛhād ṛdhyopary antarikṣeṇa yena bhagavān agragaṇī tathāgato rhan samyaksaṃbuddhas tenopasaṃkrāmat pari○prakṣyāmi taṃ bhagavantam agragaṇinan tathāgataṃ kuśalamūlānāṃ kiñcid eva vastu sa punaḥ

8 śāriputra bhagavān agragaṇī tathāgatas tad aham eva parinirvṛto bhūt* saparinirvṛtasyāntikam u○pasaṃkramya paryapṛcchat* tathāgataṃ bhikṣavaḥ paryupāsiṣyāmaḥ ' tam enaṃ bhikṣur avadat* parinirvṛtaḥ kulaputra tathā○gataḥ saparinirvṛta iti śrutvā

76a

1 tasminn eva pṛthivīpradeśe rudan mūrcchita avāṅmukho dharaṇitale D87a5
prapatitaḥ tasyāṃ ca velāyām imā gā○thā abhāṣata || īdṛśaṃ lokapradyotaṃ sarvadharmāṇa pāragaṃ ' pramādabhūmiṃ gatvāna ātmāna parivaṃcitaḥ || ○ kalpakoṭīsahasrāṇi utpadyante tathāgatāḥ ' so me virāgito nātho ko me trāṇaṃ bhaviṣyati || amitro ma

2 nyamī mātāṃ yā me buddhaṃ na varṇayet* jātamātrasya taṃ kālo yaṃ paśyiṣye tathāgataṃ || pitā amitro manyā○mi yo me kāme niyojayet* | yeṣāṃ vaśagato bhūtvā lokanātho virāgito || ṣaṣṭiṃ svarāṃgaghoṣāṇi ya○n me buddhasya na śrutāḥ ' mahāhānī mamā jātā ' yan me buddho virāgitaḥ || etādṛśo lokahitānukampakaḥ sa

3 rvebhi dharmebhi ca pāramiṃgato | adya pramādā atināmayitvā virāgito me dvipadāna uttamo || kalpā○na koṭīnayutāśatebhiḥ durlābhu buddhāna tadā vidarśano | so me ihā adya jino virāgito yaṃ nirvṛtasya su○gatasya āgato || amitra mātāpitaro dya manyamī yaj jātamātrasya na buddha varṇaye ' sa ced apaśyiṣyi jino

4 sthihanto kariṣyi pūjāṃ śruṇamānadharmaṃ || ṣaṣṭiṃ svarāṃgāni tathāgatasya yebhyaḥ svaro niścarate upeto ⊙ te me jinasya iti adya na śrutā yan nirvṛtasya sugatasya āgato || mahāntahānīgata adya mahyaṃ yo smī[464] ihā ⊙ āgatu nirvṛtasya ' na me prakāśeti praṇītadharmāṃ ye

[464] BHS, but not found in Edg.

pūrvabuddhebhi sadā prakāśit[[465] ||] atha khalu śāripu

5 tra sa bodhisatvas tasmāt pṛthivīpradeśād drutam utthāya yena bhagavato gragaṇinas tathāgatasyārhato ○ maṃcas tenopasaṃkrāmad upasaṃkramya tasya tathāgatasya maṃce rudann anekaśatasahasrākāraṃ pradakṣiṇī kṛtvaikā○nte sthitvemā gāthā abhāṣata || bhūto si agra satvāna bhūta dharmāṇa deśitā ' bhūtaṃ me cittam utpannam agrabo

6 dhīya kāraṇam* || bhūtavādiṃ mahāprajñāṃ na paśyāmi tathāgataṃ īdṛśaṃ me bhave jñānaṃ yādṛśan te abhū○j jina || durbalo smi ahaṃ pūrve aprajño mārapakṣiko | gṛhāvāse sthihitvāna virāgemi narottamam* || asti pū○rvakṛtaṃ puṇyaṃ yan me dṛṣṭas tathāgataḥ ' dharmaṃ mama na deśesi tenāsmi paramaduḥkhito || satyaṃ vākya haṃ kari

7 ṣye devanāsā[466]na antike | sa cen me bhaviṣyate bhūtaṃ bheṣyate yathabhāṣito || anāgatesmiṃ adhvā○ne siyāṃ buddho narottamaḥ | arthadarśī mahānāgaḥ bhūtadharmāṇa deśakaḥ || na cākṣaṇeṣu jāyeyaṃ jātaḥ ○ kāmān na sevaye | istrībhāvam agaccheya[467] bhaṃjeyaṃ mārabandhanam* || buddhāṃś ca nitya paśyeyaṃ dharmaṃ deśenta

76b

D88a3 1 saṃmukhaṃ | tāṃś ca dṛṣṭvā prasīdeyaṃ prasanno cābhisaṃskare || yan me uktā iyaṃ vācā bhūtaṃ satyaṃ bhaviṣyati | te○na satyena buddho yaṃ niṣīded bodhaye yathā || bhāṣitā ca iyaṃ vācā niṣaṇṇaś ca tathāgataḥ devakoṭisahasrebhiḥ ○ celakṣepas tadā kṛtaḥ || sa ca āttamanā tuṣṭaḥ antarikṣe pratiṣṭhitaḥ | antarikṣe sthihitvāna stavī gāthāya

2 taṃ jinaṃ || ālokabhūtahitacittā agravādi mahardhiyaḥ | buddhavādi smaran nātha agradharmāṇa deśakā || ○ sa imāṃ gāthāṃ bhāṣitvā bhūyasyā mātrayā pa{nta}rṣattoṣaṇārthaṃ tasyāṃ velāyām imā gāthā abhāṣata || buddho bheṣye ○ ahaṃ loke vyākṛto smi narottamaiḥ | asmākam anuśikṣentā satkarotha tathāgatam* || ko buddhe na prasīdeta

[465] Read *prakāśitāḥ* for MS: *prakāśit*. There is a blank space where °*āḥ* is expected. [466] Read °*gā* for MS: °*sā*. [467] Cf. D: *mi 'gyur źiṅ*; neg. optative?

3 lokanāthe acintiye | yo mamā anukaṃpāya uttheti parinirvṛtaḥ || sa tasya tathāgatasyāntike kuśa○lamūlam avaropya mahat pūjopasthānaṃ kṛtvā tenaiva kuśalamūlena tataś cyutaḥ sugatau svargaloka upapannaḥ sa ○ viṅśatiṃ kalpakoṭyo na durgativinipātaṃ gataḥ viṅśatiṃ kalpakoṭyo na jātu kāmā paribhuktavān* so tenāntare

4 ṇa saptabuddhasahasrāṇy ārāgitavān*[468] sarveṣāṃ ca mahat pūjopasthānam akarod anuttarāṃ samyaksaṃbodhiṃ prā⊙rthayamānaḥ sarvatra ca brahmacaryam acaran sa paścime kalpe paścime samucchraye paścime ātmabhāvapratilaṃbhe svakuśala⊙mūlaiḥ saṃcoditaḥ sālarājo nāma tathāgato rhan samyaksaṃbuddho loka udapādi vidyācaraṇasampannaḥ suga

5 to lokavid anuttaraḥ puruṣadamyasārathiḥ śāstā devamanuṣyāṇāṃ buddho bhagavān* sālarājasya ○ khalu punaḥ śāriputra bhagavato viṅśatir varṣakoṭya āyuṣpramāṇam abhūt* sālarājasya punaḥ śāriputra ta○ thāgatasya dvau śrāvakasannipātau babhūvatuḥ ekaḥ śrāvakasannipātaḥ viṃśatir bhikṣukoṭyaḥ dvitīyaḥ śrā

6 vakasannipātaḥ catvāriṅśad bhikṣusahasrāṇi sarve cārhantaḥ kṣīṇāsravāḥ niṣkleśāḥ vaśībhūtāḥ yāvat sa○rvacetovaśiparamapāramiprāptāḥ parinirvṛtasya ca vaistārikādhātavo bhūvan* sālarājasya punaḥ śāripu ○tra tathāgatasya parinirvṛtasya daśavarṣasahasrāṇi saddharmmo tiṣṭhat* || atha khalu bhagavāṃs tasyāṃ velāyām i

7 mā gāthā abhāṣata || viṅśatiṅ kalpakoṭīyo na jātu gacchi durgatim* | viṅśatiṃ kalpakoṭīyo na jā○tū kāma seviṣu || saptabuddhasahasrāṇi atra antari nirvṛtāḥ || brahmacaryaṃ carī tatra dharmakāmo sadā abhūt* ○ || sa paścād buddhiṣū bodhiṃ sālarājā abhūj jinaḥ | triṅśatkoṭīsahasrāṇi bhyopetī agrabodhaye || budhyi

77a

1 tvā uttamāṃ bodhiṃ hitāya sarvaprāṇinām* | viṃśatiṃ kalpakoṭīyo D89a2
dharman deśeti prāṇināṃ || catvāri○ṅśat sahasrāṇi anye ca viṃśakoṭiyo saṃghas tasya tadā āsīt sarve kṣīṇāsravā ṛṣī || nirvṛte cāpi śāstāre ○ dhātuvaistārikā abhūt* | ṣaṣṭistūpasaha

[468] Sentence missing in D.

2 srāṇi stūpakoṭi ca tatra bhūt* || daśavarṣasahasrāṇi asthāsīd dharma nirvṛte | tatra ko na prasīdeta śru○tvāna jinaśāsanaṃ || śrutvāna dharmaṃ buddhasya ye na kāṃkṣanti paṇḍitāḥ | durgatiṃ te na gacchanti kṣipraṃ sparśenti nirvṛtim* ○ || iti hi śāriputraivaṃ pariśuddhaśīlo bodhisatvaḥ sarvasatvānām antike mātāpitṛsaṃjñām utpādayati

3 utpannaṃ rāgacittaṃ mātṛsaṃjñayā prajahāti ' utpannaṃ dveṣacittaṃ pitṛsaṃjñayā prajahāti || punar aparaṃ śā○riputra pariśuddhaśīlo bodhisatvaḥ svātmapratikūlabahulo viharati ' sarāgād yoniśomanasikāreṇa kāmeṣu pra○tikūlatām utpādayati | sakāmaṃ ca prajānati kāmapratikūlatāṃ ca ' tatra katamaḥ kāmaḥ katamā kāmapra

4 tikūlatā kāma ucyate yaś cakṣurvijñeyeṣu rūpeṣv abhiṣvaṃgaḥ ayam ucyate kāmaḥ || punar aparaṃ kāma ⊙ ucyate yaḥ śrotravijñeyeṣu śabdeṣv abhiṣvaṃgaḥ || peyālam* || yo ghrāṇavijñeyeṣu gandheṣu jihvāvijñeyeṣu ⊙ raseṣu kāyavijñeyeṣu sparśeṣv abhiṣvaṅgaḥ ayam ucyate kāmaḥ ' tatra yo bhiṣvaṅgaḥ tad adhyavasānam* ' ya

5 d adhyavasānaṃ tat saṃyojanaṃ ' yat saṃyojanaṃ sābhinirvṛttiḥ ' yābhinirvṛttis tad bandhanaṃ | tad abhūtalālāpyam i○ti hy abhūtalālāpyabandhanabaddhā bateme satvā ' baddhā nibaddhāḥ sunibaddhā kena baddhā rūpabandhena baddhā baddhā ity ucyante yā○vat* śabdagandharasasparśabandhanena baddhā baddhā ity ucyante rūpabandhanam iti kim* ' yad idam ātmabhāvapratila

6 bdhaṃ rūpam* ' tatra yā ātmasaṃjñā jīvasaṃjñā pudgalasaṃjñā nityasaṃjñā dhruvasaṃjñā śāśvatasaṃjñā dravyasaṃjñā saka○lasaṃjñā piṇḍasaṃjñā idam ucyate rūpabandhanam iti ' api ca rūpabandhanabaddham iti kim* yad idam ātmabhāvo bhinirvṛtta○s taṃ satkariṣyāmīti ' ātmapremṇā bhāryābhiniveśaṃ karoti ' rūpabandhanabaddhaḥ kāmaparibhogaprāptaḥ akuśa

7 laṃ karmābhisaṃskaroti | kāmadoṣān na prajānāti | tatra katame kāmadoṣāḥ | śuddhadoṣāṇāṃ kāmā[469] nāsti | ○ doṣeṣu kāmato api tu ye apāyanimnāḥ kāmadoṣās tāṃ prakāśayiṣyāmīti ' tatra katame apāyanimnāḥ kāmado○ṣāḥ ' kāmāṃ punaḥ śāriputra sevamānasya nāsti kiñcit pāpam akaraṇīyam iti vadāmi tad vipākena

77b

D89b7 1 nāsti tat kiñcid duḥkhaṃ yan na parigṛhītaṃ bhavati | iti hi śāriputra sahasraṃ lokadhātūnām anuvicārya nā○sty anyaḥ kaścid evaṃrūpo 'mitraḥ yathā svabhāryā | tat kasya hetoḥ jñānī śāriputra tathāgataḥ ajñāḥ sarvasatvā○s tad yaj jñānibhir vigarhitaṃ tat sadbhūtaṃ yad ajñānibhiḥ parigṛhītaṃ tad asadbhūtaṃ | kin tad ajñānibhiḥ parigṛhītaṃ saṃskṛtaṃ

2 parigṛhītaṃ putraduhitṛbhāryāḥ parigṛhītāḥ tais tathā parigṛhītāḥ yad anyonyaparigṛhītāḥ āryamā○rgeṇāsaṃgṛhītāḥ putraduhitṛbhāryāparyavasthānāt tṛṣṇopādānaḥ pravrajyāntarāyaḥ śīlasyāntarāyaḥ dhyānānā ○m antarāyaḥ svargāntarāyaḥ nirvṛtyantarāyaḥ | sarveṣāṃ kuśalānān dharmāṇām antarāyo dāsīdāsaparigrahaḥ

3 putraduhitṛbhāryāparigrahaḥ || peyālaṃ[470] || amitraparigrahaḥ narakatiryagyoniyamalokaparigrahaḥ ○ saṃkṣiptena sarvākuśaladharmaparigrahaḥ putraduhitṛbhāryāparigrahaḥ antaśaḥ praṇītabhaktasyāntarāyaḥ buddhadarśanasyāntarāyaḥ || peyālam* || dharmaśravaṇasya saṃghopasthānasya buddhadarśa○naprasādapratilambhasya dharmaśrava

4 ṇaprasādapratilaṃbhasya saṃghopasthānaprasādapratilaṃbhasya kṣaṇasaṃpatprasādapratilaṃbhasyāntarāyaḥ ⊙ || peyālaṃ || śraddhādhanasya śīladhanasya śrutadhanasya prajñādhanasya tyāgadhanasya hrīdhanasyāpatrāpyadhanapratilaṃbha⊙syāntarāyaḥ | āśradhyaparigraho bhāryāputraduhitṛparigrahaḥ | yāvad dauḥśīlyamātsaryadauṣprajñyāhrīkyā

5 napatrāpyaparigraho bhāryāputraparigrahaḥ | rogagaṇḍaśalyaparigrahaḥ agniskandhaparigrahaḥ | āśī○viṣaparigraho bhāryāputraduhitṛparigrahaḥ śmaśānavāso gṛhāvāsaḥ śmaśānaṃ gṛhaṃ kāntāraḥ nirākraṃdo mo[471]ṣa○ṇa ukto mayā sarveṣāṃ śuklādīnāṃ dharmāṇām api ca śāriputra śilāśanivarṣāsvādaḥ asidhārāsvādaḥ

6 taptāyasparyaṅkāsvādaḥ bhāryāputraduhitrāsvādaḥ | ayasparyaṅkaḥ ayaspiṇḍamālāvarco mūtravile○panāsvādaḥ | tat tasya puṣpagandhamālyavilepanāsvādanaṃ ayaskumbhīparigraho gṛhaparigrahaḥ | narakapālapari○grahaḥ dāsīdāsakarmakarapauruṣaparigrahaḥ ' śyāmaśabalaś ca yojanaśatakṣepajanaparigrahaḥ | ha

[469] *kāmo* to be expected. [470] Read °*laṃ* for MS: °*haṃ*. [471] MS has superfluous long vowel line.

7 styaśvoṣṭragogardabhāvikakukkuṭasūkaraparigrahaḥ | sarvaduḥkhadaurmanasyopāyāsaparigrahaḥ | bhā○ryāputraduhitṛparigrahaḥ ' varaṃ khalu śāriputra yojanasahasrāyasmayaḥ paryaṅka ādīptaḥ saṃtaptaḥ saṃprajva○litasaṃjyotirbhūtaḥ pariṣvakto

78a

D90b6 1 na tv eva mātāpitṛpradattā bhāryā dūrata eva saṃraktaci○ttena prekṣitvā prāg eva pariṣvaktā | tat kasya hetor duḥkhamūlā bhāryā ' aghamūlā bhāryā ' āghātamūlā bhāryā ○ bandhanamūlā bhāryā ' śokamūlā bhāryā ' amitramūlā bhāryā ' jātyandhamūlā bhāryā ' prajñācakṣunirodhamū

2 lā bhāryā taptāyopalāstṛtā bhūmir bhāryā ' parākramasamā bhāryā ' mithyākarmapravāpinī bhāryā kena kā○raṇenocyate bhāryā bhārāde[472] śanatayāḥ bhārotsīdanatayā ' bhārapratigrahaṇatayā ' bhārodvahanatayā ' bhāra○parivahanatayā ' bhārakleśanatayā ' bhārapiḍanatayā ' bhārahanyanatayā ' anena kāraṇenocyate bhāryā |

3 bharanti vā tām iti satvās tṛṣṇādāsā bhāryānimnā bhāryāparyādattā bhāryāparājitā ' bhāryānigṛhītā ' bhā○ryāvaśībhūtā ' bhāryādāsā ' bhāryānuvarttinaḥ tena kāraṇenocyate bhāryeti ' bhāryānidānaṃ ca mahāntaṃ bhāraṃ notsṛ○janti katamaṃ ca bhāraṃ notsṛjanti yad idaṃ paṃcaskandhāḥ katame paṃcaskandhāḥ rūpaskandho vedanāskandhaḥ saṃjñāska

4 ndhaḥ saṃskāraskandho vijñānaskandhaḥ imaṃ paṃcaskandhabhāraṃ notsṛjanti tasmād ucyate bhāryeti ' kena kāraṇe⊙nocyate purāṇadvitīyā iti hi śāriputra śīlavipattidvitīyā ācāravipattidvitīyā samyagdṛṣṭivi⊙pattidvitīyā khādyapeyadvitīyā narakatiryagyoniyamalokagamanadvitīyā āryāyā prajñayā[473]

5 antarāyakarī nirvāṇasukhavipakṣakarī sarvaduḥkhasaṃgrahāsa[474] dvitīyā tenocyate purāṇadvitīyā ○ kena kāraṇenocyate mātṛgrāma iti bahudoṣaḥ anantamāyaḥ māyaiṣā śāriputra tenocyate mātṛ○grāma iti ye mātṛgrāmasya vaśagatāḥ te mārasya hastagatā ye mārasya hastagatā ' te pāpīya[to]

[472] MS: *di*? Difficult to read due to flash. [473] Prob. read: *āryāyāḥ prajñāyā*.
[474] Read °*ya* for MS: °*sa*.

6 vaśagatā ' bahudoṣā striyo nantamāyāḥ laghucittāḥ calacittāḥ capalacittāḥ capalacaṃcala○cittāḥ kapicittāḥ vānarasadṛśyāḥ māyānidarśanakovidāḥ tena kāraṇenocyate mātṛgrāma iti mā○yāgrāma eṣa śāriputra māyānagaraṃ māyārājadhānī māyānigamaḥ māyārāṣṭraṃ māyārājya māyādeśaḥ

7 ○māyālokaḥ māyālokadhātuḥ anantamāyo vipulamāyo aprameyamāyo cintyamāyas tenocyate mātṛgrāma ○ iti ' ime te śāriputrocyante apāyagamanīyāḥ kāmadoṣāḥ tad yathā śāriputra māyākāraḥ su

78b

1 śikṣito raṃgamadhyagataḥ vividhāṃ māyām upadarśayed evam eva śāriputra striyaḥ strīmāyāsuśikṣitāḥ ○ darśanenāpi puruṣaṃ badhnanti śravaṇenāpi puruṣaṃ badhnanti [bodhe]nāpi puruṣaṃ badhnanti vaśīkurvanti gāyaṃtyo pi puru○ṣaṃ vaśīkurvanti nṛtyanto pi puruṣaṃ vaśīkurvanti yāvad dhasaṃtyo pi puruṣaṃ vaśīkurvvanti [rudaṃtyo pi gamanenā[475]] D91b3

2 gamanenāpi sthitā vā niṣaṇṇā vā śayānā vā sarvāvasthāyāṃ puruṣaṃ badhnanti vaśīkurvanti ' tad yathā śāri○putra sampad[utpakva]śālikṣetre ma[hat tam] aśani [ca saṃ]patet* ' evam eva śāriputra mātṛgrāmo śanisadṛśaḥ pu○ruṣakṣetreṣu nipatati sarvaśukladharmasya vināśāya ime te śāriputrāpāyanimnāḥ kāmadoṣā yāṃ sarva

3 bālapṛthagjanāḥ ajānanto bhāryāparigrahaṃ kurvaṃti ' tatra śāriputra paṇḍito bodhisatva imāṃ kāmado⊙ṣāṃ buddhvā dve saṃjñe utpādayati katame dve sarvabālapṛthagjanānāṃ cāntike kāpuruṣasaṃjñām utpādayati sarvārya○satvānāṃ cāntike satpuruṣasaṃjñām utpādayati ' tasyeme dve saṃjñe utpādyaivaṃ bhavati ' satpuruṣagatiṃ vayaṃ

4 gamiṣyāmaḥ na kāpuruṣagatiṃ ' na vayaṃ narakagatiṃ gamiṣyāmaḥ na tiryagyonigatiṃ na yamalokagatiṃ ga○miṣyāmaḥ na vayaṃ dauḥśilyagatiṃ gamiṣyāmaḥ na duḥśīlavāsaṃ vayaṃ gamiṣyāmaḥ ' api tu śreṣṭhāṃ viśiṣṭā⊙m uttarāṃ sarvadharmānāvaraṇāṃ gatiṃ buddhajñānagatiṃ gamiṣyāmaḥ api ca pratisrotaś cāriṇo vayaṃ bhavi

475 Cf. D: *ṅu ba daṅ 'gro ba daṅ*.

5 ṣyāmaḥ nānusrotaś cāriṇaḥ siṃhanādaṃ vayaṃ nadiṣyāmaḥ na srgālanādaṃ nadiṣyāmaḥ | suparṇṇasthāma ○ vayaṃ darśayiṣyāmaḥ ' na jaṃtusadṛśā bhaviṣyāmaḥ manuṣyājāneyā vayaṃ bhaviṣyāmo na manuṣyagahanāḥ ' ājā○neyabhojanāni vayaṃ bhokṣyamahe ahīnabhojanāni ' na vayam anājāneyabhojanāni bhokṣyamahe

6 na hīnabhojanāni | varāṇi dhyānāni vayaṃ dhyāyi○ṣyāmaḥ agradhyānāni viśiṣṭadhyānāni agrasamādhipratilaṃbhatanmayadhyānāni na punar atanmayadhyānāni ○ dhyāyiṣyāmo na hīnadhyānāni buddhadhyānair vayaṃ krīḍiṣyāmo na śrāvakapratyekabuddhasarvabālapṛthagjana

79a

D92a6 1 dhyānair aniśritā vayaṃ dhyāyiṣyāmo na rūpam aniśritā[476] na vedanāsaṃjñāsaṃskāravijñānaniśritāḥ na pṛ○thivīdhātuniśritā dhyāyiṣyāmaḥ nābdhātuṃ na tejodhātuṃ na vāyudhātuṃ niśritya dhyāyiṣyāmaḥ na kāmadhātuṃ ni○śritya na rūpadhātuṃ niśritya nārūpyadhātuṃ niśritya nemaṃ lokaṃ niśritya na paraṃ lokaṃ niśritya yad api tad dṛṣṭaṃ śru

2 taṃ smṛtaṃ vijñātaṃ prāptaṃ sparśitaṃ sākṣātkṛtaṃ tad apy aniśritā dhyāyiṣyāmo yathā dhyāyanto nātmavyābā○dhāya bhaviṣyāmo na paravyābādhāya nobhayavyābādhāya bhaviṣyāmaḥ buddhajñānaparinișpattiṃ vayaṃ paryeṣi○ṣyāmaḥ ' alam asmākaṃ kāmaparyeṣṭyā tatra śāriputra paṃḍito bodhisatvaś catasro nivṛttīr utpādayati ' ka

3 tamāś catasraḥ kāmanivṛttiṃ bhavanivṛttiṃ akṛtajñānāṃ satvānām antikā nivṛttiṃ sarvasaṃskāraga○tebhyo duḥkhebhyo nivṛttim* imāś catasro nivṛttīr utpādayati apāyasthitasyāpi śāriputra bodhisatvasyo ○dāravarṇṇaṃ mātṛgrāmaṃ dṛṣṭvotpadyate rāgacittaṃ sa catasraḥ saṃjñā utpādayati katamāś catasrar[477] hānisaṃjñā

4 prapātasaṃjñā varcaskuṭīsaṃjñā pūyabudhyupacārasaṃjñā ' apāyasthitasya śāriputra bodhisatvasyodāra⊙varṇaṃ[478] dṛṣṭvemāś catasraḥ saṃjñā utpadyante ' kim aṅga punar manuṣyabhūtasya sataḥ sarvasaṃskāragatebhyo mahā⊙yānasaṃprasthitena śāriputra kulaputreṇodāravarṇaṃ mātṛgrāmaṃ dṛṣṭvemāś catasraḥ saṃjñā utpā

[476] Read *rūpaniśritā* for MS: *rūpam aniśritā*. [477] Sic. [478] Read °*varṇaṃ mātṛgrāmaṃ* for MS: °*varṇaṃ*.

5 dayitavyāḥ katamāś catasra | hānisaṃjñā prapātasaṃjñā varcaskuṭīsaṃjñā pūyabudhyupacārasaṃjñā sa ced e○vam ākāramata utpadyate eva rāgacittaṃ tena tisraḥ saṃjñā utpādayitavyāḥ katamās tisraḥ mātṛsaṃjñāsu[479] mātṛ○saṃjñā ' bhaginitulyāsu bhaginisaṃjñā ' duhitṛtulyāsu duhitṛsaṃjñā imās tisraḥ saṃjñā utpādayi

6 tavyāḥ || iti hi śāriputra bodhisatvena mama subhāṣitam avagāhamānena sūtram anulomayitavyaṃ | na sa ○ satvaḥ sulabharūpo yo me na dīrghe dhvani mātābhūt pitābhūt sarvasatvā me mātāpitaro babhūvuḥ saiva nāma mā○tā bhaviṣyati saiva bhāryā ' tenaivaṃ pratiśikṣitavyaṃ pratikūlasthitāḥ sarvabālap[ṛthagjanāḥ ' apratikūla]

7 sthitena mayā bhavitavyaṃ ' evaṃ caratah anusaraty eva tat sarāgacittaṃ tena yoniśaḥ pratyavekṣitavyaṃ yad idaṃ rā○gacittam utpannaṃ ' tat kiṃ paśyad utpannaṃ sa cec cakṣuṣi sarāgo bhavati tenaivaṃ yoniśaḥ pratyavekṣitavyaṃ ahaṃ ca cakṣu○ṣi saṃraktaḥ kiṃ cakṣuṣā cakṣuṣi dṛṣṭaṃ tat kim* svabhāvaḥ svabhāvaṃ paś[yat]i

79b

1 tat kasya hetoḥ etac cakṣur idaṃ cakṣuḥ etac ca mahābhautikam etac ca mahābhūtasaṃbhūtam idaṃ ca mahābhūtasaṃ○bhūtaṃ [| na svabhāvaḥ svabhāve rakto bhavati na svātmabhāve] | tat kasya hetor yāvad etat tāvad idam etac ca rajyeta idaṃ ca ○ rajyeta aviśeṣam etat* aviśeṣasthitāḥ sarvabālapṛthagjanāḥ ' ahaṃ viśeṣapratikāṃkṣī ' tat kasya heto D93a4

2 r evaṃrūpaḥ aguṇaṃ yad idaṃ kāmavitarkaḥ || atha khalu bhagavāṃs tasyāṃ velāyām imā gāthā abhāṣa○ta || [anyamanyena] ekārthāḥ nāsti tatra viśeṣatāḥ ' ayoniśo graha eṣo rāgacitto samutthito ' kathaiṣa bhū ○to bhūtasmi mahābhūtasmi rajyate ' kāṣṭhabhūtā ime dharmā nātra koci parajyate || kalpenā eṣa asmākaṃ abhū

3 tena samutthitāḥ | asatto rāga utpanno satto rāgo na vidyate || daśadiśe gaveṣitvā satto rāgo ○ ca vidyate | abhūte parikalpi[tvā] rāgacitto samutthito || sa ced evaṃ pratyavekṣataḥ anusaraty eva rāgacittaṃ tena bhū○yasyā mātrayā mama subhāṣitam avagāhamānena sūtrakuśalena bhūyasyā mātrayā sūtram anulomayitavyaṃ phena

[479] Prob. read *tulyāsu* for *saṃjñāsu*, as below.

4 bhūtam idaṃ cakṣur aparimardanakṣamaṃ phene ca nātmā na satvo na jīvo na pudgalaḥ na puruṣo na manujo na mānavo ⊙ na kārakaḥ na vedaka iti kva vā saṃrajyeta[480] niśceṣṭeṣu dharmeṣu kaḥ saṃrajyeta | budbudabhūtam idaṃ cakṣu{raparimardanakṣamaṃ}⊙ṣ prakṛtyasāraṃ budbude ca nātmā na satvo na jīvo na pudgalaḥ na puruṣo na manujo na mānavo na kārako na vedakaḥ

5 iti hi niśceṣṭeṣu nirvyāpāreṣu kaḥ saṃrajyeta marīcībhūtam idaṃ cakṣuḥ karmakleśatṛṣṇāsaṃbhūtaṃ marīcyāṃ ○ ca nātmā na satvo na jīvo na pudgalaḥ na puruṣo na manujo na mānavo na kārako na vedaka iti hi niśceṣṭeṣu dharmmeṣu ni○rvyāpāreṣu saṃrajyeta kasmiṃ vā saṃrajyeta[481] ' kadalībhūtam idaṃ cakṣuḥ prakṛtyasāraṃ ' kadalyāṃ ca nātmā na satvo

6 yāvat kaḥ saṃrajyeta | kva vā saṃrajyeta ' māyābhūtam idaṃ cakṣur viparyāsasamutthitaṃ māyāyāṃ ca nātmā na sa○tvo yāvat kaḥ saṃrajyeta kva vā saṃrajyeta svapnabhūtam idaṃ cakṣur vitatham abhūtadarśa{ṃ}naṃ svapne ca nātmā na satvaḥ yāvat kaḥ ○ saṃrajyeta kva vā saṃrajyeta | pratiśrutkābhūtam idaṃ cakṣuḥ pratyayādhīnaṃ pratiśrutkāyāṃ ca nātmā na satvo

7 yāvat kaḥ saṃrajyeta | kva vā saṃrajyeta | pratibhāsabhūtam idaṃ cakṣuḥ karmapratibhāsena saṃdṛśyate ○ pratibhāse ca nātmā na satvaḥ yāvat kaḥ saṃrajyeta kva vā saṃrajyeta | meghabhūtam idaṃ cakṣur vyaktākulavigama○lakṣaṇam* meghe ca nātmā na satvo yāvat kaḥ saṃrajyeta kva vā saṃrajyeta

8 vidyudbhūtam idaṃ cakṣuḥ kṣaṇabhaṅgayuktaṃ vidyuti ca nātmā na satvo yāvat kaḥ saṃrajyeta kva vā saṃrajyeta ○ śūnyabhūtam idaṃ cakṣur ātmātmīyavigatam iti hi śūnyeṣu dharmeṣu nātmā na satvo yāvat kaḥ saṃrajyeta kva vā saṃra○jyeta

80a

D94a4 1 jaḍabhūtam idaṃ cakṣus tṛṇakāṣṭhakudyāśmapratibhāsopamam iti hi jaḍeṣu sarvadharmeṣu nātmā na satvo yā○vat kaḥ saṃrajyeta kva vā saṃrajyeta ' niśceṣṭam idaṃ cakṣur vāyuyaṃtrayuktaṃ pravarttate iti hi niśceṣṭeṣu sarvadharmeṣu ○ nātmā na satvo yāvat kaḥ saṃrajyeta kva

[480] Not attested by D. [481] Not attested by D.

vā saṃrajyeta ' riktam idaṃ cakṣur aśucipūtisaṃcayam iti hi rikteṣu sarvadharme

2 ṣu nātmā na satvo yāvat kaḥ saṃrajyeta kva vā saṃrajyeta | tuccham idaṃ cakṣuḥ utsadanaparimardanabhedanavikiraṇa○vidhvansi[482]nadharmi iti hi tuccheṣu sarvadharmeṣu nātmā na satvo yāvat kaḥ saṃrajyeta kva vā saṃrajyeta | jarodapānasadṛśam i○dam cakṣuḥ sadā jarābhibhūtam iti hi jarodapānasadṛśeṣu sarvadharmeṣu nātmā na satvo yāvat kaḥ saṃrajye[ta] kva vā

3 saṃrajyeta aparyantasthāyīdaṃ cakṣuḥ maraṇaparyavasānam iti hy aparyantasthiteṣu sarvadharmeṣu nātmā na satvo na ○ jīvo na pudgalaḥ na puruṣo na manujo na mānavo na kārako na vedaka iti hi niśceṣṭeṣu sarvadharmeṣu nirvyāpāreṣu pratya○yasāmagrībhūteṣu tatra kaḥ saṃrajyeta kva vā saṃrajyeta ' evam ādhyātmikabāhyāny āyatanāni sarvāṇi vistareṇa kartta

4 vyāni evaṃ yoniśaḥ prayuktaḥ śāriputra bodhisatvo rāgeṇa na saṃhriyate ' nedaṃ sthānaṃ vidyate sa vigatarā○go bhavati sarvadharmeṣu iyaṃ śāriputra bodhisatvasya mahāsatvasya śīlapariśuddhiḥ evaṃ pariśuddhaśīlaḥ śāriputra bo○dhisatvo mahāsatvaḥ sarvaśaḥ prāṇivadhaṃ na karoti ' na bhavaty upaghātī prāṇibhūteṣu jīvitahetor api sarva

5 śo dattaṃ nādadāti ' asteyo bhavati parabhogeṣu ' jīvitahetor api sarvaśaḥ[483] kāmamithyācāraṃ na sevate na ⊙ praṇayī bhavati paradāreṣu jīvitahetor api mṛṣāvācaṃ na bhāṣate avisamvādako bhavati sarvasatveṣu ' piśu⊙nāṃ vācaṃ na bhāṣate saṃtuṣṭo bhavati svaparivāreṇa ' jīvitahetor api sandhivipralāpavigato bhavati mitava

6 cano bhavati anyathāvāgasandhanatayā ' jīvitahetor api parabhogeṣv abhidhyāṃ notpādayati ' anabhidhyālu○r bhavati parabhogeṣu ' jīvitahetor api na kupyate kṣamī bhavati duruktadurāgatavacanādhivāsanatayā ' jīvitahe○tor api mithyādṛṣṭiṃ nācarati ' ananyadevato bhavati buddhaśaraṇagamanatayā

7 so khaṇḍaśīlo bhavati anyajñānāspṛhaṇatayā ' acchidraśīlo bhavati viṣamopapattiparivarjanatayā | ○ aśaba⟨⟨la⟩⟩śīlo bhavati durjanakleśāsaṃsṛṣṭatayā ' akalmāṣaśīlo bhavati ekāntaśukladharmavivardhanatayā ' bhuji○ṣyaśīlo bhavati yathākāmagamanīyatayā

[482] *i*-vowel imported from the following *i*? [483] Small sign above line read as *visarga*.

8 praśastaśīlo bhavati vidvajjanāgarhaṇatayā ' svārakṣitaśīlo bhavati smṛtisaṃprajanyatayā | agarhita○śīlo bhavati sarvadoṣānupapadyanatayā ' suguptaśīlo bhavati indriyaguptadvāratayā vighuṣṭaśīlo bhavati sa○rvabuddhaiḥ samanvā

80b

D95a4 1 hṛtatayā | alpecchaśīlo bhavati kalpikamātrajñātayā ' saṃtuṣṭaśīlo bhavati lobhaprahāṇārāmatayā ○ pratipattiśīlo bhavati kāyacittaviveka-tayā | araṇyavāsaśīlo bhavati saṃgaṇikāvidveṣaṇatayā ' āryavaṃ○śasaṃtuṣṭaśīlo bhavati

2 paramukhānavalokanatayā | dhutaguṇasaṃlekhaśīlo bhavati svādhīna-svakuśalamūlotpādanatayā ' yathā○vāditathākāriśīlo bhavati devamanuṣyāvisamvādanatayā | maitrīśīlo bhavati sarvasatvāvihinsanatayā ' karuṇā○śīlo bhavati sarvaduḥkhādhivāsanatayā ' muditāśīlo bhavati

3 dharmaratyanavalīyanatayā | upekṣāśīlo bhavati anunayapratighaprahāṇatayā | ātmaskhalitapratyave○kṣaṇaśīlo bhavati svacittanidhyaptyā | paraskhalitādoṣadarśanaśīlo bhavati paracittānurakṣaṇatayā satvaparipā○canaśīlo bhavati dānapāramitayā ' svārakṣitaśīlo bhavati śīlapāramitayā ' apratihataśīlo bhavati

4 kṣāntipāramitayā | kuśaladharmāparivarttanaśīlo bhavati vīryapāramitayā ' dhyānāṅgaparipūrṇaśīlo bha⊙vati dhyānapāramitayā śrutātyantaśīlo bhavati prajñāpāramitayā ' kalyāṇamitrasevanaśīlo bhavati bodhyaṅga⊙saṃbhāropacitatayā pāpamitraparivarjanaśīlo bhavati viṣamamārgaparivarjanatayā ' kāye napekṣaśīlo

5 bhavati anityasaṃjñāpratyavekṣaṇatayā | jīvite 'napekṣaśīlo bhavati anāṣva[484]statayā ' avipratisā○raśīlo bhavati āśayasupariśuddhatvāt* akṛtrimaśīlo bhavati prayogasupariśuddhatvāt* niṣparidāhaśīlo ○ bhavati adhyāśayasupariśuddhatvāt* anuddhataśīlo bhavati vigatarāgatayā ' anunnataśīlo bhavati ā

6 varjanatayā ' amukharaśīlo bhavati ājāneyatayā ' dāntaśīlo bhavaty akupyanatayā ' śāntaśīlo bha○vati upaśāntatayā suvacaḥśīlo bhavati yathoktānavilomatayā ' satvaparipācanaśīlo bhavati saṃgra○ha{sa}vastvanutsṛjanatayā ' dharmānurakṣaṇaśīlo bhavati svadhanāvipralopanatayā || paṇḍitaḥ śāripu

[484] Sic.

7 tra bodhisatvaḥ īdṛśena śīlaskandhena samanvāgataḥ bodhisatvacaryāṃ carati ' iyaṃ śāriputra bodhisatvā○nāṃ mahāsatvānāṃ śīlapāramitā yasyām utyuktā[485] bodhisatvāḥ bodhisatvacaryāṃ carantaḥ adhṛṣyā bhavanti mārai○ḥ mārakāyikair vā devaputrair adhṛṣyā bhavanti tad anyaiḥ pra[486]rapravādibhiḥ ||...|| śīlapāramitā

8 parivartto nāma saptamaḥ ||...||[487] tatra katamā śāriputra bodhisatvasya kṣāntipāramitā yasyā○m udyukto bodhisatvaḥ bodhisatvacaryāṃ carati | iti hi śāriputra bodhisatvaḥ kṣamāvāṃ bhavati adhivāsa○najātyaḥ śītoṣṇasya jighatsāyāḥ pipāsāyāḥ vātātapadaṃśa ||...|| maśakasarī[sṛ] *Ch. VIII Kṣāntipāramitā*

81a

1 pasaṃsparśānāṃ duruktadurāgatānāṃ vacanapathānāṃ kṣamāvāṃ bhavati | utpannotpannānāṃ śārīriṇāṃ veda○nānāṃ duḥkhānāṃ tīvrāṇāṃ kharāṇāṃ kaṭukānāṃ prāṇahāriṇīnāṃ māraṇāntikānāṃ kṣamāvāṃ bhavaty adhivāsanajā○tīyaḥ | dīrgharātraṃ mayā śāriputra pūrvam anabhisaṃbuddhena bodhisatvacaryā[ṃ] caratā kṣāntir bhāvitā || śā[ripu] D96a2

2 tra āha[488] ' yathā kathaṃ punar bhagavaṃ bodhisatvaḥ kṣāntim bhāvayati | bhagavān āha ' abhijānāmy ahaṃ śāriputrā○tīte dhvani bodhisatvacaryāṃ caraṃ bodhisatvabhūtasya sataḥ satvā āgatvā krośanti paribhāṣante asatyayā paruṣa○yā vācā samudācaranti tatra mama śāriputra na krodho na dveṣo na moho na mātsaryaṃ na paridāha utpadyate |

3 iti hi sansāragate smi na santi kecana evaṃ sulabharūpā yad idam ākroṣaparibhāṣā | upekṣakair a○smābhir bhavitavyaṃ | kāruṇyaṃ tatraivotpādayitavyaṃ tat kasya hetor yadbhūyasā ākrośaparibhāṣāsusthitās te○ṣāṃ tādṛśa eva vipāko bhinirvarttate ākrośaparibhāṣāṇāṃ lābhino bhavanti | yatra yatropapadyante sarva

4 tra virūpāṃ vikṛtān ātmabhāvāṃ pratilabhante aham anarthī virūpatayā anarthī ākrośaparibhāṣābhiḥ ⊙ tat kasya hetor ayuktāny etāni[489] ayuktakarmāṇy etāni bālakarmāṇy etāni | hīnakarmāṇy etāni | asatpu ⊙ruṣakarmāṇy etāni aniṣṭakarmāṇy etāni yad idam ākrośaparibhāṣā narakaprapātanā | tiryagyoniprapā

[485] Sic. [486] Read *pa* for MS: *pra*. [487] Tibetan note added below: *tshul khrim kyi pha rol tu phyin pa'i źes bya ba le'u bdun pa'o*. [488] No equivalent for *śāriputra āha* in D. [489] D adds: *gśe ba daṅ mi sñan par zer ba de dag ni*.

5 tanā[490] | eta evaṃrūpā dharmā yad idam ākrośaparibhāṣāḥ ⟨⟨yamalokaprapātā eta evarūpā[491] dharmā yad idam ākrośaparibhāṣā narakaparimarṣaṇā dharmā ima evaṃrūpā yad idam ākrośaparibhāṣā⟩⟩ yakṣadāridryakaraṇā eta evaṃrūpā dharmāḥ yad i○dam ākrośaparibhāṣāḥ yakṣamūladāridryakaraṇā eta evaṃrūpā dharmā yad idam ākrośaparibhāṣāḥ pretadā○ridryakaraṇā pretamūladāridryakaraṇā eta evaṃrūpā dharmāḥ yad idam ākrośaparibhāṣāḥ ' manuṣyadāridryaka

6 raṇā manuṣyamūladāridryakaraṇā eta evaṃrūpā dharmāḥ yad idam ā ○krośaparibhāṣāḥ hīnagatikaraṇā hīnamūlagatikaraṇā eta evaṃrūpā dharmāḥ yad idam ākrośaparibhāṣāḥ ○ na punar vayaṃ hīnāṃ gatiṃ prārthayāmahe | tat kasya hetoḥ ko viśeṣo bhavet* ' kin nānākaraṇam a

7 smākam* yuktānām eteṣāṃ cāyuktānām* | tasmāt tarhi śāriputra bodhisatvena mahāsatvena mamānuśi○kṣamāṇarūpeṇa

81b

D96b7 1 bhavitavyaṃ | tat kasya hetor yasmin punaḥ śāriputra samaye bodhisatvaḥ pareṇākruṣṭo vā paribhāśito vā ○ sann imān evaṃrūpān dharmān manasi kurvaṃ kṣamate sakṣāntyā saṃpādayaṃ bahutaraṃ kuśalamūlaṃ parigṛhṇāti nemaṃ cā○turdvīpakaṃ lokadhātuṃ hiraṇyasuvarṇamaṇi

2 muktāvaidūryaśaṅkhaśilāpravāḍajātarūparajataparipūrṇaṃ kṛtvā dadan tat kasya hetoḥ pratipatyā[492] śāriputra ○ satpuruṣa[493] sampādayati kṣāntyā balaṃ jñāpayati yad bhūyasā śāriputra satvā ākrośaparibhāṣāvaśagatāḥ sa○nsārān na nivarttante ‖ punar aparaṃ śāriputra bodhisatvenaivātmanaḥ sthāma jñatavyam* ' kim mama pareṇākruṣṭa

3 sya vā paribhāṣitasya vā buddho vā bodhir vā dharmo vā saṃgho vā manasi bhavati sacen manasi bhavaty evaṃ ku○śalam atha na manasi bhavati | tenānekaparyāyeṇa buddho vā bodhir vā dharmo vā saṃgho vā manasi kartavyaḥ manasi ○ kurvaṃś[494] cātmā bodayitavyaḥ[495] ko viśeṣo bha{ga}vaty asmākaṃ caiṣāṃ ca satvānām* | ya ete vyāpādaprayuktāḥ buddhaṃ

[490] No equivalent for *tiryagyoniprapātanā* in D. [491] Read *evaṃrūpā* for MS: *evarūpā*. [492] *pratipattyā* to be expected. The form *pratipati* is not found in Edg. [493] Read *satpuruṣaḥ* for MS: *satpuruṣa*. [494] Cf. D: *yid la mi byed na*. [495] Read *bodhayitavyaḥ* for MS: *bodayitavyaḥ*

4 vā bodhiṃ vā dharmaṃ vā saṃgham vā manasi kurvaṃty[496] ahaṃ na manasi kurvaṃty ahaṃ na manasi karomy anyatra ko viśeṣo bhavi⊙ ṣyati kiṃ nānākaraṇaṃ kiṃ duṣkaram eteṣāṃm asmākaṃ ca yuktir bhaved yad vayaṃ vyāpādakāle varttamāne upekṣakā bhavema ⊙ buddhaṃ vā bodhiṃ vā dharmaṃ vā saṃgham vā manasi kuryāmaḥ kṣāntyā balaṃ jñapayemaḥ tat kasya hetor na punar vayam ekam*

5 satvaṃ parigrahīṣyāmaḥ sarvasatvān utsrakṣyāmaḥ bhāṣitā ca mayaivaṃrūpā vāg aham anuttarāṃ samyaksaṃbodhim abhi○saṃbudhya sarvasatvānān dharman deśayiṣyāma[497] upalakṣitaś cāhaṃ buddhair bhagavadbhir eṣa khalu kulaputro nuttarāṃ samyaksaṃbodhiṃ ○ sampraṣṭhitaḥ sarvasatvānān dharman deśayiṣyati ’ asaṅgañ ca buddhānāṃ bhagavatāṃ jñānadarśanam apratihatam upala

6 kṣitaś cāhaṃ buddhair bhagavadbhiś cen na mama pratirūpaṃ bhaved yad ○ ahaṃ vyāpādakāle varttamāne upekṣako bhaveyan na buddhaṃ vā bodhim vā dharmmaṃ vā saṃgham vā manasi kuryāṃ ’ santi pūrvasyā○n diśi gaṃgānadīvālikāsamās tathāgatā arhantaḥ samyakṣaṃbuddhāḥ ya etarhi tiṣṭhanti dhriyante yāpayanti

82a

1 tair api buddhair bhagavadbhir mama cittotpādo jñātaḥ | anena kula- D97b2
putreṇaivaṃ cittam utpāditam aham anuttarāṃ ○ saṃyaksaṃbodhim abhisaṃbuddhya sarvasatvānāṃ dharmaṃ deśayiṣyāmi santi punar dakṣiṇasyān diśi paścimāyān u○ttarasayāṃ diśi pūrvadakṣiṇasyāṃ dakṣiṇapaścimāyāṃ paścimottarasyām uttarapūrvsyām evam adhaūrdhvam evaṃ

2 dikṣv anuvidikṣu evaṃ daśasu dikṣu gaṃgānadīvālikāsameṣu lokadhātuṣu gaṃgānadīvālikāsamās ta○thāgatā arhantaḥ samyaksambuddhās tiṣṭhanti dhriyante yāpayanti tair apy eṣa cittotpādo jñātaḥ ayaṃ kulapu ○⟨⟨tro nuttarāṃ samyaksaṃbodhim samprasthitaḥ aham⟩⟩ anuttarāṃ samyaksaṃbodhim abhisaṃbudhya sarvasatvānāṃ dharmaṃ deśayiṣye kṣāntyā varṇaṃ bhāṣiṣye iti tan na vayaṃ siṃ

3 hanādam udghoṣya sṛgālanādaṃ nadiṣyāmaḥ | sihanādo[498] batāyaṃ yad idaṃ kṣāntyā balaṃ {..}[499] jñāpayemaḥ sṛ○gālanādo batāyaṃ yad

[496] Cf. D: *yid la mi byed*. [497] Read *deśayiṣyāmy* for MS: *deśayiṣyāma*.
[498] Read *siṃhanādo* for MS: *sihanādo*. [499] Deleted unfinished *akṣara*.

idam ākrośaparibhāṣā eṣāṃ satvānāṃ yaḥ satvo rthaṃ karoti tasyaite satvā arthaṃ ○ kurvanti ' mamāpi yaḥ satvo rthaṃ kuryāt tadarthena me rthaḥ kṛto bhaved atra ko viśeṣaḥ kin duṣkaraṃ kin nānāka

4 raṇaṃ bhaved eṣāṃ satvānāṃ yaḥ satvo narthaṃ karoti tasyaite satvā anarthaṃ kurvanti mamāpi yaḥ satvo narthaṃ ○ kuryād aham api tasyānarthaṃ kuryāṃ tadanarthena me narthaḥ kṛto bhavet* atra ko viśeṣaḥ kiṃ duṣkaraṃ kin nā[500]karaṇaṃ ○ [501] bhavet* || punar aparaṃ śāripu[tra] bodhisatva evaṃ pratisaṃśi

5 kṣate ' sarvasatvā ete nyonyam amitrās te rthapratilambhāt mitrāṇīti prajānanti anarthaṃ kurvanto nyonyaṃ ⊙ ghātayanti ahaṃ punar nirapekṣaḥ satvārtheṣv anarthaś ca me bhavatv ahaṃ ca satvānām arthaṃ kariṣyāmy atha khalu bhagavāṃ⊙s tasyām velāyām imā gāthā abhāṣata || anarthaś ca mamā bhotu kalpakoṭiśatā bahu | na ca upekṣo ti

6 ṣṭhiṣye dṛṣṭvāna satvaduḥkhitāṃ || arthalābhena mitro smi bhāṣante anyamany ime | arthaṃ akurvamāṇāna ghā○tentī anyamany ime || jaṃbūdvīpam imaṃ sarvaṃ buddhakṣetraṃ sakevalaṃ ' dadeya pūrṇaṃ ratnebhiḥ mitraṃ bho hi sadā mama ○ || yaś ca tīkṣṇena śastreṇa cchindeyā aṅgam aṅgaśo ' samaṃ cittaṃ kariṣyāma sarvasatvāna antike || ākro

7 śāṃ paribhāṣāṃś ca sahante sarvaduṣkṛtām* | kṣāntīye varṇa bhāṣante kṣāntīye ye pratiṣṭhitāḥ || śastrebhi○r viṣapātebhir hanyante anyamany ime | sāmagrīṅ kariṣyi satvānām etat paṃḍitalakṣaṇaṃ || nāhaṃ bālāna śikṣi○ṣye viśeṣaṃ ahu eṣami | anyā balacarī bhoti anyā yena ca nivṛtiḥ || api tu khalu punaḥ śāripu

8 tra bodhisatvenaivaṃ prati⟨⟨saṃ⟩⟩śikṣitavyaṃ | sacet punaḥ kalpakoṭīnayutaśata○sahasrair loṣṭadaṇḍaśastraprahāradānair muhūrttamātram api jivituṃ na labheta | tenaivam ātmānaṃ saṃjñapya ' āścaryaṃ yāvad āryā bateme satvā ○ ye mama jīvitān na vyaparopayanti uttari punar evaṃ pratisaṃśikṣitavyam* '

82b

D98b1 1 sacen mama saptapadaprakramaṇamātreṇa gaṃganadīvālikāsamāḥ śiraś chedāsyuḥ parikalpam upādā○ya na ca mayā krodho na roṣo bhāvayitavyaḥ | tat kasya hetoḥ pratigha pratigha ity ucyate kalpaśatasahasra○samupanītaṃ [kuśalamūla]ṃ h[i][502] haṃti ' punar eva ca mayā [kalpaśatasahasrakuśala]mūlaṃ [samupanayitavyaṃ]

2 bhaved evaṃ duṣkarasādhyaiṣānuttarāsamyaksaṃbodhir evaṃ durabhisaṃbhava eṣa dharmas tasmāt kṣāntibalasannāhasa○nnaddhair asmābhir bhavitavyam iti hi śāriputra vyāpannacittasya mahāyānasaṃprasthitasya māro vatāraṃ labhate | ○ avatā[ra]ṃ [labdhvānta]rayaṃ karoty anuttarāyāḥ samyaksaṃbodheḥ vyāpannacittasya ca bodhāya [vikṣepa]ḥ vikṣipta

3 cittasya ca māraḥ pāpīyān mārakarmāṇy abhisaṃcodayati | tatra katarāṇi mārakarmāṇi yad idaṃ pātraga○taṃ cittaṃ mārakarma cīvaragataṃ cittaṃ mārakarma | bhaikṣakulagataṃ cittaṃ mārakarma ' lābhasatkāraśloka gataṃ cittaṃ māra○karma | pravrajyā vicchanda⟨⟨na⟩⟩ṃ mārakarma | bahuśukladharmavicchandanaṃ mārakarma ' araṇyavāsav[i]cchandanaṃ mārakarma | a

4 nuttarāyāḥ samyaksaṃbodher vicchandanaṃ mārakarma | anyayānaspṛhaṇatā mārakarma | upādhyāyācāryeṣv aśu○śruṣaṇatā mārakarma iti hi śāriputra vyāpannacittasya bodhāya vikṣepaḥ | vikṣiptacittaṃ bodhisatvaṃ māraḥ pā○pīyān eṣa mārakarmasu niyojayaty api tu punaḥ śāriputra dīrgharātraṃ māraḥ pāpīyān avatāraga

5 veṣī yad idaṃ krodhavyāpādānveṣī | abhijānāmy ahaṃ śāriputrātīte dhvani cāritragocaro nāmāhaṃ ṛṣi⊙r abhūvaṃ | tasya mama māreṇa pāpīyasā paṃcapuruṣaśatāny ākrośaśūrāṇām abhinirmitāny abhūvan* | tāni ma⊙ma paṃcavarṣaśatāni satatasamitaṃ pṛṣṭhataḥ pṛṣṭhataḥ samanubaddhāny abhūvan* ' te rātrim apy ākrośanti diva

6 sam apy ākrośanti gacchantam apy ākrośanti āgacchantam apy ākrośanti sthitam api niṣaṇṇam apy ākrośanti śayā○nam api viharantam api

[500] Read *nānā* for MS: *nā*. [501] The part in angle brackets in line 2, in the MS represented by one +, is placed here between two +...+ as a correction by the scribe. [502] Several *akṣara*s unclear. Cf. *pratihanti* in Śikṣ, Bendall 149,6, and Bcap 168,3 (quotation from Mañjuśrīvikrīḍitā #24).

niṣadyāgatam api grāmagatam api rathyāsthitam api gṛhasthitam api rathyāniṣaṇṇam api gṛ○haniṣaṇṇam api araṇyagatam apy araṇyasthitam apy araṇyaniṣaṇṇam apy ākrośanti paribhāṣaṃte asatya

7 yā paruṣayā vācā samudācaranti tenopāyenāvatiṣṭhamānāni paṃcavarṣaśatāni pṛṣṭhataḥ pṛṣṭhataḥ ○ samanubaddhāny abhūvan* ' nāhaṃ śāriputrābhijānāmi taiḥ paṃcabhir varṣaśatais teṣām ākrośaśūrāṇāṃ puruṣāṇā○m antike ekacittotpādam api khila doṣam utpādayitum anyatra maitropasaṃhāreṇa vyavalokayituṃ | tena

8 ca me samayenaitad abhūd ye te kulaputrāḥ śīlavantaḥ kalyāṇadharmāṇaḥ prakṛtyaivālparāgāḥ alpa○dveṣā alpamohāḥ nāhaṃ kevalaṃ teṣām arthāyānuttaraṃ samyaksaṃbodhiṃ samudānayiṣye | ye punar ete satvāḥ khaṭu○ṅkā durdamāḥ duḥśīlāḥ pāpadharmāṇāḥ prakṛtyaiva bahurāgāḥ bahudoṣāḥ bahumohāḥ teṣām apy a

83a

D99a7 1 ham arthāyānuttarāṃ samyaksaṃbodhiṃ samudāna○yiṣyāmy eta eva tāvat mayā prathamataraṃ nirvāpayitavyā iyaṃ śāriputra tasmin samaye 'vyāpannacittasya smṛtir u○dapādi | evaṃ hitavastusaṃpanno hi {tathāgata} śāriputra tathāgata pūrvāntato bodhisatvacaryāṃ carann āgataḥ

2 sacec[503] chāriputra kaścid eva bodhisatvo nuttarāṃ samyaksaṃbodhiṃ samprasthito bhavet tena caika āmiṣālopo gṛ○hīto bhaved athāgacchet kaścid eva puruṣo jighatsitaḥ pipāsitaḥ sa tasyāmiṣālopaṃ yāced evaṃ ca vaded yo ○ mamāmiṣālopaṃ dadāti tasya sarvāṇi pūrvakṛtāni kuśalamūlāni naśyanty utpannaṃ ca buddhasahasraṃ virāga

3 yati ' kalpaśatasahasraṃ ca mahāniraye pacyati ' tatra śāriputra bodhisatvena sa puruṣaḥ sādhu ca suṣṭhu ca ○ paripraṣṭhavyaḥ | śrutāni bhoḥ puruṣa etāny ādīnavasthānāni ' [kācit puna]s te sukhā vedanā utpatsyate ' idam ā○miṣālopaṃ gṛhītvā saced vaded utpatsyati mama sukhā vedanā ' tatra bodhisatvenādīnacittenānavalīnacitta

[503] There is no equivalent for this section, beginning here with *sacec* (MS83a2) until the end of the verses (MS83b4), neither in D nor in the Chinese translations.

4 vīryeṇa aparitasyanācittenāpratihatacittena vigatamalamātsaryacittena tasya puruṣasya tad ā○miṣālopaṃ dātavyaṃ | tat kasya hetor mama ca vighāto bhavatv asya [ca puruṣasya] sukhā vedanā utpadyatu ' sarvasatvā ○ hi mayā sukhitā karttavyā ' iyaṃ caiva tāvat saṃmukhasthitaṃ puruṣaṃ sukhitaṃ kariṣyāmaḥ | ayaṃ śāriputra

5 bodhisatvānām apramāṇakaruṇo dharmmaḥ | śīlārakṣaguptaye saṃvarttate bodhipratilābhāya ca saṃva⊙rttate || atha khalu bhagavāṃs tasyāṃ velāyām imā gāthā abhāṣata || [pu]ribhavagatīṣu pūrvayogo jinasya ⊙ abhāṇi puruṣasiṃho bhikṣusaṃghasya madhye ||[504] yada ṛṣi pariśuddhaś cāribhir gocarāsī girigahananivā

6 sī śīlavadbrahmacārī || tasya kaliśaṭheno mārapāpīmatena paṃcaśatanarāṇāṃm ukta ākrośanārtham* ○ || te ca sada abhīkṣṇaṃ pṛṣṭhato syānubaddhā rātridiva ṛṣes te vāg aniṣṭāṃ va[cinsu] || sthita api ca niṣaṇṇaṃ caṃkra○mantaṃ śayānaṃ grāmagatasamānaṃ vīthiye aṇvamānaṃ || api ca gṛhagataṃ vai niṣayantaṃ gṛhāto raṇyaga

7 ta athāpi vācabhāṣī aniṣṭāṃ || evam adhiṣṭhi hanto paṃcavarṣaḥ śatāni sadasamitanubaddhās tarjanaṃ bha○rtsanārthaṃ || na ca mama khiladoṣo ekacittaṃ pi āsī maitravata spharitvā sarvalokaṃ carāmi || api ca mama a○bhūṣī cintanā tasmi kāle yebhi prakṛti satvā mārdavā sūratāś ca || na ca ahu kulaputrā kevalānaṃ ca

8 rāmi | ye tu durdamasatvā te tu nirvāpayiṣye || eva paramaśuddhaś cīrṇa kalpā hy anantāḥ | jagati hi○tasukhāya sarvalokasya artham* || dukhitapraja viditvā rāgadoṣapradīptaṃ mohadavaprayuktā ākulā ○ a[bhyo][505]līnā || sa [+ +] da saptāhaṃ bhaktacchedakṛte jagaddhitasukhārthaṃ yu[ktā prayuktebhi + + || yuktu] bha

83b

1 vi gṛhīto hy āmiṣālopamātraṃ carima caryana kāle āyu kṣīṇendriyeṇa || tasya puruṣu kaści kṛ○cchraprāpto hy upetya eva bhāṇi dadāhī āmiṣālopu mahyaṃ[506] || yo ca mama dadasyā āmiṣālopu kaścit tasya kuśa○ lamūlaṃ sarvu naśyāmy aśeṣaṃ || sahasrajina svayaṃbhū so virāgeti satvo kalpaśatasahasraṃ puruṣa pa

[504] Metre: nanamayayayuteyaṃ mālinī bhogilokaiḥ. [505] Unclear *akṣara*; seems too big to be *bhyo*. [506] Difficult to read due to flash, but this seems to be the reading. However, it is inconsistent with the metre.

2 cyī hy apāye || sarvaguṇavihīnaḥ svargasaukhyāpanīto duḥkhitu vyasanaprāpto nityu bhotī daridro || ta○tra sukhadadeno bodhisatvena tasya sa puruṣu vadita [bho śruta][507] ādīnavāni || kim puna tava muhūrttaṃ kalpamātraṃ ca e○taṃ bhaviṣyati sukhasaukhyaṃ bhuktvam ālopamātraṃ || saukhya sa vidadeyyā saukhyaprāpto bhaviṣye dadati {da} gadavi

3 ghno bodhisatvo narasya || tac ca parityajante cittam utpadyate sya ' {bha} mama bhavatu khu[508] sarva bhotu etasya sau○khyaṃ | tatha mama imi satvā mocitavya dukhebhyaḥ paṃcagata pra [+ + + + + +] lyeva[509] satvā || oghi caturbhi prāptā uhyamā○nā hy anāthāḥ kṛṣṇapalikha[510]paṅke sīdayantātmasaṃjñā || yo ca utsahi evaṃ bodhisatvo mahātmā jagati hitasu

4 khārthī ātmasaukhye anarthī || so ca na muci māraṃ dharṣayitvā sasainyaṃ prāpuṇi varabodhiṃ uttamārtha hy avighnaṃ ⊙ || na ca mama khiladoṣo mānu darpaṃ ca īrṣyaṃ ' bhayada purima + + bodhim eṣa rtham agryāṃ || kṣāntibala upeto maitraci⊙ttarṣabhāṃs ca ' karuṇamuditalābhī sarvakleśām apekṣaḥ || yaḥ kaścic chāriputra bodhisatvo nuttarāṃ samyaksaṃbodhi

5 m abhikāṃkṣati ' tena kṣamāvatā bhavitavyaṃ | adhivāsanajātīyena śītoṣṇasya jighatsāyāḥ pipāsāyāḥ ○ vātātapadaṃśamaśakasarīsṛpasaṃsparṣānāṃ pareṣāṃ duruktānāṃ durāgatānāṃ vacanapathānāṃ kṣamāvatā bhavitavyaṃ a○dhivāsanajātīyenotpannotpannānāṃ śārīrīṇāṃ vedanānāṃ[511] tīvrāṇāṃ kharāṇāṃ kaṭukānāṃ prāṇahāriṇīnāṃ

6 māraṇāntikānāṃ vedanānāṃ kṣamāvatā bhavitavyaṃ adhivāsanajātīyena iti hi śāriputraivaṃ kṣāntyāṃ su○pratiṣṭhito bodhisatvaḥ bodhisatvakṣāntiṃ pratilabhate tatra katamā bodhisatvakṣāntiḥ avyāpādo bodhisatvakṣāntir ○ draṣṭavyā | akrodho bodhisatvakṣāntir draṣṭavyā | avihinsā bodhisatvakṣānti draṣṭavyā ' avivādo bodhisatvakṣā

7 ntir draṣṭavyā | anupaghāto bodhisatvakṣāntir draṣṭavyā | ātmānurakṣaṇaṃ bodhisatvakṣāntir draṣṭavyā | parānu○rakṣaṇaṃ bodhisatvakṣāntir draṣṭavyā | kāyānurakṣaṇatā bodhisatvakṣāntir draṣṭavyā [|

[507] Very uncertain reading, but cf. prose part above. [508] *khu* for *dukhu*? [509] Perhaps for *śalya_iva*, as this is often an image for suffering. [510] Cf. Edg. *parikha*. [511] Cf. D: *tshor ba sdug bsṅal ba*. Read *vedanānāṃ duḥkhānāṃ*, like in 35.1.1?

vākanurakṣaṇatā] bodhisatvakṣāntir draṣṭavyā ○ ' cittānurakṣaṇatā bodhisatvakṣāntir draṣṭavyā | yoniśaḥ pratyavekṣaṇatā bodhisatvakṣāntir draṣṭa

84a

1 vyā | nirvṛtivirāgatā bodhisatvakṣāntir draṣṭavyā | {cittānurakṣaṇatā} D99b7
karmavipākapratisaraṇatā bodhisa○tvakṣāntir draṣṭavyā | kāyapariśuddhir bodhisatvakṣāntir draṣṭavyā | vākpariśuddhir bodhisatvakṣāntir draṣṭavyā | [c]i[ttapar]iśuddhir ○ bodhisatvakṣāntir draṣṭavyā | devamanuṣyasampannānubhavanatā bodhisatvakṣāntir draṣṭavyā bodhisatvatathāgatalakṣaṇānu

2 vyaṃjanaparipūritā bodhisatvakṣāntir draṣṭavyā | tathāgatavāgbrahmasvararutaravitapratilaṃbho bodhisatvakṣā○ntir draṣṭavyā | bodhisatvacaryā sarvakuśalamūlāvipraṇāśatā bodhisatvakṣāntir draṣṭavyā | sarvaparopakrameṇātikrama○ṇatā bodhisatvakṣāntir draṣṭavyā | sarva pratyarthikanighātaratā bodhisatvakṣāntir draṣṭavyā | saṃkṣiptena tathāga⟨⟨ta⟩⟩balavaiśā

3 radyāveṇikamahākaruṇāmahāmaitrīmahāmuditāmahopekṣāsarvabuddhadharmaparipūrir bodhisatvakṣānti○r draṣṭavyā | api ca śāriputra bodhisatvakṣāntir nāma ' yadā kruṣṭo na pratyākrośati pratiśrutkāghoṣasamasuvidita○tvāt* tāḍito na pratitā[ḍa]yati kāyapratibimbatvāt* kruddheṣu na pratikrudhyati ' māyopama[512]cittasu nirīkṣitatvā

4 t* so varṇena na pratihanyate varṇena nānunīyate svaguṇaparipūrṇatvāt* lābhena na hṛṣyate alābhena nāva⊙līyate dāntaśāntatvāt* yaśasā na vismayate ' ayaśasā na skhalati sunirīkṣitavistīrṇabuddhitvāt ' nindayā nā⊙vanamate praśansayā nonnamate susthitāprakaṃpyatvāt* duḥkhena na parikhidyate satvāpekṣatvāt* sukhena na

5 hṛṣyati saṃskṛtasukhānityatvāt* sarvabhavagatyupapattyaniśritatvāt* lokadharmair na lipyate svapīḍām u○tsahaṃte parānutpīḍanatvāt* | bodhyaṅgasaṃbhāraparipūrṇatvā{t*}d aṅgapratyaṃgottamāṅgacchedam utsahate buddhakā○yābhilaṣitatvāt* kāyavikarttanām utsahate sukṛtakarmabalādhānatvāt* sarvaviprakārā marṣayati i

[512] Read *mā* for MS: *ma*; cf. D: *lta bu*.

6 yaṃ śāriputrocyate bodhisatvakṣāntiḥ || punar aparaṃ śāriputra bodhisatvakṣāntir nāma yad idam atyantakṣānti[513]○ tat kasya hetoḥ kaḥ ākrośati kaḥ ākruṣyata iti kṣamate | ubhayam etad upalabhya kṣāntir eṣā naiṣātyantakṣā○ntiḥ kaḥ punar atrākrośatīti kṣamaḥ | dharmagaṇanākṣāntir eṣā naiṣātyantakṣāntiḥ | kiṃ cakṣuḥ cakṣur ākrośa

7 tīti kṣamate āyatanapratyavekṣaṇākṣāntir eṣā naiṣātyantakṣāntiḥ | nātra kaścid ākrośyata iti kṣamate ○ niḥsatvāvatārakṣāntir eṣā naiṣātyantakṣāntiḥ[514] | akṣarāṇy etāni rūvantīti[515] kṣamate

84b

D100b4 1 pratiśrutkārutakṣāntir eṣā naiṣātyantakṣāntiḥ | eṣa cānityo haṃ cāniya iti kṣamate | anityāvatārakṣānti○r eṣā naiṣātyantakṣāntiḥ | eṣa viparyasto haṃ cāviparyasta iti kṣamate unnāmāvanāmakṣāntir eṣā naiṣātya○ ntakṣāntiḥ | ahaṃ ca yukta eṣa cāyukta iti kṣamate | ayogakṣāntir eṣā naiṣātyantakṣāntiḥ | ahaṃ ca mā

2 rgasthita eṣa ca kumārgasthita iti kṣamate dvayakṣāntir eṣā naiṣātyantakṣāntiḥ | śūnyatā me kṣamate dṛṣṭi○gatāni me na kṣamate animittaṃ me kṣamate vitarkā me na kṣamante ' apraṇihitaṃ me kṣamate praṇihitaṃ me na ○ kṣamate ' anabhisaṃskāro me kṣamate ' abhisaṃskāro me ⟨⟨na⟩⟩ kṣamate kleśakṣayo me kṣamate ' kleśā me na kṣa

3 mate kuśalaṃ me kṣamate akuśalaṃ me na kṣamate anavadyaṃ me kṣamate sāvadyaṃ me na kṣamate ' anāsravaṃ ⊙ me kṣamate ' sāsravaṃ me na kṣamate lokottaraṃ me kṣamate laukikaṃ me na kṣamate ' vyavadānaṃ me kṣamate ' saṃkle⊙śo me na kṣamate ' nirvāṇaṃ me kṣamate saṃsāraṃ me na kṣamate ' pratipakṣaprahāṇakṣāntir eṣā naiṣā atyantakṣā

4 ntiḥ | tatra katamātyantakṣāntiḥ yaḥ śūnyatāyā anugamo na tatra dṛṣṭyapakarṣo na śūnyatāyāḥ samāropa○ḥ | yaḥ śūnyatāyā anugamo na tatra vitarkāpakarṣo nānimittasamāropaḥ ' yaḥ śūnyatāyā anugamo na ○ tatra praṇidhānasyāpakarṣo nāpraṇihitasya samāropaḥ ' yaḥ śūnyatāyā anugamo na tatrābhi[516]saṃskā

[513] Read °*kṣāntis* or °*kṣāntiḥ* for MS °*kṣānti* [514] No equivalent to *nātra*…etc. in D. [515] *ruvanti* to be expected. [516] Akṣara seems to suggest °*bhti*°(?).

5 rasyāpakarṣo nānabhisaṃskārasya samāropaḥ | yaḥ śūnyatāyā anugamo na tatra kleśasyāpaka○rṣo na saṃkleśakṣayasya samāropaḥ | yaḥ śūnyatāyā anugamo na tatrākuśalasyāpakarṣo na kuśalasya sa○māropaḥ ' yaḥ śūnyatāyā anugamo na tatra sāvadya⟨⟨syā⟩⟩pakarṣo nānavadyasya samāropaḥ || peyālam* ||

6 sarvatra vistareṇa karttavyaṃ | yaḥ śūnyatāyā anugamo na tatra saṃsārasyāpakarṣo na nirvāṇasya samā○ropo yātra kṣāntir iyam ucyate tyantakṣāntiḥ | yat ajātaṃ na janitaṃ na saṃjātaṃ notpannaṃ na tasya kaścit sambhavaḥ | asa○mbhavatvād akṣayaṃ | yac cākṣayam iyaṃ sātyāntakṣāntiḥ

85a

1 yan na saṃskṛtaṃ nāsaṃskṛtaṃ na samāropaḥ nārpitaṃ na vardhitaṃ nopanayo nāpanayaḥ na tasya kaścid utpādaḥ yaś cānu○tpādaḥ tad akṣayaṃ yaivaṃ kṣāntir iyam ucyate 'nutpattikakṣāntiḥ | īdṛśyā śāriputra kṣāntyā samanvāgato bodhisa○tvo mahāsatvaḥ bodhisatvacaryāṃ caratīyaṃ śāriputra bodhisatvānām* mahāsatvānām* kṣāntipāramitām asyāṃ prayu D101a7

2 ktā bodhisatvā mahāsatvā bodhisatvacaryāṃ caranti adhṛṣyāś ca bhavanti māraiḥ mārakāyitaiś ca devaputrais tada○nyaiś ca sarvaparapravādibhiḥ ||...|| kṣāntipāramitā parivarttānām āṣṭamaḥ ||...|| tatra katamā bodhi○satvānāṃ vīryapāramitā yāsyāṃ prayuktā bodhisatvā mahāsatvā bodhisatvacaryāṃ caranti[517] adhṛṣyāś ca śāriputra bodhisatvo *Ch. IX Vīryapāramitā*

3 mahāsatva anivartyena vīryeṇa samanvāgato bhavati svakāyajīvitanirapekṣaḥ ' ca tīvraṃ vīryaṃ saṃjanayya ○ bodhisatvapiṭakaṃ dharmaparyā ||...|| yaṃ paryeṣaṃte tyantaṃ śṛṇoty udgṛhṇāti dhā ||...|| rayati vācayati ○ paryavāpnoti pareṣām apy ārocayati vistareṇa saṃprakāśayati likhitvā dhārayati tat kathaṃ kāyajīvitanira

4 pekṣo bhavati ' iha śāriputra bodhisatvaḥ pareṇa tarjyateya imān evaṃrūpān sūtrāntān udgrahīṣyaṃti dhārayi⊙ṣyanti vācayiṣyanti paryavāpsyanti pareṣām apy ārocayiṣyanti vistareṇa saṃprakāśayiṣyanti

[517] D adds: *bdud daṅ bdud kyi ris kyi lha'i bu rnams daṅ | de ma yin ba gźan phas kyi rgol ba thams cad kyis*.

likhitvā dhārayiṣya⊙nti tathatvāya pratipatsyante teṣāṃ vayaṃ śaraśaktiśatena kāyaṃ vidhvā[518] jīvitād vyaparopayiṣyāmaḥ ' tatra śāripu

5 tra bodhisatvo mā[519] na bibheti nottrasyati na saṃtrasyati na saṃtrāsam āpadyate uttare dṛḍhaṃ vīryaṃ saṃjanayya ○ bodhisatvapiṭakaṃ dharmaparyāyaṃ na jahāti na viprajahāti notsṛjati ' tīvrādhimuktiś ca bhava○ti ' dṛḍhādhimuktiś ca bhavati dṛḍhakṣāntiś ca bhavati dṛḍhavīryaś ca bhavaty api tu punaḥ śāriputra dṛḍhakṣāntitām*

6 dṛḍhavīryatāṃm upādāyopamān te kariṣyāmi yāvad dṛḍhakṣāntir yāvad dṛḍhavīryaḥ kāyajīvitanirapekṣo ○ bodhisatvo bhavati ' yāvantaḥ śāriputra trisāhasramahāsāhasre lokadhātau satvāḥ aṇḍajā vā jarāyu○

jā vā saṃsvedajā vā aupapādukā vā rūpiṇo vā arūpiṇo vā saṃjñino vā asaṃjñino vā naivasaṃjñi

7 nonāsaṃjñino vābhāsagatā vā 'nābhāsagatā vā yāvantaḥ satvāḥ satvasaṃgraheṇa saṃgṛhātās te ○ sarvve ekakṣaṇenaikalavenaikamuhūrttenāpūrvācaramaṃ mānuṣam ātmabhāvaṃ pratilabheraṃ parikalpam upādāya ○ te manuṣyabhūtāḥ santaḥ sarve śitaśastrapāṇiparigṛhītā amitrā bhaveyuḥ ' ta evaṃ vācaṃ bhāṣeran ya imā

8 ny evaṃrūpāṇi padavyaṃjanāni udgrahīṣyanti dhārayiṣyanti vācayiṣyanti pareṣām apy ārocayiṣyanti ○ vistareṇa saṃprakāśayiṣyanti tathatvāya ca pratipatsyante tān vayaṃ gṛhītvā jīvitād vyaparopayiṣyāmaḥ ' ○ tatra śāriputra bodhisatva ekacittotpādam api bhayatrāsaṃ notpādayati ' uttar[520] iva saddharmapari

85b

D102a6 1 grāhako bhavati yad idaṃ bodhisatva{+}piṭakasya dharmaparyāyasya paryeṣṭyā 'yam ucyate śāriputra bodhisatvo ○ vaivartyavīryasamanvāgataḥ anantavīryabalave[521]gasamanvāgato vīryaśūraḥ cittaśūraḥ śīlaśūraḥ kṣāntiśūraḥ samādhiśū○raḥ prajñāśūraḥ caryāviśeṣajñānaśūraḥ tatra śāriputra yo yaṃ bodhisatvaḥ śitaḥśastrapari

2 gṛhītānām amitrāṇām ahite ekam api na pratighātacittam utpādayati ayam ucyate bodhisatvo brahma○samaḥ indrasamo merusamaḥ akaṃpyaḥ kāruṇiko maitrāvihārīsarvasatvāśayacikitsādhimukti ' avaiva○ rttikagocaraḥ pṛthivīsamacitto psamas tejassamacitto vāyusamacittaḥ ākāśasamacitto rāgadveṣamo

[518] Cf. D: *phug*, for *viddhvā*. [519] Read °*satvo* for MS: °*satvo mā*. [520] Sic.
[521] MS: °*vī*? Corrected?

3 hakhilāpanayane pratipannaḥ ' yaḥ punaḥ śāriputra bodhisatvo mahāsatvaḥ gaṃgānadīvālikāsamāṃ loka○dhātūṃ saptaratnaparipūrṇāṃ kṛtvā dānaṃ dadhyāt tathāgatebhyo rhadbhyaḥ samyaksaṃbuddhebhyaḥ yaś ca bodhisatvo mahāsatva ○ imaṃ bodhisatvapiṭakaṃ dharmaparyāyaṃ śrutvaikāntena cetasy abhiropayed atraivaṃrūpeṣu dharmmeṣv asmābhiḥ śikṣitavya

4 m aśikṣamāṇa eva śāriputra bodhisatvaḥ śikṣācchantikaḥ bahutaraṃkuśalamūlaṃ parigṛhṇāti na tv eva tāvantaṃ ○ dānaṃ datvā tat kasya hetor atra nibaddhā śāriputrānuttarāsamyaksaṃbodhiḥ ' tasmāt tarhi śāriputra bodhisatvena mahā○satvena bodhisatvapiṭakasya dharmaparyāyasya śravaṇagrahaṇalikhanapaṭhanadhāra[ṇatayā]pareṣām api saṃprakāśa

5 natayā vīryam ārabdhavyāṃ ārabdhavīryaḥ śāriputra bodhisatvaḥ agatigamanaṃ gacchati katamac cāgatigamanaṃ ⊙ yad idaṃ nirvāṇam* | agatis tatra mārasya pāpīyasaḥ tenāgatigamana ucyate gatis tatrābhiyuktānāṃ satpuruṣā⊙ṇāṃ buddhānāṃ pratyekabuddhānāṃ śrāvakāṇāṃ ca tat kasya hetoḥ ' vīryacaryāmārgābhirūḍhās te tathārūpāḥ satpuruṣāḥ buddhā

6 ś ca trīṇi sthānāni | katamāni trīṇi ' apāyanimnāḥ apāyapravaṇāḥ apāyaprāgbhārāḥ sarvasatvāḥ ' ye keci○t saṃkleśadharmāṇo nāsty anyaḥ kaścid dharmmāny atra niṣkramaḥ | śīlaṃ kṣāntir bāhuśrutyam akarmasthitā bateme satvā ham iti vā○kkarmasthitāḥ kusīdā bateme satvāḥ a[522]ham ity ārabdhavīryāḥ paṇḍitaḥ śāriputra bodhisatvo 'karmasthitaḥ[523] kusīdaiḥ

7 satvaiḥ sārdhaṃ na sakhyaṃ na saṃstambhaṃ karoti anyatra sabhāgacaritair ārabdhavīryair bodhisatvaiḥ sārdhaṃ saṃstambhaṃ karoti ' ta○t kasya hetor nāsti śāriputrānyat kiñcid agryaṃ nirvāṇam anyatra buddhaparinirvāṇāt* vyavadānādhimuktaḥ śāriputra bodhi○satva ārabdhavīrya na kevalam ātmabhāvavyupaśamāya vīryam ārabhate sarvasatvahitasukhāya pratipanno bodhayati va

8 [da]ti codayati samādāpayaty āryamārge pathini yojayati tena sa satpuruṣo bodhisatva ity ucyate || atha ○ khalu bhagavāṃs tasyāṃ velāyām imā gāthā abhāṣata || agranthite[na + + + + + + +[524] samudgataḥ |

[522] Sic. [523] Read °*taiḥ* for MS: °*taḥ*. [524] Illegible; cf. D: *mdud pa med pa'i brtson 'grus kyis | rtag tu yaṅ dag 'phags par 'gyur = agranthitena + + + vīryeṇābhisamudgataḥ*?

piṭaka bo○dhisatvānāṃ nityaṃ dhāreti paṇḍito || artha dharmāṇa citte vibuddhis teṣām acintiyā | vyāpā[525]dañ ca

86a

D103b1 1 paryeṣanti bodhisatvo bhivyāhṛto || vyāyamante mahāprajñā niṣiditvā drumottame | trāsenti māraṃ pāpīyaṃ vīryeṇa pra○jñayā tathā || [darśe]nti sarvu śīlāni [saṃ]ketāṃ sarvalaukikāṃ | hitāya sarvasatvā[nāṃ vīryaṃ tatra na hanya]ti ||[526] [bhaviṣya]ti śāripu○tra sakalaḥ sasamayo yan mama yuṣmākaṃ ca parinirvṛtānāṃ caramāyāṃ paṃcāśatyāṃ pa[ści]māntāyām ima evaṃrūpāḥ sūtrāntā ba

2 hujataprītipramodyakaraṇā bhaviṣyanti prajñāhārakāḥ puṇyāhārakāḥ bhogavṛddhyāhārakāḥ svargāhārakāḥ sarvasaṃpa○ttyāhārakāḥ tathāgatabalavaiśāradyapratisaṃvinmahāmaitrīmahākaruṇāmahāmuditāmahopekṣāveṇikabuddhadharmāharakāḥ ○ māravidrāpaṇakarāḥ cittaviśuddhikarāḥ jātikṣayāntikarāḥ duḥkhasyāntakarāḥ nirvāṇasyāsannakarās te tasmin samaye ujjhi

3 tā bhaviṣyanti arucitā bhaviṣyanti parityaktā bhaviṣyanti tatra śāriputra ye te satvā bhaviṣyanti yuktāḥ prayuktāḥ abhiprayu○ktāḥ arthino nuttarāyāḥ samyaksaṃbodheḥ śīlārthinaḥ śrutārthinaḥ samādhyarthinaḥ prajñārthino vimuktyarthino vimuktijñānadarśanārthi○naḥ buddhadharmārthinaḥ sarvasatvahitasukhārthino mithyādṛṣṭihānārthinaḥ samyagdṛṣṭibhāvanārthinaḥ saṃsārahānārthinaḥ āryamā

4 rgabhāvanārthino dharmadeśanārthino māravidrāpaṇārthinaḥ rāgaśamanārthino dveṣaśamanārthinaḥ mohavidhvansanā⊙rthinaḥ avidyāvidhvansanārthinā 'vidyo[527]tpādanārthinaḥ te śāriputremān evaṃrūpān dharmāṃ śrutvā sarvakuśalamūladharmārthikatā⊙m upādāyātyarthaṃ vīryam ārambhyante || śrutvāna īdṛśān dharmān antarāyo na bheṣyati | sarveṣāṃ buddhadharmāṇām atra me nāsti saṃśa

5 yaḥ || tatra śāriputra ye te satvā bhaviṣyanti puṇyabalopastabdhāḥ adhyāśayasaṃprasthitāḥ anuttarāṃ samyaksaṃbo○dhiṃ ta imān evaṃrūpāṃ[528] śroṣyanti śrutvā codāraṃ prītiprāmodyaṃ pratilambhyate

[525] Read °*vā*° for MS: °*pā*°. [526] Cf. D: *de la brtson 'grus ñams mi 'gyur*.
[527] Read *vidyo* for MS: *'vidyo*. [528] D adds: *mdo sde*.

tyarthaṃ bodhisatvapiṭakaṃ dharmmaparyāyaṃ paryavāpsya○nti pratipatyā[529]vasaṃpādayiṣyanti yaiḥ punas tathāgataśāsane śravaṇīyo dharmaḥ [kṛ t. .ī + + + + +[530]] yena kenacit kāra

6 ṇena yena kenacid ārambaṇenāvaśāḥ śroṣyanti śrutvā codāraṃ prītiprāmodyaṃ pratilambhyante te prītiprāmo○dyajātā dṛḍhataraṃ vīryam ārambhyante ' ta evaṃrūpād bodhisatvapiṭakadharmaratnāt kiṃcin mātraṃ sāram ādāsyanti || tad yathā śāripu○tra mahaty udakārṇave naikavidhāni pakvāni phalāny uhyeran varṇasaṃpannāni gan[dhasaṃpannāni rasasaṃ]pannāni tataḥ kaści

7 d eva puruṣo mahāntaṃ vīryaparākramaṃ janayitvā mahāntaṃm udakārṇavam avagā○hya hastābhyāṃ padbhyāṃ ca vyāyamya [tat]o mahata udakārṇavād eka[ṃ] vā phala

86b

1 m āsādayeta dve vā trīṇi vā phalāni gṛhītvā tato mahata udakārṇavād uttaret* sa ekāntaṃ gatvā tāni phalāny āsvā○dayet tasyān āsvāditaḥ pūrvaḥ sa āsvāda āgacchet* tasyaivaṃ bhaved varṇavantīmāni phalāni gandhavantīmāni phalāni rasavaṃty anā○svāditapūrvāṇi yat v ahaṃ bhūyasyā mātrayā vīryam ārabhya hastapādaiḥ vyāyasyānyāni phalāny apasaṃhareyaṃ sa mahānta D104a7

2 m udakārṇavaṃ punar eva prekṣet sa na bhūyaḥ paśyet sa duḥkhito durmanā vipratisārī bhavet* parihīṇo ham aneka○vidhebhyaḥ pakvebhyaḥ phalebhyo varṇagandharasasampannebhyo yan mayā na prabhūtāni phalāni gṛhītāni evam eva śāriputra paścime ○ kāle paścime samaye paścimāyāṃ paṃcāśatyāṃ saddharmāntardhānakālasamaye varttamāne bhaviṣyanti alpaśraddhā alpatyā

3 gā alpaprajñā alpavīryā yena kenacit paryāyeṇemāny evaṃrūpāṇi sūtrāntaratnāni śroṣyanti śrutvā ca yat kiñcin mātra⊙m antaśaḥ ekām api catuṣpadīṃ gāthām udgrahīṣyanti te māreṇa pāpīyasā paryaviheṭhitā bhaviṣyanti te na bahujanapratīṣṭā bhavi○ṣyanti na bahujanapūjitā bhaviṣyanti na bahujanapraśansitā bhaviṣyanti apratīṣṭā apūjitā aprasansitā iti vidi

[529] Read *pratipattyā°* for MS: *pratipatyā°*. [530] Cf. D: *byas par gyur ba*. Possibly read: *kṛto bhūt* ..., or *kṛyamāṇa*..., and then two or three deleted *akṣara*s.

4 tvā upekṣakā bhaviṣyanti tai[531] punar yac chrutaṃ bhaviṣyati yad udgṛhītaṃ bhaviṣyati alpaṃ stokaṃ parītaṃ na bahuta ekāntaṃ gatvā ce ○tasy abhiropayiṣyanti cetasā nidhyāsyanti na teṣāṃ prītir utpadyate nityaṃ vipratisāriṇo bhaviṣyanti aho bata parihīṇāsya ⊙ paramāt tathāgataśāsanād yad asmābhis tāvad evan tat prabhūto dharmaḥ śrutaḥ na bahudharma udgṛhītas teṣāṃ punar muhūrttamātraṃ

5 tathāgato rhan samyaksaṃbuddho nusmaraṇīyo bhaviṣyati || punar aparaṃ śāriputra tasmin samaye bhikṣavo bhaviṣyanti ○ mārādhiṣṭhitāya imāni sūtrāṇi śrutvā bahujanasya purataḥ pratikṣepsyanti kavitakāny[532] etāni sūtrāṇi naitāni buddhabhāṣi○tāni | bhaviṣyanti punaḥ śāriputra tasmin samaye bhikṣavo sarveṇa sarvaṃ na śroṣyanti || atha khalu bhagavāṃs tasyāṃ velā

6 yām imā gāthā abhāṣata || śrutvāna īdṛśān dharmān a○ntarāyo na bheṣyati ' sarveṣāṃ buddhadhāṇām atra me nāsti saṃśayaḥ || ye alpapuṇyā bheṣyanti te na śroṣyanti īdṛśaṃ ' ye alpa○puṇyā bheṣyanti śrutvā śraddhā na bheṣyati || ye puṇyavanto bheṣyanti śrutvā śraddhāva dhārayet*[533] | ye alpapuṇyā bheṣyanti [va

7 denti[534]] naiṣa śāsano || te durgatī gami○ṣyanti jātyandhā iva me talaṃ | te puṇyavanto bheṣyanti śrutvā prītir bhaviṣyati | sugatiṃ te gamiṣyanti sarpir bhinnam*

87a

D105a3 1 yathā saro | ye alpapuṇyā bheṣyanti śrutvā bheṣyanti durmanā te dīrgharātraṃ duḥkhāto na mucyanti aviddhsū || keci alpaṃ ○ śruṇitvāna te ca māraparyohitāḥ | buddhabodhiṃ kṣiyitvā na gaṃsyanti narakaṃ laghu || viśuddhaṃ śāriputra tathāgatasya jñānaṃ ○ yaḥ kaścic chāriputra catasṛbhyaḥ parṣadbhyaḥ antaśa ekabhikṣur api ekabhikṣuny api ekopāsaka ekopāsikā tasmin sa

2 maye buddhadharmāntardhānakālasamaye varttamāne evaṃrūpāṇi sūtrāṇi śroṣyanti śrutvā ca pratipatsyante pratigrahīṣya○nti yaś ca śrutvā pratikṣepsyati yaś ca sarveṇa sarvaṃ na śroṣyati sarvan tathāgataḥ prajānāti tatra ye śrutvā pratipatsyante prati○grahīṣyanti te catasṛbhir anāvaraṇīyābhiḥ pariśuddhibhiḥ samanvāgatā bhaviṣyanti katamābhiś catasṛbhiḥ śīlānāvaraṇa

[531] Read °*tair* for MS: °*tai*. [532] Cf. D: *raṅ bzor byas pa*. [533] Alternative reading: *śraddhāvadhārayet**? [534] Cf. D: *źes zer*.

3 viśuddhyā samanvāgatā bhaviṣyanti kṣaṇasaṃpatpratilaṃbhānāvara-
ṇaviśuddhyā samanvāgatā bhaviṣyanti ' sammukhabuddhada○rśana-
samavadhānānāvaraṇaviśudhyā samanvāgatā bhaviṣyanti ' maitreyaṃ
tathāgataṃ dṛṣṭvā sahadarśanena[535]nāvaraṇaviśudhyā sa○manvāgatā
bhaviṣyanti ' yathāvaropitakuśalamūlā yathā prayuktā tathaiva praty-
anubhaviṣyanti ' ābhiḥ śāriputra catasṛbhirr a

4 nāvaraṇaviśuddhibhiḥ samanvāgatā bhaviṣyanti ' api ca śāriputra ta-
smiṃ kāle tasmin samaye saddharmāntardhānakā⊙lasamaye vartta-
māne evaṃrūpeṣu sūtrānteṣu mahāyānasaṃprasthitā abhiyuktā bhavi-
ṣyanti atyarthaṃ vīryam ārambhyante udgrahī⊙ṣyanti dhārayiṣyanti
vācayiṣyanti paryavāpsyanti deśayiṣyanti pareṣāṃ cārocayiṣyanti vi-
stareṇa saṃprakāśayiṣyanti ' teṣāṃ ta

5 smin samaye daśāntarāyā bhaviṣyanti te paṇḍitair boddhavyā na teṣāṃ
vaśaṃgantavyam ārabdhavīryeṇa ca bhavitavyaṃ katame daśā○nta-
rāyā bhaviṣyanti ye paṇḍitair boddhavyāḥ na teṣām vaśaṃgantavyam
arthināṃ śāriputra bhikṣūṇāmm abhiyuktānām ārabdheṣu sūtre○ṣu
māraḥ pāpīyāṃ vacanajaṃbhanaṃ kariṣyaty ayaṃ prathamo ntarāyaḥ
paṇḍitair boddhavyo na tadvaśaṃgantavyaṃ || punar aparaṃ śā

6 riputrārthināṃ bhikṣūṇām abhiyuktānām ārabdheṣu sūtreṣu cakṣu[536]-
rogo bhaviṣyaty ayaṃ dvitīyo ntarāyaḥ paṇḍitair boddha○vyo na ta-
dvaśaṃgantavyam* || punar aparaṃ śāriputrārthināṃ bhikṣūṇām abhi-
yuktānām ārabdheṣu sūtreṣv aṃgapratyaṃge⟨⟨ṣu⟩⟩ rogo bhaviṣyanti
○ ayaṃ tṛtīyo ntarāyaṃ paṇḍitair boddhavyo na tadvaśaṃgantavyam*
' punar aparaṃ śāriputrārthināṃ bhikṣūṇām abhiyuktānām āra

7 bdheṣu sūtreṣv ādhāro[537] 'nabhiratir bhaviṣyati prakramaṇacittam
utpatsyate te ayam caturtho ntarāyaḥ paṇḍitair boddhavyo na ○ ta-
dvaśaṃgantavyaṃ || punar aparaṃ śāriputrārthināṃ bhikṣūṇām a-
bhiyuktānām ārabdheṣu sūtreṣv anyonyakrodha utpatsyate tataḥ ○
krodhābhibhūtāḥ santaḥ anyonyaṃ pratihatacittā evaṃrūpeṣu sūtreṣu
na pratiṣṭhāsyanty ayaṃ paṃcamottarāyaḥ paṇḍitair bo

8 ddhavyo na tadvaśaṃgantavyam* || punar aparaṃ śāriputrārthināṃ
bhikṣūṇām abhiyuktānām ārabdheṣu sūtreṣv adhikaraṇajātā ○ vihari-
ṣyanti kalahajātā bhaṇḍanajātā vigṛhītā vyāpannā anyonyaṃ mukhaśa-
taśaktibhir vivadanto vihitsanto vi○hariṣyanti

[535] Read °*nā*° for MS: °*na*°. [536] Sic. [537] MS: *se*?

87b

D106a3 1 teṣām adhikaraṇajātānāṃ bhaṇḍanajātānāṃ vigṛhītānāṃ vyāpādāpannānām anyonyaṃ mukhaśataśaktibhir vivadatāṃ ○ vihitsatāṃ viharatām antarāyo bhaviṣyaṃty eṣām evarūpāṇāṃ[538] sūtrāntānām apravarttanāya[539] utsukā bhaviṣyanti pratikṣepakarma○tayā ayaṃ ṣaṣṭho ntarāyaḥ paṇḍitair boddhavyo na tadvaśaṃgantavyaṃ ‖ punar aparaṃ śāriputrārthināṃ bhikṣūṇām abhiyuktānām ā

2 rabdheṣu sūtreṣu māraḥ pāpīyām* gṛhipravrajitāṃ paryutthāpayiṣyati te māreṇa pāpīyasā paryutthāyitāḥ ○ santa imāny evaṃrūpāṇi sūtrāntāni na pratipatsyante bhūyasyā mātrayā ca pratikṣepsyanti utsukāś ca bhaviṣyanti pratikṣe○pakarmaṇi ayaṃ saptano ntarāyaḥ paṇḍitair boddhavyo na ca tadvaśaṃgantavyam* ‖ punar aparaṃ śāriputra tasmiṅ kāle tasmi

3 n samaye saddharmāntarahāṇakālasamaye varttamāne evaṃrūpeṣu sūtrānteṣu taruṇā bhikṣavaḥ acirāgatāḥ a○smin dharmavinaye bhiyuktā bhaviṣyanti te peśalāḥ śrāddhāḥ adhyāśayena saṃprasthitāḥ anuttarāṃ samyaksaṃbodhim* ta imā○ny evaṃrūpāṇi sūtrāntāni śroṣyanti śrutvā codāraṃ prītiprāmodyaṃ pratilapsyante teṣāṃ ta upādhyāyācāryā[540] tāṃ śuklāṃ

4 dharmānn ācchetsyaṃti dhārayiṣyanti naitad buddhavacanaṃ naiṣā buddhabodhiḥ naiṣa vinayo naitac chāstuḥ śāsanaṃ teṣāṃ śraddha○ yā avakalpyotprekṣyanti buddhabodhiṃ bhūtam ete smākam arthatām āvadanti te ' teṣāṃ śraddhayā parīttayā avakalpya navakā bhikṣa○ vaḥ paurvakaṃ kuśala[541] samudghātayiṣyanti samucchetsyanti ' ta ucchinnakuśalamūlā māraṇapāpīyasā pratyutthāyita

5 dharmāṇo dharmavyasanasaṃvarttanīyaṃ karmābhisaṃskariṣyanti te maraṇakāle adāntamaraṇam upagamiṣyanti mahā⊙maraṇam abhyupagamiṣyanti te pi nairayikaṃ karmābhisaṃskariṣyanti tān api śāriputra tathāgataḥ prajānāti ye pratikṣepsyanti yāvantaḥ satvāḥ parikṣepsyanti ye āgamanena parikṣepsya⊙nti ye gamanena parikṣepsyanti tān api tathāgataḥ

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[538] Read *evaṃrūpāṇāṃ* for MS: *evarūpāṇāṃ*. [539] Cf. D: *mi brjod pa*; Q: *'jug par*. [540] Read °*ācāryās* for MS: °*ācāryā*. [541] Read *kuśalaṃ* for MS: *kuśala*.

6 prajānāti ' tatra śāriputrārabdhavīryeṇa mahāyānasaṃprasthitena bodhisatvena catasraḥ saṃjñā utpādayitavyāḥ ○ katamāś catasraḥ ātmadamasaṃjñotpādayitavyā ' svakṛtaṃ pratyavekṣitavyaṃ na parakṛtaṃ parasatveṣu kāruṇyasaṃjñotpāda○yitavyā araṇyeṣu vanaprastheṣu prānteṣu śayanāsaneṣu vastavyaṃ svacittam anurakṣamāṇena paracittam anura

7 kṣamāṇenemāś catasraḥ saṃjñā utpādayitavyāḥ || punar aparaṃ śāriputra tasmin samaye bahujanaparigṛhitā ○ mithyādṛṣṭir bhaviṣyati dharmavādinaś ca bhikṣavas tasmin samaye 'lpā bhaviṣyanti te ca paribhūtā bhaviṣyanti asatkṛtāḥ ○ agurukṛtāḥ amānitāḥ apūjitāḥ asevyāḥ abhajanīyāḥ aparyupāsya ' adharmavādinaś ca tasmin sa

8 maye bhikṣavo bahujanasevyā bhaviṣyanti satkṛtāḥ gurukṛtāḥ mānitāḥ pūjitāḥ prahasitā balavattarāś ca ○ bhaviṣyanti | ta imāny evaṃrūpāṇi sūtrāntāni uccagghiṣyaṃty ullapiṣyanti | tatra śāriputra ye acchaṃdyās te acchaṃdyā eva ○ bhaviṣyanti | ye pi cchandyās te pi cchandyā bhaviṣyanti ' yeṣām imāny evam*

88a

1 rūpāṇi sūtrāṇi pracudyāni bhaviṣyanti te na bahujanasya purato bhā- D107a3
ṣiṣyante ayam aṣṭamo ntarāyaḥ paṇḍitai○r eva boddhavyo na ca tadvaśaṃgantavyaṃ || punar aparaṃ śāriputra tasmin samaye bhikṣavo lobhābhibhūtā bhaviṣyanti cauryabahu○lāḥ te triṣu dharmeṣūtsukā bhaviṣyanti | katameṣu triṣu ' pātracīvaraparyeṣṭhyām annapānagṛddhatāyāṃ lokāyataparyeṣṭyā

2 m utsukā bhaviṣyanti ' ayaṃ navamo ntarāyaḥ paṇḍitair boddhavyo na ca tadvaśaṃgantavyam* || punar aparaṃ śāriputra ○ tasmin kāle tasmin samaye varttamāne mahāyānasaṃprasthitā evaṃrūpeṣu sūtrānteṣv abhiyuktā bhaviṣyaṃty atyarthaṃ vīryam ārapsya○nte udgrahīṣyanti likhitvā dhārayiṣyanti vācayiṣyanti paryavāpsyanti pareṣām apy ārocayiṣyanti vistareṇa saṃprakā

3 śayiṣyanti te mārādhiṣṭhitāḥ karmmāvaraṇenāvṛtā bhaviṣyanti kleśāvaraṇenāvṛtās te karmmārāmā bhaviṣya○nti karmaratāḥ karmārāmatā yogam anuyuktāḥ bhaṣyārāmā bhaviṣyanti bhāṣyaratā bhāṣyārāmatā yogam anuyuktāḥ nidrārāmā bhaviṣyanti nidrāratā nidrā○rāmatā yogam anuyuktāḥ saṅgaṇikārāmā bhaviṣyanti saṃgaṇikāratā saṃgaṇi

4 kārāmatā yogam anuyuktās ta imāny evaṃrūpāṇi sūtrāṇi nodgrahīṣyanti na dhārayiṣyanti na vācayiṣyanti na ○ paryavāpsyanti na pareṣām ārocayiṣyanti na pareṣāṃ saṃprakāśayiṣyanti na śāriputra tathāgataśāsanasyānye ke canāntarhā○payitāraḥ na santi śāriputra tathāgataśāsanasyānye pralopakarttāro nyatrāta [vigra]hebhyaḥ pāpabhikṣubhyaḥ ayaṃ

5 śāriputra tasmin samaye daśamo ntarāyo bhaviṣyati sa śāriputra paṇḍitair boddhavyaḥ na ca tadvaśaṃgantavyaṃ || atha ⊙ khalu bhagavāṃs tasyāṃ velāyām imā gāthā abhāṣata || antarāyā bahū tatra bheṣyante mārakarmaṇā ' śukladharmaṃ jahiṣya⊙nti vivekena anarthikāḥ | alpaprajñā durbuddhīyā saddharme apratiṣṭhi[t]ā ' [adharma[542]] cā caritvāna durgati teṣa goca

6 ro || maraṇasmai varttamāno lenatrāṇo bhaviṣyati ' gurūpādhyāya ācāryā te ca gacchanti durgatim* || kalpako○ṭisahasrā me lokārthaṃ caritā dukhā ' kathann u satva mocema dahyantā tribhir agnibhiḥ || prāptā me uttamā bodhiḥ brāhma○cakraṃ pravarttitam* ' nāsti sadevake loke sadṛśo me kuto [cādhika || mama] pratyupekṣito yaṃ lokesmiṃ sudurla

7 bhaḥ | parapakṣaṃ niṣevanto bhaviṣyanti suduḥkhitāḥ || dānato vārayiṣyanti bodhimārgasya kāraṇaṃ ' mohiṣya○nti ca mārgāto ye yuktā buddhaśāsane || śrūtvā īdṛśaṃ dharmaṃ yatra śūnyata varṇitāḥ | sthitānāṃ pratipattī ye antarāyo bhavi○ṣyati || ayaṃ śreṣṭho ayaṃ bhūto abhūte bhūtasaṃjñinaḥ pratikṣipitvā saddharmaṃ antarāyo na bheṣyate || ye

8 ṣāṃ bhaviṣyate buddhe premaṃ ca gauravaṃ dṛḍham* te śrutvā īdṛśān dharmāṃ hariṣyanti subhadrakāḥ || harṣajātān viditvā tā○n māro bheṣyati durmanā | teṣāṃ kariṣyati tatra antarāyāṃ subhairavām* || bhikṣuveṣaṃ karitvāna kaukṛtyaṃ sa kariṣyati ' na e○ṣa mārgo bodhāya kim atra paridhāvatha || hetuḥ khalv iha sūtrānte dṛḍhaṃ sāra prati

88b

D108a4 1 ṣṭitāḥ | opilāyaṃ janitvāna paścāt kṣepo bhaviṣyati || paryutthitā ca māreṇa gṛhītā ca yathā sukhaṃ ' na veṣa dharmmo ○ vakṣyanti utsṛṣṭās tebhi nirvṛtiḥ || tyaktaś ca tebhi śāstāro dharmmeṇa ca anarthikāḥ '

[542] Cf. D: *chos ma yin pa*.

ātmatṛṣṇā upāditvā gaṃsyanti narakaṃ la○ghu || ye tu alpaka bheṣyanti dharmme śūnye anarthikāḥ | asandhiyanta bheṣyanti anyamanyadeśe sthitāḥ || imasya dha

2 rmaśreṣṭhasya śroṣyante vipralāpatā | trastā bhītāḥ palāyanti kāle kariṣyanti paścime deśitāro na bheṣyanti a○nyatasa analpakā ' ye pi alpaka bheṣyanti te pi bheṣyaṃty upekṣakāḥ || evaṃ imasya dharmasya lokanāthasya śāsane ' a○ntarāyā bahū tatra bheṣyanti yatha arciye ' tyajitvā jīvitaṃ tatraraṇye vatsyanti sūratā ' imāś ca dharmāṃ bhāvitvā gacchante

3 kṣipra sadgati || tatra śāriputra mahāyānasaṃprasthitair evarūpaṃ[543] dāruṇaṃ vivarṇaṃ saddharmavipralopaṃ dṛṣṭvā bhūyasya ○ mātrayā mahāvīryabalavegaṃ saṃjanaya idam evaṃ sū{paṃ}traṃ yad idaṃ bodhisatvapiṭako dharmmaparyāyaḥ atyarthaṃ śrotavya ○ udgrahītavyo likhitvā dhārayitavyaḥ pareṣām ārocayitavyaḥ vistareṇa saṃprakāśayitavyaḥ tena catasraḥ saṃjñā

4 utpādayitavyāḥ katamāś catasraḥ pralujyate smākam ayaṃ paitṛko dhanaskandhaḥ yasyārthe tena bhagavatā śākya○muninā tathāgatenārhatā samyaksaṃbuddhenāsaṃkhyeyāni kalpakoṭīnayutaśatasahasrāṇy upādāya duṣkarāṇi cīrṇā○ni tad ayaṃ pralujyate dhārayiṣyāmaḥ saṃpradhārayiṣyāmaḥ na ca vipraṇāśayiṣyāmaḥ vīryam ārapsyāmaḥ ' tad yathā

5 śāriputra puruṣasyaikaputrako bhavet* priyaḥ kāntā manāpaḥ apratikūlo darśanena sa ca mahāprapātaṃ pati⊙to bhavet* tam enaṃ pāṇinā gṛhītvā dhārayet* sandhārayet pātranarakāt prapāte patiṣyaty evam eva śāriputra te sa⊙tpuruṣā yeṣām ahaṃ śraddheya idaṃ cānuttaraṃ dharmaratnam aparityaktaṃ nirvṛtiṃ ca pratikāṃkṣanti te tasmin samaye sa

6 ddharmaparigrāhakā bhaviṣyanti | anuparīndāmy ahaṃ teṣām imām agrabodhim* | tad yathā śāriputra mahati saṃgrāme lpā○s te satvā bhaviṣyanti ye senāyāḥ puratas tiṣṭhanti bahujanasyārthāya saṃrakṣaṇārthaṃ ye punaḥ śāriputra bhavanti śūrāḥ kṛ○tayogyāḥ vijitasaṃgrāmās te tatra mahādāruṇe saṃgrāme varttamāne senāyāḥ puratas tiṣṭhanti bahujanasyārthā

[543] Read *evaṃrūpaṃ* for MS: *evarūpaṃ*.

7 ya evam eva śāriputra tasmin samaye saddharmavipralope pratyupasthite ye te bhaviṣyaṃty adhyāśayena parinirvātukā○māḥ śūrāḥ dṛḍhavīryāḥ dṛḍhasannāhasannaddhāḥ te mahāvīryabalādhānena tāṃ ca mārasenāṃ parājeṣyanti itaś caivaṃrūpā○d dharmaratnād yat kiñcin mātraṃ sāraṃ pratigrahīṣyanti tat kasya hetor ekām api śāriputra catuṣpadim* gāthāṃ parikṣipyamānāṃ

8 nānumoded vivaded bhūtaiṣā buddhabhāṣiteti bahujanasya ca ghoṣayej jñapayet so tītānāgatapratyutpannānāṃ buddhā○nāṃ bhagavatāṃ subhāṣitam anumodate tan nāhaṃ śāriputra tathārūpāṇāṃ puruṣānām alpaṃ puṇyavipākaṃ vadāmi gaganasa○mena puṇyaskandhena samanvāgatā bhaviṣyanti tat kasya hetor durlabhās te śāriputra tathārūpāḥ satpuruṣāḥ varapuruṣā

89a

D109a4 1 iti vadāmi agrapuruṣā iti vadāmi śūrapuruṣā iti vadāmi mahāpuruṣā iti vadāmi te tathāgatasya dha○rmataḥ pakṣās te na varśavādinaḥ na ḍārāmās[544] te pratipattisārāḥ pratipattisāraiś ca śāriputra bhavitavyaṃ ' yāvat maraṇaparyavasānāt* saddharmaparigrāhakair bhavitavyaṃ yāvat maraṇa○paryavasānaṃ | śūnyatādhimuktair bhavitavyaṃ yāvan maraṇa

2 paryavasānaṃ ebhiḥ śāriputra caturbhir dharmmaiḥ samanvagatais tasmin samaye carame kāle paścime sama○ye saddharmavipralopakāle saddharmāntardhānakāle duḥśīlapakṣotsavakāle lokāyatamantraparyeṣṭyutsavakāle ka{ṣa}lpaka○ṣāyakāle satvakaṣāyakāle āyuḥkaṣāyakāle kleśakaṣāyakāle dṛṣṭikaṣāyakāle triḥkālasthitair bhavita

3 vyaṃ adhikaraṇavyupaśamasthitair bhavatavyaṃ buddhabodhyavirahitair bhavitavyaṃ eṣu śāriputra triṣu kāleṣu sthitair bhavitavyaṃ ○ atha khalu bhagavāṃs tasyāṃ velāyām imā gāthā abhāṣata || avirahita bhavanti agradharme jaramaraṇasya kṣayāya bho○nti yuktāḥ | na ca bhuyu teṣu pramuhyati svakārthaṃ bahujana arthahitāya bhonti yuktāḥ || ye mayā deśitaṃ dharmaṃ śrutvā sthāsya

4 nti yoniśaḥ | bhavāmi teṣāṃ śāstāhaṃ te mamā bhonti śrāvakāḥ || ye tu dharmaṃ śrutvāna na sthāsyanti yoniśaḥ te durgatiṃ ⊙ gamiṣyanti

[544] Alternative form of *ḍāmara*?

samudre śakaṭaṃ yathā || kalpakoṭīsahasrebhir buddhotpādaḥ sudurlabhaḥ | virāgayanti taṃ labdhā te hi māravaśaṃgatā⊙ḥ || bhūtapūrvvaṃ śāriputrātīte dhvany ekanavate kalpe yadāsīt tena kālena tena samayena vipaśyī nāma tathāgato

5 rhan samyaksaṃbuddho loka udapādi vidyācaraṇasaṃpannaḥ sugato lokavid anuttaraḥ puruṣadamyasārathiḥ śāstā ○ devamanuṣyāṇāṃ buddho bhagavāṃs tasya pravacane ṣaṭpāpabhikṣavo bhūvan* ' tad yathā sudarśanaś ca nāmnā sulabhaḥ nandakaḥ ka○lyāṇakaḥ yaśaḥ agnidattaś ca nāmnā ātmavādinaḥ pudgalavādinaḥ ucchedavādinaḥ śāśvatavādinaḥ sahāyāḥ sā

6 mavāyikāḥ anyonyavisrabdhāḥ te sthitvaivaṃrūpāṃ kriyām akārṣur ity a hy[545] asmākam ekaikena kulaśatagrahaṇaṃ ka○rttavyāṃ śataparinişpannebhyaś ca kulebhyo nyonyam ākhyātavyaṃ viṅśatitriṅśaccatvāriṅśatpaṃcāśacchataparinişpannebhyaḥ kulebhya ○ ākhyātavyaṃ ta evaṃrūpāṃ kriyāṃ kṛtvā grāmanagaranigamajanapadarāṣṭrarājadhāniṣūpasaṃkrāmanti sma tenai

7 kakule sarva upasaṃkrāmanti tebhyo nyakuleṣūpasaṃkrāmann upasaṃkramyādita eva tāvad buddhasyāvarṇaṃ bhāṣante ○ kathaṃ buddhasyāvarṇaṃ bhāṣante iha kuleṣūpasaṃkramyaivam āha ' astyātmāsti satvo sti jīvaḥ asti pudgalaḥ ' yady ātmā na ○ bhavet ka āgacchati

89b

1 ko gacchati kas tiṣṭhati ko niṣidati kaḥ śayāṃ kalpayati ko bhāṣate D110a3
kas tūṣṇiṃ bhavati ko dānaṃ dadāti kaḥ pratigṛhṇā○ti ko bhuṃkte kaḥ sukhāṃ duḥkhāṃ vedanāṃ pratisaṃvedayati yo yuṣmākam evaṃ vadati nāsty ātmā nāsti satvo nāsti jīvo ○ nāsti pudgalaḥ sa yuṣmākam akalyāṇammitro na tu kalyāṇamitram*

2 tatra śāriputra strīpuruṣadārakadārikā evaṃ vadanti yo sau na kalyāṇamitraṃ sa pāpas tena sapāpamitraṃ bhavati ○ na kalyāṇamitraṃ ' te tān evam ūcuḥ paṇḍitā yūyaṃ yad yūyam evaṃ jānīdhvaṃ pāpamitraṃ tann akalyāṇamitraṃ tena yo yuṣmāka○m evaṃ vaden nāsty ātmā nāsti savto nāsti jīvaḥ nāsti pudgalaḥ sa na sevitavyo na bhaktavyo nayam upāsitavyaḥ tair a

[545] Read *ity hy* for MS: *ity a hy*.

3 rdhamāsene[546]kaikena bhikṣuṇā paṃcakulaśatāni[547] grāhitāni tatra śāriputra ye te bhikṣavo rhanto nirdhūtamalakle○śā bhagavato vipaśyinas tathāgatasyārhataḥ samyaksaṃbuddhasya śrāvakāḥ kulāny upasaṃkrāmanti ta upasaṃkrāntāḥ santaḥ ○ strīpuruṣadārakadārikābhi[548] saṅkruṣyante paribhāṣyante asabhyayā paruṣayā vācā na dhvasyante imāṃ ca gāthām ūcuḥ ||

4 saṃmūḍha tusme mārgato na tusmo dharma jānate ' cyutāś ca tusme dharmāto sarve nairayikā tvayā || evaṃ gāthābhigīte⊙na te bhikṣavaḥ ākruṣyamānāḥ buddhasyaiva varṇaṃ bhāṣaṃte gāthāṃ ca pratyabhāṣantaḥ || buddhaś ca dharmmaṃ deśeti anityaṃ sarvasaṃskṛ⊙taṃ ' anātmā sarvadharmebhi adhruvāś ca aśāśvatā || ṛktakā tucchakā śūnyāḥ sadā bāla ullāpanāḥ ' asārāḥ sarva

5 saṃskārā mṛṣāte moṣadharmiṇo || tathāgatasya ca dharmadeśanā nāsty ātmā nāsti satvo nāsti jīvo nāsti pudgalo ○ gāthāṃ vocuḥ || denti bhuñjanti gṛhṇanti vedenti pṛthuvedanāḥ ' ye te nirātmaṃ brūhenti te te gacchanti durgatim* || tatra śāri○putra ye teṣām asatpuruṣāṇāṃ strīpuruṣadārakadārikā vaṃcanakarāḥ tāny aṣṭaṣaṣṭi prāṇisahasrāṇi tataś cyu

6 tāni avīcau mahānarake pratyājātāni | teṣāṃ tatra rūpakāyā abhinirvṛttās tad yathāpi nāma matsyasya evaṃrūpā○ṇi śirāṃsy abhinirvṛttāni tad yathāpi nāma manuṣyasya evaṃrūpā jihvābhinirvṛttās tad yathāpi nāma madyāṃc chauṇḍikakiliñjaṃ ○ tāsu ca jihvāsu saṃbahulāny ayopayāni lāṃgalāni pravahanti ' kāye ca teṣām ekaikasya śaktiśatāni nihanyante

7 sma | upary antarīkṣāc ca mahānto 'yaspiṇḍā ādīptāḥ saṃprajvalitāḥ sajyotibhūtāḥ ekajvālībhūtāḥ upari ○ kāye prapatanti sma || atha khalu bhagavāṃs tasyāṃ velāyām imā gāthā abhāṣata || vidyuccaṭāśarādīptāḥ sahasrāṇi ○ śatāni ca ' patanti nityaṃ kāyeṣu narake vindanti vedanāḥ || sarveṣāṃ kāyasudīptāḥ arciṣmanto durāsadā | yo

90a

D111a1 1 janānāṃ śataṃ pūrṇaṃ kāyado rci viniścaret* || ekaikasya ca jihvāyāṃ

[546] Read °*nai* for MS: °*ne*. [547] D adds: *log bar 'dzin pa la*. [548] Read °*dārikābhis* for MS: °*dārikābhi*.

vahanti halatāntakā ' sphilenti jihvāṃ sarveṣāṃ ○ vedenti dukhavedanā || pāpamitrāṇi sevitvā ete bhonti ato bhuyo | śīlavantāṃ vivarjitvā kṣipraṃ gacchanti durgatiṃ || te pu○naḥ śāriputra ṣaḍā[549]satpuruṣās tataś cyutāḥ avīcau mahānarake pratyājātāḥ ' teṣāṃ ca tatraikaikasya yojanaśatam ātmabhā

2 vo bhinirvṛtto bhūt* ekaikasmiṃś cātmabhāve mukhasahasram abhinirvṛttam abhūt* ekaikatra mukhe dve jihve abhini○rvṛtte abhūtāṃ | dīrghe cāyate ca caturyojanapramāṇe ekaikasya ca jihvāyā[550] paṃcahale śatāny abhinirvṛttāny abhūvan* te ○ cāyomayāni lāṅgalāni vahanti sma yāni tāni jihvā dārayanti te hā ity api na śaktuvanti vaktum ekaika

3 smiṃś ca śīrṣe narakapālānāṃ koṭīsahasraṃ ye śiro dhārāṃ vāhayanti sma | teṣāṃ tatraikasya varṣakoṭīsahasram ā○yuṣpramāṇam abhūt* tathānyeṣu mahānarakeṣv anekavidhāṃ vedanāṃ veditavantaḥ ' tat kasya hetos tathā hi buddhaśāsanasyāva○rṇṇabhāṣamāṇā kṛtā || tena khalu punaḥ samayena kṣemo nāmnā gṛhapati āḍhyo mahādhano mahābhogaḥ prabhūtabho

4 gaḥ prabhūtasvāpateyaḥ prabhūtahiraṇyasuvarṇamaṇimuktāvaidūryaśakhaśilāpravāḍarajatajātarūpopetaḥ ○ prabhūtadāsīdāsakarmakarapauruṣeyaḥ prabhūtadhanadhānyakośakoṣṭhāgārasamṛddhaḥ | yas tair asatpuruṣais tatraivoccheda○dṛṣṭyāṃ nirgranthāvavādatve pratiṣṭhāyito bhūt* tasyārcimatir nāma bhāryābhūt* abhirūpā prāsādikā darśanīya

5 paramayā śubhavarṇapuṣkalatayā samanvāgatābhūt* tasyā bhārako jātaḥ abhirūpaḥ prāsādiko darśanīyaḥ ⊙ paramayāṃ śubhavarṇapuṣkalatayā samanvāgataḥ bahubuddhakoṭīnayutaśatasahasrā varopitakuśalamūlaḥ sajāta⊙mātras trīn hāsān prāhasat* evaṃ ca vākkarmāvocad ucchedakule haṃ jātaḥ iti hi tasya dārakasya mātā taṃ śabdaṃ śrutvā

6 bhītā trastā saṃvignā saṃhṛṣṭaromakūpajātā taṃ dārakaṃ parityajyādhāvīt* striyaś cānyāḥ sannipatitā abhūvan* ○ tā api prādhāvan* atha khalu śāriputra tā[551] striyo tidūraṃ gatvā pratinivṛtya vyavalokitavatyaḥ jñāsyāmaḥ ka eṣa bhavi○ṣyati devo vā nāgo vā yakṣo vā gandharvo vā asuro vā garuḍo vā kinnaro vā mahorago vā kuṃbhaṇḍo vā bhūto

[549] Read *ḍa* for MS: *ḍā*. [550] Read *jihvāyāḥ* for MS: *jihvāyā*. [551] Sic.

7 vā piśāco vā manuṣyo vā 'manuṣyo vā atha khalu śāriputra sa dārakaḥ tā[552] striyaḥ pratyūhitavāṃ kṣemād batemā○ḥ striyaḥ palāyanti || tasyā ca velāyām imā gāthā abhāṣata || arthakāmo smi yuṣmākam anarthasya na bhāyathā ahaṃ ○ khu tuṣmo mociṣye kumārgeṇa hi prasthitāḥ || kṣemātha tusmo bhāyatha amitrebhi puraskṛtāḥ ' ahaṃ tusmāhu

8 mociṣye mithyādṛṣṭiprapātitāḥ || atha khalu śāriputra tasya dārakasya mātāpitaro sa ca mahāṃjanakāya i○me gāthe śrutvā yena sadārakas tenopasaṃkrāmat* atha khalu sa dārakaḥ svaṃ mātāpitaraṃ gāthābhir adhyabhāṣata || kiṃ ca ○ dhanaṃ vā dhānyaṃ vā udāraṃ gehi vidyate ' kṣipraṃ dadāti asmākaṃ vayaṃ buddhasya śrāvakāḥ || yasya ca sadṛśo nā

90b

D111b7 1 sti sarvatrailokyamaṇḍale vipaśyī lokapradyotaḥ vayaṃ tasya hi śrāvakāḥ yo dharmaṃ saṃprakāśeti hitāya sarvaprāṇināṃ ' vipaśyī lokapradyotas tasya vayaṃ hi śrāvakāḥ || yasya dvātriṅśa kāyasmi mahāpuruṣalakṣaṇāḥ | vipaśyī lokapradyotas tasya hi vayaṃ śrāvakāḥ || kalpakoṭīsahasrebhiḥ śravo ye

2 ṣāṃ sudurlabhaḥ | udumbaraṃ yathā puṣpaṃ tasya ca vayaṃ śrāvakāḥ || iti hi śāriputra tasya dārakasya mātāpitarau viṅśad dhiraṇyakoṭīr anuprayacchetām imāṃ ca vācaṃ bhāṣetām idaṃ te dāraka mātāpitṛkaṃ dhanaṃ yatra te cittaṃ prasīdati tatra dānaṃ dadasva ' tasyāṃ velāyām imā gāthā abhāṣetām* || idan te mātṛkaṃ vittam idaṃ te vittu paitṛkaṃ ' dadāhi dārakā dā

3 naṃ yatra cittaṃ prasīdati || hiraṇyaṃ ca suvarṇaṃ ca santim asmin niveśane | tad gṛhītvā laghuṃ dehi yatra cittaṃ prasīdati || śayyāvistaraṇaṃ caiva mālyagandhavilepanaṃ | gṛhītvā harṣito dehi yatra cittaṃ prasīdati || buddhe dharme saṃghe ca puṇyakṣetre anuttare ' tatra dadāhi dānāni hitāya sarvaprāṇinām* || atha khalu śāriputra sa dārakas taṃ svaṃ mātāpitaraṃ gāthābhyāṃ pratya

4 bhāṣata || gaṃsye ahaṃ vipaśyisya lokanāthasya antike | kariṣye vipulāṃ pūjāṃ hitāya sarvaprāṇināṃ || yas tu ākāṃkṣate saukhyaṃ devo vā atha mānuṣo ' so mamā gacchamānasya pṛṣṭhato anugacchatu || atha khalu śāriputra sa dārakaḥ susaṃprajānaḥ caturdiśam avalokya svaṃ mātāpitaram etad avocat* gamiṣyāmy aham ambatāta yena sabhagavām*

[552] Sic.

5 vipaśyī tathāgato rhan samyaksaṃbuddhas tatra bahujanena śrutaṃ teṣām etad abhavat* katha hi nāma ekadivasajāta eva dārako mātāpitaraṃ saṃlapiṣyati padbhyāṃ ca prakrāmiṣyati tatra ca caturaśītiḥ prāṇikoṭīsahasrāṇi sannipatitāny abhūvan* jñāsyāma ka eṣa dārako bhaviṣyati devo vā nāgo vā yakṣo vā gandharvo vā asuro vā garuḍo vā ki

6 nnaro vā manuṣyo vā amanuṣyo vā atha khalu sa dārakaḥ sārdhaṃ taiś caturaśītibhiḥ prāṇisahasraiḥ yena bhagavāṃ vipaśyī tathāgato rhan samyaksaṃbuddhan tenopasaṃkrāntas tasya ca punaḥ śāriputra dārakasyopasaṃkrāmataḥ upary antarikṣād daśacchatrasahasrāṇi prādurbhūtāni yāny asya kāyaṃ saṃcchādayanti so sya kāyo vātātapena no patta

7 nyeta ' tasya punar dārakasya gacchata upary antarikṣaṃ hemajālasaṃcchāditam abhūt* tasya ca punar dārakasyopasaṃkrāmato divyasamatikrāntāni puṣpavarṣāṇi cūrṇavarṣāṇy abhipravavṛṣuḥ ' tasya punar dārakasyopasaṃkrāmataḥ śītāvāyavo divyagandhasaṃyuktāḥ prabadhuḥ tasya punar dārakasyopasaṃkrāmato gandhodakapariṣv akto mārgo

8 bhūt* tasya punar dārakasyopasaṃkrāmataḥ suvarṇapaṭṭasaṃcchādito mārgo bhūt* tasya punar dārakasyopasaṃkrāmato jānumātradivyapuṣpasaṃstarasaṃstṛto mārgo bhūt* tasya punar dārakasyopasaṃkrāmato nekāni puṣkariṇīsahasrāṇi prādurbabhūvuḥ | tāś ca puṣkariṇo ṣṭāṃgopetavāriparipūrṇāḥ utpalapadmakumudapuṇḍarī

91a

1 kasaṃcchannāś cakravākopakūjitā abhūvan* tasya punar dārakasyopa- D112b6
saṃkrāmataḥ saptaratnavedikāparivārito ○ margo bhūt* tasya punar dārakasyopasaṃkrāmataḥ anekāni divyāni tūryasahasrāṇi saṃpravāditāny abhūvan* tasya pu○nar dārakasyopasaṃkrāmataḥ vāmadakṣiṇato ratnasamalaṃkṛto mārgo bhūt* tasya punar dārakasyopasaṃkrāmataḥ

2 ekā puṣpavīthī purataḥ prādurbhūtā yasyāṃ pādau nikṣipati utkṣipte ca pāde punar apy antardhīyate ' atha khalu sa ○ dārako muhūrttaṃ mārgeṇa gatvā prṣṭhato nuvilokyaite gāthe abhāṣata || na yukta ayuktebhi kadāci gacchati anyo mamā ○ mārgu udārarūpo tusmo ayuktā aham

asmi yukto gacchāmi yuktasya jinasya antike || kadāci taṃ labhyati mānuṣo

3 bhavo kadāci buddhasya bhavāti utpadi śraddhā ca prajñā ca kadāci labhyate bahūna kalpānayutāna anyaye || samanantara ○ bhāṣitā ca śāriputra dārakeṇeme gāthe atho paryantarikṣāc caturaśītyā devakoṭī-sahasraiḥ sādhukāro dattaḥ || sādhu sā○dhu mahāprajña viśiṣṭa tvaya bhāṣase ayuktā pṛṣṭhato ete yukto gacchasi māriṣa || atha khalu śāriputra sa dārakas tāṃ

4 devāṃ gāthayā pratyabhāṣata || yuktaṃ khu bhāṣatā tusme ayuktaṃ tusmi bhāṣata | yuktā⊙rtha kīdṛśo bhoti ayuktārthaś ca kīdṛśaḥ || atha khalu śāriputra te devās taṃ dārakaṃ gāthābhyāṃ pratyūcuḥ || ye sthitā kāmabhogeṣu na te niṣkrāmago⊙carāḥ | te khū ayuktāḥ saṃmūḍhāḥ narakamārgesmi te sthitā || jahitvā kāmabhogānti pravrajitvānagārikāṃ ' te te

5 yuktā iha loke te te yuktā prakāśitāḥ || atha khalu śāriputra sa dārakas tāṃ devāṃ gāthayā pratyabhāṣata || ○ na tusme etu jānātha yathā yukto ti ucyate ahaṃ tu etu jānāmi ayukto yādṛśocyate || iti hi śāriputra sa dāraka○ḥ yena bhagavāṃ vipaśyī tathāgatas tenopasaṃkrāman upasaṃkramyate bhagavataḥ pādau śirasābhivaṃdya triḥpradakṣī

6 ṇīkṛtyaikānte sthitvā tam bhagavantaṃ vipaśyinan tathāgataṃ gāthā-bhir abhituṣṭāva || carī lokasya arthāya traividya ○ amṛtaprada ' ma-hānāga mahāsiṃha nityam eva namo stu te || durlabhā lokapradyotā lokanāthaprabhaṃkarāḥ odumba○raṃ yathā puṣpaṃ ca tu varṇṇaṃ susaṃsthitaṃ || upahrato ayaṃ loko āryamārge akovidaḥ | utpathena pradhāvanti jā

7 ○tyandhā iva me tale || ahaṃ buddho siyāṃ loke yādṛśas tvan naro-ttamaḥ moceya satvāṃ duḥkhebhyo dahyantas tribhir agnibhi○ḥ || ime prāṇiśatā sarve āgatā mama pṛṣṭhataḥ teṣān dharmaṃ prakāśehi sthāpehī agra bodhaye || atha khalu

91b

D113b4 1 śāriputra sa dāraka imā gāthā bhāṣitvā taṃ bhagavantaṃ vipaśyinan tathāgatam arhantaṃ samyaksaṃbuddhaṃ dharmaṃ deśayanta○m etad avocat* tāny api caturaśītibhiḥ prāṇisahasrāṇi tam bhagavantaṃ

vipaśyinan tathāgatam arhantaṃ samyaksaṃbuddham e○tad avocan* vayam api bhagavann anāgate dhvani tathāgatā bhavemo rhantaḥ samyaksaṃbuddhā dharmaṃ deśayemas tadyathāpi nāma

2 bhagavāṃ vipaśyī tathāgato dharmaṃ deśayati || atha khalu bhagavāṃ vipaśyī tathāgato rhaṃ samyaksaṃbuddhas teṣāṃ catu○raśīteḥ prāṇisahasrāṇām adhyāśayaṃ viditvā tasyāṃ velāyāṃ smitaṃ prādurakarot* dharmatā khalu punar eṣā bu○ddhānāṃ bhagavatāṃ yadā smitaṃ prāduṣkurvvanti tadā nekavarṇā nānāvarṇā arciṣo bhagavato mukhadvārān niścaranti ' tadya

3 thā nīlapītalohitāvadātamāṃjiṣṭhasphaḍikarajatavarṇāḥ tā anantāparyantān lokadhātūnābhayā spharitvā ○ yāvad brahmalokam abhyutgamya sūryācandramasos tejaḥ paryādāya punar evāgatya taṃ bhagavantaṃ vipaśyinan tathāgatam arha○ntaṃ samyaksaṃbuddham anekaśatasahasrakṛtvaḥ pradakṣiṇīkṛtya tasya bhagavato mūrdhany antardhīyante sma ' atha khalu śāripu

4 tra yas tasya bhagavato vipaśyinas tathāgatasyopasthāyako bhikṣuḥ sa tasya bhagavato vipaśyinas tathāgatasya smi⊙taṃ prāduṣkṛtaṃ dṛṣṭvotthāyāsanād ekānsaṃ cīvaraṃ prāvṛtya dakṣiṇaṃ jānumaṇḍalaṃ pṛthivyāṃ pratiṣṭhāpya yena bhagavāṃ vipaśyī ⊙ tathāgatas tenāṃjaliṃ praṇamya bhagavantaṃ vipaśyinaṃ tathāgataṃ gāthābhir adhyabhāṣata || pṛcchāmy arhaṃ buddhavaraṃ vipaśyi

5 naṃ prāsādiko durlabhu prādurbhūto | ko hetu bhagavaṃ sugatā ka pratyayo yena smitaṃ kurvasi lokanātha | no cā ahetū ○ na pi cā apratyayaṃ smitaṃ karoti dvipadāna uttamo | ākhyā hi me lokahitānukaṃpaka smitaṃ kṛtaṃ ko iha hetu pratyayo○ || santī ime prāṇiśataḥ sahasrā puro ya tiṣṭhanti mahāmunisya | śrotraṃ ca hitvā sthitaśrotukāmāḥ teṣānukaṃpāya

6 vadāmi[553] nātha || tvayā hi cakṣu iti sarvaprāṇināṃ tvaṃ lenatvāṇaṃ śaraṇaṃ parāyaṇaṃ tvaṃ saṃśayāni iti sarvaprāṇi○nāṃ cchinetrako lokahitānukaṃpaka || tvayā atītaṃ sada jñānu varttate anāgataṃ sarva tvayā prajānasi | utpannakāṃkṣā tvayi ○ nāpi vidyate yat kiñcihāvarttati buddhakṣetre || triyadhvajñānopagato tathāgato sarvāṇy upādisvara dharmasvāmī |

[553] Read °*si* for MS: °*mi*.

7 sa tvā[554] ahaṃ pṛcchami lokanātha smitaṃ kṛtaṃ ko iha hetupratyayo || tvayā iha chindasi sarvasaṃśayāṃ sarvebhi dha○rmme tvaya nāsti kāṃkṣā | tvaṃ śokaśaylāṃ vidhamesi prāṇināṃ aṣṭāṃgupetāṃ girabhāṣamāṇaḥ || sa tvā ahaṃ pṛcchami

92a

D114b3 1 dharmasvāmiṃ udagracinto vipulāya prītiye | daśāṃgulī aṃjalipragṛhītvā smitaṃ kṛto ko iha hetupratyayo || ○ atha khalu śāriputra sa bhagavāṃ vipaśyī tathāgato rhan samyaksaṃbuddham taṃ bhikṣum upasthāpa[555]kam etad avocat* paśyasi tvaṃ bhi○kṣo imaṃ dārakaṃ āha paśyāmi bhagavaṃ paśyāmi sugata ' āhaitena bhikṣor dārakeṇa pūrvam atīte dhvani catuṣaṣṭi buddhako

2 ṭīnayutaśatasahasrāṇi satkṛtāni gurukṛtāni mānitāni pūjitāni cīvarapiṇḍapātaśayanāsanaglānapratya○yabhaiṣajyapariṣkāraiḥ saṃbodhiṃ prārthayamānena ' tatraiṣa dārako daśānāṃ buddhanayutānām antike brahmacaryam acarat* saṃ○bodhiṃ prārthayamānaḥ paśyasi tvaṃ bhikṣor imāni caturaśitiṃ prāṇisahasrāṇi āha paśyāmi bhagavaṃ paśyāmi sugata ā

3 haitāni bhikṣoś caturaśībhiḥ prāṇisahasrāṇy asya dārakasya pūrvaṃ mātāpitaro 'bhūvan* asya ca bhikṣor dārakasyai○ṣa praṇidhir abhūt* yasyāṃ yasyāṃ jātyāṃ yo mama mātāpitaro bhaveyus tān ahaṃ bodhaya pratiṣṭhāpayeyaṃ yathaiṣāṃ punar a○pi dvitīyaḥ strībhāvo nābhinirvantteta ' tair etarhy etasya dārakasyānuśikṣamāṇarūpair anuttarāyāṃ samyaksaṃbodhau citta

4 m utpāditam atha khalu bhagavāṃ vipaśyī tathāgatas taṃ bhikṣum upasthāyakaṃ gāthābhir abhibhāṣitavān* || paśyasi tvaṃ bhi⊙kṣoḥ puratas te dārakaṃ prāṇisahasrāṇi sthitvāgrata udagracitto girabhāṣamāṇaḥ ' bhaveya etādṛśu dharmasvāmī || ete⊙na bhikṣo purimāsu jātiṣu catuḥṣaṣṭikoṭīniyutāsahasrā ' ye satkṛtā lokavināyakānāṃ hitāya lokasya sade

5 vakasya || tatraiṣa buddhaniyutānam antike daśāna pravrajya upetya śāsane carī tadā uttamabrahmacaryaṃ ākāṃkṣamā○ṇa imam agrabodhim* || tvaṃ paśyasī prāṇiśataḥ sahasrā cature aśītiṃ ca mamā

[554] Cf. D: *khyod la*. [555] Read °*ya* for MS: °*pa*.

puras te ' sarveta ekasya abhūṣi mātaraḥ ○ pūrve atīte vipulasmi kāle ‖ etasya eṣā praṇidhī abhūṣi ye jātijātīṣu me mātaro bhavo

6 sarve ca sthāpe ahu agrabodhaye yathe stribhāvo na puno bhaveyā ‖ te tasya sarve anuśikṣamāṇā bodhāya ci○ttaṃ tada nāmayinsu[556] | teṣām ahaṃ vyākaraṇaṃ karomi bheṣyanti ete dvipadāna uttamā ‖ etan nidānaṃ smitu kurvamī ahaṃ ete○ṣa pūrvaṃ cariyā prajānami ' yathā carisyanti anāgate

7 dhvani yathā bhaviṣyanti narāṇa uttamāḥ ‖ itī imaṃ vyākaraṇaṃ śruṇitvanā udagra prāṇī nayutā abhūṣi | ○ devāś ca nāgāś ca tathaiva mānuṣāḥ vipaśyi lokācarikasya santike ‖

92b

1 atha khalu śāriputra sa dāraka ṣuṣṭa udagra āttamanāḥ pramuditaḥ prī- D115a7
tisaumanasya jātaḥ śīghraṃ tvaramāṇarūpo ○ yena svaṃ mātāpitaraṃ tenopasaṃkrāmad upasaṃkramya svaṃ mātāpitaraṃ

2 gāthayā pratyabhāṣata ‖ ete prāṇiśatā sarve pūrvāsi mama mātaraḥ sarve prasthita bodhāya tava cittaṃ kva varttate ‖ a○tha khalu śāriputra tasya dārakasya mātāpitarau taṃ dārakaṃ gāthābhyāṃ pratyabhāṣetāṃ ‖ yathā tvayā ca eteṣāṃ tathā me citta○preṣitaṃ ahaṃ tu bheṣye sarvajñe

3 atra me nāsti saṃśayaḥ | etat te sthānu yācāmi ya jāto mama orasi ' nityaṃ smareya asmāhu yatha bodhi labhe ahaṃ ○ ‖ atha khalu śāriputra sa dārakaḥ svamātaraṃ janetrīṃ gāthayādhyabhāṣata ‖ prathamaṃ te buddha bheṣyanti yantakā mama coditā○ḥ | yaś cāhaṃ lokapradyoto bhaviṣye narasārathiḥ ‖ syāt punas te śāriputra kāṅkṣā vā vimatir vānyaḥ sa tena kālena tena

4 samayena bhagavato vipaśyinaḥ pravacane ko[557] dārako bhūt* na punar evaṃ praṣṭavyaṃ tat kasya hetor ayaṃ sa maheśvaro deva⊙putras tena kālena tena samayena bhagavato vipaśyinas tathāgatasyārhataḥ samyaksaṃbuddhasya pravacane dārako bhūt* sa tataḥ ○ paścāt kalpakoṭīniyutāni vinipātaṃ na gataḥ kalpakoṭīniyutair gataiḥ paścāt kāruṇiko nāma tathāgato bhaviṣya

[556] However, cf. Edg 32,37: °*itsu*. [557] However, cf. D: *źig*.

5 ty arhan samyaksaṃbuddhaś cakravarttikulād abhiniṣkramiṣv abhiyaśo sya nāmā tena samayena pitā bhaviṣyati tad yathāpi nā○metarhi śuddhodanaḥ pitā vigatatamāsya nāma mātā bhaviṣyati tad yathāpi nāma mamaitarhi māyā nāma mātā aśoko sya ⊙ nāmā tena samayena putro bhaviṣyati tad yathāpi nāma mamaitarhi rāhulaḥ putraḥ sa niṣkramyānuttarāṃ samyaksaṃbodhim abhisaṃ

6 bhotsyate ' tasya bodhiprāṣṭasya varṣakoṭīnayutaśatasahasram āyuṣpramāṇaṃ bhaviṣyati daśa cāsya yojanasahasrā○ṇi buddhaprabhayā sphuṭāni bhaviṣyanti yojanaśatam asya parṣanmaṇḍalaṃ bhaviṣyati trayo sya śrāvakāṇāṃ sannipātā bha○viṣyanti koṭīśataṃ ca koṭīnayutaṃ ca koṭīnayutaśatasahasraṃ ca ekā cāsya koṭiḥ śuddhānām arhatāṃ kṣīṇāsravā

7 ṇāṃ niṣkleśānāṃ vaśībhūtānām aṣṭavimokṣadhyāyināṃ ṣaḍabhijñānāṃ | yāvantaḥ punaḥ śāriputra te arhanto bha○viṣyanti triratnasannipātaprāptāḥ parikīrttitāḥ tāvān asya bodhisatvasaṃgho bhaviṣyati sarvāḥ pūrvamātaraḥ ○ avaivartya dharmaṃ deśayitvā aprameyāṇām asaṃkhyeyānāṃ satvānām arthaṃ kṛtvā parinirvāsyati tasya parinirvṛta

93a

D116a4 1 sya varṣakoṭiṃ saddharmaḥ sthāsyati vaistārikāṇi cāsya śarīrāṇi bhaviṣyanti tad yathāpi nāma mamaitarhi parinir○vṛtasya vaistārikāṇi śarīrāṇi bhaviṣyanti ime te śāriputra satpuruṣavitarkā satpuruṣāvalokitāni asransi○tavīryāṇi satpuruṣānivartyavīryāṇi yair bodhisatvena mahāsatvenānusmṛticittam utpādya bhūyasyā mātrayā vīrya

2 m ārabdhavyaṃ | anuttarāyāṃ samyaksaṃbodhau etāvany āsaṃkhyā gaṇanā paryeṣṭā etāvāt kalpān sansariṣyāmaḥ etā○van na sansariṣyāmaḥ api tu punaḥ śāriputrācintyasannāhasannaddhena bhavitavyam* yāvad aparāntakoṭiḥ sansārasya ○ tāvad vayaṃ saṃsariṣyamaḥ parikalpam upādāya vīryaṃ na sraṃsayiṣyāmaḥ bodhāv asraṃsitavīryaparākrameṇa samanvā

3 gato bhavati katamaś ca bodhisatvasyāsraṃsitavīryaparākramaḥ asraṃsita[558]vīryaparākramo bodhisatvasya yat trisāha○sramahāsāhasraṃ

[558] Read *sraṃsita°* for MS: *asraṃsita°*; cf. D: ma nyams pa.

lokadhātum agniparipūrṇam avagāhyotsahate tathāgatānām arhatāṃ samyaksaṃbuddhānāṃ darśanāyopasaṃ○kramitum* ayam asransitavīryaparākramo bodhisatvasya saddharmmaśravaṇahetos trisāhasraṃ lokadhātu

4 m agniparipūrṇam avagāhyotsahate gantum* parikalpam upādāya | ayam asraṃsitavīryaparākramo bodhisatva○sya yat trisāhasramahāsāhasraṃ lokadhātum agniparipūrṇam avagāhya kuśalamūlahetor utsahate gantuṃ ayam asra○nsitavīryaparākramo bodhisatvasya || punar aparaṃ śariputra asransitavīryaparākramo bodhisatvasya yat parārthāya

5 kramate || punar aparaṃ śāriputrāsransitavīryaparākramo bodhisatvasya yat paraparinirvāṇārthāya parākra⊙mate || punar aparaṃ śāriputrāsransitavīryaparākramo bodhisatvasya yad aślathaṃ dṛḍho nivartya kuśalāśayamahākaru⊙ṇāprapiḍitaḥ sadā satvārthābhiyuktaḥ parākramate || punar aparaṃ śāriputrāsransitavīryaparākramo bodhisatvasya

6 yat sarvatra kramotkṣepanikṣepaṣu bodhicittaṃ na ricaṃti buddhaṃ vā dharmaṃ vā saṃghaṃ vā āmukhīkaroti satvāṃś cāpekṣate ○ na ca kleśānāṃ vaśena gacchati || punar aparaṃ śāriputrāsransitavīryaparākramo bodhisatvasya yad utpannaṃ kuśalamūla○cittaṃ bodhāya pariṇamayati tasya tatkuśalamūlam akṣayaṃ bhavati ' tad yathā śāriputra mahāsamudrapatitasya vāri

7 ṇo nāsty antarāparikṣayaḥ evam eva śāriputra bodhipariṇamitasya kuśalasya nāsty antarāparikṣayaḥ | ○ tad ucyate asransitavīryaparākramaḥ || punar aparaṃ śāriputrāsransitavīryaparākramo bodhisatvaḥ samyakprabhi[559]pannas tā○ni kuśalamūlāni samudānayati sarvajñatākārābhinirhṛtāni kuśalamūlāni samudānayati tad ucyate

8 asransitavīryaparākramaḥ || punar aparaṃ śāriputra bodhisatva idaṃ pratisaṃśikṣate yāvat satvānāṃ puṇyaska○ndhaḥ yāvac chaikṣāśaikṣāṇāṃ puṇyaskandhaḥ yāvat pratyekabuddhānāṃ puṇyaskandhaḥ taiḥ sarvaiḥ puṇyaskandhais tathāgatasyaiko ○ romakūpaḥ kāye pariniṣpadyate | tad yāvāṃ sarvaromakūpapraviṣṭaḥ

93b

1 puṇyaskandhas taiḥ sarvaiḥ puṇyaskandhair nirargaḍaṃ yajñam iṣṭvā D117a3
samudāgacchet* tathārūpeṇa yajñaśatenaikaṃ mahāpuru○ṣalakṣaṇaṃ
kāye bhinirvarttate etena praveśena sarvalakṣaṇāny abhinirvarttante yā-
vāṃś ca sarvalakṣaṇapraviṣṭaḥ puṇyaska○ndhas tena puṇyaskandhena
tathāgatasya

2 bhruvor antaragatorṇā pariniṣpadyate | yāvān ūrṇāpraviṣṭaḥ puṇyaska-
ndhas tataḥ śatasahasraguṇottareṇa pu○ṇyaskandhena tathāgatasyo-
ṣṇīṣaṃ śirasy anavalokitamūrdhatā mahāpuruṣalakṣaṇaṃ kāye bhini-
rvarttate ' yāvān uṣṇīṣa○praviṣṭaḥ puṇyaskandhas tataḥ koṭīśatasaha-
sraguṇottareṇa puṇyaskandhena tathāgatasya mahādharmaśaṃkhaḥ
parini

3 ṣpadyate yena dharmaśaṃkhenākāṅkṣāṃs tathāgato nantāparyantāṃ
lokadhātūṃ svareṇābhivijñapayati sarvasatve○ndriyāṇi ca santoṣayati
yathādhimuktivineyāni tad evaṃ kṛcchreṇānuttarāsamyaksaṃbodhiḥ
samudānīyate tathā○pi cāvaśyaṃ mayānuttarāsamyaksaṃbodhiḥ saṃ-
boddhavyā anantāparyanto lokadhātuḥ buddhasvareṇābhivijñapayita-
vyaḥ

4 utsahate ca sannāhañ ca na riñcati ayam asransitavīryaparākramo bo-
dhisatvasya || punar aparaṃ śāriputrāsraṃsi○tavīryaparākramo bodhi-
satvasya ye trisāhasramahāsāhasre lokadhātau satvās te sarve śuddhā-
nusārijñānasamanvā○gatā bhaveyuḥ te dharmānusārijñānasamanvāga-
tasya śatatamīm api kalāṃ nopayānti sahasratamīm api śatasaha

5 sratamīm api kalām api gaṇanām apy upaniśām api nopayānti || peyā-
lam* || evaṃ ye trisāhasramahāsāha⊙sre lokadhātau satvās te sarve
srota-āpannajñānasamanvāgatā bhaveyuḥ te sakṛdāgāmijñānasamanvā-
gatasyaivam anāgāmijñānasamanvāgatasyai⊙vam arhajñānasamanvā-
gatasyaivaṃ pratyekabuddhajñānasamanvāgatasyaivaṃ kalpaśata

6 niryātasya bodhisatvasyaivam avaivarttyajñānasamanvāgatasyaivam
ekajātipratibaddhasya vistareṇa yāvaṃto nantāparyante○ṣu lokadhā-
tuṣu satvās te sarve ekajātipratibaddhabodhisatvajñānasamanvāgatā
bhaveyus te tathāgatasthānāsthānajñā○nabalasya śatatamīm api ka-
lāṃ nopayānti sahasratamīm api śatasahasratamīm api saṃkhyām api
kalām api gaṇanā

559 Read °*ti* for MS: °*bhi*.

7 m apy upaniśām api nopayānti iyaṃ jñānapraveśaṃ śrutvā notrasyati na saṃtrasyati na saṃtrāsam āpadyate tasmiṃś ca ○ jñānānupraveśe cchandhaṃ janayati vīryam ārabhate kāmaṃ tvak*snāyvasthicarmamānsuśoṇitaṃ sarīre pariśuṣyatu na tv e○va punar aprāptais tathāgatabalair antareṇa vīryasranso bhaviṣyati ayam ucyate 'sraṃsitavīryaparākramaḥ || punar apa

8 raṃ śāriputra bodhisatva evaṃ pratisaṃśikṣate yāvanti sarvasatvānām atītāni cittāni tāny ekasya satvasyaikaci○tte vartteran* evaṃ sarvasatvānāṃ tāvanty apramāṇāni cittāny ākīrṇāni bhaveyuḥ {sa} yāni sarvasatvānāṃ rāgadveṣa○mohakleśāny ākīrṇāni cittāni tāny ekasya satvasyaikacitte ⟨⟨pra⟩⟩vartteran* anena paryāyeṇa sarvasatvās tāvad apramā

94a

1 ṇakleśākīrṇā bhaveyuḥ tatra mayā tādṛśaḥ prajñājñānasaṃbhāraḥ pa- D118a3
rimārgitavyaḥ vyāyantavyaṃ vīryam ārabdhavyam* ○ yathārūpeṇa vīryāraṃbheṇa sarvasatvānāṃ rāgasantāpo dveṣasa[ntāpo mohasantāpo sa sarvaḥ praśamayitavyaḥ ni○rviṣīkantavyo vidhvansayitavyo vivaritavyaḥ bhasmīkarttavyo nirvāṇamārge ca pratiṣṭhāpayitavyaḥ yo tra parākramaḥ

2 ayam ucyate bodhisatvasyāsransitavīryaparākramaḥ || punar aparaṃ śāriputra bodhisatvasyāsransitavīrya○parākramaḥ yat kuśalasya kāyakarmaṇo vasthānaṃ kuśalasya vākkarmaṇo vasthānaṃ kuśalasya manaskarmaṇo vasthānaṃ ○ yāvanti kānicid vīryāṇi sarvāṇi tāni kāyavākcittasamprayuktāni kāyavākcittābhyāṃ cittavīryam evāgryaṃ ākhyā

3 yate tatra katamac cittavīryaṃ yac cittasya prasthānaṃ cāvasthānaṃ ca ' tatra katamac cittasya prasthānaṃ yo bodhau vyāyāma○ḥ tatra katamac cittasyāvasthānaṃ yo bodhicittasyāvyupaśamaḥ | tatra katamat prasthānaṃ yat sarvasatveṣu mahākaruṇā ta○tra katamad avasthānaṃ yan nairātmye kṣāntiḥ ' tatra katamat prasthānaṃ yaḥ sarvasatveṣu saṃgrahaḥ ' tatra katamad avasthānaṃ yaḥ

4 sarvasatveṣv anugrahaḥ ' prasthānaṃ sansārāparikhedatā ' avasthānaṃ traidhātukānupalabdhiḥ prasthānaṃ sarva⊙svaparityāgitā ' avasthānaṃ dānāmanyanatā ' prasthānaṃ śīlasamādānam avasthānaṃ śīlāmanyanatā prasthānaṃ kṣāntyā ⊙ duḥkhamarṣaṇatā | avasthānaṃ cittākṣaṇyanatā ' prasthānaṃ sarvakuśalamūladharmārambhaḥ ' avasthānaṃ vivekacitta

5 tā ' prasthānaṃ dhyānasamudānayanatā ' avasthānaṃ cittanidhyaptiḥ | prasthānaṃ śrutātṛptatā ' avasthānaṃ yoniśa○prayogaḥ | prasthānaṃ śrutadeśanā ' avasthānam anabhilāpyadharmatā ' prasthānaṃ jñānasambhāraparyeṣṭir avasthānaṃ sarvapra○paṃcaḥ samucchedaḥ ' prasthānaṃ brāhmavihāropacayaṃ avasthānaṃ bhūtajñānopekṣā ' prasthānaṃ paṃcābhijñāparipūriḥ ava

6 sthānam āsravakṣayaparicayaḥ ' prasthānaṃ smṛtyupasthānabhāvanatā ' avasthānam asmṛtyamanasikāratā ' pra○sthānaṃ samyakprahāṇaprayogaḥ avasthānaṃ kuśalākuśalavigamaḥ prasthānam ṛddhipādābhinirhāraḥ ' avasthānam anā○bhogakriyāpravarttanatā ' prasthānam indriyakauśalam avasthānam indriyadharmapratyavekṣaṇatā ' prasthānaṃ balasamudā

7 nayanatā ' avasthānam anavamardanīyasthānaṃ ' prasthānaṃ bodhya ○ṅgasamudbhavaḥ avasthānaṃ dharmapravicayajñānaṃ ' prasthānaṃ mārgasaṃbhāraparyeṣṭiḥ ' avasthānaṃ na kvacid gamanatā ' prasthīnaṃ ○ śamathaparyeṣṭir avasthānaṃ śamathacittatā ' prasthānaṃ vipaśyanāsaṃbhāraḥ avasthānaṃ viditadharmatā ' prasthānaṃ hetvanu

8 budhyana○tā ' avasthānaṃ hetuparijñā ' prasthānaṃ paraghoṣaśravaḥ ' avasthānaṃ dharmapratipattiḥ ' prasthānaṃ dharmakāyālaṃkāra ' a ○vasthānaṃ dharmakāyatā ' prasthānaṃ vāgalaṃkāratā ' avasthānam āryas tūṣṇīmbhāvaḥ prasthānaṃ trivimokṣamukhādhimukti

94b

D119a4 1 r avasthānam anadhikāratā | ○ prasthānaṃ caturmāravivarjanatā ' avasthānaṃ vāsanākleśotsargaḥ | prasthānam upāyakauśalam avasthānaṃ prajñayā draṣṭa○vyaṃ ' prasthānam āraṃbhato[560] draṣṭavyam avasthānam uttarato draṣṭavyam* ' prasthānaṃ saṃketato draṣṭavyam avasthānam arthato draṣṭavyaṃ

[560] Cf. D: *mi dmigs pa*; Xu: 緣境; Dh: 攀緣有所; *āraṃbhato* is to be expected as parallel to *saṃketato*.

2 idam ucyate cittavīryam iti hi yo vīrye āraṃbho vyāyāmaḥ pa○rākramaḥ ayam ucyate bodhisatvasyāsransitavīryaparākramaḥ | iti hi śāriputra evam asransitavīryaparākramo bodhisatvaḥ paṃcabhir dharmair abhyudgato bhavati kṣipraṃ cānuttarāṃ ○ samyaksambodhim abhisaṃbudhyate ' katamaiḥ pañcabhir dharmmair abhyudgato bhavati ' buddhotpādārāgaṇatayābyudgato bha

3 vati ' kalyāṇamitrasevanatayābhyudgato bhavati kṣaṇasaṃpatpratilaṃbhenābhyudgato bhavati yathā samudānītā ○ kuśaladharmāvipraṇāśatayābhyudgato bhavati ' samvarasthitasya ca bodhisatvasya mahāsatvasyānuśikṣaṇatayābhyudga○to bhavati kṣipraṃ cānuttarāṃ samyaksaṃbodhim abhisaṃbudhyate || atha khalv āyuṣmāṃc chāriputro bhagavantam etad avocat*

4 tad asti bhagavaṃ bodhisatvo yo[561] na paṃcabhir dharmair abhyudgataḥ bhagavān āhāsti śāriputra yathā ○ kathaṃ punar bhagavaṃ yathā kathaṃ punaḥ sugata āha paṃcabhiḥ śāriputra dharmmaiḥ samanvāgato bodhisatvaḥ buddhotpādaṃ ca virāgayati kalyāṇamitrā○ṇi ca na sevate kṣaṇasaṃpadaṃ ca na pratilabhate yathā samudānītāṃś ca kuśalāṃ dharmāṃ praṇāśayati samvarasthitasya

5 ca bodhisatvasya mahāsatvasya nānuśikṣito bhavati na ca kṣipram anuttarāṃ samyaksaṃbodhim abhisaṃbudhyate katamaiḥ paṃ⊙cabhiḥ iha śāriputra gṛhī bodhisatvaḥ rājabhaṭo bhavati bahujanaḥ saṃtrāsam āpadyate bahujanaś caitam adhyeṣate | ⊙ imam asmākam arthaṃ kuruṣva tāṃ vadati kariṣyāmīti tan na karoti yāvad eva vacanavastupratiṣṭhito bhavati tad kasya he

6 toḥ svargahānīyo hi śāriputra eṣa evaṃrūpo dharmaḥ kṣaṇasaṃpatpratilambhahānīyaḥ śāriputraiṣa evaṃrūpo dharma○ḥ ' anena śāriputra prathamena dharmeṇa samanvāgato gṛhī bodhisatvaḥ kāyapoṣaṇārthaṃ buddhotpādaṃ virāgayati ○ yāvan na ca kṣipram anuttarāṃ samyaksaṃbodhim abhisaṃbudhyate || punar aparaṃ śāriputra gṛhī bodhisatvaḥ nagaropadra

7 vam adhyāvasyate katamaś ca nagaropadravaḥ iha śāriputra tathāgata[562] loka utpanno bhavaty arhan samyaksaṃbuddhaḥ sadeva○ mānuṣāsurasya lokasya purato dharmmaṃ deśayaty ādau kalyāṇaṃ madhye kalyāṇaṃ paryavasāne kalyāṇaṃ svarthaṃ suvyaṃjanaṃ ○

[561] Uncertain *akṣara*. [562] Read °*to* for MS: °*ta*.

kevalaṃ paripūrṇaṃ pariśuddhaṃ paryavadātaṃ brahmacaryaṃ saṃprakāśayati ' tasya catasraḥ parṣado niryānti katamāś ca

8 ○tasras tad yathā bhikṣubhikṣuṇyupāsakopāsikās tatra bhikṣubhikṣuṇyupāsakopāsikā grāmanagarajanapadarāṣṭrarā○jadhānīṣv abhyantaranivāsinyo bhavanti tāḥ śīlaskandhāt* cyāvayati[563] ayam ucyate nagaropadravaḥ yaṃ gṛhī bo

95a

D120a3 1 dhisatvo adhyavasyan buddhotpādaṃ nārāgayati na ca kṣipraṃ yāvad abhisaṃbudhyate | punar aparaṃ śāriputra gṛhī bodhisa○tvaḥ svākhyāte dharmavinaye varttamāne mātāpitror dharmmāntarāyaṃ karoti putraduhitṛbhāryābhaginīnān dharmmāntarāyaṃ ka○roti mitrajñātisālohitānāṃ dharmmāntarāyaṃ karoti tathānyeṣām api satvānān dharmmāntarāyaṃ karoti tasya dīrgha

2 rātraṃ dharmmāntarāyo bhavaty anena śāriputra tṛtīyena dharmmeṇa samanvāgato gṛhī bodhisatva[564] dharmmāntarāyaṃ kṛtvā bu○ddhotpādaṃ virāgayati yāvan na ca kṣipram anuttarāṃ samyaksaṃbodhim abhisaṃbudhyate || punar aparaṃ gṛhī bodhisatva imāny e○vaṃrūpāṇi tathāgatabhāṣitāni sūtrāṇi śrutvālpecchasabhāgatāni saṃlekhasabhāgatāni na śraddadhāti parān a

3 pi tasyām eva dṛṣṭyā samādāpayati sa tathāgataśāsanaṃ vigarhya virāgya garhitām eva gatiṃ gacchati katamā garhi○tā gatiḥ yad idaṃ narakatiryagyoniyamalokapratyanteṣu janapadeṣu pratyājāyate aṅgahīnamleccheṣu mithyādṛṣṭ○iṣu satveṣv anena śāriputra caturthena dharmmeṇa samanvāgato gṛhī bodhisatvo buddhotpādaṃ virāgayati yāvan na

4 ca kṣipram anuttarāṃ samyaksaṃbodhim abhisaṃbudhyate || punar aparaṃ śāriputra gṛhī bodhisatva[565] balata āśrito bha○vati | tad yathā rājāmātyānāṃ tad anyāṃś ca pārṣadyāṃ sa aiśvaryavaśena bahujanam ākrośati paribhāṣate asabhyayā ○ paruṣayā vācā samudācarati uccagghaty ullapate sa tena vāgduścaritena samanvāgato 'pāyeṣu bībhatsa

[563] Read *cyāvayaṃti* for MS: *cyāvayati*. [564] Read °*tvo* for MS: °*tva*; cf. D.
[565] Read °*tvo* for MS: °*tva*; cf. D.

5 m ātmabhāvaṃ pratilabhate anena śāriputra paṃcamena dharmmeṇa samanvāgato gṛhī bodhisatvaḥ buddhotpādaṃ ca ⊙ virāgayati kalyāṇamitrāṇi ca na sevate kṣaṇasaṃpadaṃ ca na pratilabhate yathā samudānītāni ca kuśalamūlāni ⊙ vipraṇāśayati samvarasthitasya ca bodhisatvasya mahāsatvasya nānuśikṣato bhavati ' na ca kṣipram anuttarām*

6 samyaksaṃbodhim abhisaṃbudhyate ||[566]atha khalu bhagavāṃs tasyāṃ velāyām imā gāthā abhāṣata || imāni paṃ○ca dharmāṇi yehi prajñā na vardhate | buddhiś ca naśyate kṣipraṃ virāgeti narottamaṃ || visamvādeti so satvāṃ bhaṭo rāja○kule yathā | tenākuśalamūlena lokanāthā na paśyati || bhayaṃ janeti satvānāṃ gṛhṇathā harathā svayaṃ | duṣkṛtaṃ

7 karma kṛtvāna virāgeti narottamaṃ || bhikṣubhikṣuṇiśīlāto cyāvitvā bhoti duḥkhito | bahūbuddha virāgeti kṣaṇā○sya bhoti durlabho mātāpitṛbhāryāṃ ca dharmacaryā tu vārayet* | dharmaṃ na śruṇate kṣipraṃ bhoti mohena āvṛtaḥ || pravrajyāṃ ○ gacchamānasya antarāyaṃ karitvanā | bahubuddhāṃ virāgeti kṣaṇo sya na ca bhoti ca || śrutvāna īdṛśaṃ dharmam*

8 yatra śūnyata varṇitāḥ | krodhadoṣa upādeti neti dharmmo ti bhāṣate || sarve ime antarāyāḥ kalāṃ nopai○ti ṣoḍaśīm* | pratikṣipitvā saddharmaṃ jātyandho bhoti duḥkhito || na sa paśyati saṃbuddhaṃ dṛṣṭvā no ca prasīdati | istrīpa○ṇḍakajātyandho śunaho bhoti gardabho |

95b

1 yasya buddhaś ca bodhiś ca bodhisatvāḥ priyāpriye[567] | antarāyaṃ vivarjitvā mārgaṃ bhāveya bhadrakaṃ || mātā pitā ca ○ dharme smiṃ niyojeti punaḥ punaḥ | pravrajyāṃ sarvasatvāna kṣipraṃ eva samādade || mātān dharmme niyojitvā kṣipraṃ ○ gacchati sadgatim* | pravrajyāṃ varṇayitvāna kṣipraṃ bodhiṃ vibudhyate || pañcabhiḥ śāriputra dharmmaiḥ samanvāgataḥ pravra D121a4

2 jito bodhisatvo buddhotpādaṃ virāgayati kalyāṇamitrāṇi ca na sevate kṣaṇasaṃpadaṃ ca na pratilabhate yathā ○ samudānī tāni ca kuśalamūlāni vipraṇāśayati saṃvarasthitasya ca bodhisatvasya mahāsatvasya

[566] SchKh, MS2179/17 [567] Cf. D: *dga' ba dag*.

nānuśikṣito ○ bhavati na ca kṣipram anuttarāṃ samyaksaṃbodhim abhisaṃbudhyate || katameḥ[568] paṃcabhiḥ ' dauḥśīlyādhyavacāreṇa saddharma

3 pratikṣepeṇa | lābhasatkāraślokādhyavasitatvena | ātmadṛṣṭigahanena ' parakule cerṣyāmātsaryotpādanena | ○ ebhiḥ śāriputra pañcabhir dharmmaiḥ samanvāgataḥ pravrajito bodhisatvo buddhotpādaṃ virāgayati kalyāṇamitrāṇi ○ ca na sevate || peyālam* || yāvan na kṣipram anuttarāṃ samyaksaṃbodhim abhisaṃbudhyate || tad yathā śāriputra bubhukṣi

4 taḥ kurkkuro sthiśaṅkalāṃ nirmānsāṃ gṛhītvā lohitamrakṣitāṃ sa rathyāmukhe sthitvā lālāpraliptāṃ paribhuṃjītātha ga⊙cchet* kṣatriyamahāsālo vā brāhmaṇamahāsālo vā gṛhapatimahāsālo vā tam enaṃ sa bubhukṣitaḥ kurkkuro dūrata evāga⊙cchantaṃ paśyet tasyaivaṃ bhaved idam evaṃ me rasabhojanaṃ hariṣyatīti sa gaṃbhīraṃ ca garjet* ghoraṃ ca prekṣeta daṃṣṭrā vi

5 darśikayā ca paribheṣeta ' tat kiṃ manyase śāriputrārthī sa puruṣas tayāsthiśaṃkalayā nirmānsaśoṇitamrakṣi○tayā āha no hīdaṃ bhagavan no hīdaṃ sugata ' bhagavān āha ' tat kim arthaṃ śvā gambhīraṃ garjati ghoraṃ ca prekṣate daṃṣṭrā vidarśi○kayā ca paribheṣate āha idaṃ manyamānaḥ idaṃ me eṣa rasāyanaṃ hariṣyatīti gambhīraṃ ca garjati ghoraṃ ca prekṣa

6 te daṃṣṭrā vidarśakayā ca paribheṣate ' āhaivam eva śāriputra ye te bhikṣavo bhaviṣyanti kulamātsaryābhiyuktāḥ u○ccāraprasrāvaparyavanāhagṛddhā ye imām evaṃrūpāṃ kṣaṇasaṃpadam ārāgya virāgayanti tān ahaṃ śvāsamān iti vadāmi ○ kevalan tathāgatas teṣām arthāya imāny evaṃrūpāṇy upanyāsasthānāni karoti ' ye punaḥ śāriputra bodhisatvāḥ

7 mahāsatvā bahujanahitāya bahujanasukhāya buddhajñānaṃ prārthayante ta ātmamānsāny api parityajanti kaḥ puna○r vādaḥ parakuleṣu ' tarkaṇopāsanārthikā īrṣyāmātsaryaṃ kariṣyanti te punaḥ śāriputra mohapuruṣā jīvitārthina ○ āmiṣadāsā lokāmiṣagurukā bhaktajīvaparamāḥ tarkaṇopāsanārthāya parakuleṣv īrṣyāmātsaryam utpā

[568] Read °*maiḥ* for MS: °*meḥ*.

8 dayiṣyaṃti | etan tāvac chāriputrāyuktaṃ yad bhikṣuṃ dṛṣṭverṣyāmātsaryam utpādayed aham atra pū○rvajñātaḥ kuto yaṃ paścād āgataḥ aham atra pūrvābhilāpitaḥ kuto yaṃ paścād āgataḥ sacet tasya tair gṛhapatibhiḥ pā○traṃ vā cīvaraṃ vā piṇḍapātaṃ vā pratijñāto bhavati śayyāsana

96a

1 glānapratyayabhaiṣajyapariṣkārārdhāpratijñātā bhavanti mā me pūrva- D122a4
pratijñātaṃ paścād āgatasya dāsyanti | tatra trīn doṣā○n utpādayati katamāṃs trīn* āvāsadoṣam utpādayati prakrāmiṣyāmīty āvāsād ajñeyaṃ ca jānā○ti jñeyaṃ ca na jānāti yat kiñcit sevī anavasthitaḥ sa gṛhiṇām antike doṣam utpādayati sa ca bhikṣus trīṇi sthānāni bhāṣate kata

2 māni trīṇi āvāsadoṣaṃ bhāṣate anabhiratiṃ pravedayati gṛhasamāropaṃ karoti vitathakathāṃ karoti cchala○caritā ete 'satpuruṣā viśvāsaprayogeṇa ca paribhāṣakaraṇīyaṃ dharmaṃ saṃprakāśayati evaṃ hi śāriputra kulamā○tsaryaṃ śukladharmmaparihāṇyai saṃvarttate ' taiḥ punaḥ śāriputra kulamātsaryapratiṣṭhitair asatpuruṣaiḥ saṃvaraś ca

3 saṃvarasthitaś ca bodhisatvaḥ parityakto bhavati saṃvarasya ca saṃvarasthitasya ca bodhisatvasya mahāsatvasya nānu○śikṣitam bhavati tad anena śāriputra paryāyeṇaivaṃ veditavyaṃ || bhū[569]tapūrvaṃ śāriputrātīte dhvany asaṃkhyeyaiḥ kalpair asaṃkhye○yatarair vipulair apramāṇair acintyair yadāsīt tena kālena tena samayenābhyudgato nāma tathāgato rhan samyaksaṃbu

4 ddho loka udapādi vidyācaraṇasaṃpannaḥ sugato lokavid anuttaraḥ puruṣadamyasārathiḥ śāstā devamanu⊙ṣyāṇāṃ buddho bhagavāṃ sa navatiṃ varṣakoṭyo tiṣṭhan navatiś cāsya nayutāni śrāvakāṇāṃ mahāśrāvakasannipāto bhūt* sa⊙rveṣāṃ arhatāṃ kṣīṇāsravāṇāṃ niṣkleśānāṃ vaśībhūtānāṃ yāvat sarvacetovaśiparamapāramiprāptānāṃ | tena

569 Unusual *akṣara*.

5 punaḥ samayena suvicayo nāma gṛhapatir abhūt* āḍhyo mahādhano mahābhogaḥ prabhūtabhogaḥ prabhūta○svāpateyaḥ prabhūtavittopakaraṇasamanvāgataḥ prabhūtahiraṇyasuvarṇamaṇimuktāvaidūryaśaṃkhaśilāpravāḍa○rajatajātarūpopetaḥ prabhūtadāsīdāsakarmakarapauruṣeyaḥ prabhūtahastyaśvājagaveḍakaḥ prabhūta

6 dhanadhānyakośakoṣṭhāgārasamṛddhaḥ tasya dvau dārakāv abhūtam abhirūpau prā○sādikau darśanīyau paramaśubhavarṇṇapuṣkalatayā samanvāgatau samvaraś ca nāma samvarasthitaś ca nāma tāv apareṇa sa ○mayenopariprāsādagatav abhūtām atha khalu śāriputra sa bhagavān abhyudgatas tathāgato rhan samyaksaṃbuddhaḥ pū

7 rvāhṇe nivāsya pātracīvaram ādāya ○ bhikṣusaṃghaparivṛto bhikṣusaṃghapuraskṛtas taṃ nagaraṃ piṇḍāya prāvikṣat* prāsādikaḥ prasadanīyaḥ śāntendriyaḥ śānta○manasaḥ uttamadamaśamathaprāptaḥ paramadamaśamathaprāptaḥ gupto jitendriyo nāga iva sudānto hrada

96b

D123a3 1 ivāccho nāvilaḥ viprasanno yūpa iva kāñcanamayaḥ parvata iva jātarūpamayaḥ sāgara iva ratnaparipū○rṇaḥ śakra iva devagaṇaparivṛto brahmeva praśāntamānaso dadṛśatus tau dārakau taṃ bhagavantam abhyudgataṃ tathāgata○m arhantaṃ samyaksaṃbuddhaṃ dūrata evāgacchantaṃ prāsādikaṃ prasadanīyaṃ ' tatra śāriputra yo sau samvarasthito nāma ku

2 māras tena pūrvam eva sa bhagavān abhyudgatas tathāgato rhan samyaksaṃbuddhaḥ prathamataraṃ dṛṣṭaḥ sa taṃ bhrātaram avadat* ○ dṛṣṭapūrvvas te bhrātar jātu kadācid evaṃ prāsādikaḥ satvarājaḥ sa taṃ bhrātaram avocat* na me bhrātaḥ kadāci dṛṣṭapūrva○ḥ evaṃ prāsāsikaḥ satvarājaḥ sa evam āha ' ahaṃ punaḥ bhrātaḥ īdṛśa eva bhaviṣyāmi atha khalu śāriputra samva

3 rasthito dārakaḥ saṃvaraṃ dārakaṃ gāthābhir adhyabhāṣataḥ || ahaṃ pi īdṛśo bheṣye yathā dṛṣṭo ti saṃvaraḥ bhikṣusaṃ○ghaṃ parikarṣe ato bhūyataraṃ ahaṃ || annapānaṃ na bhokṣyāmaḥ bodhimargasya kāraṇaṃ jino smi saṃvara[manyo] haṃ gṛ○he smin na ramāmy ahaṃ || eṣo gryaḥ sarvasatvānāṃ candras tāragaṇe yathā ' ko dṛṣṭvā na prasīdeta ko gṛhato na niṣkramet* ||

4 atha khalu śāriputra samvarasthito[570] dārakaḥ saṃvarasthitaṃ dāra-

[570] Read *samvaro* for MS: *samvarasthito*.

kaṃ gāthayā pratyabhāṣata || na vācāya kṛto bhoti ⊙ mā uccaṃ svara muṃcahi ' ahaṃ vācā na bhāṣiṣye jñāsye ko kṣipr[ānu]budhi || atha khalu śāriputra saṃvarasthito dārakaṃ saṃ⊙varaṃ dārakaṃ gāthābhi[571] pratyabhāṣata || na eṣa mārgolīnasya matsaro manya ātmano ' ghoṣiṣye bhadrakaṃ śabdaṃ buddho bhe

5 ṣye narottamo || matsarāṇa ime liṅgā mā jāneya mama dhano | nāhaṃ tūṣṇīṃ bhaviṣyāmi ātmā tyakto kuto dhano || ○ eṣo te gṛhu ahu gaṃsye bodhimārgasya kāraṇaṃ | gṛhaṃ tubhyaṃ dhanaṃ caiva buddho mahyaṃ priyarataḥ || ko evaṃ īdṛśaṃ dṛṣṭvā dvā○triṅśadvaralakṣaṇaṃ | bodhi agra na prārthayā anyatra hīnadṛṣṭibhiḥ || gṛhaṃ caiva dhanaṃ caiva pitā mātā ca jñātikāḥ ' sarve

6 te me vivarjitvā gaṃsye buddhasya santike || durlabho lokapradyoto loka○nāthaprabhāṃkaro | kalpakoṭisahasrebhiḥ śravo eṣa sudurlabhaḥ || candraivā nabhabhi śuddho bhāsayaṃto vasundharāṃ | pra○ viṣṭo rājadhānīye bhikṣusaṃghapuraskṛtaḥ || sahasraraśmiḥ sūryo vā antarīkṣe virocate | tathaiva śobhate buddho

7 vīthīmadhye samantataḥ ○ || merurājā sumerur vā śobhate ratanāmakaḥ | tathaiva śobhate buddho bhikṣusaṃghapuraskṛtaḥ || jvalanto rūpa ○tejena prabhāsaṃto imaṃ jagat | tejaskandhaṃ ca rūpītaṃ śobhate dvipadottamaḥ || devāṃ nāgāṃ manuṣyāṃś ca ati

97a

1 gṛhṇāti ṛddhibhiḥ | vidarśanā prātihāryaṃ praviṣṭo rājadhāniye || ko D123b7
dṛṣṭva īdṛśaṃ dha○rmasvāmiṃ dvātriṅśāgravarapuṇyalakṣaṇaṃ | hīnaṃ yo yānu abhiprasthayeyā anyatra bālebhir aśikṣitebhiḥ || eṣo ahaṃ ○ dṛṣṭva narāṇam uttamaṃ prāsādikaṃ durlabhaprādurbhāvaṃ bodhāya sarthān abhiprasthapaṃto upāgamiṣye sugatasya santi

2 ke || atha khalu śāriputra saṃvaro dārakaḥ saṃvarasthitaṃ dārakaṃ gāthābhir adhyabhāṣata | nāhaṃ kusīdamārge○ṇa gaṃsye buddhasya antike | ātmānam okāriṣyāma prāsādāto ito bahi | ātmasaṃjñā vibhāvitvā jīvite anape○kṣatā | agrajñānaṃ paryeṣanto gaṃsye buddhasya antike | mātutṛṣṇapitutṛṣṇagṛhatṛṣṇāḥ sudāruṇāḥ ' sarvā etā viva

[571] Read *gāthābhiḥ* for MS: *gāthābhi*.

3 rjitvā gaṃsye buddhasya antike || ya icched īdṛśo bheṣye sa buddhasya priyo bhavet* | jahitvā ratanān sarvāṃ pravrajī a○nagārikāṃ || iti hi śāriputra saṃvarasthito dārakaḥ gṛhasopānād avatīrya yena bhagavān abhyudgatas tathāgato rha○n samyaksaṃbuddhas tenopasaṃkrāntaḥ saṃvaraḥ punaḥ śāriputra dārakas tasmād eva prāsādād ātmānam udasṛṣṭama śīghrata

4 raṃ yena bhagavān abhyudgatas tathāgatas tenopasaṃkrāntaḥ | paścāt saṃvarasthito dāraka upasaṃkrāntaḥ | atha khalu śā○riputra samvarasthito dārakas tasya bhagavataḥ koṭimūlyaṃ cīvaram anuprādāsīt* tasyāṃ ca velāyām imā gāthā abhāṣa○ta || nāhaṃ rūpasya arthāya demi buddhasya cīvaraṃ ' bhaveyam idṛśaś caiva yādṛśo si narottamaḥ || upeto jñānaskandhe

5 na balavīryapratiṣṭhitaḥ dvatriṅśallakṣaṇadharo bhaveyaṃ dvipadottamaḥ || daśabhir balebhiḥ samupeto vaiśāradye ⊙ pratiṣṭhitaḥ | bhaveyam īdṛśaś caiva yādṛśo si tathāgataḥ || yās tvaṃ dharmmān* vijānāsi sthito yatra virocase tam a⊙haṃ dharma deśeya buddhitvā bodhim uttamāṃ || nāhaiva rūpam abhiprārthayanto dadāmi buddhasya hu agracīvaraṃ ' bo

6 dhāgraśāntām abhiprārthayanto hitāya lokasya sadevakasya || yatrādvayo dharmavaraḥ pratiṣṭhito akaṃpiyaḥ sa○rvaparapravādibhiḥ tam eva dharmaṃ abhiprārthayanto dadāmi buddhasya varāgracīvaraṃ || yatra na jātir na jarā na vyādhiḥ[572] śo○ko na asti paridevitāni ' taṃ śāntu dharmaṃ ahu deśayeyā hitāya lokasya sadevakasya || yatrā na rāgo

7 na ca doṣu asti moho na asti na ca tṛṣṇa vidyate | taṃ śītibhāvo amṛtaṃ asaṃskṛto budhyitva bodhiṃ ahu deśa○yeyaṃ || yatra sthitaṃ tubhya nasa[573]nti satvā devāś ca nāgāś ca tatheva mānuṣāḥ | acetanā bhāva tathā sacetanāḥ taṃ śāntadharmaṃ a○hu deśayeyā || yatra sthito bhāsasi buddhakṣetre samantabhāsī caturo diśāni ' mahāndhakāre yatha arci

8 skandho taṃ śītibhāvam amṛtaṃ spṛśeyam* || yo kāmadhātū pi sadā aniśrito ārūpyadhātau tatha rūpadhā○tau | vivikta sarvebhi priyāpriyebhi tvaṃ[574] dharmaśreṣṭhaṃ ahu deśayeyaṃ || atha khalu śāriputra samvarasthito dāra○kaḥ tasya bhagavato bhyudgatasya tathāgatasyārhataḥ samyaksaṃbuddhasya

[572] Cf. D: *'chi*. [573] Read *nama* for MS: *nasa*. [574] Cf. D: *de*. Should probably be read as Tibetan: *taṃ*.

97b

1 navaṃ pādukāyugam atra prādāsīt* datvā ca gāthābhir adhyabhāṣata || D124b7
nātho bhaveyaṃ satvānāṃ lenatrāṇaṃ parāya○ṇāṃ kumārgeṇa na gaccheyaṃ mārgadeśī sadā sīyāṃ || na jātu kāmāṃ seveya bālānām eṣa gocaraḥ | saṃskṛtaṃ ○ ca vivarjeyaṃ buddhotpādaṃ sadā labhe || dṛṣṭvā ca lokapradyotaṃ pūjaye dvipadottamaṃ | bodhim agrāṃ ca paryeṣaṃ hi

2 tāya sarvaprāṇinām* || puṣpamālyena gandhena dhvajacchatrehi vā punaḥ | satkareya mahānāgaṃ hitāya sarvaprā○ṇināṃ || cīvaraiḥ piṇḍapātena śayyāvastarateṇa ca | kareya pūjāṃ buddhānāṃ hitāya sarvaprāṇināṃ || bherīśaṅkhamṛdaṃgebhi○r vādyebhir vallakīṣu ca pūjeyaṃ lokapradyotaṃ hitāya sarvaprāṇinām* || khadanīyair bhojanī

3 yair ye ca ākālikā rasāḥ ' tair hi pujām ahaṃ kuryāṃ lokanāthāna tāyinām* || karitva vipulāṃ pūjāṃ hitāya sa○rvaprāṇināṃ | tatraiva pravrajitvā ca brahmacaryaṃ cari ahaṃ || nātho bhaveyaṃ ahu sarvaprāṇināṃ na jātu yāyām[575] aham u○nmargena ' aṣṭāṃgike mārge vare pratiṣṭhitaḥ tatraiva sthāpe ahu prāṇakoṭīḥ ||[576] na jātu kāmān ahu sevaye

4 yā hīnān anāryāṃ paramāṃ jugupsitāṃ | pramādasarvāṃ parivarjayitvā siyeya nityaṃ ahu apramattaḥ || mā jā○tu jāyeya 'kṣaṇe kadācij jāyeya śrāddheṣu kuleṣu nityaṃ | jātaś ca paśce {+}[577] narāṇam uttamaṃ dṛṣṭvā prasīde ahu ○ teṣa antike || prasannacitto pi ca satkareyā puṣpebhi mālyebhi vilepanebhiḥ | bherīmṛdaṅgapaṇavebhir ve

5 ṇubhiḥ ime dṛśo jñānabhi prārthayaṃto || karitva pūjāṃ vividhām anekāṃ nānāprakārā bahukalpakoṭiyo | ⊙ prahāya kāmāṃ laghu pravrajitvā careya nityaṃ ahu brahmacaryaṃ || tābhyāṃ yasmiṃ pṛthivīpradeśe sa bhagavān abhyudgata⊙rājas tathāgato rhan samyaksaṃbuddho gāthābhigītena stutaḥ tasmin pṛthivīpradeśe tathāgatasya lohitaca

6 ndanamayo vihāraḥ kāritaḥ catvāri yojanāni vistāreṇārdhayojanam uccaistvena tau taṃ vihāraṃ kārayi○tvā tathāgatasya niryātayām āsatuḥ niryātya taṃ bhagavantam abhyudgatarājaṃ tathāgataṃ gāthābhir adhyabhāṣetām* ○ || yatrā vihārebhi tvayā pratiṣṭhito catvāra ye pūrvajinapraśastā ' tāṃ vai vihārān abhiprārthayantaḥ imam*

[575] BHS opt.? Form not found in Edg. [576] SchMS (2006, p. 39) MS2380/32/2b, 2381/228b. [577] Illegible *akṣara*.

7 vihāraṃ sugatasya dema || yatrā vihārebhi pratiṣṭhitā sadā cittaṃ na jānanti ha prāṇakoṭiyo | atīta utpa○nna tathā anāgato taṃ caiva prārthema vayaṃ vihāram* || yeṣāṃ pi cārān asi pāramiṃgato samyakprahāṇās tatha ṛddhi○pādāḥ catvāri śreṣṭhāḥ pratisamvidāni taṃ caiva prārthema vayaṃ vihārām* || tau taṃ bhagavantam abhyudgatarā

8 jan tathāgataṃ tatraiva vihāre sārdhaṃ bhikṣusaṃghenārdhamāsaṃ satkurutaḥ gurukurutaḥ ○ mānayataḥ pūjayataḥ tau tathāgataṃ sārdhaṃ bhikṣusaṃghena tatra vihare satkṛtya gurukṛtya mānayitvā pūjayitvā ○ tasyaiva tathāgatasyāntike keśaśmaśrūṇy avatārya kāṣāyāṇi

98a

D125b7 1 vastrāṇi prāvṛtya śraddhayā agārād angārikāṃ pravrajya kuśaladharmaparyeṣṭyām abhiyuktau ca bhūvatuḥ | kuśa○ladharmaparyeṣṭyā mano yuyujatuḥ | tatraika āha ' ahaṃ prathamato bheṣye lokanāthaprabhaṃkaro dvitīya āha ahaṃ ○ prathamato bheṣye sārthavāho narottamaḥ ' tatra śāriputra yo sau samvaro nāma bodhisatvo mahāsatva

2 s tasya bhagavato bhyudgatarājasya tathāgatasya purataḥ sthitvā samādānam akarot* || ā[578]sane na niṣīdiṣye ka○lpayiṣye na haṃ śayāṃ | bodhimārga ham eṣanto arthakāmo ha[ṃ] prāṇinām* || kāyaṃ jīvitaṃ caiva osaritvā sakātmano[579] | ○ kausīdyaṃ parivarjitvā paryeṣye bodhim uttamām* || śoṣiṣyi mānsañ ca tathiva śoṇitaṃ carmaṃ ca snāyuñ ca ja

3 hiṣyi jīvitaṃ | kausīdyasarvaṃ parivarjayitvā vīryāraṃbhiṣye varabodhikāraṇaṃ || atha khalu śāriputra saṃva○rasthito bodhisatvo mahāsatvaḥ samvaraṃ bodhisatvaṃ mahāsatvaṃ gāthābhir adhyabhāṣata || ubhau samagrau jñātvāna carantau ○ bodhicārikāṃ | varaṃ vīryārabhiṣyāma hitārthaṃ sarvaprāṇināṃ || tyajitva kāyaṃ ca tathaiva jivitaṃ uśśoṣaya

4 ntaḥ sada mānsaśoṇitam* tvayānuśikṣaṃtu bhavassahasrāṃ vīrārabhiṣye varabodhikaraṇaṃ || vasaṃty araṇyāya⊙vaneṣv akāṃkṣā vīryāraṃ[580]bhatā girikandareṣu ' paryeṣayaṃtāv atra agrajñānaṃ yatra sthitaḥ śobhanīyo dharmasvāmī || tatra śā⊙riputra samvareṇa bodhisatvena samvarasthitena ca varṣasahasreṇa {ca} na jātu styānimiddhav akrāntam idam antaśo

[578] Illegible *akṣara*. [579] Should probably read *svakātmano*. [580] *Anusvāra* placed over following *akṣara*.

5 cchaṭikāsaṃghātamātram api varṣasahasreṇa na jātu svapnacittam utpāditaṃ svapsyāva iti varṣasahasreṇa na jā○tv āsanaṃ pratikāṃkṣitaṃ niṣatsyiva iti tau varṣasahasreṇa na jātv antaśaḥ utkuṭukau niṣīdavyaḥ | sthāpayitvoccāraprasrā○vau yadā bhojanam abhyavajāharantatāv utthitāv evan trīn trīn ālopāṃ bubhujatuḥ pānīyasthālakaṃ ca papatuḥ

6 tābhyāṃ varṣasahasreṇa na ○ jātu bhojanapratikāṃkṣotpāditā bubhukṣitā vā śīghrataraṃ bhojanaṃ pratilabhāvahe ' tāsyāṃ varṣasahasreṇa na jātv atire○kataraṃ bhojanaṃ bhuktaṃ tābhyāṃ varṣasahasreṇa na jātu bhojanaṃ bhuṃjānābhyāṃ bhojane madhurāmlalavaṇakaṭuti

7 ktakaṣāyasaṃjñotpāditā antaśa ekacittotpādo pi ' tābhyāṃ varṣasahasreṇa ○ na jātu piṇḍapātanirhārakaḥ saṃmukhaṃ vyavalokitaḥ ka āvābhyāṃ piṇḍapātaṃ dadāti strī vā puruṣo vā

98b

1 dārako vā dārikā vā tau varṣasahasreṇa yasya vṛkṣasyādho nivasatuḥ D126b3
sa vṛkṣa ūrdhvamukhābhyāṃ na jātv avalokita○ḥ | tābhyāṃ varṣasahasreṇa na jātu dvitīyaṃ cīvaraṃ parivarttitaṃ tābhyāṃ varṣasahasreṇa na jātu kāmavitarko vitarkitaḥ ' na ○ vyāpādavitarko vitarkataḥ na vihinsāvitarko vitarkitaḥ antaśa ekacittotpādo pi ' tābhyāṃ varṣasahasreṇa na jātu

2 candragato vā sūryagato vā mātṛgato vā pitṛgato vā bhrātṛgato vā bhaginīgato vā jñātigato vā vitarka u○tpāditaḥ antaśaḥ ekacittotpādo pi | tābhyāṃ varṣasahasrasyātyayena na jātu gṛhaniśritā vitarkā vitarkitā antaśa e○kacittotpādenāpi ' tau varṣasahasreṇa na jātu candraṃ vā sūryaṃ vā tārakārūpāṇi vā antarikṣordhvaṃ vā prekṣitavastau '

3 tau varṣasahasreṇa na jātu kudye vā vṛkṣe vā niśritau ' tābhyāṃ varṣasahasreṇa na jātu sarpiṣā tailena vā gātram abhyaktaṃ | ⊙ tābhyāṃ varṣasahasreṇa na jātu sarpiḥ sahagataṃ cittam utpāditaṃ antaśa ekacittotpādo pi tābhyāṃ varṣasahasreṇa na jātu ○ kāyanirveda utpāditaḥ ' antaśa ekacittotpādo pi ' tābhyāṃ varṣasahasraṃ na jātu kāyaklamatha utpādito ntaśaḥ eka

4 cittotpādo pi | nāvāṃ śakyāmo nuttarāṃ samyaksaṃbodhim abhisaṃboddhum* || tau varṣasahasreṇa na jātu kāyaglānyaṃ vā citta○glānyaṃ vā adhyāgacchatuḥ | tābhyāṃ varṣasahasrasyātyayena na jātu keśacche[dana]cittam utpāditaṃ | anyaṃ ca catvāro mahārājā ā⊙gatya śiraḥ parimṛjya keśān ādāya prakrāmanti sma | te ca keśān ādāya stūpaṃ pratiṣṭhāpayanti ' tābhyāṃ varṣasahasre

5 ṇa gatāgatā{bhyā}nāṃ teṣāṃ mahārājānāṃ na jātv āgamanāgamanacittam utpāditaṃ tābhyāṃ varṣasahasreṇa na jātu cchā○yāyāṃ ātape ātapacchāyāyāṃ cittaṃ utpāditaṃ | tābhyāṃ varṣasahasreṇa śītakāle varttamāne na jātu kāyācchādanasaṃ○jñotpāditā | tābhyāṃ varṣasahasreṇa na jātu laukikī vāgbhāṣitā || tena punaḥ śāriputra samayena saṃmūḍhasmṛ

6 tir nāma māro bhu○t* tad yathāpi nāma mamaitarhi māraḥ pāpīyāṃ saṃmūḍhasmṛtinā punaḥ śāriputra māreṇa saṃvarasya bodhisatvasyāsidhā○rākṛtaś caṃkramaḥ kṛto bhūt* tena tāsv asidhārāsv asidhārāsaṃjñotpāditā tena śabdaḥ kṛtaḥ pramattavihāro

7 smi pramattavihāro smīti | tena śabdena trisāhasramahāsāhasro lokadhātuḥ svareṇā○bhivijñapto bhūt* ' iti hi śāriputra trisāhasramahāsāhasralokadhātau svareṇa vijñapte 'to paryanta

99a

D127a7 1 rīkṣān mārakāyikair devako○ṭīśatasahasrair acyutaḥ acyuto batāyaṃ bodhisatva iti śabdo niścaritaḥ atha khalu śāriputra samvareṇa bodhi○satvena punar eva caṃkramyamāṇena sa cittotpādo nuvarttitaḥ dvitīyakam api punaḥ śāriputra sa devaśabdo bhū

2 t* taṃ saṃvaro bodhisatvo nāśrauṣīt* yaś ca devaśabdo yaś ca saṃvaraśabdaḥ tau saṃvarasthito bodhisatvo nāśrau○ṣīt* evaṃrūpayā śāriputreryayā evaṃrūpayā caryayā evaṃrūpayā pratipatyā evaṃrūpayā mahākaruṇayā evaṃrū○peṇa parākrameṇa ubhau satpuruṣau samanvāgatāv abhūtāṃ tābhyāṃ varṣasahasraṃ buddhānusmṛtir bhāvitā yadā sa

3 bhagavān abhyudgatarājas tathāgataḥ parinirvṛtaḥ atha devair āgatya niveditaṃ parinirvṛtaḥ kulaputrau tathā○gataḥ tau parinirvṛta iti śrutvā yena tasya bhagavato maṃcas tenāpasaṃkramyotthitāv evaṃ

prāṃjalībhūtau sthitvā saptā○ham animiṣau ca prekṣatuḥ maitrīgatau ' asaṃpannataḥ gauraveṇa samanusmarantas tāv anikṣiptadhurāv utthitāv eva

4 kālagatau tau tataś cyutau brahmabhūtāv āgatya tasya tathāgatasyārhataḥ samyaksaṃbuddhasya stūpaṃ ca kramatuḥ catvāri○ṅśadvarṣasahasrāṇi stūpaṃ parikarmmopanāmayām āsatuḥ tāv avaropitacchatraṃ tathāgatastūpam iti viditvā saptatiṃ varṣa○sahasrāṇy utthitāv eva prāñjalībhūtau sthitvā tat tathāgatastūpaṃ namaścakratuḥ | tāv āyuḥ paryantatayā tataś cyutau pu

5 nar eva jaṃbūdvīpe pratyajātau cakravarttikule yamajau mātuḥ kukṣau jātau | tau jātamātrāv evānyonyaṃ samanu⊙smaryālapetām apramādavihāribhyām āvābhyāṃ bhāvyam apramādavihāraparamābhyāṃ bhavitavyaṃ tasyāṃ ca velāyām imā gā⊙thā abhāṣetām* || jātā vayaṃ rājakule manorame ṛddhe ca sphite ca sadā subhikṣe | mattapramattā atināmayi

6 tvā ārāgayeyām atha agrabodhim* || kāmāś ca bhogāś ca tathaiva rājyām anāśvāsikā itvaratāvakālikāḥ ' na ○ atra cchandaṃ janayanti paṃḍitāḥ paryeṣamāṇā vara agrabodhim* || na kāmabhogesmi spṛhāṃ janenti ye bodhi prasthenti hitā○ya prāṇinām* prahāya kāmāṃ laghu pravrajitvā caranti śreṣṭhaṃ varabrahmacaryaṃ || niṣevitā kāmaguṇāni paṃca pūrve

7 anāṃte vipulesmi adhvani ' divyāś ca mānuṣyakaye praṇītā na ca ntato labdha kadāci tṛptiḥ || tasmād imāṃ kāmagu○ṇāṃ jahitvā rājyaṃ ca sphītaṃ ca pi jñātisaṃghaṃ | vivṛddhakāyā laghu pravrajitvā vīryārabhāvaḥ puna bodhihetoḥ || tau ṣo○ḍaśavarṣasadṛśau jātyā keśaśmaśrūṇy avatārya kāṣayāṇi vastrāṇi prāvṛtya śraddhayā agārād anagāri

8 kāṃ pravrajya viṃśatiṃ varṣasahasrāṇi brahmacaryaṃ ceratuḥ tataś cyutau punar eva brahmaloke pratyājātau brahmalokā○t cyutau punar eva jaṃbūdvīpe pratyājātau | tena punaḥ śāriputra samayena varagandho nāma tathāgato rhan samyaksaṃbuddho ○ loka udapādi vidyācaraṇasaṃpannaḥ sugato lokavid anuttaraḥ puruṣadamyasārathiḥ śāstā devamanuṣyā

99b

1 ṇāṃ buddho bhagavān sa tābhyāṃ tathāgata ārāgatas tau tathāgata- D128a6
syāntike keśasmaśrūṇy avatārya kāṣāyā○ṇi vastrāṇi prāvṛtya śraddha-
yā agārād anagārikāṃ pravrajitau tau pravrajya pūrṇāṃ varṣakoṭiṃ
brahmacaryaṃ ceratuḥ ○ anena śāriputra paryāyeṇa daśabuddhasa-
hasrāṇy ārāgitāni sarvatra ca saṃvaro bodhisatvo [bra]hmacaryam
acara

2 t* ekasmi[ṃ ta]thāgatasyāntike samvarasthitabodhisatvena brahmaca-
ryaṃ cīrṇṇaṃ tatra śāriputra yo sau saṃvaro ○ nāma bodhisatvaḥ sa
prathamam anuttarāṃ samyaksaṃbodhim abhisaṃbuddhaḥ uttaptavī-
ryo nāma tathāgato rhansamyaksaṃbuddho lo○ka udapādi vidyāca-
raṇasaṃpannaḥ sugato lokavid anuttaraḥ puruṣadamyasāra[thiḥ śāstā
devamanuṣyāṇāṃ

3 buddho bhagavāṃ sa navatiṃ] varṣakoṭyo tiṣṭhat* navatiś cāsya koṭi-
nayutāni śrāvakāṇāṃ mahāśrāvaka○sannipāto bhūt* tatra śāriputra
yo sau samvarasthito nāma bodhisatvaḥ sa tasya bhagavata uttapta-
vīryasya tathā○gatasya bodhiprāptasya rājābhūc cakravarttī yena sa
tathāgataḥ satkṛto guru[kṛto mānito pū]jitaḥ cīvarapi

4 [ṇḍapātaśayanāsa]naglānapratyayabhaiṣajyapariṣkārais trin māsāṃ sā-
rdham bikṣusaṃghena atha khalu śāriputra ○ sa bhagavān uttapta-
vīryas tathāgato rhan samyaksaṃbuddho rājānam upasaṃkrāntaṃ
viditvā rājñaś codanarthaṃ tasyāṃ ve○lāyām imā gāthā abhāṣata ||
vīryam agryaṃ ca śreṣṭhaṃ ca buddhadharmāṇa prāptaye kāmalolāna
satvānā[ṃ] satvārthā

5 [hi] sudurlabhāḥ || kāmalolāna yo arthī anarthaḥ paṃḍitāna saḥ | ana-
rthe tvaṃ sthihitvāna agryaṃ arthaṃ na eṣya⊙si || ahaṃ caiva tvayā
caiva pūrvve sālohitā abhūt* | kriyāṃ tatra ubhau kariṣye saṃbuddhau
bheṣyavo laghu || paśya prā⊙ptā mayā bodhiḥ brāhmaṃ cakraṃ prava-
rttitaṃ ' tvaya istrīyaṃ ca gehaṃ ca rakṣamāṇo sadā sthitaḥ || na atra
viśvāse ka

6 re[nti] paṇḍitāḥ hīnā ime kāma jinehi uktāḥ | pramāda arthena janaṃ
carenti tasmā anartho mi sadā vivarjito ○ || anarthabhārānugṛhītu
durmatiḥ anarthakasmiṃ tvaya ca pratiṣṭhito ' na budhyase kāmaguṇā
duḥkhāvahāḥ niṣkrāmu ○ śreṣṭho ariyebhi varṇito || sa tena bhagavatā
tābhir gāthābhiḥ saṃcodanaḥ sa [putrān anavalokya bhāryām a

7 navalokya] śreṣṭhino mantriṇaḥ mātāpitarau koṭṭarājān naigamajānapadān sarvarājyam anavalokya nirapekṣaḥ ○ sarvadhanaskandhenotthāyāsanāt tasya bhagavataḥ puataḥ sthitvā tasyāṃ velāyām imā gāthā abhāṣata || śoṣiṣye ○ ātmamānsāni gṛhaṃ sarvaṃ jahāmi ca ' raṇye gatvā mariṣyāmi buddhabodhīyakāraṇaṃ || puno pi vīryam āra[bdhya]

8 hitāya sarvaprāṇinām* | raṇyaprāraṇya sevanto pravrajitvānagārikāṃ || kāmān na bhūya seviṣye pāpakām* ○ bālalāpanān* | yatra pratiṣṭhihitvāna bhūtu paścān mukho ahaṃ || kāmabhogyaṃ ca rājyaṃ ca sarvam eva vivarjaye ' adyaiva pra○vrajiṣyāmi lokanāthasya śāsane || ko vijña viśvāsakamaya [saṃsk]ṛ[te] bodher niryāṇaṃ cariyāṃ car[i]tva '

100a

1 yatra mayā vīrya niṣevayitvā kāmapravṛttena na bodhisparśi[ka || tasmād[581] a]haṃ kāmaguṇāṃ jahitvā bhogāṃ su○khaṃ rājyasukhaṃ prahāya | upetya pravrajya jinasya śāsane vīryārabhiṣye varabodhikāraṇaṃ || sa imā gāthā bhāṣitvā ○ tasyaiva bhagavato ntike keśaśmaśrūṇy avatārya kāṣāyāṇi vastrāṇi prāvṛtya śraddhayā agārād anagārikāṃ pravra D129a7

2 jitaḥ rājānaṃ niṣkrāntaṃ pravrajitaṃ dṛṣṭvā viditvā ṣaṣṭiprāṇakoṭīnayutaśatasahasrāṇi śraddhayā agārād a○nagārikāṃ pravrajanti sma | sa tasya bhagavataḥ parinirvṛtasya śarīrapūjāṃ kṛtvā tataś cyutaḥ samānaḥ rājā tuṣiteṣu de○vanikāyeṣu pratyājātaḥ sa tuṣitebhyo devanikāyebhyāś cyutvā tasminn eva kalpe nuttarāṃ saṃyaksaṃbodhim abhisaṃbu

3 ddhaṃ sucarito nāma tathāgato rhan samyaksaṃbuddho loka udapādi vidyācaraṇasaṃpannaḥ yāvad buddho bha○gavān saṃpūrṇāṃ varṣakoṭīsu sthāsīt* paripūrṇaṃ cāsya koṭīnayutaṃ śrāvakāṇāṃ mahāśrāvakasannipāto bhūt* sarve○ṣāṃ arhatāṃ kṣīṇāsravāṇāṃ yāvat saceto vaśiparamapāramiprāptyānāṃ śatasahasraṃ ca bodhisatvānām anutta

4 rāyāṃ samyaksambodhau yāvad avaivartyatāyāṃ pratiṣṭhāpya dharman deśayitvāprameyāṇām asaṃkhyeyānāṃ satvānā⊙m arthaṃ kṛtvā

[581] Cf. D: *de bas*; but one syllable might be missing to complete the metre.

parinirvṛtas tasya parinirvṛtasya kalpāvaśeṣaṃ saddharmo sthāsīt* vaistārikāṇi tasya śarīrāṇy abhūvan* ⊙ tad yathāpi nāma mamaitarhi parinirvṛtasya vaistārikāṇi śarīrāṇi bhaviṣyanti samvarasya śāriputra bodhisatva

5 sya samvarasthitasya ca bodhisatvasyānuśikṣakabodhisatvenāsraṃsitavīryeṇa vīryapāramitāyāṃ caritavyam* ○ na tv evāsthiśaṃkalikāsanniśritānāṃ satvānāṃ mātsaryapratiṣṭhitānāṃ śikṣitavyaṃ | yaḥ kaścic chāriputra bodhisatvo bodhiprati○kāṃkṣī parakuleṣu mātsaryam utpādayati tasya trīṇi bhayāni

6 tasmin samaye pratikāṃkṣitavyati | katamāni trīṇi | parakuleṣu bhojanārthe ālāpasaṃlāpārthe dvitīyam ā○ryabhikṣuṃ dṛṣṭvā īrṣyāmātsaryam utpādayati ekena pratighātacittenāpy anuvilomayati tena narakamārgaś ca prati○gṛhīto bhavati

7 jātyandhatāyāṃ ca bījam avaropitaṃ bhavati pratyaṃteṣu janapadapradeśeṣūpapa○tyāyatanaṃ parigṛhītaṃ bhavati | kāścid chāriputrā

100b

D130a3 1 yaṃ bhikṣuṃ dṛṣṭvā krodhābhibhūtaḥ kruddhacitto nālapati mā○tsaryaṃ cotpādayati ekapratighātacittenāpy anuvilomayati

2 tena narakamārgaś ca parigṛhīto bhavati jātyandhatāyāṃ ca bījam avaropitaṃ bhavati ' manuṣyeṣu copapannaḥ ○ sa pratyanteṣu janapadeṣūpapatyāyatanaṃ parigṛhītam bhavati pratighātabahulaś ca bhavati jātyandhaś ca bhavati parapra○ṇeyo bhyākhyānabahulaś ca bhavati yasmiṃc chāriputra samaye bodhisatvasya parakuleṣv īrṣyāmātsaryam upapadyeta

3 tenemāni trīṇi bhayāni tasmin samaye manasikarttavyāni | evam ukte āyuṣmāṃc chāriputro bhagavantam etad avoca○t* āścaryaṃ bhagavan yāvat sulabdhalābhā bodhisatvā mahāsatvā yeṣāṃ tathāgatenaivaṃrūpaṃ kulamātsaryanissaraṇam ākhyā○taṃ sādhu bhagavann asmākam api śrāvakāṇāṃ kulamātsaryaniḥsaraṇam ākhyāhi vayam api bhagavan narakān mokṣārthino

4 na vayaṃ jātyandhārthinaḥ alam asmākam akāraṇavaireṇa vayam apy anabhyākhyānārthino bhavaty asmākaṃ pratyantavāse⊙nārthino vayaṃ bhagavaṃ madhyamena janapadapradeśenāparityakto smābhis tathāgato dharmaśravaṇaṃ ca ' evam ukte bhagavān ā⊙yuṣmantaṃ śāriputram etad avocat* sādhu sādhu śāriputrāścaryaṃ yāvad ārjava ṛjur asi yas tvan tathāgatam etam a

5 rthaṃ paripraṣṭavyaṃ manyase tasmāt tarhi śāriputra ye laukike śikṣitukāmān* buddhaśikṣāyāṃ tān uddiśya bhāṣiṣye ○ tat kasya hetor buddhaśikṣāyāṃ śikṣitukāmānāṃ śāriputra teṣāṃ purato bhāṣitavyaṃ tat kasya hetor aśikṣitā śāriputra ○ kalahamūlavivādā bhavanti śrāddhāḥ śāriputra bodhisatvā bhavanti prasādabahulā dīrgharātrānuprekṣiṇaḥ cira

6 rātrānuprekṣiṇaḥ satvānāṃ trāṇārthāya tathāgatam upasaṃkramya paripṛcchanti imān evaṃrūpān dharmāṃ śru[582]tvodā○raṃ prītiprasādaprāmodyaṃ pratilabhante pratipatyā[583] ca saṃpādayanti api tu punaḥ śāriputrālpakās te satvā bhaviṣya○nti ye dhyāśayena parinirvātukāmāḥ yadbhūyasā triṣu vastuṣu saniśritāḥ[584]

7 katameṣu triṣu lābhasatkāraślokaparyeṣṭyāṃ mitrakulabhaikṣakulaparyeṣṭyāṃ vāsaparigrahaiśvaryaparyeṣṭyā○m eṣu triṣu vastuṣu sanniśritās tad ya eṣu triṣu vastuṣu sanniśritāḥ {katameṣu triṣu lābhasatkāraślokaparye○ṣṭyām*}

101a

1 aparimuktās te tribhyo pāyebhyaḥ alpotsukās te narakamuktyāṃ ti- D130b7
ryagyoniyāmalokamuktyām abhiyuktā○s te svargakṣayābhiyuktaprekṣitā'dhikaraṇakalahabhaṇḍanavigrahavivādeṣu | te aśraddhāḥ saṃto bahumitrapa○rigraheṇāraṇyavāsotsṛjanatām anuprāpsyaṃti teṣāṃ te gṛhiṇa evaṃ vakyantīhaivāyuṣmaṃto tyāsanne āvāse pra

2 tivasata vayaṃ cīvarapiṇḍapātaśayanāsanaglānapratyayabhaiṣajyapariṣkārair upasthānaṃ kariṣyāmaḥ ara○ṇye āyuṣmanto vasanto smān na drakṣyanti vayam api yuṣmān na drakṣyamaḥ tebhyo nyam ālāpasaṃlāpabahulā āvāse○ṣu saktā abhiratim utpādayanti ta āvāsatṛṣṇām utpādayiṣyanti ciranivāsinaś ca bhaviṣyanti bahumitraku

[582] Unfamiliar *akṣara*. [583] Read *pratipattyā* for MS: *pratipatyā*. [584] Read *saṃniśritāḥ* for MS: *saniśritāḥ*.

3 labhaikṣādakulāś ca bhaviṣyanti teṣām abhīkṣṇadarśanenānyonyatṛṣṇotpātsyate tatra ye āgantavo bhikṣava āga○tā bhaviṣyanti teṣām avarṇaṃ vakṣyanti bahuśrutā iti srota-āpannā iti vakṣyanti sakṛdāgāmina iti vakṣyanti anā○gāmina iti vakṣyanti arhanta iti vakṣyaṃty anyatrāvarṇavāraṇatāyām[585] utsukā bhaviṣyanti | tatra śāriputra teṣāṃ gṛhi

4 ṇam evaṃ bhaviṣyati ya ete āgantavo bhikṣavaḥ te smākaṃ na cirasthitikāḥ ye punar āvāsikā bhikṣavas te smā○kam anyonyam arthabhūtās te nyonyaṃ mātsaryaṃ kariṣyanti teṣāṃ kecic chāriputra nemān evarūpāṃ[586] dharmāṃ saṃvivaduḥ samvi○danti saṃvetsyanti vā sarva ete imāny evaṃrūpāṇi sūtrāṇi prativikṣiyuḥ pratikṣipanti pratikṣepsyanti api tu punaḥ

5 śāriputra ity evaṃrūpāṇi tathāgatabhāṣitāni sūtrāntāni padavyaṃjanāni dharmaparyāyāc chrutvā na saha śra⊙maṇenādhimokṣyante tais tathārupaiḥ satvair avaśyaṃ pratikṣeptavyāni ye vā[587] pāyagamanīyakarmāṇaḥ | tatra śāripu⊙trāsransitavīryo bodhisatvaḥ idam evaṃrūpam īrṣyāmātsaryanidānam apāyagamanīyaṃ karma śrutvā'kṛtaṃ ca ku

6 lamātsaryaṃ na kariṣyati kṛtaṃ ca kulamātsaryaṃ deśayiṣyati evaṃ khalu śāriputrāsransitavīryo bodhisatva○ś carati vīryapāramitāyām* || punar aparaṃ śāriputrāsraṃsitavīryo bodhisatvo vīryapāramitāyāṃ caran sarvasatvā○nām antike glānasaṃjñām utpādayati sarvasatvā ete glānās tribhiḥ santāpair nityaṃ saṃtaptāḥ katamair tribhis tad ya

7 thā rāgasantāpena dveṣasantāpena mohasantāpena tasyaivaṃ bhavati tādṛśo mayā dharmabhaiṣajyāgadānulepa○nayogaḥ samudānayitavyaḥ yena bhaiṣajyāgadānulepanayogena satvānāṃ rāgasantāpaḥ praśāmyet* dveṣasantā○paḥ praśāmyet* mohasantāpaḥ praśāmyet sa tādṛśaṃ dharmabhaiṣajyāgadānulepanayogaṃ samudānayati yena

8 dharmabhaiṣajyāgadānulepanayogena satvānāṃ rāgasantāpaṃ praśamayati | dveṣasantāpaṃ praśamayati mo○hasantāpaṃ praśamayati ayam ucyate bodhisatvo sransitavīryaś carati vīryaparāmitāyāṃ tat kasya hetoḥ sarvasa○tvāḥ śāriputra glānās tribhiḥ santāpair nityaṃ santaptāḥ tad yathā rāgasantāpena dveṣasantāpena mohasantāpe

101b

D131b7 1 na ye pi narakeṣu satvāḥ upapannās te py ebhir eva tribhiḥ santāpair nityaṃ santaptāḥ rāgasantāpena dveṣasa○ntāpena mohasantāpena ye pi tiryagyonai ye pi yamaloke ye pi manuṣyaloke ye pi deveṣu satvā upapa ○nnās te py etair eva tribhiḥ santāpair nityaṃ santaptāḥ rāgasantāpena dveṣasantāpena mohasantāpena tan na

2 sukaram itarair vaidyair itarair bhaiṣajyagadānulepanayogaiḥ śakyan teṣāṃ satvānāṃ sa rāgasantāpo ○ dveṣasantāpo mohasantāpaḥ praśramayitum anyatra tathāgatenānuttareṇa mahāvaidyarājena dharmakāyaprati○labdhena ca bodhisatvena mahāsatvena bai[588]ṣajyabhūtam ātmānam adhiṣṭhāya śakyaṃte yāṃ satvānāṃ rāgasantāpaḥ pra

3 śamayituṃ dveṣasantāpo mohasantāpaḥ praśamayituṃ tad anena te śāriputra paryāyeṇaivaṃ veditavyaṃ ya○n na sukaram itarair vaidyair itarair bhaiṣajyāgadānulepanayogaiḥ śakyaṃte yāṃ satvānāṃ rāgasantāpo dveṣasantāpo mo○hasantāpaḥ praśamayitum anyatra tathāgatenānuttareṇa mahāvaidyarājena dharmakāyapratilabdhena ca bodhi

4 satvena mahāsatvena śakyaṃte yāṃ satvānāṃ sa rāgasantāpo dveṣasantāpo mohasantāpaḥ praśamayitum* ○ tat kim manyase śāriputra bahutaraḥ satvadhātuḥ āha yathāhaṃ bhagavato bhāṣitasyārtham ājānāmi bahutaraḥ satva○dhātur na pṛthivīdhātur nābdhātur na tejodhātur na vāyudhātur āha ' evam etac chāriputraivam etat* bahutaraḥ śāripu

5 tra satvadhātur na pṛthivīdhātur nābdhātur na tejodhātur na vāyudhātuḥ santi punaḥ śāriputra sabhāgagatā⊙ḥ satvā ito bāhyasya ṛṣer divyacakṣuṣa ābhāsam āgacchanti[589] na śrāvakapratyekabuddhasya divyacakṣuṣa ābhāsam āgacchanti ⊙ ye śāriputra tathāgatasya śakaṭacakrapramāṇamātre anābhāsagatāḥ satvā divyacakṣuṣa ābhāsam ā

6 gacchanti te bahutarā na tv eva trisāhasramahāsāhasre lokadhātau sadevamānuṣāsurāprajāḥ evam apari○māṇaḥ satvadhātus tad yāvantaḥ śāriputra trisāhasramahāsāhasre lokadhātau satvāḥ aṇḍajā vā jarāyujā vā ○ saṃsvedajā vā upapādukā vā rūpiṇo vā arūpiṇo vā saṃjñino vā asaṃjñono vā naivasaṃjñināsaṃjñino

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[585] Read °*vādanatāyām* for MS: °*vāraṇatāyām*; cf. D: *brjod pa*. [586] Read *evaṃrūpāṃ* for MS: *evarūpāṃ*. [587] MS: *cā*? [588] Read *bhai*° for MS: °*vai*/*bai*. [589] Cf. D: *snaṅ bar ma gyur pa*.

7 vā anābhāsagatā vā yāvāt satvadhātuḥ prajñapyate te sarve ekakṣaṇenaikalavenaikamuhūrttenāpūrvāca○ramaṃ mānuṣam ātmabhāvaṃ pratilabheran* parikalpam upādāyate sarve manuṣyabhūtāḥ santo vaidyā bhāveyuḥ kalpa○sthitikenāyuḥpramāṇena parikalpam upādāya paṇḍitā ācāryā dhātucikitsakās tad yathāpi nāma śā

8 riputraitarhi jīvako vaidyarājas te sarve sannipatyaikasatvasya rāgasantāpapraśamanārthāya dveṣasantāpamohasantā○papraśamanārthāya vyāyameyur ekaikaś ca vaidyaḥ śītalāṃgānāṃ bhaiṣajyānāṃ ⟨⟨sa⟩⟩[590] sumerumātraṃ rāśiṃ samu○dānayet* tāṃ sarvāṃn ekasatvasya rāgasantāpapraśamanārthāya śītalāṃgāṃ bhaiṣajyarāśiṃ piṣṭvānulimpeyuḥ

102a

D133a1 1 khedaṃ śāriputra sarve vaidyāḥ āpadyeran* kalpasthitikenāyuḥpramāṇena te ca śitalāṃgā bhaiṣajyarāśa○yaḥ sarve parikṣayaṃ gaccheyuḥ paryādānaṃ na tv eṣa śaktayur ekasatvasya taṃ rāgasantāpaṃ dveṣasantāpaṃ mohasantāpaṃ ○ praśamayituṃ taṃ tathāgataḥ aśubhadharmmabhaiṣajyāgadānulepanayogenānekeṣāṃ satvānām anekeṣāṃ satvaśatā

2 nām anekeṣāṃ satvasahasrāṇām anekeṣāṃ satvaśatasahasrāṇām anekeṣāṃ satvakoṭīnayutaśatasahasrā○ṇām anekeṣāṃ satvanayutabimba[591] rāṇām anekeṣāṃ satvabimbarāṇāṃ yāvad anabhilāpyānāṃ satvānāṃ rāgasantāpaṃ ○ praśamayati aśubhābhaiṣajyāgadānulepanayogena maitrīdharmabhaiṣajyāgadānulepanayoge⟨⟨nā⟩⟩nekeṣāṃ satvā

3 vāṃ dveśasantāpaṃ praśamayati yāvad anabhilāpyānabhilāpyānāṃ satvānāṃ dveṣasantāpaṃ praśamayati pratityasa○mutpādāgadānulepanayogenānekeṣāṃ satvānāṃ mohāḥ santāpaṃ praśamayati yāvad anabhilāpyānabhilāpyānāṃ sa○tvānāṃ mohasantāpaṃ praśamayati dharmmakāyapratilabdhaś ca bodhisatvo mahāsatvaḥ dharmmabhaiṣajyabhūtam ātmā

4 nam adhiṣṭāyānekeṣāṃ satvānāṃ rāgasantāpaṃ praśamayati dveṣasantāpaṃ praśamayati mohasantāpaṃ praśa⊙mayati yāvad anabhilāpyānabhilāpyānāṃ satvānāṃ rāgadveṣamohasantāpaṃ praśamayati tad

[590] It is unclear where this addition, from the margin, should be placed. [591] MS: *kiṅka*?

anena śāriputra pa⊙ryayeṇeva veditavyaṃ yad dharmakāyapratiṣṭhito bodhisatvaḥ dharmabhūtam ātmānam adhiṣṭhāyānekeṣāṃ yāvad a

5 nabhilāpyānabhilāpyānāṃ satvānāṃ rāgasantāpaṃ praśamayati dveṣasantāpaṃ praśamayati mohasantāpaṃ ○ praśamayati abhijānāmy ahaṃ śāriputrāsaṃkhyeyaiḥ kalpair yāvantataḥ pareṇa paratareṇa dīpaṃkaro nāma tathā○gato loka udapādi vidyācaraṇasaṃpannaḥ yāvad buddho bhagavān yato haṃ bhagavatā dīpaṃkareṇa tathāga

6 tenārhatā samyaksaṃbuddhena vyākṛtaḥ bhaviṣyasi tvaṃ māṇavakānagate dhvani asaṃkhyeyaiḥ kalpaiḥ śākyamu○nir nāma tathāgato rhan samyaksaṃbuddhaḥ āha vyākaraṇena punaḥ śāriputra bhagavato dīpaṃkarasya tathāgatasyā○rhataḥ samyaksaṃbuddhasyāhaṃ dharmakāyaṃ pratilabdhavān* so haṃ dharmakāyasamanvāgataḥ

7 dīpaṅkarasyārvāk sunetro nāma śakro bhūvan devānāṃ indraḥ trayastriṃśānām īśvaro mahardhikaḥ mahānu○bhāvo maheśākhyaḥ tena punaḥ samayenā[smin*] jaṃbūdvīpe caturaśītir mahānagara

102b

1 sahasrāṇy abhūvan* bahūni grāmapaṭṭanakarvaṭakasahasrāṇy abhūvan D133b6
sarvvāṇi ca tāni mahānagarapaṭṭa○nakarvaṭasahasrāṇi bahuprāṇakoṭinayutaśatasahasrākīrṇṇāny abhūvan* tena punaḥ samayena mahān ro○gāntarakalpaḥ pradurbhūto bhūt* yadbhūyasā satvā arusgātrāḥ pakvagātrāḥ garagaṇḍapiṭakavisarpavica

2 rcikāḥ vātapittaśleṣmābhibhūtā bhūvan* tatra bahūni vaidyaśatasahasrāṇy udyuktāny abhūvan* teṣāṃ ○ satvānāṃ ⟨⟨tāṃ⟩⟩ vyādhīṃ praśamayituṃ ' atha khalu śāriputra te satvā alabdhacikitsāḥ atrāṇā apratisaraṇā u○ccaiś cukruśuḥ || ko nu devo tha nāgo vā yakṣagandharvarākṣasāḥ ' manuṣyā amanuṣyā vā yo smād vyādhiya moca

3 yet* sarvaṃ dhanaṃ tyajiṣyāma ājñām asya nuvarttima | kṛtajñakā bhaviṣyāmo yo smād duḥkhāt pramocayet* ○ || dadarśāhaṃ punaḥ śāriputra divyena cakṣuṣā viśuddhenātikrāntamānuṣeṇa tāṃ satvāṃ vyādhisaṃpīḍitān yadbhūyasā○rusgātrāṃ pakvagātrāṃ garagaṇḍapiṭakavisarpavicarccikāvātapittaśleṣmābhikīrṇān aśrauṣa tad divyena śrota

4 dhātunādhiśuddhenātikrāntamānuṣyakeṇa tāṃ satvān uccaiḥ krośamānāṃ dṛṣṭvā śrutvā ca teṣāṃ satvānām anti⊙ke mahatī karuṇotpannā tasya mamaitad abhavad yat v aham eteṣāṃ satvānāṃ layanaṃ bhaveyam atrāṇāṃ satvānāṃ trāṇaṃ bha⊙veyam apratisaraṇānāṃ satvānāṃ pratisaraṇaṃ bhaveyam acikitsānāṃ satvānāṃ cikitsāṃ prayojayeyaṃ yo haṃ śā

5 riputra taṃ mahāntaṃ śakrātmabhāvam antarahāya kuror mahānagarasya nātidūre saumyo nāma prāṇakajātaḥ ○ aupapāduka upapannaḥ upary antarikṣe vasthitvā sarvvaṃ jāṃbūdvīpakaṃ janakāyam imābyāṃ gāthābhyāṃ coditavān* || ○ nagare kurusyāvidūre sti nāmena saumya iti prāṇakajāto ' ye tasya mānsaṃ paribhuṃjiṣyanti te sarva vyadhibhiḥ

6 parimuṃcciṣyanti || mā bhāyatha māpi ca utrasiṣyatha hṛṣṭāsya mānsaṃ harathā yathecchatha | na tasya vyāpādu ○ na krodharoṣo bhaiṣajya so hi iha jaṃbudvīpe || iti hi śāriputra tebhyaś caturaśītibhyo mahānagarasahasrebhya○s tebhyaś ca grāmanagarapaṭṭanakarvaṭakasahasrebhyaḥ yāvaṃto glānāḥ satvās te sarve taṃ śrutvā yena kurur mahā

7 nagaraṃ yena ca saumyaḥ prāṇatajātas tenopasaṃkrāmann upasaṃkramya saumyasya prāṇakajātasya kāyāt mā○nsaṃ cchitvā haranti sma na cāsya śarīrāt mānsaṃ parikṣayaṃ gacchati | tasyāṃ ca velāyām imāṃ gāthāṃ niścacāra || yenā○smi satyena spṛśiṣyi bodhim* sa ca akṣayo bheṣyati jñānaskandhaḥ

103a

D134b3 1 tenā○mṛṣāsvavacanena mahyaṃ mānsaṃ śarīrā[n mā] kadāci kṣīyatu || iti hi śāriputra sarvajaṃbūdvīpāt satvo sau janakāya○ḥ saumyasya prāṇakajātasya kāyān mānsaṃ cchitvā cchitvā haranti sma na cāsya śarīre ūnatvaṃ vā pūrṇatvaṃ vā prajñāyate

2 cchinnaṃ cchinnaṃ ca punar eva saṃbhava○ti | [ye punaḥ] śāriputra glānāḥ satvāḥ saumyasya prāṇakajātasya mānsaṃ paribhuṃjate sma teṣāṃ sarvavyādhayaḥ prati○prasrabhyante arogāś ca bhavanti sukhino nirvikārāḥ evam anupūrveṇa jaṃbūdvīpe sarvaglānānāṃ nānāvyādhayaḥ pra

3 tiprasrabdhāḥ arogāś ca kṛtāḥ sukhino nirvikārāḥ | atha ○ khalu [sarveṣāṃ] jaṃbūdvīpa[kā]nāṃ manuṣyāṇāṃ strīpuruṣadārakadārikāṇām etad abhavat* kiṃ vayaṃ saumyasya prāṇaka○jātasya pūjopasthānaṃ kuryāmaḥ yena vayaṃ vyādhibhyaḥ parimocitāḥ sukhinaś ca kṛtā nirvikārās te sarve ekasmiṃ

4 sannipetuḥ sannipatya yena saumyaḥ prāṇakajātas tenopasaṃkrāmann upasaṃkramya saumyaṃ prā○ṇakajātaṃ [samantataḥ parivarya] gāthayā pratyabhāṣanta || tvayā leno tvayā trāṇo tvayā vaidyo tvayoṣadhī ' ājñāṃ da○dāhi asmākaṃ kin tava pūja kurmayā[592] || so haṃ śāriputrāvarjito batāyaṃ janakāya iti viditvā taṃ mahāntam ātma

5 bhāvam antardhāpya svena śakraveṣeṇa sthitvā taṃ mahāntaṃ janakāyam āmantrayāmi na mama mārṣā arthaḥ grāmanagara⊙vigamarāṣṭrarājadhānībhiḥ na mama mārṣā arthaḥ kṣetravastu gṛhavastv āpaṇavastu hiraṇyasuvarṇamaṇimuktāvai⊙dūryaśakhaśilāpravāḍena na mama mārṣā artho hastyaśvoṣṭragogardabhaiḍakakukkuṭasūkaraiḥ na strīpuruṣadāra

6 kadārikādāsadāsīkarmakarapauruṣeyaiḥ nānnapānaśayāsanaglānapratyayabhaiṣajyapariskārodyānata○povanaparibhogaiḥ [hanta yuyaṃ] mārṣāḥ prāṇātipātaṃ prahāya prāṇātipātāt prativiratā bhavataḥ adattādā○naṃ prahāyādattādānāt prativiratā bhavataḥ kāmamithyācāraṃ prahāya kāmamithyācārāt prativiratā bhavataḥ

7 mṛṣāvādaṃ prahāya mṛṣāvādāt prativiratā bhavataḥ peyālam* || yāvat paruṣāt sambhinnapralāpād abhidhyā○yāḥ [vyāpā]dān mithyādṛṣṭim* prahāya mithyādṛṣṭeḥ prativiratā bhavata || tasyāṃ ca velāyāṃ taṃ mahāntaṃ janakāyaṃ ○ gāthābhi pratyabhāṣata || na ca mamārthu hiraṇyakoṭibhiḥ na merumātrāya suvarṇarāśibhiḥ ' stribhi ā

8 psarasādṛśibhiḥ na cānnapānāsa na bhojanebhiḥ || daśā ⟨⟨i⟩⟩me karmapathāḥ suśuddhāḥ tā [prekṣathā sarvasamagra ○ bhū]tvā anyonyaṃ maitreṇa manena rakṣathā yāci[tasya[593]] pūjana saumyaprāṇakaṃ || daśā ime karmapathāḥ samastāḥ rakṣā○tha sarve sahitā samagrāḥ ' tadā mamā pūjakṛtā bhaviṣyatī na bodhisatvā dhanadhānya arthikāḥ || na ca mama

[592] BHS or erronous spelling? [593] Uncertain; cf. D: *'dod na*.

103b

D135b2 1 dhan[e]na kāryena annapānair hiraṇyadhanadhānyaiḥ | na ca hayu gajarathebhir na istrivaravastraratanebhiḥ || sarve ○ sahitaḥ samagrāḥ rakṣatha daśakuśalakarmapatha samagraśuddhāḥ | anyonya maitracittā janetha hitavastutā ci○ttaṃ || etac chruṇitva vacanaṃ purandareṇa codita amī manuṣyāḥ ' samādapenti kuśalaṃ daśakuśalakarmapathaviśu

2 ddhāḥ || so haṃ śāriputra taṃ mahāntaṃ janakāyaṃ dharmyā kathayā sandarśya samādāpya samuttejya saṃpraharṣya tatraivā○ntarhitaḥ sarvajaṃbūdvīpāt tāvadbhir manuṣyaiḥ strīpuruṣadārakadārikābhir yaiḥ saumyasya prāṇakajātasya mānsaṃ pa○ribhuktaṃ śāriputra nābhijānāmy antaśaḥ ekasatvo pi yat tataś cyutaḥ kālagato vinipātaṃ gato bhūt* sarve

3 te tataś cyutāḥ kālagatā devānāṃ trayastriṃśānāṃ sabhāgatāyām upapannāḥ te mayā śāriputra dharmyā katha○yā sandarśitāḥ samādāpitāḥ samuttejitāḥ saṃpraharṣitāḥ sarve te niyatā abhūvaṃs triṣu yāneṣu śrāvaka○yāne pratyekabuddhayāne uttare sarvajñajñāne ' tatra kecit parinirvṛtāḥ kecit parinirvāsyanti paśya śāriputra

4 kīdṛṅmahardhiko dharmmakāya pratiṣṭhito bodhisatvo mahāsatvaḥ kīdṛṅmahānubhāvaḥ kīdṛṅmaheśākhyaḥ yatra⊙ hi mayaikenātmabhāvaparityāgena tāvantaḥ satvāḥ paripācitāḥ triṣu yāneṣu evam ukte āyuṣmāṃc chāriputro bha⊙gavantam etad avocat* tat kīdṛśo bhagavan bodhisatvasya dharmakāyaḥ bhagavān āha bodhisatvasya śāriputra dharma

5 kāyo dṛḍhaḥ sāro bhedyo vajropamaḥ[594] acyuto nupapattikaḥ sa kāyabhedavaineyānāṃ satvānāṃ vaineyavaśa○m upādāya bhidyate nāpy agninā dahyate na śastreṇa kṣaṇyate | dṛḍho bhavaty abhedhyo vajropamaḥ | iti hi śāripu○tra dharmakāyapratiṣṭhito bodhisatvo sransitavīryaḥ anābhogenaiva vīryapāramitāyāṃ caraṃ kāyenaiva satvapa

6 ripākaṃ karoti na ca cetayati na parikalpayati kāyasya vivekalakṣaṇaṃ pra○jānāti kāyavivekalakṣaṇena ca sarvadharmavivekalakṣaṇam anugacchati na ca kāyavivekalakṣaṇena sarvadharmmavi○vekalakṣaṇaṃ dvaidhīkaroti yal lakṣaṇaṃ kāyavivekalakṣaṇaṃ tal lakṣaṇaṃ sarvadharmavivekalakṣaṇaṃ ekaviveka

[594] Cf. D: *rdo rje'i sku*. Possible dittography, see below.

7 lakṣaṇenānupraviśati svakāyavive○kalakṣaṇena ca sarvasatvakāyavivekalakṣaṇaṃ samānīkaroti sarvasatvakāyavivekalakṣaṇaṃ ca dharmadhātuvive○kalakṣaṇenānugacchati dharmadhātuvivekalakṣaṇaṃ ca sarvadharmavivekalakṣaṇenānuśikṣate ntardharmānupalabdhi

8 tvāt* sa sva○kāyatathatayā satvakāyatathatām anugacchati sarvasatvakāyatathatayā svakāyatathatām anugacchati svakāya○tathatayā sarvabuddhatathatām anugacchati sarvabuddhatathatayā svakāyatathatām anugacchati svakāyatathata[595]

104a

1 yātitānāgatapratyutpannatathatām anugacchati atītānāgatapratyutpa- D136b3
nnatathatayā svakāyatathatām anu○gacchati ātītatathatayānāgatatathatāṃ virodhyati na cātītatathatayā pratyutpannatathatāṃ virodhayati na ca pra○tyutpannatathatayātītatathatāṃ virodhayati na cānāgatatathatayātītatathatāṃ virodhayati nātitatathatayānā

2 gatatathatāṃ virodhayati na cānāgatatathatayā pratyutpannatathatāṃ virodhayati na pratyutpannatathatayānāgata○tathatāṃ virodhayati na cānāgatatathatayā pratyutpannatathatāṃ virodhayati na pratyutpannatathatayātītatathatāṃ viro○dhayati nātītatathatayā pratyutpannatathatāṃ virodhayati ' api ca yaivātītatathatānāgatapratyutpannatathatā sai

3 va skandhadhātvāyatanatathatāṃ ye ca skandhadhātvāyatanatathatā saiva saṃkleśavyavadānatathatā yaiva saṃkleśavyava○dānatathatā saiva nirvāṇsansāratathatā yaiva sansāranirvāṇatathatā saivābhisaṃskāratathatā yaivābhisaṃskā○ratathatā sarvasaṃskārāṇām api saiva tathatā ' api ca śāriputra tathatocyate tatvaṃ tathātvam anyathātvam[596] avigatatva

4 m avigrahatvaṃ na tathatāyāṃ kaścid vigrahaḥ avigrahā ca tathatā tad ucyate tathāgatavigrahaḥ tasmāt kāraṇā⊙t tathatāyā eva vigrahata ucyate tathāgatavigraha iti evaṃ vigrahāḥ sarvavigrahās tena bodhisatvaḥ sarvavigrahāṃ⊙ś ca darśayati na ca tathāgatavigrahaṃ karoty avigrahaḥ avivādaḥ sarvarūpavigrahāṃś ca darśayati na ca tathāgata

[595] An *akṣara* ⟨⟨*sa*⟩⟩ seems to be added in the margin, but it has not been possible to ascertain where in the text it should be placed. [596] Read *ananyathātvam* for MS: *anyathātvam*; cf. D: *gźan ma yin pa ñid*.

5 vigrahaṃ vikopayati tathāgatajñānena ca tathāgatakāyaṃ pratyavekṣate tathāgatakāyasamatayā ca svakā○yasamatāṃ pratyavekṣate svakāyasamatayā ca sarvakāyākāyasamatāṃ pratyavekṣate sarvakāyākāyasamata○yā cātyantāpāyakāyatāṃ paśyati pratītyasamutpannāṃś ca sarvakāyāṃ jānāti jñātvā ca dharmakāyam abhinirhara

6 ti ' sarvadharmakāyābhinirhṛtaḥ[597] san dharmmakāya eva bhavati na skandhadhātvāyatanakāyaḥ sa ' dharmmakāyaprabhāvi○taḥ sandarśanenāpi satvāṃ vinayati śravaṇenāpi satvāṃ vinayati sparśenāpi satvāṃ vinayati satvānām arthaṃ ka○roti ' tad yathā śāriputra jīvakena vaidyarājena sarvabhaiṣajyāni samudānīya bhaiṣajyadārusaṃghātasaṃ

104b

D137b1 1 yogād dārikā kṛtābhirūpā prāsādikā darśanīyā paramaśubhavarṇapuṣkalatayā samanvāgatā supari○niṣṭhitā suparikarmakṛtā sā āgacchati ca gacchati ca tiṣṭhati ca niṣīdati ca śayyāṃ ca kalpayati na ca kalpayati ○ na vikalpayati tā[598] ca kriyām ādarśayati tatra ye mahānto mahānta āturā āgacchanti rājāno vā rājaputrā vā

2 rājamahāmātraśreṣṭhigṛhapatayaḥ koṭṭarājāḥ tāṃ jīvako vaidyarājas tayā bhaiṣajyadārikayā sārdhaṃ ○ saṃyojayati samanantarasaṃyogāpannānāṃ sarvavyādhayaḥ pratiprasraṃbhyante arogāś ca bhavanti sukhino nirvikārāḥ ○ iti[599] hi śāriputra jīvakasya vaidyarājasya laukikaṃ vyādhivicikitsājñānaṃ yad anyeṣāṃ vaidyānāṃ na saṃvidyate ' e

3 vam eva śāriputra dharmakāyaprabhāvitasya bodhisatvasya yāvantaḥ satvāḥ strīpuruṣadārakadārikārāgadve⊙ṣamohasantaptāḥ kāyaṃ spṛśanti teṣāṃ samantaraspṛṣṭamātreṇa sarvavyādhayaḥ pratiprasrabhyante vigatasantāpā⊙ś ca bhavanti yad idaṃ tasyaiva bodhisatvasya pūrvapraṇidhānasupariśuddhatvāt* api tu punaḥ śāriputra dharmakāya

4 sya bodhisatvasya pūrvapraṇidhānasupariśuddhatvāt*[600] api tu punaḥ śāriputra dharmakāyasya bodhisatvasya nā○nnapānatayā kāyo yāpyate na kavaḍiṃkārāhāraharaṇatayā kāyo yāpyate sa ' sarvāhāraparijñaḥ

[597] *sarva* not attested by D. [598] Read *tāṃ* for MS: *tā*. [599] SchMS (2006, p. 39) MS2381/221. [600] Dittography: *api tu punaḥ śāriputra dharmakāyasya bodhisatvasya pūrvapraṇidhānasupariśuddhatvāt** not attested in D.

sarvasatvānu○kaṃpayāhāram āharati ' sa āharati ca notsṛjati āharati ca na ca kāyaprakṣepaṃ karoti na ca dharmakāyabalā

5 d dhīyate na parihīyate api tu punaḥ śāriputra dharmakāyasya bodhisatvasya na jātiḥ prajñāyate na cyutir na ja○nmaḥ cyutyupapattiṃ darśayati satvaparipākāya ' sa ' cyavate cācyutānabhisaṃskāratā ca sarvadharmāṇāṃ prajānāti u○papadyate cāsaṃkrāntatāṃ ca sarvadharmmāṇāṃ prajānāti jāyate cājātiṃ ca sarvadharmmāṇāṃ prajānāti sa dharmakāyo dha

6 rmāhāro dharmabalaḥ dharmapratisaraṇo nābhogena pūrvapraṇidhānena satvaparipākāyāsraṃsitavīryaś ca○rati vīryapāramitāyāṃ || atha khalu bhagavāṃ etam evārthaṃ bhūyasyā mātrayā sandarśayamānas tasyāṃ velāyām imā ○ gāthā abhāṣata || kāyu bhavati teṣāṃ vajrakalpo abhedyo

105a

1 bheda puna bhavātī jñātva vaineyakālaṃ ' na kramati ca puna śastraṃ D137a3
pāvako no dahātī kramati dahati agnī dṛṣṭva ○ vaineyasatvān* || auṣadha puna bhontī āturān dṛṣṭva satvān* tatha pi ca puna pānaṃ bhojano bhukṣitānāṃ ' na ca bhava○ti vikalpo dharmadhātūya[601] kaścid ekanayapraviṣṭā dharmakāyā akāyā || na ca manuju na poṣo vidyate

2 mānavo vā pratyayasamutpannāṃ jānate sarvadharmān* ' pratyaya yada bhavantī varttate duḥkhavarttī pratyaya na bha○vantī cchidyate duḥkhavartma || rūpam idam asāraṃ phenapiṇḍo yathaiva budbudasamatulyāṃ vedanāṃ cintayāti ' saṃjña ya○tha marīcī spandate grīṣmakāle kadalitaruprakāśaṃ eṣa saṃskāra paśyet* || yathariva[602] naṭaraṃge śikṣito

3 māyakāro nānavividharūpāṃ darśayet tatkṣaṇena ' vañcanakriyabhūtaṃ eva vijñānu bhūtvā nāsti praṇidhi te○ṣāṃ sarvaśaḥ paṃḍitānām* || girinadisamatulyā bhoga vidyutprakāśā bhūtva puna na bhontī khe yathā abhrakṣuṭāḥ | iṣu○m iva dhanu muktaṃ jñatva bhoge vikāraṃ bhogapraṇidhi nāsti sarvaśaḥ paṇḍitānām* || nāsti tribhuvaneṣū vidya

[601] Cf. Edg: 12.43 [602] Read *yathā hi ca*(?) for MS: *yathariva*

4 te kaści satvo yena amaraloke divyasaukhyaṃ na bhuktaṃ | punar api narakeṣū duḥkhatṛptānubhūtā taṃ pi suga⊙taputrā dṛṣṭva svargaṃ na gacchet* || khagasamamanasānāṃ niśrayo nāsti teṣāṃ niśrayavigatānāṃ sambhavo vībhavāti ⊙ saṃbhavavibhavānāṃ nāsti jātiś cyutir vā araja[603] amaraprāptā bodhisatvā mahātmā || punar aparaṃ śāriputrā

5 sraṃsitavīryo bodhisatvo vīryapāramitāyāṃ carann itaḥ pratisaṃśikṣate akuśalavaidyaparipūrṇo batā○yaṃ lokasanniveśaḥ ajñavaidyaparipūrṇaḥ ya imāṃs trīn mahārogān na prajānāti rāgaṃ mahārogaṃ na prajānāti dveṣaṃ ○ mahārogaṃ na prajānāti mohaṃ mahārogaṃ na prajānāti eṣāṃ trayāṇāṃ mahārogāṇāṃ trīṇi bhaiṣajyāni na prajā

6 nāti rāgasya mahārogasyāśubhaṃ mahābhaiṣajyaṃ na prajānāti dveṣasya mahārogasya maitrīṃ mahābhaiṣajyaṃ ○ na prajānāti mohasya mahārogasya pratītyasamutpādaṃ mahābhaiṣajyaṃ na prajānāti anyatarānyataravyādhicikitsakā ○ bateme vaidyā na sarvavyādhicikitsakās tāvatkālacikitsakāni batemāni vaidyānāṃ bhaiṣajyāni nātyantaci

7 kitsakāni tasmān nāsmābhir eṣāṃ vaidyānām anuśikṣitavyam* buddhānāṃ bhagavatām asmābhir anuśikṣita○vyam* sarvadharmakuśalānām anuttarāṇāṃ mahāvaidyarājānāṃ sarvavyādhicikitsakānāṃ sarvavyādhicikitsakair asmābhi○r bhavitavyam* nāsmābhir anyatarānyataravyādhicikitsakair bhavitavyam* atyantacikitsakai

105b

D139a1 1 r bhavitavyaṃ nāsmābhis tāvatkālacikitsakair bhavitavyaṃ tādṛśo smābhir dharmabhaiṣajyāgadānulepanayogaḥ ○ samudānayitavyo yasya śabdaṃ śrutvā rāgasya mahārogasya praśamo bhavet* dveṣasya mahārogasya praśa○mo bhavet* mohasya mahārogasya praśamo bhavet* iti hi śāriputrāsransita

2 vīryo bodhisatvo mahāsatvo vīryapāramitāyāṃ caran tādṛśan dharmabhaiṣajyāgadānulepanayogaṃ samudā○nayati yat sarvaśrāvakapratyekabuddhānāṃ na saṃvidyate nyatra tathāgatānām anuttarāṇāṃ mahāvaidyarājānāṃ sarvadharma○kuśalānāṃ yena dharmabhaiṣajyāgadānulepanayogena praliptaṃ mahādharmaśaṃkham āpūrayati yasya śabda i

[603] Read *ajara* for MS: *araja*.

3 man trisāhasramahāsāhasraṃ lokadhātum abhivijñapayati | tatrānekeṣāṃ satvānām anekeṣāṃ satvaśatā○nām anekeṣāṃ satvasahasrāṇām anekeṣāṃ satvaśatasahasrāṇām anekeṣāṃ satvakoṭīnām anekeṣāṃ satvakoṭī○śatānām anekeṣāṃ satvakoṭīsahasrāṇām anekeṣāṃ satvakoṭīśatasahasrāṇām anekeṣāṃ satvakoṭī

4 nayutaśatasahasrāṇām anekeṣāṃ satvabimbarāṇāṃ || peyālām* || yāvad anabhilāpyānabhilāpyānāṃ ○ rāgasya mahārogasya praśamo bhaved dveṣasya mohasya || tad yathā śāriputrāsti himavati parvatarāje ○ vigamo nāma mahābhaiṣajyarājo yasya gandhena sarvaviṣavegāḥ pramucyante yojanaśatasthito pi nirviṣo

5 bhavati sacec chāriputra vigamena mahābhaiṣajyarājena śaṃkho vā bherī vā pralipya vādyeta tad yāvantaḥ satvā vi⊙ṣapītāḥ daṣṭā vā liptaviddhā vā bhaveyuḥ sarve taṃ śabdaṃ śrutvā nirviṣā bhaveyuḥ | īdṛśaḥ śāriputra vigamo nāma ⊙ mahābhaiṣajyarājaḥ yaṃ sarvavaidyā na jānanti anyatra jīvakād vaidyarājād evam eva śāriputra bodhisatvo mahāsa

6 tvas tādṛśaṃ dharmabhaiṣajyāgadānulepanayogaṃ samudānayati yaḥ sarvaśrāvakapratyekabuddhānāṃ na saṃvidyate ’○nyatra tathāgatebhyaḥ sarvadharmakuśalebhyo mahāvaidyarājebhyaḥ sarvasatvānāṃ sarvavyādhinighātibhyaḥ yena dharmabhai○ṣajyāgadānulepanayogena praliptaṃ dharmaśaṃkham āpūrayati yasya śabdenemaṃ trisāhasramahāsahasraṃ loka

7 dhātuṃ svareṇābhivijñapayati tatānekeṣāṃ satvānān taṃ śabdaṃ śrutvā rāgasya mahārogasya praśamo bhavati ○ dveṣasya mohasya mahārogasya praśamo bhavaty anekeṣāṃ satvānām anekeṣāṃ satvaśatānām anekeṣāṃ satvasaha○srāṇām anekeṣāṃ satvaśatasahasrāṇām anekeṣāṃ satvakoṭīnām anekeṣāṃ satvakoṭīśatānām anekeṣāṃ sa

106a

1 tvakoṭīsahasrāṇām anekeṣāṃ satvakoṭīśatasahasrāṇām anekeṣāṃ sa- D139b5
tvakoṭī{nayuta}biṃbarāṇāṃ ○ || peyālām* || yāvad anabhilāpyānabhilāpyānāṃ satvānāṃ taṃ śabdaṃ śrutvā rāgasya mahārogasya praśamo bhavati[604] ○ tat kutaḥ samudānayati yatrāsya bodhisatvasya dhanam upanikṣiptam* kuto sya bodhi

[604] Cf. D: *’dod chags kyi nad chen po rab tu zi bar ’gyur | źe sdaṅ daṅ | gti mug gi nad chen por rab tu źi bar ’gyur ro*.

2 satvasya dhanam upanikṣiptaṃ nānyatra bodhisatvapiṭake dharmaparyāye iti hi śāriputrāsraṃsitavīryo bodhi○satvo mahāsatvo vīryapāramitāyāṃ caraṃ bodhisatvapiṭakaṃ dharmaparyāyām atyarthaṃ śṛṇoty udgṛhṇābhidhārayati ○ vācayati paryavāpnoti pareṣām apy ārocayati vistareṇa samprakāśayati[605] tad anena te śāriputra paryāyeṇai

3 vaṃ veditavyaṃ yad asransitavīryo bodhisatvo mahāsatvo vīryapāramitāyāṃ caran bodhisatvapiṭakaṃ dharmaparyā○yaṃ śṛṇoty udgṛhṇati dhārayati vācayati paryavāpnoti pareṣām apy ārocayati vistareṇa samprakāśayati | ○ bhūtapūrvvaṃ śāriputrātite dhvany asaṃkhyeyaiḥ kalpair saṃkhyeyatarair vipulair aprameyair yāvantataḥ pareṇa parata

4 reṇa yad āsīt tena kālena tena samayena padmottaro nāma tathāgato rhan samyaksaṃbuddho loka udapādi yā○vad buddho bhagavān tasya punaḥ śāriputra padmottarasya tathāgatasyārhataḥ samyaksaṃbuddhasyaikaḥ śrāvakāṇāṃ mahā○śrāvakasannipāto bhūt* yad idam aśītiḥ koṭyaḥ sarveṣām arhatāṃ kṣīṇāsravāṇāṃ niṣkleśānāṃ vaśībhūtānāṃ yā

5 vat sarvacetovaśiparamapāramiprāptānāṃ tasya punaḥ śāriputra bhagavataḥ padmottarasya tathāgatasyā⊙śītir varṣāṇi āyuṣpramāṇam abhūt* padmottarasya punaḥ śāriputra parinirvṛtasya paṃcavarṣaśatāni saddharmo ⊙ sthāt* paṃcavarṣaśatāni saddharmmapratirūpakaḥ padmottarasya punaḥ śāriputra tathāgatasyarhataḥ samyaksaṃbuddha

6 sya parinirvṛtasya vaistārikāṇi śarīrāṇy abhūvan* tad yathāpi nāma mamaitarhi parinirvṛtasya vaistāri○kāṇi śarīrāṇi bhaviṣyanti tena punaḥ śāriputra samayena varṣaśataparinirvṛtasya tasya bhagavataḥ pa ○dmottarasya tathāgatasyānyo bodhisatvaḥ anyasmāl lokadhāto[ś] cyutvā tasya pravacane jāto bhūt* rājakule

7 sa jātamātra eva evaṃ vācaṃ bhāṣate adharmakule vayaṃ pratyājātāḥ dharmam eva vayaṃ pariṣyāmaḥ tasya dha○rmacārīti nāmadheyam udapādi ' atha khalu śāriputra dharmmacārī rājakumāraḥ indriyaparipācanānvaya○ḥ sa viṃśativarṣasadṛśo jātyā śraddhayāgārād anagārikāṃ pravrajitaḥ sann araṇyeṣu vanaprastheṣu prānte

[605] D adds: *śā ri'i bu de bas na byaṅ chub sems dpa' sems dpa' chen po brtson 'grus ma ñams pa brtson 'grus kyi pha rol tu phyin pa la spyod pa na | byaṅ chub sems dpa'i sde snod kyi chos kyi rnam graṅs śin tu ñan par byed | 'dzin par byed | 'chaṅ bar byed | klog par byed | kun chub par byed | gźan dag la yaṅ 'chad ciṅ rgya cher yaṅ dag par rab tu ston to.*

8 ṣu śayyāsaneṣv adhyāvasat* tasyaikasya rahoragatasya[606] pratisaṃlīnasya devatā upasaṃkramya eta○m arthaṃ nivedayanti sma tathāgatas tvaṃ bhikṣo bhaviṣyasi vighuṣṭaśabdaḥ saṃbuddho[607] bodhisatvapiṭake dharmaparyā○ye bhiyujyadhve mā cāpratilabdham* vīryam*

106b

1 sraṃsayiṣyasi ' sa tāsāṃ devatānām antikād etad vacanaṃ śrutvā tu- D140b5
ṣya[608] udagra āttamanāḥ pramuditaḥ prītisauma○nasya jātaḥ grāmanagaranigamarāṣṭrarājadhānīṣu janapadena janapadaṃ bodhisatvapiṭakaṃ dharmaparyāyaṃ yaṃ pari○mārgayann anvacaran sa yatra yatraiva saṃghārāme paśyati bhikṣur vā bhikṣuṇī vā tān upasaṃkramya paripṛcchati katama

2 āryā bodhisatvapiṭako nāma dharmaparyāyo yatra śikṣitvā bodhisatvo niryāti buddhadharmmais ta ūcur na vayaṃ bhi○kṣo jānīma kīdṛśaḥ sa bodhisatvapiṭako nāma dharmaparyāyaḥ adyāsmākaṃ bhikṣo bodhisatvapiṭakasya dharma○paryāyasya nāmadheyaḥ śrotraśravam āgataḥ tasyaitad abhavan na devatā mṛṣāvādaṃ vakṣyanti tan na tāvad vīryaṃ sransayi

3 ṣyāmi | yāvan na taṃ bodhisatvapiṭakaṃ dharmaparyāyaṃ śroṣyāmi sa paryapṛcchat* kva āyuṣmantaḥ sa bhagavāṃ padmo○ttaras tathāgato dhyāpitaḥ te taṃ pradeśam upadarśayanti iha bhikṣo pṛthivīpradeśe sa bhagavāṃ padmottaras tathāga○to dhyāpitaḥ sa yenāsau pṛthivīpradeśas tenopasaṃkrāntaḥ upasaṃkramya taṃ pṛthivīpradeśaṃ pradakṣiṇīkṛtya tasmi

4 nn eva pṛthivīpradeśe ekānte nyaṣīdat* taṃ bhagavantaṃ padmottaraṃ tathāgatam āmukhīkurvvaṃs tasyaitad abhavat* tā○vad itaḥ pṛthivīpradeśān notthāsyāmi na paryaṅkaṃ bhetsyāmi yāvan na tasya bhagavataḥ padmottarasya tathāgatasyānti○kāt saṃmukhaṃ bodhisatvapiṭakaṃ dharmaparyāyaṃ śroṣyāmi iti hi śāriputra sa rājarṣir asraṃsitavīrya evaṃrūpaṃ dṛ

[606] Read *rahogatasya* for MS: *rahoragatasya*. [607] Cf. D: *dgra bcom pa yaṅ dag par rdzogs pa'i saṅs rgyas.* [608] Uncertain *akṣara*.

5 ḍhaṃ samādānaṃ kṛtvā tasmin pṛthivīpradeśe niṣaṇṇaḥ saptāham asthāt* tasya saptāhasyātyayena pūrvasyāṃ diśo nu[609] ⊙ daśamāl lokadhāto ratnagarbho nāma tathāgato rhan samyaksaṃbuddha āgatyāṣṭau dharmmamukhapadāni saṃprakāśayaty ebhir a⊙ṣṭābhir dharmamukhapadair bodhisatvapiṭako dharmmaparyāyo nugantavyaḥ sa tair aṣṭābhir dharmamukhapadair aciṃtyena bāhu

6 śrutyena samanvāgato bhūt* niruttareṇa tasmāt pṛthivīpradeśād utthāya prākrāmat* so sraṃsitavīryapārami○tāyāṃ carann imam eva bodhisatvapiṭakaṃ dharmaparyāyaṃ saṃprakāśayan* grāmanagaranigamajanapadarāṣṭrarāja○dhānīṣv anvacaran* ṣaṣṭiṃ varṣāṇi ' tena ṣaṣṭyā varṣaiḥ paripūrṇāḥ prāṇakoṭir devamānuṣī triṣu yāneṣu pratiṣṭhāpi

7 to bhūt* sa kālaṃkurvaṃ praṇidhānam akarot* tatraiva buddhakṣetre manuṣyāṇāṃ sahabhāvyatāyai upapattaye ' sa ○ kālagataḥ san*s[610] tatraiva jaṃbūdvīpe pratyājātaḥ anyatarasmiṃ śreṣṭhikule ' sa jātamātra evaṃ vācaṃ {dh.}[611] bhāṣa○te dharmacārī bhaviṣyāmi dharmacārī bhaviṣyāmīti tasya dharmmacārīti pūrvakaṃ nāmadheyam udapādi ' sa ṣadvarṣasadṛ

8 śo jātyā śraddhayāgārād anagārikāṃ pravrajitaḥ tasyācirapravrajitasya punar eva bodhisatvapiṭako dha○rmaparyāyaḥ āmukhībhūtaḥ sa bodhisatvapiṭakapratiṣṭhitaḥ ṣaṣṭim varṣāṇi grāmād grāmaṃ nagarād nagaraṃ ja○napadāj janapadam enam eva bodhisatvapiṭakam*

107a

D141b5 1 dharmaparyāyaṃ saṃprakāśayamāno nvacaran* tena taiḥ ṣaṣṭhyā varṣair aparā[612] prāṇikoṭi[613]n devamānuṣikāyāḥ ○ prajāyās triṣu yāneṣu paripācitā yad idaṃ śrāvakayāne pratyekabuddhayāne anuttare mahāyāne sa punar eva kā○laṃ kuryāt taṃ praṇidhānam akarot* manuṣyapratilaṃbhāya sa praṇidhānabalena tatraiva jaṃbūdvīpe nyatamasmin rāja

2 kule pratyājātaḥ tasya jātamātrasya devatayā śabdo niścāritaḥ dharmmottaro batāyaṃ satvo loka utpanna○ḥ dharmottaro batāyaṃ satvo

[609] Read *diśi nu* for MS: *diśo nu*. [610] Sic. Special *saṃdhi*. [611] Unfinished *akṣara*. [612] Read *aparām* for MS: *aparā*. [613] Read *ṭī* for MS: *ṭi*.

loka utpanna iti tasya dharmottaro dharmottara iti nāmadheyam udapādi sa punar evendri○yāṇāṃ paripākānvayād viṃśativarṣasadṛśo jātyā śraddhayāgārād anagārikāṃ pravrajitaḥ tasya tathāpravrajita

3 sya dharmottarasya bhikṣoḥ smṛtibalādhānena prajñābalādhānena punar eva bodhisatvapiṭako dharmaparyāyaḥ āmu⊙khībhūtaḥ iti hi śāriputra dharmmottaro bhikṣur imam eva saṃśayacchedanaṃ bodhisatvapiṭakaṃ dharmmaparyāyaṃ nānāgrāma⊙nagaranigamajanapadarāṣṭrarājadhānīṣu saṃprakāśayati paripūrṇāni ṣaṣṭi varṣasahasrāṇi ' sa ṣaṣṭyā varṣa

4 sahasrair aparāṃ prāṇakoṭīn devamānuṣāsurāyāprajāyā anuttarāyāṃ samyaksaṃbodhau paripācayati sa pu○nar eva kālaṃkurvaṃ praṇidhānam akarot* manuṣyapratilaṃbhāya sa kālaṃkṛtvā tatraiva jaṃbūdvīpe pratyājāto nyatarasmiṃ ○ gṛhapati mahāsāle kule tasya jātamātrasyaivānyatarayā devatayā śabdo niścāritaḥ smṛtipratilabdho ba

5 tāyaṃ satvo loka utpannaḥ smṛtipratilabdho batāyaṃ satvo loka utpanna iti tasya smṛtipratilabdhaḥ smṛti○pratilabdha iti nāmadheyam udapāti sa indriyaparipācakānvayād viṃśativarṣasadṛśa eva jātyā śraddhayāgārā○d anagārikāṃ pravrajitaḥ sann asaṃpramucita eva smṛtyāciṃtyena niruttareṇa bāhuśrutyena

6 samanvāgato bhūt* sa ṣaṣṭim eva varṣāṇi dharmaṃ deśayati gāmanagaranigamajanapadarāṣṭrarājadhānīṣv a○nvācaran* yad idam imam eva sarvasaṃśayacchedanaṃ bodhisatvapiṭakaṃ dharmaparyāyaṃ grāmanagaranigamajanapadarāṣṭra○rājadhānīṣu saṃprakāśayati | tena taiḥ ṣaṣṭyā varṣaiś catasraḥ prāṇakoṭyaḥ sa devamānuṣāsurāyāḥ prajā

107b

1 yāḥ paripācitā abhūvan*s[614] triṣu yāneṣu yad idaṃ śrāvakayāne pratye- D142a7
kabuddhayāne nuttare buddhayāne i○ti hi śāriputra dharmapratisaraṇo bhikṣus tataś cyutaḥ kālagataḥ san pūrvasyāṃ diśi ratnagarbhasya tathāgatasya ○ buddhakṣetre pratyājātaḥ iti hi śāriputra tena bodhisatvena mahāsatvena paripūrṇāḥ ṣaṣṭiḥ prāṇakoṭyaḥ

614 Sic.

2 devamānuṣāsurāyāḥ prajāyāḥ triṣu yāneṣu paripācitā abhūvan* sa punaḥ śāriputra bodhisatvo ○ mahāsatvaḥ samanantarapratyājātas tasmin buddhakṣetre ratnagarbhasya tathāgatasyāciṃtyena niruttareṇa bāhuśrutyena ○ samanvāgato bhūt* sa tatra yāvad āyur atiṣṭhat* tataś cyutaḥ kālagataḥ sa punar eva tasmin buddhakṣetre pratyā

3 jāto yatra sa bhagavān padmottaras tathāgato bhūt* tatra lokadhātau rājakule pratyājātaḥ tāś ca ṣaṣṭiḥ ○ prāṇakoṭyaḥ pūrvaparipācitās tatraiva pratyājātāḥ tasyaiva parivāro bhūt* tena punaḥ samayena tasmin buddhakṣetre ○ atyuccagāmī nāma tathāgato loka udapādi arhaṃ samyaksaṃbuddhaḥ tasya punaḥ śāriputra bhagavato tyucca

4 gāminas tathāgatasya paripūrṇā aśītir varṣakoṭya āyuḥpramāṇam abhūt* teṣāṃ ca manuṣyāṇāṃ tena sama⊙yena paripūrṇā aśitir varṣakoṭya āyuḥpramāṇam abhūt* atyuccagāminaḥ punaḥ śāriputra tathāgatasyārha⊙taḥ samyaksaṃbuddhasyāśītiḥ koṭyaḥ śrāvakāṇāṃ mahāṃc chrāvakasannipāto bhūt* arhatāṃ sarvasyāṃ varṣako

5 ṭyām ekaikaḥ śrāvakasannipātaḥ ekaikaś ca śrāvakasannipāto śītiḥ śrāvakakoṭye bhūvan* śuddhānām arhatāṃ ○ tena punaḥ samayena bodhisatvaḥ śūradatto nāma rājakumāro bhūt* bahuśruto medhāvī tato nvayā mīmānsayā ○ samanvāgataḥ sa punaḥ śāriputra rājakumāraḥ sārdhaṃ parivāreṇāṣṭabhiḥ prāṇakoṭibhiḥ parivṛtaḥ

6 puraskṛto yena sa bhagavān atyuccagāmī tathāgato rhan samyaksaṃbuddhas tenopasaṃkrāntaḥ upasaṃkramya tasya ○ bhagavato tyuccagāminas tathāgatasya pādau śirasā vandyaikānte nyaṣīdad ekāntaniṣaṇṇaḥ śūradattaḥ kumāra○ḥ saparivāraḥ atha khalu śāriputra sa bhagavān atyuccagāmī tathāgatas tasya śūradattasya kumārasyā

7 dhyāśayaṃ viditvā pūrvayogapratisaṃyuktāṃ kathāṃ saṃprakāśitavān* atha khalu śāriputra sa śūradatto ○ rājakumāras tāṃ pūrvayogaṃ pratisaṃyuktaṃ kathāṃ śrutvā prasādaṃ pratilabdhavān* sa prasannacetāḥ sārdhaṃ

108a

D143a4 1 tābhir aṣṭābhiḥ prāṇakoṭībhiḥ śraddhayāgārād anagārikāṃ pravrajitaḥ sa tatra yāvad āyuḥ brahmacaryam a○carad bodhiṃ prārthayamānaḥ sa tena bhagavato tyuccagāminā

2 tathāgatena vyākṛtaḥ ayaṃ bhikṣavaḥ śūradatto bodhisatvo mahāsatvo mamānantaram anuttarāṃ samya○ksaṃbodhim abhisaṃbhotsyate mahāvīryo nāma tathāgato rhan samyaksaṃbuddho loka bhaviṣyati yāvad buddho bhagavāṃ sa ta○sya bhagavato tyuccagāminas tathāgatasya parinirvṛtasya śarīrapūjaṃ kṛtvā saddharmaṃ ca sandhārya paścime kāle

3 nuttarāṃ samyaksaṃbodhim abhisaṃbuddhaḥ mahāvīryo nāma tathāgato bhūt* mahāvīryasya punaḥ śāriputra tathāga○tasyārdhakalpam āyuṣpramāṇam abhūt* aprameyaś cāsya śrāvakasaṃgho abhūt* ekaikaś cāsya sannipāto dvāda○śanayutāni śūddhānām arhatām iti hi śāriputrāsraṃsitavīryo bodhisatvo vīryapāramitāyāṃ caran bodhisatva

4 piṭakaṃ dharmaparyāyam atyarthaṃ śrutvodgṛhya dhārayitvā vācayitvā paryavāpyānupūrveṇa yāvan mahāvīryo nāma ○ tathāgato utpatsyate tasmāt tarhi śāriputra mahāyānasaṃprasthitaiḥ kulaputraiḥ kuladuhitṛbhir vā kṣipram a○nuttarāṃ samyaksaṃbodhim abhisaṃboddhukāmair asraṃsitavīryair bodhisatvapiṭako dharmaparyāya atyarthaṃ śrotavya

5 udgrahītavyo yāvad vistareṇa saṃprakāśayitavyaḥ | tat kasya hetor iyaṃ śāriputra bodhisatvānāṃ vīryapārami⊙tā yad idaṃ bodhisatvapiṭakasya dharmmaparyāyasya paryeṣṭyām asraṃsitavīryatā | iyaṃ śāriputra bodhisatvānāṃ vīryāpā⊙ramitā yatrodyuktā bodhisatvā bodhisatvacaryāṃ caranti ||...|| vīryapāramitāparivartto nāma nava

6 maḥ ||...|| tatra katamā bodhisatvasya dhyānapāramitā ' yatrodyuktā bodhisatvā mahāsatvā bodhisatva○caryāṃ caranti iti hi śāriputra bodhisatvo viviktaṃ kāmair viviktaṃ pāpakair akuśalair dharmmaiḥ savitarkaṃ savicā○raṃ savivekajaṃ prītisukhaṃ prathamaṃ dhyānam upasaṃpadya ||...|| viharati || punar aparaṃ śāriputra bo

Ch. X Dhyānapāramitā

7 dhisa ||...|| tvo vitarkavicāraṇāṃ vyupaśamād adhyātmasaṃprasādāc cetasa ekotībhāvād avitarkam a○vicāram samādhijaṃ prītisukhaṃ dvitīyaṃ dhyānam upasaṃpadya viharati || punar aparaṃ śāriputra bodhisatvaḥ prīter vi○rāgād upekṣako viharati smṛtimāṃ saṃprajānaḥ sukhaṃ ||...|| ca kāyena pratisaṃvedayate yat tad ā

8 ryā ācakṣate upekṣakaḥ smṛtimāṃ sukhavihārī niṣprītikaṃ tṛtīyaṃ dhyānam upasaṃpadya viharati || punar aparaṃ ○ śāriputra bodhisatvaḥ sukhasya ca prahāṇād duḥkhasya ca prahāṇāt pūrvam eva ca saumanasyadaurmanasyayor asta○gamād aduḥkhā

108b

D144a4 1 sukham upekṣāsmṛtipariśuddhaṃ caturthaṃ dhyānam upasaṃpadya viharati | sa tathā samāhitacittaḥ pariśu○ddhaḥ paryavadāto naṃgaṇo vigatopakleśaḥ samādhiṃ ca na riṃcati dhyānakarma ca karoti || tatra katamad bodhi○satvasya dhyānakarma yad abhijñājñānakarmaṇaḥ paripūriḥ

2 tatra katamābhijñā ' katamaj jñānam abhijñocyate yad idaṃ divyaṃ cakṣur divyaṃ śrotraṃ paracittajñānaṃ pūrvanivāsaḥ ṛ○ddhividhisākṣātkriyābhijñā ime ucyate pañcābhijñāḥ ' tatra śāriputra katamā bodhisatvasya divyaṃ cakṣuḥ sākṣātkri○yā{bhi}jñānābhijñā ' katamā cābhijñājñānakarmaparipūriḥ ' iha śāriputra bodhisatvas tathā samāhitacittaḥ

3 pariśuddhaḥ paryavadāto naṃgaṇo vigatopakleśaḥ satvānāṃ cyutyupapattisākṣātkriyājñānāya cittam abhi○nāmayati sa divyena cakṣusā viśuddhenātikrāntamānuṣeṇa satvāṃ paśyati cyavamānām upapadyamānāṃ suvarṇāṃ ○ durvarṇām* sugatīṃ durgatīṃ hīnāṃ praṇitāṃ yathā karmopacayaṃ satvānāṃ jānāti amī bhoḥ satvā kāyaduścari

4 tena samanvāgatāḥ vāgduścaritena samanvāgatāḥ manoduścaritena samanvāgatāḥ āryāṇām apavāda⊙kā mithyādṛṣṭayaḥ te mithyādṛṣṭikarmasamādānahetoḥ kāyasya bhedāt paraṃ maraṇād durgativinipātaṃ nara⊙keṣūpapatsyante amī punaḥ satvāḥ kāyasucaritena samanvāgatāḥ vāksucaritena samanvāgatāḥ manaḥ

5 sucaritena samanvāgatāḥ āryāṇām anapavādakāḥ samyagdṛṣṭayas te samyagdṛṣṭikarmasamādānahe○toḥ kāyasya bhedāt sugatau svargaloke upapadyante iti hi divyena cakṣuṣā viśuddhenātikrāntamānuṣeṇa ya○thā karmmopajīvitāṃ satvān prajānāti iti hi śāriputra bodhisatvasya divyaṃ cakṣuḥ sarvasatvaprativiśiṣṭam anā

6 varaṇaṃ sarvarūpāvabhāsānāṃ yad divyaṃ cakṣuḥ sarvanāgānāṃ sarvayakṣāṇāṃ sarvagandharvāṇāṃ sarvāsurāṇāṃ sa○rvaśaiksāṇāṃ sarvārhatāṃ sarvapratyekabuddhānāṃ yad divyaṃ cakṣus tato viśiṣṭataraṃ cāgrataraṃ ca pravarataraṃ ca praṇī○tataraṃ ca sphuṭataraṃ ca prabhāsvarataraṃ ca sarvaniryāṇapathaniryātaṃ tad divyaṃ cakṣuḥ yasya divyasya cakṣuṣo ye keci

7 d daśadiglokadhātuṣv anantāparyanteṣūdārā[615] vā sukṣmā vā hīnā vā praṇītā vā ye dūre ye vāntike sarve tasya di○vyasya cakṣuṣo viditā bhavaṃty ābhāsagatāḥ sudṛṣṭaḥ sa tena divyena cakṣuṣā daśadiganantā ○paryanteṣu lokadhātuṣu ye

8 kecit satvāḥ sarvagatyupapannāḥ sthāpayitvā'rūpyāvacarāṃs teṣāṃ sarveṣāṃ yathābhūtāṃ cyutyupapattim* ○ prajānāti karmaphalaṃ teṣāṃ prajānāti indriyāṇi

109a

1 caiṣāṃ prajānāti indriyahetuṃ ca prajānāti indriyavaimātratāṃ ca prā- D145a4
jānāti ye ca daśadiglokadhātu○ṣv anantāparyanteṣu buddhānāṃ bhagavatāṃ kṣetravyūhās tāṃ sarvāṃ paśyati pratyakṣadarśanena dṛṣṭvā ca śīlaskandhapariśu○ddhyai pariṇamayati tasya ca śīlaskandhapratiṣṭhitasya ṛdhyati pariṇāmaḥ sa tena divyena cakṣuṣā viśuddhenā

2 tikrāntamānuṣeṇa yas teṣāṃ buddhānāṃ bhagavatāṃ bodhisatvasaṃghas taṃ sarvaṃ paśyati dṛṣṭvā ca yat teṣāṃ satpu○ruṣāṇām ācāragocaracāritrasmṛtisaṃprajanyam āryapathasthānaṃ dharmavimokṣajñānaṃ pratiṣṭhānaṃ dhāraṇīpra○tilambhajñānakauśalaṃ prajñājñānopāyakauśalapraveśas tat sarvaṃ paripūrayati | tac cāsya cakṣur anāvaraṇaṃ

3 sarvarūpadarśanatayā tac cāsya cakṣur asaktaṃ sarvarūpāsaktatayā tac cāsya cakṣur vimuktaṃ sarvānuśayadṛṣṭi○bhyaḥ | tac cāsya cakṣur viśuddhaṃ prakṛtiprabhāsvaratayā tac cāsya cakṣur aniśritaṃ sarvaviṣayeṣu | tac cāsya cakṣur anupā○dānaṃ kleśānuśayeṣu | tac cāsya cakṣur vitimiram akathaṃkathatayā | tac cāsya cakṣur aparyutthitam āvaraṇīyeṣu |

615 Cf. D: *gas pa* = *dārā*.

4 tac cāsya cakṣur ālokaprāptaṃ dharmāvabhāseṣu ' tac cāsya cakṣur jñānapratisaraṇaṃ na vijñānagocaraṃ | tac cāsya ○ cakṣur asaktam aduṣṭam amūḍhaṃ sarvakleśaiḥ ' tac cāsya cakṣur nirvedhabhāgīyam āryākārair indriyaiḥ ' tac cāsya cakṣu○r apratihatalakṣaṇaṃ sarvasatvasamaraśmipreṣaṇatayā | tac cāsya cakṣur viśuddhaṃ cittākuśalavigamanatayā ' ta

5 c cāsya cakṣur nirmalaṃ prakṛtiprabhāsvaratayā | tac cāsya cakṣur buddhacakṣur abhinirhṛtam āśayānutsarjanatayā ⊙ tac cāsya cakṣur asaktam aduṣṭam anunayapratighavigatatayā ' tac cāsya cakṣur arthagocaracāritrasatvodārama⊙hākaruṇā pratiṣṭhitaṃ | tac cāsya cakṣur yācanakeṣv apratihataṃ ' tac cāsya cakṣur anākrośyaṃ duḥśīlānāṃ ' tac cāsya

6 cakṣur anurakṣitaṃ vyāpannānāṃ | tac cāsya cakṣuḥ pragrahadadaṃ kusīdānāṃ | tac cāsya cakṣur dhyānāṃgadarśakaṃ vikṣipta○cittānāṃ | tac cāsya cakṣuḥ prajñācakṣurdadaṃ duḥprajñānāṃ | tac cāsya cakṣur mārgadarśakaṃ kumārgapratipannānām* | ta○c cāsya cakṣur udārabuddhadarśanaṃ hīnādhimuktānāṃ ' tac cāsya cakṣuḥ sarvajñajñānodārābhyudgatābhijñaṃ bodhimaṇḍābhi

7 mukhaṃ bodhimaṇḍaparāyaṇam iyaṃ[616] śāriputra bodhisatvānāṃ mahāsatvānāṃ divyacakṣurabhijñājñānakarma○ṇaḥ paripūriḥ || tatra śāriputra katamā bodhisatvānāṃ mahāsatvānāṃ divyaśrotradhātusākṣātkriyājñānābhi○jñā katamā cābhijñājñānakarmaparipūriḥ ' iha śāriputra bodhisatvo divyena śrotradhātunā viśuddhenātikrā

8 ○ntamānuṣeṇobhau śabdau śṛṇoti manuṣyāṇāṃ cāmanuṣyāṇāṃ ca sa daśadiganantāparyanteṣu lokadhātuṣu ye ○ kecic chabdāvabhāsā devaśabdā vā nāgaśabdā vā yakṣaśabdā vā gandharvaśabdā vā asuraśabdā vā garuḍaśa

109b

D145a5 1 bdā vā kinnaraśabdā vā mahoraga○śabdā vā manuṣyāmanuṣyaśabdā vā ye py āryaśabdā vā buddhaśabdā vā pratyekabuddhaśabdā vā bodhisatvaśabdā vā ○ śrāvakaśabdā vā te sarve bodhisatvasya tasya divyasya śrotradhātor ābhāsam āgacchanti ye py apāyaśabdā vā

[616] SchMS (forthcoming) MS2378/uf2/3c, 2381/uf73/1b.

2 narakaśabdā vā tiryagyoniśabdā vā yamalokaśabdā vā te sarve tasya divyasya śrotradhātor ābhāsam āga○cchanti antaśaḥ kīṭapataṅgamakṣikāmaśakaśabdā vā yaiś cittārambaṇaiḥ kuśalākuśalais teṣāṃ satvānāṃ vākkarma ○ niścarati sarvan tat prajānāti yac ca vākkarma kuśalahetuṃ pratigṛhṇāti tad api prajānāti yac ca vākkarma rā

3 gānuśayāt pratihataṃ niścarati yad vākkarma dveṣānuśayād raktaṃ niścarati ' yad vākkarma rāgadveṣānuśayān mūḍhaṃ ○ niścarati tad api prajānāti yad vākkarma mohānuśayād raktaṃ niścarati yad vākkarma rāgānuśayād raktaṃ niścarati dve○ṣānuśayād duṣṭaṃ niścarati mohānuśayān mūḍhaṃ niścarati tad api prajānāti yac ca vākkarmānuśayaśuddhaṃ prayoga

4 pratihataṃ | yac ca {ka}[617] vākkarmaprayogaśuddham āśayapratihataṃ tat sarvaṃ tenāpratihatena divyena śrotrābhijñājñā○nena yathābhūtaṃ prajānāti sa tena divyena śrotreṇāryāṃś cānāryāṃś ca śabdāṃ śṛṇoti śrutvā cāryeṣu śabdeṣu nā○nunīyate anāryeṣu śabdeṣu na pratihanyate ' sa āryaiḥ śabdair mahāmaitrīṃ pratilabhate anāryaiḥ śabdair mahā

5 karuṇāṃ pratilabhate ' sa ' sarvaśabdaiś ca pūrvāntaparāntaparicchedajñānaṃ yathābhūtaṃ prajānāti sa tena divye⊙na śrotreṇa daśadigbhir avaśeṣaṃ sarvalokadhātuprasareṣu sarvabuddhānāṃ bhagavatāṃ bhāṣitaṃ śṛṇoti śrutvā ca ⊙ smṛtibhājanāsaṃpramoṣanayā sarvam ādhārayati ādhārya ca na vismārayati yathābhājaneṣu ca satveṣu

6 niveśayati svarasabhaṃguratāṃ sarvadharmāṇāṃ prajānāti na caikasya dharmadeśanāṃ tathāgatasya śṛṇu dvitīya○sya tathāgatasya dharmadeśanayā āvaraṇa[kṛtyaṃ] vā paryavasthānakṛtyaṃ vā karoty api tu punaḥ śāriputrāpūrvā○caramaṃ sarvabuddhānāṃ bhagavatāṃ bhāṣitam ādhārayati yāṃś ca kuśalamūlaśabdāṃc chṛṇoti tāṃś ca kālākāla

7 saṃprāpaṇatayā bhāṣate saparṣadakāle ca visabhāgadeśanākāle ca dharmadeśanāṃ pratisaṃharati śrutvā ○ ca na deśayati dharmakāle ca parṣaṅkāle ca yāvad ekaśīkṣiṇo dharmaṃ deśayati bhūtavyākaraṇaṃ ca paropaghā○tan na karoti abhūtavyākaraṇaṃ cārthopasaṃhitaṃ parānugrahānukūlam upāyakauśalyena svacittapariśu

617 Unfinished *akṣara*.

8 ddhyai[618] vyākaroti yathārūpāṃś ca śabdān abhinandaviśrotraṃ tathārūpaṃś ca śabdāṃ śṛṇoti yathārūpāṃś ca śabdā○n nābhinandati tathārūpāṃś ca śabdāṃ na śṛṇoti yatra parṣadi dharmaṃ deśayati satvānāṃ śrotravijñānādhiṣṭhānaśabdāṃ pra○jānāti tatra ye satvā dharmājāneyās te tasya dharmaṃ śṛṇvanti ' ye satvā anājāneyās te taṃ na sṛṇvanti

110a

D147a5 1 sa cāsya dharmadhātuviśuddho bhavati ' sa cāsya śrotradhātur ātmadhātuviśuddho bhavati satvadhātuviśuddho ○ bhavati sa cāsya śrotradhātuḥ sunistīrito bhavati ' yathārutākṣaraniruktiśravanatayā ' yeṣāṃ satvānāṃ vici○trarutavyāhārāḥ paṃcagaty upapannānāṃ teṣāṃ rutapradeśāya dharmaṃ deśayati satvasya divyaḥ śrotradhātus ta

2 thāgataḥ divyaśrotratāyai pariṇamito bhavati ananyayānatāyai iyam ucyate bodhisatvasya divya○śrotrābhijñājñānakarmaparipūriḥ || tatra katamā śāriputra bodhisatvasya paracittasākṣātkriyājñānābhijñā ka○ tamā cābhijñājñānasya paripūriḥ iha śāriputra bodhisatvo daśadiṅbhir avaśeṣasarvalokadhātuprasare

3 ṣu sarvasatvānāṃ pūrvānte cittaṃ prajānāti aparānte cittaṃ prajānāti pratyutpanne cittaṃ prajānāti so tīta○cittajñānena sarvasatvānāṃ hetūpahetuparyāyacittajñānam avatarati asya satvasyodārahetuś cittahetuḥ asya satvasya madhyahetuś cittahetuḥ asya ○ satvasya līnahetuś cittahetur asya satvasya dānasaṃprayuktānīndriyāṇi

4 asya satvasya śīlasaṃprayuktānīndriyāṇi asya satvasya kṣāntisaṃprayuktānīndriyāṇi asya satvasya ⊙ viryāśayasaṃprayuktānīndriyāṇi asya satvasya dhyānāśayasaṃprayuktānīndriyāṇi asya satvasya prajñāśaya ⊙saṃprayuktānīndriyāṇi asya satvasya maitryākārāṇīndriyāṇi asya satvasya karuṇākārāṇīndriyāṇi

5 asya satvasya muditākārāṇīndriyāṇi asya satvasyopekṣākārāṇīndriyāṇi asya satvasya ○ mahāyānākārāṇīndriyāṇi asya satvasya pratyekabuddhayānākārāṇīndriyāṇi asya satvasya śrāvaka○yānākārāṇīndriyāṇi ayaṃ satvo hetubalikaḥ pradhānahetukuśalasamanvāgataḥ ayam satvaḥ

[618] Unclear *akṣara*; *ddhe*?

6 pratyayabalī pradhānapratyayahetusamanvāgato yaṃ punaḥ satvo hetubalī na pradhānakuśalahetusama○nvāgataḥ sa ca punaḥ satvaḥ prayogahetunā hīne kule pratyājātaḥ ayaṃ punaḥ satvaḥ prayogabalī nodā ○rakuśalahetusamanvāgataḥ sa ca punaḥ satvo hetubalādhānahetunā udāre kule pratyājātaḥ ayaṃ

7 satvaḥ āśayaśuddho na prayogaśuddhaḥ ayaṃ satvaḥ prayoga{+}[619] śuddho nāśayaśuddaḥ ayaṃ satvaḥ pra○yogaśuddhaś cāśayasuddhaś ca ' ayaṃ satvo nāśayaśuddho na prayogaśuddhaḥ iti hi śāriputra yat sarvasatvānāṃ ○ pūrvvahetuṣv indriyeṣu cittacaritajñānam* teṣāṃ ca yathā

110b

1 yogyadharmadeśanājñānam idam ucyate bodhisatvasya paracittajñā- D148a3
naṃ | yat punar aparānte cittapraveśajñā○nam asya satvasyānāgate dhvani śīlahetur bhaviṣyati etarhi ca punar dānahetur asya satvasyānāgate dhvani dānahe○tur bhaviṣyati ' etarhi punaḥ śīlahetuḥ asya satvasyānāgate dhvani vīryahetur bhaviṣyati etarhi punaḥ kṣānti

2 hetuḥ asya satvasyānāgate dhvani kṣāntihetur bhaviṣyaty etarhi ca punar vīryahetur asya satvasyānāgate dhvani pra○jñāhetuḥ bhaviṣyaty etarhi ca punar laukikacāritraḥ asya satvasyānāgate dhvani mahāyānahetukānīndriyāṇi bha○viṣyanti etarhi ca punaḥ śrāvakayānahetukānīndriyāṇi asya satvasyānāgate dhvani pratyekabuddhayānahetu

3 kānīndriyāṇi bhaviṣyaṃty etarhi ca punaḥ śrāvakayānahetukānīndriyāṇi asya satvasyānāgate dhvani śrā○vakayānahetukānīndriyāṇi bhaviṣyanty etarhi ca punar mahāyānahetukānīndriyāṇi iti hi śāriputra yad dhetu○kāni yad ākārāṇi yat pratyayāny anāgate dhvani sarvasatvānām indriyāṇi bhaviṣyanti tad dhetukāni tad ākā

4 rāni tat pratyayāni yathābhūtaṃ prajānāti sa sarvasatveṣu paripakteṣu khedaṃ nāpatsyate yāvac cāsya cittā⊙vatārajñānaṃ yādṛśaṃ cāsya dharmabhājanaṃ tādṛśam asya dharmaṃ deśayati so vaṃdhyadharmadeśato bhavati na ca dharmakarme⊙ti karoti pratyutpanne cādhvani ye sarvasatvānāṃ cittacaitasikā dharmāḥ pravarttante tāṃ satvāṃ yathābhūtaṃ prajānā

[619] Unfinished *akṣara*.

5 ti sarāgaṃ cittaṃ sarāgaṃ cittam iti yathābhūtaṃ prajānāti vigatarāgaṃ cittaṃ vigatarāgaṃ cittam iti yathābhu○taṃ prajānāti sadoṣaṃ cittaṃ sadoṣaṃ cittam iti yathābhutaṃ prajānāti vigatadoṣaṃ cittaṃ vigatadoṣaṃ cittam iti ○ yathābhutaṃ prajānāti ' samohaṃ cittaṃ samohaṃ cittam iti yathābhutaṃ prajānāti | vigatamohaṃ cittaṃ vigata

6 mohaṃ cittam iti yathābhutaṃ prajānāti | iti hi śāriputra yena yena saṃkleśena yasya yasya satvasya citta○m āvṛtaṃ tat sarvaṃ yathābhutaṃ prajānāti jñātvā ca tathā tathā kleśaniḥsaraṇatayā dharman deśayati yāṃ ca parṣadam upasaṃ○krāmati tām ādita eva sarvaparṣadam vyavalokāyati vyavalokya yathā yathā yogyatāṃ satvānāṃ tathā tathā

7 dharmaṃ deśayati iti hi śāriputra yas teṣāṃ satvānāṃm indriyaparāparajñānan tat sarvaṃ prajānāti na ca bo○dhisatvaḥ svacittaparo bhavati na paracittaparo bhavati tat kasya hetos tathā hi tasya bodhisatvasya jñānavidi○tā ca cittadhārā smṛtividitā ca

111a

D149a1 1 matividitā ca cittadhārā prajñāviditā ca cittadhārā buddhividitā ca cittadhārā apagatakleśavāsanānu○sandhisamucchinnā śuddhā vimalā prabhāsvarānavadyā 'karkkaśā niṣkāṣāyā sarvadharmāvabhāsaviditā sarvasa○tvacittacaryānupraviṣṭā viditā cittadhārā iti hi śāriputra yad atraivaṃrūpeṣu dharmeṣu cittajñānapraveśaḥ

2 iyam ucyate bodhisatvasya paracittābhijñājñānakarmaparipūriḥ || tatra śāriputra katamā bodhisatvasya ○ pūrvanivāsānusmṛtisākṣātkriyābhijñā | katamā cābhijñājñānakarmaparipūriḥ || iha śāriputra bodhisatvo ○ daśadiṅbhir avaśeṣasarvalokadhātuṣu sarvasatvānām anekavidhaṃ pūrve nivāsam anusmarati ' ekaṃ vā jñātiṃ

3 dve vā tisro vā paṃca vā daśa vā viṃśatir vā triṅśād vā catvāriṅśād vā paṃcāśad vā jātiśataṃ vā jatisahasraṃ vā ○ anekāni vā jātiśatāny anekāni vā jatisahasraṇy anekāni vā jatiśatasahasrāṇi saṃvarttakalpaṃ vā vi○varttakalpaṃ vā saṃvarttavivarttakalpaṃ vā anekān vā saṃvarttakalpān anekān vā vivarttakalpān anekān vā saṃva

4 rttavivarttakalpān* amutrāyaṃ satvāḥ pūrvam abhūd evaṃnāmā evaṃgotra evaṃvarṇa evaṃliṅgaḥ evaṃsaṃsthān⊙am evamāhāra evaṃcirasthitika evaṃsukhaduḥkhapratisaṃvedī tataś cyuto 'mutropapannaḥ tasmāc cyuta iho⊙papanna iti hy ātmanaḥ sarvasatvānāṃ ca sākāraṃ soddeśaṃm anekavidhaṃ pūrve nivāsam[620] anusmarati sa ātmanaḥ

5 pūrvvāṃ koṭim upādāya anekavidhaṃ pūrve nivāsam anusmarati parasatvānāṃ ca parapudgalānāṃ ca pūrvāṃ ○ koṭim upādāya anekavidhaṃ pūrve nivāsam anusmarati sa pūrvahetukaṃ ca ⟨⟨sva⟩⟩kuśalamūlam anusmarati pare○ṣāṃ ca kuśalamūlam anusmarati svasya kuśalamūlāni ca bodhau pariṇāmayati parasatvakuśalamūlā

6 ni ca satvānām anusmarya bodhau cittam utpādayati yaś ca pūrvakaḥ sukhaduḥkhahetus tam anityaduḥkha○śūnyānātmatayā pratisarati tasyānityaduḥkhaśūnyānātmatāṃ pratisarataḥ rūpamado na bhava○ ti bhogamado na bhavati parivāramado na bhavaty aiśvaryamado na bhavati cakravarttitvābhilāṣamado

7 na bhavati śakratvābhilāṣamado na bhavati brahmatvābhilāṣamado na bhavati lokapālābhilāṣama○do na bhavati sarvopapatyābhilāṣamado na bhavati sarvakāmarājyaiśvaryasukhābhilāṣamatir na bhavati ○ nānyatra satvaparipākāya saṃcintya bhavam upādadāti so nityaduḥkhaśūnyānātmapratisaraṇa

8 pūrvayā kleśacaryayāpatrapate jehrīyati ○ jugupsate pratyutpannavastutayā jīvitahetor apy akuśalamūlakaraṇīyaṃ karmanādhyāpadyate sa pū○rvakuśalamūlāni ca pariṇamayann anuttarāyām*

111b

1 samyaksaṃbodhau sphītī karoti pratyutpannāni ca kuśalamūlāni sa- D150a2
rvasaṃharaṇatayā viṣamapariṇāya viva○rjito buddhavaṃśadharmavaṃśasaṃghavaṃśāsamucchedāya sarvajñatāyai pariṇamayati smṛtisamādhānabalena ○ sā cāsya smṛtiḥ svadhisthitā dharmadhātvādhiṣṭhānenācalā suviditatvād adrutā dhyānaparikarmasukṛtatvād a

[620] The "plus"-sign above the line here might indicate that *saṃ*, written in the margin on bottom of page a little to the left, is to be inserted here, but it seems superfluous. The distance to the added *akṣara* also speaks against this, but no other solution has been found.

2 nupadrutā śamathasvadhiṣṭhitatvād asaṃbhrāntā vipaśanāsusaṃgṛhītanvād aprākṛtā pratyakṣatvāt* smaraṇī smṛtya○saṃpramoṣatvāt* mahāvedanī puṇya[saṃbhāropacitatvād aparādhinā] jñānasambhāropacitatvāt* pāragatā sa○rvapāramitāsaṃbhāropacitatvā{t*}d iti smṛtisamādhānabalenātītāṃś ca pratyutpannāṃś ca smṛtisaṃpramoṣadha

3 rmāṃ karoti iyam ucyate bodhisatvasya pūrve nivāsābhijñājñānaparikarmaparipūriḥ || tatra śāriputra kata○mā bodhisatvasya ṛddhividhisākṣātkriyājñānābhijñā katamā cābhijñājñānakarmaparipūriḥ iha śāriputra bodhi○satvaś chandasamādhiprahāṇasaṃskārasamanvāgata[621] ṛddhipādaṃ bhāvayati vīryacittamīmānsāsamādhiprahāṇa

4 saṃskārasamanvāgatam ṛddhipādaṃ bhāvayati sa cchandavīryacittamīmānsāpragṛhītānāṃ dharmāṇāṃ kamanīyatvān ni○ṣpādakatvād vaśadakṣitvād eṣāṃ caturṇāṃ ṛddhipādānāṃ suparibhāvitatāt* āmukhyā ṛddhy āprapti[622] bhavati | aneka]○vidham ṛddhiprātihāryaprahāṇaṃ pratyanubhavati tāni cāsya ṛddhiprātihāryāṇi satvāvekṣayā parijitāni bhava

5 nti sa yena yenaiva ṛddhiprātihāryeṇa satvāṃ vinayati tad e⟨⟨va⟩⟩ ṛddhiprātihāryam upadarśayati rūpato vā balato ⊙ vā adhiṣṭhānato vā sa yena yena rūpavarṇāvabhāsena satvā vinayaṃ gacchanti tan tam eva rūpavarṇāvabhāsaṃ darśayati buddharūpavarṇāvabhāsaṃ vā pratyeka⊙buddharūpavarṇāvabhāsaṃ vā śrāvakarūpavarṇāvabhāsaṃ vā | śakrarūpava

6 rṇāvabhāsaṃ vā | brahmarūpavarṇāvabhāsaṃ vā | lokapālarūpavarṇāvabhāsaṃ vā | cakravarttirūpavarṇāvabhāsaṃ vā ○ yena yena vā punar anyena rūpavarṇāvabhāsen[āntaśas] tīryagyonivarṇāvabhāsena satvā vinayaṃ gacchanti [tam eva] rū○pavarṇāvabhāsaṃ satvānām upadarśya dharmaṃ deśayati sa yena balena balābhimānakrodhadarpagurukāḥ satvāḥ

7 vinetavyāḥ tad eva balam upadarśayati yāvan mahānagnabalaṃ yāvac caturthanārāyaṇabalaṃ yāvad ardhanārāyaṇabalaṃ yāvan nārāyaṇa○ balaṃ yāvad yena balenāṅgulidvayena sumeruṃ parvatarājaṃ gṛhītvā ṣaṣṭy uddhuraṃ yojanaśata○sahasram uccaistvena caturaśītiṃ yojanasahasrāṇi vistārataḥ abhyutkṣipya tad yathāpi nāmaikam āmalaka

621 Read °*samanvāgatam*? 622 Uncertain.

8 phalaṃ gṛhitvānyaṃ lokadhātuṃ kṣipen na ca tasya bodhisatvasya balaparihāṇir bhave○t iyam api trisāhasramahāsāhasraṃ lokadhātum evaṃ vipulam evaṃ vistīrṇṇam apskandham udgrahaṇā yā○vad bhavāgraṃ karatale āropya kalpaṃ tiṣṭhet* sarveryāpathāṃś ca darśayed evaṃ rūpeṇa balena samanvāgato

112a

1 bodhisatvo balābhimānakrodhadarpagurūṇāṃ satvānāṃ balābhimā- D151a2
nakrodhadarpavināśāya dharman deśa○yati sa tai ṛddhipādair adhiṣṭhānajñānaṃ pratilabhate yenādhiṣṭhānajñānena yad adhitiṣṭhati tat tathaiva bhavati sace○n mahāsamudraṃ goḥpadapramāṇam adhitiṣṭhati sa goṣpadapramāṇa eva santiṣṭhate ' saced goṣpadam adhiti

2 ṣṭhen mahāsamudro bhavatv iti tan mahāsamudro bhavet sacet kalpadāham adhitiṣṭhed apskandho bhavatu sa tathai○vāpskandha[623] syād apskandhasaṃvarttanīvādhitiṣṭhet* | tejaḥsaṃvarttanī bhavatu sa tathaiva bhavati || peyālam* || sarvādhi○ṣṭhānāni yad yad evādhitiṣṭhati hīnotkṛṣṭamadhyamair dharmais tat tathaiva bhavaty ananyathā ' tac cāsyādhiṣṭhānaṃ na śakyaṃ ke

3 nacic cālayituṃ vā kaṃpayituṃ vā antardhāpayituṃ vā śrāmaṇena vā brāhmaṇena vā devena vā śakreṇa vā ○ māreṇa vā brahmāṇā vā yena kenacid vā lokesmiṃ sahadharmeṇa sthāpayitvā buddhair bhagavadbhiḥ sa tenādhiṣṭhānabalā○dhānena vicitrodārasaṃpraharṣaprāmodyagurūṇāṃ satvānāṃ dharmaṃ deśayati te cāsya ṛddhipādā acyutāḥ svā

4 dhīnā mārakleśaviṣayasamatikrāntāḥ buddhaviṣayāvatārāḥ satvāviheṭhaprayogāḥ sarvakuśa⊙lamūlasambhāropacitāḥ anācchedyā māreṇa vā mārakāyikair vā devaputrair iyam ucyate bodhisatvasya ṛddhivi ○dhisākṣātkriyābhijñājñānakarmaparipūriḥ || tatra katamā śāriputra bodhisatvasyābhijñā katamaj jñānaṃ yad divyena

5 cakṣuṣā rūpāṇi paśyati iyam ucyate bhijñā ' yad rūpāvabhāseṣu kṣayadharmatayā jñānaṃ na ca sākṣātkriyā i○dam ucyate jñānaṃ || punar aparaṃ śāriputra yat sarvaśabdāvabhāsaṃ śṛṇotīyam ucyate bhijñā ' yad rūpāvabhāseṣu kṣaya⊙dharmatayā jñānaṃ na ca sākṣātkriyā idam

[623] Read °*skandhas* for MS: °*skandha*.

ucyate te jñānaṃ || punar aparam śāriputra yat sarvaśabdāvabhāsaṃ śṛṇotī

6 yam ucyate bhijñā[624] yad doṣa[625]pūrvantānabhilāpyatā idam ucyate jñānaṃ || punar aparam śāriputra yat sarvasa○tvacittacaritaṃ prajānātīyam ucyate bhijñā ' yac cittanirodhajñānaṃ na ca nirodhasākṣātkriyā idam ucyate jñānaṃ || punar a○param śāriputra yat pūrvakoṭyasaṃgasmaraṇatā idam ucyate bhijñā yat tryadhvāsaṅgajñānabhedam idam ucyate jñā

7 naṃ || punar aparam śāriputra yat sarvakṣetragamanā○gamanateyam ucyate bhijñā ' yad ākāśakṣetrajñānāvataraṇateyam ucyate jñānaṃ || punar aparaṃ yad abhijātadharmaprasthā○nateyam ucyate bhijñā ' yat samadharmapaśyanatedam ucyate jñānaṃ || punar aparaṃ yat sarvalokaraṃjānateya

8 m ucyate bhijñā ' yat sarvalokāsaṃsṛṣṭateyam ucyate jñānaṃ ' punar aparaṃ yat sarvaśakrabrahmalokapālābhibhavanateya○m ucyate bhijñā ' yat sarvaśrāvakapratyekabuddhardhijñānatedam ucyate jñānaṃ || iti hi śāriputremāś cābhi

112b

D152a1 1 jñā idaṃ ca jñānaṃ tad ucyate bhijñājñānakarmaparipūriḥ || iti hi śāriputra yāvantaḥ kleśacittavi○kṣepās tāvanti bodhisatvasya dhyānasaṃbhāracittādhiṣṭhānajñānāni ' yāvantaḥ sarvasatvānāṃ cittavikṣepā

2 s tāvaṃto bodhisatvena dhyānāṃgasaṃbhārāḥ samudānayitavyā iti hi śāriputra bodhisatvo yadā tatra sa○mādāyasthito bhavati tad ucyate samāhita iti satvasamatayā samāhitaḥ cittasamatayā samāhitaḥ āśa○yasamatayā samāhitaḥ prayogasamatayā samāhitaḥ adhyāśayasamatayā samāhitaḥ dānasama

3 tayā samāhitaḥ śīlakṣāntivīryadhyānaprajñāsamatayā samāhitaḥ sarvadharmasamatayā samāhitaḥ ya○t samā bodhis tat samā sarvasatvā yat samāḥ sarvasatvās tat samāḥ sarvadharmāḥ yat samaṃ samasamāpannaḥ sa ucyate sa○māpannaḥ yat samā śūnyatā tat samāḥ sarvadharmās tāṃ samatām āpannas tad ucyate samāpannaḥ yat samam āni

[624] Dittography; not supported by D. [625] Read *śruta°* for MS: *doṣa°*; cf. D: *thos pa*.

4 mittaṃ yat samam apraṇihitaṃ yat samo nabhisamskāras tāṃ samatām āpannas tad ucyate samāpannaḥ svacitta○samatayā sarvadharmasamatāṃ samāpanna[s tad ucyate samāpannaḥ [sarveṣu yeṣu[626]] upakāriṣv apakāriṣu dharaṇisamaci○tto psamacittas tejaḥsamacitto vāyusamacittaḥ ākāśasamacitto nunnato navanataḥ sthitaḥ su

5 sthitaḥ animjyāprāptaḥ sarveryāpatheṣu samāhitaḥ akalpiteryāpathaḥ prakṛtisamāpanno nuddhato nunna⊙to capalaḥ amukharo viprakīrṇavacanaḥ arthajñaḥ dharmajñaḥ kālajño velājñaḥ samayajñaḥ sarvalokānuvarttī ⊙ lokāsaṃsṛṣṭaḥ aṣṭalokadharmasamatikrāntaḥ sarvakleśāsaṃsṛṣṭaḥ saṃgaṇikāvigato vivekago

6 caraḥ evandharmmavihārisamāhitāvasthāṃ ca na vijahāti sarvalokakriyāsu ca saṃdṛśyate iyaṃ bodhisatva○sya prajñopāyābhinirhṛtā dhyānapāramitā ' yat samāpadyamāno mahākaruṇāraṃbaṇaṃ cittam upanibadhnāti satvā○vekṣayā 'yam asyopāyaḥ śāntaḥ praśāntaś ca samāpadyate ' iyam asya prajñā ' yat samāpadyamāno buddhajñānaṃ

7 pratisaṃharaty ayam asyopāyaḥ yan na kañcid dharmam upanibadhnātīyam asya prajñā ' yat samāpadyamānaḥ sarva○dharmapratigraham apekṣate ayam asyopāyaḥ yad dharmadhātvasambhedatayā dhyāyatīyam asya prajñā ' yat samāpadyamā○no buddhakāyālaṃkāram āmukhīkaroty ayam asyopāyaḥ yad dharmakāyasthānatayā dhyāyatīyam asya prajñā

8 yat samāpadyamāno buddhasvararutara○vitabrahmaghoṣatāṃ samanvāharaṃty ayam asyopāyaḥ ' yad anabhilāpyadharmatayā dhyāyatīyam asya prajñā ' yat samāpa○dyamāno vajropamaṃ cittam adhitiṣṭhaty ayam asyopāyaḥ ' yat smṛtyavikṣepatayā dhyāyatīyam asya prajñā

113a

1 yat samāpadyamānaḥ pūrvapraṇidhānasatvaparipākam adhitiṣṭhaty ayam asyopāyaḥ yat sarvasatvanirātma○tayā dhyāyatīyam asya prajñā ' yad dhyāyan kuśalmūlādhyā[627]lambate 'yam asyopāyaḥ ' yad amūlāpratiṣṭhānatayā ○ dhyāyatīyam asya prajñā | yat samāpadyamāno buddhakṣetrapariśuddhim āmukhīkaroty ayam asyopāyaḥ ' yad ā D153a1

[626] Difficult reading due to flash; cf. D: *phan 'dogs pa daṅ | gnod par byed pa thams cad la*. [627] Read °*mūlāny adhyā*° for MS: °*mūlādhyā*°.

2 kāśasamakṣetratayā dhyāyatīyam asya prajñā | yat samāpadyamāno bodhimaṃḍālaṃkāravyuham āmukhīkaro○ty ayam asyopāyaḥ yat kleśavyupaśamāya dhyāyatīyam asya prajñā ' yat samāpadyamāno dharmacakrapravarttanam āraṃ○baṇīkaroty ayam asyopāyaḥ yad apravarttanānivarttanatayā dhyāyatīyam asya prajñā ' yāvaṃto bodhyaṅgasaṃ

3 bhārās tāṃ samāpadyamānaḥ upekṣate āmukhīkaroty ayam asyopāyaḥ ' yāvanta upakleśāḥ niṣparidāha⊙tathāgatajñānadhyānasukhasarvadharmaviprayuktāḥ asaṃgasaṃjñāsaṃjñāparijñātā sarvasaṃjñāpakarṣaṇatā sarvabodhi○satvaniyāmānukūlanatā tāṃ dhyānādhyānatayā dhyāyati yam asya prajñā ' evaṃprayuktānāṃ bodhisatvānāṃ mahāsa

4 tvānām akṣayā dhyānapāramitā bhavati sarvamārāś cāvatāraṃ na labhaṃte sarvabuddhadharmāṇāṃ ca bhājanam up○asthāpitaṃ bhavati ' iti hi śāriputrāyam upāya iyaṃ ca prajñā tad ucyate prajñopāyābhinirhṛtā bodhisatvānāṃ dhyā⊙napāramitā || punar aparaṃ śāriputra bodhisatvo mahāsatvaḥ acyutābhijño bhavati sa jñānakṛtāni[628] karmmāṇi

5 karoty abhijñāvikrīḍitaś ca sarvakriyā ādarśayati abhijñāpratiṣṭhitaś ca mahāprasthānaṃ prasthāpayati sā cāsyā○bhijñā jñānakarī lokottarā nirvedhabhāgīyā sarvakriyāsu sarvākāravaropetā ' sā cāsyābhijñā jñānakarī pratya○kṣā laukikalokottareṣu dharmeṣu ' sā cāsyābhijñākṣayākārā sarvatrānusāriṇy ākāśasadṛśī | sā cāsyābhijñā

6 sarvarūpasandarśanī rūpārūpasyeṣu ' sā cāsyābhijñā sarvaśabdānugatā pūrvāntaghoṣasamatayā ' sā cāsyābhi○jñā sarvasatvacittacaritavyavalokinī prakṛtipratyakṣadarśanatayā ' sā cāsyābhijñā sarvakalpānusmaraṇi pū○rvāntāparāntaparicchedatayā ' sā cāsyabhijñā vikurvitasandarśanī anyābhimukhābhisaṃskāralakṣaṇā ' sā

7 cāsyābhijñā āsravakṣayajñānā○nugatā kālāpekṣitvāt* samayān atikramaṇatayā ' sā cāsyābhijñāryā lokottarā nirvedhabhāgīyā

113b

D153b6 1 sarvadharmeṣu ' sā cāsyābhijñā duravagāhā sarvaśrāvakapratyekabu-

[628] Cf. D: *'du śes su gyur pa'i*. The next instance does not have *sa*, and this might indicate that the Tibetan reading is based on this manuscript.

ddhaiḥ sā cāsyābhijñā gaṃbhirārthā nihata○māpratyarthikā sā cāsyābhijñā bodhimaṃḍādhāraṇi sarvabuddhadharmābhisaṃbodhiparamā ' sā cāsyābhijñā pravarttanā○nukūlā dharmacakrasya ' sā cāsyābhijñā vinayakarī sarvasatvānāṃ ' sā cāsyābhijñābhiṣekaprāptā sarvadharma

2 vaśikatayā ' iti hi śāriputrācyutābhijño bodhisatvo jñānakṛtāni karmāṇi karoti na mānakṛtāni ○ so cyatābhijñaḥ pariśuddhena cittena paryavadātena prabhāsvareṇānaṅgaṇena vigatopakleśena sudāntena su○ śāntena suparikarmakṛtena dhyānavimokṣasamādhisamāpatyā ca saṃcintyopapadyate ' na ca baddho jāyate

3 na ca baddhaś cyavate na ca baddha upapadyate tat kasya hetoḥ mukto sāv abhūtaparikalpāt* mukto sau sarva○kleśabandhanāt* mukto sau viparyāsāgrasanniśrayāt* tena sa mukto jāyate muktaś cyavate muktaś copapadya○te sa upapadyate na ca vipadyate mahāyānāt* saṃpadyate ca buddhadharmais tāṃś ca buddhadharmmān daśadiśaḥ pa

4 ryeṣamāṇena labhate nopalabhate ' sarvvadharmmāṃś ca buddhadharmān anugacchati iti hi buddhadharmāś ca sarvadharmā⊙ś ca na ca dharmmā nādharmā ity ucyante yaś ca dharmmo yathābhūtaṃ paryeṣyamāṇo na labhyate na ca tasya kācid gaṇanā ' gaṇa⊙nāpathasamatikrāntāś ca sarvadharmāḥ yo dharmasamatāṃ janāti na sa dharmaṃ vā'dharmaṃ vābhiniviśate anabhi

5 niveśo hi sarvadharmmāṇām arthaḥ yaś cārthaṃ manyate sa eva tasya mahān anarthaḥ yaḥ punar arthaṃ na manyate na tasyā○rtho vānartho vā puratas tiṣṭhati ' nārthadarśanāt* kvacid buddhiḥ pratihanyate so pratihatabuddhiḥ yaś cāpratihatabu○ddhiḥ so parigrahaḥ yo parigrahaḥ so saṃgaḥ yo saṃgaḥ so nadhiṣṭhānaḥ yo nadhiṣṭhānaḥ so kṣūṇaḥ yo kṣūṇa

6 s tasyāmogho vyāyāmaḥ yasya mogho vyāyāmaḥ ta○sya nāsti mohaḥ yasya nāsti mohaḥ so 'mamaḥ yo 'mamas tasya nāsti vivādaḥ | yasya nāsti vivādaḥ so vivādaśramaṇadharmaḥ yo vi○vādaśramaṇadharmaḥ sa ākāśapāṇisamaḥ ya ākāśapāṇisamaḥ sa na kāma

7 dhātuparyāpanno na rūpadhātuparyāpanno nārūpyadhātuparyāpanno ' yaś ca sarvatrā{ryā}paryāpannas tasya na ○ varṇo na liṅgaṃ na saṃsthānaṃ tasya tādṛśa evānubodhaḥ yādṛśa evāsyānubodhas tādṛśa eva prativedhaḥ ' ka

114a

D154b2 1 smād ucyate nubodhaprativedha iti | yad aṇur api dharmmo na labdhaḥ yo nuboddhavyo vā pratiboddhavyo vā teno○cyate nubodhaprativedha iti | iti hy anubodhaprativedhaṃ samāpanno bodhisatvo mahāsatvaḥ āścaryādbhutadharmasama○nvāgata ity ucyate | katamā ca bodhisatvasyāścaryādbhutadharmatā | yan maitrī ca nirātmatā ca karuṇā ca niḥ

2 satvatā ca ' muditā ca nirjīvatā ca upekṣā ca niṣpu⟨⟨dga⟩⟩latā ca ' dānaṃ ca dānacittatā ca śīlaṃ ca śāntacittatā ca | kṣāntiś ca kṣayacittatā ca ' vīryaṃ ca vivekacitta○tā ca | dhyānaṃ ca nidhyapticittatā ca ' prajñā cāprapaṃcacittatā ○ ca ' smṛtyupasthānaṃ cāsmṛtir amanasikāracittatā ca ' samyakprahāṇaṃ cānutpādānirodhacittatā ca ' ṛ

3 ddhipādāś ca aprapaṃcacittatā ca śraddhā cāsaṅgacittatā ca ' smṛtiś ca svayaṃbhucittatā ca ' samādhiś ca samā○pannacittatā ca ' prajñā ca nirindriyacittatā ca ' balatā cānavadyacittatā ca ' bodhyaṅgāni ca bodhiprabhedaś ca | mār○gabhāvanā ca bhāvitacittatā ca śamathaś copaśamathacittatā ca ' vipaśyanā cānūnapaśyanā cāryasatya

4 bhāvanā cātyāntaparijñācittatā ca ' satvaparipākaś cādiśuddhatā ca saddharmaparigrahaś ca dharmadhātvasaṃbhe○dacittatā ca ' anutpattikakṣāntiś cānupalaṃbhacittatā ca ' avaivartyabhūmiś cāvivarttanācittatā ca ' lakṣaṇaprati○lambhaś cālakṣaṇacittatā ca ' bodhimaṃḍālaṃkāraś ca traidhātukamaṇḍacittatā ca | māranigrahaś ca sarva

5 satvānugrahacittatā ca ' bodhiś ca sarvadharmasvabhāvānubodhacittatā ca | dharmacakrapravarttanaṃ cānivarttana⊙cittatā ca ' mahāparinirvāṇasandarśanatā ca ' sansārasvabhāvasamacittatā ca ' iti hi śāriputrānubodhapra⊙tivedhārthasamāpannasyeme cānye cāścaryādbhutā dharmās tad ucyante āścaryādbhutadharmasamanvāgatās te tādṛśā

6 satpuruṣā bhavantīti ' tatra śāriputra dhyānānīti kim* atanmayāni dhyānāni bodhisatvānāṃ tathāgatasa○mādhiparipūryā ' anāsvāditāni dhyānāni bodhisatvānām ātmasukhānadhyavasānatām upādāya ' mahā○ karuṇālaṃbanaṃ dhyānaṃ bodhisatvānāṃ sarvakleśaprahāṇatām upādāya ' samādhyavivarttataṃ dhyānam*

7 bodhisatvānāṃ kāmadhātvanadhyālaṃbanatām upādāyaṃ | abhijñāparikarmadhyānaṃ bodhisatvānāṃ sarva○satvacittacaritaprajñānatām upādāya | tatvagamanaṃ dhyānaṃ bodhisatvānāṃ sarvakleśaprahāṇatām upādā○ya ' samādhyavivarttanaṃ dhyānaṃ bodhisatvānāṃ cittaiśvaryajñānatām upādāya |

8 sarvasamāpattijñānaṃ dhyānaṃ bodhisatvānāṃ sarvarūpārūpyadhātutām upādāya | śāntapraśā○ntopaśāntaṃ dhyānaṃ bodhisatvānāṃ śrāvakapratyekabuddhasamāpatyanabhibhavanatām upādāya akopyaṃ dhyā○naṃ bodhisatvānām atyantaniṣṭhatām upādāya |

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1 pratipakṣaṃ dhyānaṃ bodhisatvānāṃ vāsanānusandhisamudghāta- D155b1
natām upādāya | prajñottaraṃ dhyānaṃ bodhisa○tvānāṃ sarvalokottaratām upādāya | satvāśayapūrvaṅgamaṃ dhyānaṃ bodhisatvānāṃ sarvasatvottāraṇatām upā○dāya | triratnavaṃśānupacchedo dhyānaṃ bodhisatvānāṃ tathāgata

2 rdhyākṣatām upādāya abhyudgataṃ dhyānaṃ bodhisatvānāṃ sadā samāhitatām upādāya ' vaśavarttitā dhyānaṃ bo○dhisatvānāṃ sarvakarmaparipūritāṃ upādāya āsphītakaṃ dhyānaṃ bodhisatvānāṃ jñānam mahātmyam upādāya imā○ni śāriputra bodhisatvānāṃ mahāsatvānāṃ dhyānāni tatra śāriputra dhyānapāramitā kiṃ pūrvaṅgamā yād idañ ci

3 ttanidhyaptipūrvaṅgamā cittaikāgratāpūrvaṃgamā ' cittasthitipūrvaṅgamā cittaśamathapūrvaṅgamā ' samādhīndri○yapūrvaṅgamā ' samādhibalapūrvaṅgamā ' samyaksamādhipūrvaṅgamā ' dhyānavimokṣapūrvaṅgamā ' navānupūrvasamā○pattipūrvaṅgamā ' navanirodhapūrvaṅgamā ' kuśaladharmapūrvaṅgamā | kleśaśatrudharṣaṇapūrvaṅgamā ' samādhiskandha

4 paripūripūrvaṅgamā bodhisatvasamādhipūrvaṃgamā ' buddhasamādhipūrvaṃgamā ' iti hi dhyānapāramitā eṣāṃ ○ cānyeṣāṃ ca śāntikarāṇāṃ dharmāṇāṃ pūrvaṅgamā iyaṃ śāriputra bodhisatvānāṃ mahāsatvānāṃ dhyānapāramitā yasyā○m udyuktā bodhisatvā mahāsatvā bodhisatvacaryāṃ caranti || atha khalu bhagavān etam evārtham bhūyasyā mātrayā sa

5 ndarśayamānas tasyāṃ velāyām imā gāthā abhāṣata || dhyāne vimokṣe sada pāramiṃgatā caranti caryāṃ bahuka⊙lpasāgarāḥ | viśuddha loke anuliptamānasā padmaṃ va toyena anopaliptāḥ || vairocano nāma samādhi śā⊙nto yatra ssamādhiya ' ta ' pāramiṃgatāḥ ' candraprabho nāma samādhi vyūho teneva vidyupratimaṃḍitaś ca || abhyu

6 dgataś ca tatha cittaśśūro vimalaś ca obhāsavatī samādhiḥ | guṇaprabho siddhaprabho aśoko sarveṣa dharmā va○śavartitā ca || dharmolka nāmā tatha dharmaśūraḥ samādhi dharmeśvara meruśūraḥ | saddharmajñānavvaśavarti nāma saddharmasa○ndhāraṇasūviśuddho || samādhi paracittavicāriṇī ca saddharmaratnakiraṇaḥ samādhiḥ | dhvajāgrakeyū

7 ra kileśasūdanī samādhi mārabbalamardanī ca || daśabbalā co balaudgatā ca samādhi saṃcchinnanisaṅga nāmā | pra○dīpahastaḥ praṇado vighuṣṭhaḥ samādhi dharaṇīn varasusthitā ca || sumerudīpā ajitaṃjayā ca jñānolka nāmā ta○thā śuddhanetrā | sarvvajjinānasmaraṇī samādhir dharmasmṛtiś co guṇajñānavarttī || śūnyapraveśaḥ tatha ānimi

8 ttaḥ samādhy apraṇihita tatha śāntabhūmiḥ | nānārthasaṃjñāvigatā ca nāma sudāntanāgendraśārdūla nāma || ā○varttaniś cāpi vivarttaniś ca anīmiṣā co balaśuddhanetrā | samādhi vajropama vajrabhūmi abhyudgatā animiṣameru○kalpā || samanta-āvarttaviśuddhaghoṣa nidhyāta kleśavigataḥ samādhiḥ | gaganopamā ca gaganāntarā ca

115a

D156b1 1 ādā[na sa]rveṣa guṇāna ādaraḥ || smṛtimatigatiṃ ca buddhivardhanī ca | pratibhānākṣayā niruktinirdeśa ○ anantākṣayā avipraṇāśā sukṛtākṛtā cālokanī ca jagatoṣaṇī ca || maitrodātta karuṇāviśālamūlā ○ muditā ca pramodyapraveśanī ca upekṣaṇī ca dvayasaṅgāmuktā dharmārtha dharmakiraṇaḥ samādhiḥ || jñāno

2 lkākṣobhya tatha jñānasāgaraḥ vimuktisārā jagatoṣaṇī ca | vajradhvajā ca padumam uttamā ca dharmaji○tā ca tatham animjya samādhiḥ ⟨⟨+++⟩⟩ ⟨⟨+++⟩⟩[629] ⟨⟨+++++⟩⟩[630] bodhimārgasya sadānukūlā ' pāra-

[629] There are traces of writing on the bottom of the folio which might be an insertion of the following verse found in the Tibetan version, as well as the first pāda of the next verse. Cf. D: *śes rab rtsibs daṅ źi ba saṅs rgyas mtsho | 'od zer mtha' yas rnam grol sbyin pa daṅ | ye śes tiṅ 'dzin de bźin gśegs kyi rgyan | bkod pa chen po źiṅ bkod snaṅ ba daṅ |*. [630] Cf. D: *sems can bsam pa yoṅs raṅs dga' ba daṅ |*.

mitālaṅkṛtaratnacūḍa bodhyaṅgapuṣpadadanaḥ samādhiḥ ○ || vimuktisārā amṛtasya datṛ anilo anilāṅga anilaṃbha nāma ' samudravegadharā ratnakośa giriśaila

3 saṃghaṭṭanarāja nāma || ṛddhiviśā{rthā}lārthasusaṃgṛhītaḥ samādh i buddhaviṣayasya darśanī ' ete ca anye ○ ca pṛthu anantā adhigacchatī śāntasamādhikoṭiyaḥ || yo dhyānapāramitayā caranto saṃbodhisatvāna guṇo prame○yaḥ ' samāhitaṃ tiṣṭhati dhyānagocare samāhitaṃ caṃkramate anuddhato || naiṣadya kalpeti samāhitaṃ śayā

4 nāsti tasya īryā asamāhitasya | samāhitaṃ ghoṣam udīrayāti śāntapraśāntā imi sarvadharmāḥ || ○ na kalpayaṃti na vikalpayanti nirātmanirjīvanirīśvarā ca || ime ca anye ca anantapārāguṇāna tasya guṇasā ○garasya yo dhyānapāramitayā caranti satvānukaṃpā vidu bodhisatvā ||...|| dhyānapāramitāpariva

5 rtto nāma daśamaḥ ||...||[631] tatra śāriputra katamā bodhisatvānāṃ prajñāpāramitā ' yasyām udyuktā bodhi⊙satvā mahāsatvā bodhisatvacaryāṃ caranti iti hi śāriputra bodhisatvo bodhisatvapiṭakaṃ dharmmaparyāyam atyarthaṃ śṛ⊙ṇoty udgṛhṇāti dhārayati vācayati paryavāpnoti pareṣām apy āro ||...|| cayati vistareṇa saṃ

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6 prakāśayati ' i ||...|| ti hi śāriputra bodhisatvo bodhisatvapiṭakaṃ dharmaparyāyam atyarthaṃ śrutvodgṛ○hya dhārayitvā vācayitvā pareṣāṃ apy ārocya vistareṇa saṃprakāśyemaṃ prajñākāraṃ pratilabhate ' sā ca punaḥ prajñā ○ kim ākārā kiṃ praveśā tatra prajñāśrutākārā yoniśaḥpraveśā śrutaṃ punaḥ kim ākāraṃ yad idaṃ cchandākāram ā

7 śayākāraṃ ' prayogākāraṃ kalyāṇamitrākāraṃ ' nirmānākāraṃ ' praṇamanākāraṃ ' gauravākāraṃ ' prada○kṣiṇākāraṃ paryupāsanākāraṃ ' avahitaśrotrākāram upasthānākāram* manasikārākāram avikṣepākāraṃ ratnasaṃ○jñākāraṃ ' bhaiṣajyasaṃjñākāraṃ ' sarvavyādhipraśamanasaṃjñākāraṃ ' smṛtibhājanākāraṃ ' gatibodhanākāraṃ ' mati

8 rocanākāraṃ ' buddhipraveśanākāraṃ atṛptabuddhadharmaśrutākāraṃ ' tyāgabṛṃhaṇākāraṃ ' datvābhinandanākāram* ○ bahuśrutasevanākāraṃ ' satkṛtya prītyanubhavanākāraṃ ' kāyaprahlādanākāram* cittaudbilyākāraṃ ' aparikhedaśravaṇākāra○m arthaśrava[ṇā]kāraṃ ' dharmaśravaṇākāraṃ pratipattiśravaṇākāraṃ ' anyayānāspṛhaṇaśravaṇākāraṃ pārami

[631] Addition in the margin: [+++] *bsam gtan gyi pha rol tu phyin pa'i [?] le'u bcu pa'o*.

115b

D157b1 1 tāśravaṇākāraṃ ' bodhisatvapiṭakaśravaṇākāraṃ | saṃgrahavastuśravaṇākāraṃm upāyakauśalyaśrav○aṇākāraṃ | brāhmavihāraśravaṇākāram abhijñāśravaṇākāraṃ ' smṛtyupasthānaśravaṇākāraṃ | samyakprahāṇaśra○vaṇākāraṃ | ṛddhipādaśravaṇākāraṃ ' pratītyasamutpādaśravaṇākāram anityaśravaṇākāraṃ ' duḥkhaśra

2 vaṇākāraṃ ' anātmaśravaṇākāraṃ | śrāntaśravaṇākāraṃ | śūnyatāśravaṇākāraṃ | ānimittaśravaṇā○kāraṃ | apraṇihitaśravaṇākāraṃ ' anabhisaṃskāraśravaṇākāraṃ | kuśalamūlābhisaṃskāraśvaraṇākāraṃ ' svā○dhīnāṃ[632]kāraṃ ' dhamra[633]śravaṇasaṃjñākāraṃ ' saṃśleṣāvipakṣasaṃjñākāraṃ ' sarvakleśanigrahasaṃjñākāraṃ ' paṇḍitābhina

3 ndanākāraṃ ' āryasevanākāram anāryaparivarjanākāraṃ ' āryaśravaṇākāram indriyaśravaṇākāraṃ ' a○nusmṛtibhāvanāśravaṇākāraṃ | bodhyaṅgaśravaraṇākāraṃ ' aṣṭāṃgamārgaśravaṇākāraṃ ' tathāgatabalavaiśāradyamahā○maitrīmahākaruṇāmahāmuditopekṣāpratisaṃvidaṣṭādaśāveṇikabuddhadharmmapratilābhākāram iti hi śāri

4 putra yatra śrutaṃ tatra jñānaṃ yatra jñānaṃ tatra pratipattiḥ ' tat kasya hetor yasya bodhisatvapiṭake dharmaparyāye ○ cchandas tasya śrutvā ca prajānāti ' śrutvā ca pratipadyate yasya bodhisatvapiṭake dharmaparyāye āśayas tasya śru○taṃ śrutvā ca prajānāti jñātvā ca pratipadyate ' yasya bodhisatvapiṭake dharmaparyāye prayogas tasya śrutaṃ śru

5 tvā ca prajānāti jñātvā ca pratipadyate yasya kalyāṇamitrasevanatā tasya śrutaṃ śrutvā ca prajānāti jñātvā ⊙ ca pratipadyate | yo nirmānas tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate pradakṣiṇagrāhī[634] tasya śrutaṃ śrutvā ⊙ ca prajānāti jñātvā ca pratipadyate ' yaḥ suvaśas[635] tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate ' yo

6 bahuśrutāṃ paryupāste tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate yo vahitaśrotraḥ śṛṇoti tasya ○ śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate ' yo bahuśrutān upatiṣṭhati tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pra○tipadyate ' yo vyācaṣṭe ' yasya ca bāhuśrutye manasikāras tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadya

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[632] Read °*nā*° for MS; °*nāṃ*°. [633] Read *dharma*° for MS: *dhamra*°. [634] Read *yaḥ pradakṣiṇagrāhī* for MS: *pradakṣiṇagrāhī*. [635] Cf. D: *bka' blo bde ba* = *suvacas*.

7 te yasya bāhuśrutye ratnasaṃjñā tasya śrutaṃ śrutvā ca prajānāti jñātvā ca paripadyate ' yasya bāhuśrutye bhaiṣajya○saṃjñā tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate ' yasya bāhuśrutyaṃ śrutvā ca rāgadveṣamohapraśamana○saṃjñā tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate ' yasya bāhuśrutyaṃ śrutvā dhāraṇasaṃjñā tasya śrutaṃ śru

8 tvā ca prajānāti jñātvā ca pratipadyate ' yo dharmāṇāṃ ○ gatim budhyate tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate ' yasya bāhuśrutye matī rocate tasya śrutaṃ śrutvā ○ ca prajānāti jñātvā ca pratipadyate ' yasya bāhuśrutyaṃ śrutvā buddhir vispandate tasya śrutaṃ śrutvā ca prajānāti jñā

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1 tvā ca pratipadyate ' yaḥ śṛṇvan na tṛpyati tasya śrutaṃ śrutvā ca pra- D158b2
jānāti jñātvā ca pratipadyate ' yo dāna○kathāṃ śrutvā tyāgam ūhate tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate yaḥ śīlakathāṃ śrutvā śīlaṃ rakṣa○ti tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate yaḥ kṣāntikathāṃ śrutvā kṣamate tasya śrutaṃ śrutvā ca prajānā

2 ti jñātvā ca pratipadyate yo vīryakathāṃ śrutvā vīryaṃ na sraṃsayati tasya śrutaṃ śrutvā ca prajānāti jñātvā ca ○ pratipadyate ' yo dhyānakathāṃ śrutvā cittaṃ na vikṣipati tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate yaḥ prajñā○kathāṃ śrutvāsravakṣayāya cittaṃ nirnāmayati tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate ' yasya bāhuśru

3 tye prītir jāyate tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipa[dya]te yasya dharmaṃ śrutvā kāyaḥ prahlādyate ○ tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate yasya dharmaṃ śrutvā cittaudbilyaṃ bhavati tasya śrutaṃ śrutvā ca prajānā○ti jñātvā ca pratipadyate ' yasya mahāyānaṃ śrutvā cchando jāyate tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadya

4 te ' yasya saṃgrahavastu śrutvā saṃgrahe cittaṃ krāmate tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate | ⊙ yasya smṛtyupasthānakathāṃ śrutvā kāyagatā smṛtir vedanāgatā smṛtiḥ cittagatā smṛtir

dharmmagatā smṛtis tasya śru⊙taṃ śrutvā ca prajānāti jñātvā ca pratipadyate ' yaḥ samyakprahāṇakathāṃ śrutvā utpannotpannair akuśalair apatrapate je

5 hrīyate tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate ' yasyotpannotpa○nneṣu kuśaleṣu dharmeṣv aparityāgabuddhiḥ pravarttate tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate ' yasya rdhipā○dakathāṃ śrutvā kāyalaghutā cittalaghutā cchandalaghutā jayate tasya śrutaṃ śrutvā ca prajānāti jñātvā ca prati

6 padyate ' yasya dhyānaka○thāṃ śrutvā nidhyaptyāṃ cittaṃ krāmati tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate ' yasyāpramāṇakathāṃ śrutvā sa○rvasatveṣu maitrī ' vyasanagateṣu mahākaruṇā dharmeṣu muditā ' akuśaleṣūpekṣā[636] tasya śrutaṃ śrutvā ca prajānā

7 ti jñātvā ca pratipadyate ' yasyendriyakathāṃ śrutvā śraddhendriye vīryendriye smṛtīndriye samādhīndri○ye prajñendriye cittaṃ kramate tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate ' yasya bodhyaṅgakathāṃ śru

116b

D159a6 1 tvā sarvadharmmāvabodhāya cittaṃ krāmati tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipa○dyate ' yasya mārgakathāṃ śrutvā nirvāṇagamaṇe cittaṃ krāmati tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipa

2 dyate ' ○ yasya tathāgatabalavaiśāradyamahāmaitrīmahākaruṇāmuditopekṣāpratisaṃvidaṣṭādaśāveṇikān aparimāṇā○n buddhadharmāṃ śrutvānuttarāyāṃ samyaksaṃbodhau cittaṃ kramate tasya śrutaṃ śrutvā ca prajānāti jñātvā ca pratipadyate '

3 ayaṃ śāriputrocyate ekacatvāriṃśad ākāraḥ śrutākārapraveśaḥ | evaṃ khalu śāriputra bodhisatvaś cara○ti prajñāpāramitāyām* || punar aparaṃ śāriputra bodhisatvaḥ prajñāpāramitāyāṃ caran bodhisatvapiṭakaṃ dharmaparyā○yam atyarthaṃ śrutvodgṛhya dhārayitvā vācayitvā paryavāpya pareṣām apy ārocya vistareṇa saṃprakāśya pratipatti

[636] Cf. D: *mi dga' ba la*; Chi: 不善.

4 sāro bhavati katamā ca dharmeṣu pratipattiḥ tad yathoktapratiṣṭhānam iyaṃ dharmeṣu pratipattiḥ || punar aparaṃ dharme○ṣu pratipattiḥ yaḥ sarvadharmeṣv anudgrahaḥ tad kasya hetor dharmān apy upagṛhṇan vipratipattir bhaved asthānam anavakāśo ya○d dharmodgrahasthitaḥ pudgalaḥ ebhyo dharmebhyo niryāyān nedaṃ sthānaṃ vidyate agracaritānām api pudgalānām eṣu

5 dharmeṣu pratipattisthāpanāsaṃ⟨⟨śa⟩⟩yo {go}[637] bhavet* nirharaṇāya ' prāg eva dharmodgrahacāriṇām tasmāt tarhi sarva⊙dharmeṣv anudgrahaḥ pratipattiḥ || punar aparaṃ saddharmeṣv anāvaraṇam iyam ucyate pratipattiḥ yā ca dharmeṣv amanyanatā ⊙ yo dharmeṣv anudgraho parāmarśo nutpādānirodha iyam ucyate pratipattiḥ || punar aparaṃ dharmeṣv anupanayā

6 [pa]naya iyam ucyate pratipattiḥ || punar aparaṃ yatra na kiñcid uktaṃ yathā deśito na dṛśyate evam adṛśyā○nudgrāhyāḥ sarvadharmmā ekalakṣaṇāḥ kiṃ lakṣaṇāḥ yad idam alakṣaṇāḥ lakṣaṇam ucyate 'lakṣaṇaṃ tad ubhaya○to bhavet* tad kasya hetoḥ ālakṣayed vā saṃlakṣayed vā tad evālakṣaṇam uktaṃ bhavet idaṃ lakṣaṇam idaṃ lakṣa

7 ṇam[638] evaṃlakṣaṇān sarvadharmān avabudhyate ' yad idam alakṣaṇām adṛśyān agrāhyān iyam ucyate pratipatti ○ abhiyujya tvaṃ pratipattyāṃ labhya tve nāvaraṇaṃ sarvadharmmesv avabhāsaṃ | atha khalu bhagavāṃs tasyāṃ velāyām imā gāthā ○ abhāṣata || yā bodhisatvapiṭake suniścitā pratipattiḥ sthāyi bhavate vicakṣaṇo | na so karoti kha

8 lu dharmma udgrahaṃ anudgṛhītvā pratipattir īdṛśī || na dharmma ○ labdhā na karoti śūnyatā no vāpi dharmmeṣu samādhi śunyatā | na śūnyadharme bhavi kaścin manyanā a[manyana]

117a

1 tvā pratipattir īdṛśī || na dharma āyūhati no niryūhatī na dharmmu dha- D160a5
rmasya karoti udgrahaṃ | anudgrahatvād aya[639] ○ dharmmalakṣano pratipatti bhavyeti ya evarūpo || yato sya dharmmeṣu na jātu sajjate na cātra jñāno bhavate sya āhutaṃ[640] ○ | na āhute jñāni

[637] The scribe had initially written *saṃyogo*. The Tibetan confirms *saṃśaya* (cf. D: *the tshom*.). However, the Sanskrit and Tibetan versions of this phrase differ slightly. The Tibetan has the equivalent of *anudgrahacarita* (D: *mi len par spyod pa rnams*.), while the Sanskrit reads agracāritanām. [638] Cf. D: *mtshan ñid ma yin pa'o*. [639] Sic. [640] Skt. *ā-hṛ-*; cf. D: *blaṅs*.

2 tarhim* amanyanā pratipatti tā ucyata evarūpā || tiṣṭheta saṃlekhaguṇebhi paṃḍito dharmmebhi atra abhiyo○gu kurvatha | ācāracāritram iyā pratiṣṭhito tadā mukho sya pariśuddhi bheṣyati || śuddhe mukhe jñāsyati dharmma īdṛśā{dharma idṛśā○}n satvān api āśaya tatra jñāsyati nami[641] īdṛśā āśaya tatra

3 jñāsyati[642] | jñātvāna sau āśaya tatra paṇḍito dharmmaṃ deśeṣyati evarūpaṃ || gaṃbhiradharmme paramārtha kovi○do viniścitārtho hi sadā bhaviṣyati | anaṅga[643]cāritraguṇehi udgato bahuśruto sāgarasādṛśo viduḥ || na ta○sya artha nami[644] vyañjane cāparyantu śakyo adhigacchanāya | ananta artho ca anantavyaṃjanaṃ pratipattisāro bhavate

4 akṣobhya || evaṃ śāriputra bodhisatvaś carati prajñāpāramitāyāṃ || punar aparaṃ śāriputra bodhisatvaḥ prajñā⊙pāramitāyāṃ caran bodhisatvapiṭakaṃ dharmaparyāyam atyarthaṃ śrutvā yāvat pareṣām api vistareṇa deśayitvā ālokāṃ pra○tilabhate sarvadharmeṣu yad idam avidyātamondhakāratamastimirapaṭalavidhamanatayā prajñālokaṃ sa ālo

5 kaprāptaḥ kuśalākuśalāṃ dharmāṃ prajānāti sa jīvitahetor apy akuśalaṃ karma nādhyāvasati yo kuśala○dharmaprahāṇāya yathāśrutānāṃ kuśalānān dharmmāṇāṃ prativedhāt kuśalo muniḥ śānta ity ucyate || atha khalu bhaga⊙vāṃs tasyāṃ velāyām imā gāthā abhāṣata || yathā agāraṃ succhannaṃ praviśe tamasā sphuṭaṃ | vidyamāneṣu rū

6 peṣu cakṣuṣāpi na paśyati || evaṃ eva hi ekatyo jātimān api san naraḥ | aśrutāṃ na vijānāti dharmāṃ ka○lyāṇapāpakaṃ || śrutvā dharmaṃ vijānāti śrutvā pāpaṃ na sevate | śrutvā anarthaṃ varjeti śrutvā prāpnoti nirvṛtim* ||[645] ○ śuśrūṣā śruta vardheti śrutaṃ prajñāya vardhanaṃ | prajñā arthaṃ viśodheti a[rtha]ṃ[646] labdhvā sukhāvahaḥ || so arthalabdho

7 medhāvī dṛṣṭe dharmme sunirvṛtaḥ | yukto dharme śucir dakṣaḥ prāpnoti paramaṃ sukhaṃ ○ ||[647] piṭakaṃ bodhisatvānāṃ śrutvā tiṣṭhanti dharmatāṃ | ālokabhūtā lokasya carante bodhicārikāṃ || evaṃ khalu śā○riputra bodhisatvaś carati prajñāpāramitāyām* || punar aparaṃ śāriputra bodhisatvaḥ prajñāpāramitā

[641] Cf. Edg: *nam*; D: *'aṅ*. [642] Dittography: *āśaya tatra jñāsyati*. [643] Read *ananta* for MS: *anaṅga*; cf. D: *mtha' yas*; Xu: 無邊. [644] Cf. Edg: *nam*; D: *yaṅ*. [645] Cf. Uv 22.6 [646] Unclear *akṣara*; cf. GDh 254 and next occurence of same verse, MS117b7-8 [647] Cf. GDh 255

8 yāṃ caran bodhi○satvapiṭakadhārakasya pudgalasyāntike kalyāṇamitrasaṃjñām utpādya imam eva bodhisatvapiṭakaṃ dharmaparyā○yaṃ bhūyasyā mātrayā paryavadāpayati viśodhayaty asya ca bodhisatvapiṭakasyārthāya

117b

1 cchanda[ṃ][648] janayati vyāyacchate vīryam ārabhate cittaṃ pragṛhṇāti D161a2
samyakpraṇidadhāti sa caturṣu samyakprahāṇi○ṣu prayukto nāvaraṇanāṃ sarvadharmāṇāṃ pratilabhate || atha khalu bhagavāṃs tasyāṃ velāyām ivemā gāthā a○bhāṣata || kalyāṇaṃ manyate mitraṃ ye bhontī dharmabhāṇakāḥ |

2 satkṛtya śṛṇute dharmaṃ pratipattau sthitaḥ sadā || sadā cchandaṃ na hāpeti sadā vīryeṇa udgataḥ || sadā prajñāṃ ○ viśodheti sadā jñāne pratiṣṭhitaḥ || svayaṃ sa dharmaṃ jānāti na ca śraddhāya gacchati | budhyate dharmanehāraṃ[649] yad buddhena ○ prakāśitaṃ || yada prabhede kuśalās te paṇḍitā artheṣu ogāmī bhavanti śikṣitā ' sadā viśodhenti ta śuklapa

3 kṣaṃ vivarjayanti sada kṛṣṇapakṣaṃ || na tasya oprāṇu kadāci citto na tasya bhotī kvaci dharmu sīdanā | kāyaṃ la○ghutvaṃ tatha citta vīryaṃ cchandaṃ laghutvaṃ ca labhāti kṣipraṃ || pravarddhate jñānu śruṇitya dharmaṃ jñāne vibuddhasya smṛtir na hāya○te ' smṛtīya jñānena sadā pratiṣṭhito prajānate dharmaśubhāśubhāni || dharmebhi śikṣitva niruttarebhi gatismṛ

4 tiprajñabalāgra bhoti | satvāna so jānati āśayāni yathā svayaṃ śikṣitu dīrgharātraṃ || dharmmebhi śikṣitva ○ viśeṣa bhoti viśiṣṭaprāptasya hi jñānaśucyā | jānāti satvāna sa āśayāni tadāśayā dharmmaprakāśayāti || evaṃ ○ khalu śāriputra bodhisatvo mahāsatvaś carati prajñāpāramitāṃyām*[650] || punar aparaṃ śāriputra bodhisatvo ma

5 hāsatvaḥ prajñāpāramitāyāṃ carann evaṃ paryavadamitayā budhyā evaṃ supariśuddhena ca dharmālokamukhe⊙nedaṃ pratisaṃśikṣate dvau hetū dvau pratyayau āryāyāḥ samyagdṛṣṭer utpādāya ' katamau

[648] The upper margin of the folio is damaged, and *anusvāra* is lost. [649] The reading is clear, but the word has not been identified. Cf. D: *mi g-yo ba yi*; Xu: 以智觀於法; Dh: 由覺出離故. [650] Read °*tāyām** for MS: *tāṃyām**.

dvau parataś ca ghoṣaḥ pratyā⊙tmaṃ ca yoniśomanasikāraḥ ta{+}[651] syaivaṃ bhavati ko yaṃ paraghoṣaḥ ko yaṃ pratyātmaṃ yoniśomanasikāraḥ

6 tasyaivaṃ yoniśomanasikurvataḥ evaṃ bhavati ye te bodhisatvā yogācārā aśrutvemaṃ bodhisatvapiṭa○kaṃ dharmaparyāyaṃ aśrutvāryaṃ dharmavinayaṃ samādhimātreṇa tuṣṭim vindante mānavaśenābhimāne patanti te na parimucya○nte jātijarāvyādhimaraṇaśokaparidevaduḥkhadaurmanasyopāyāsebhyo na parimucyaṃte duḥkhaskandhā

7 t tāṃ sandhāya tathāgata evaṃ vadati parato nulomikaḥ śra○vo vimuktiḥ jarāmaraṇasya ' āha ca bhagavāṃ śrutvā dharmaṃ vijānīte śrutvā pāpaṃ karoti na ' śrutvā varjayate na○rthaṃ śrutvā prāpnoti nirvṛti ‖[652] śuśrūṣā vardheti śrutaṃ prajñāya vardhate prajñā |

8 arthaṃ[653] viśodheti {arthaṃ} ' arthaṃ labdhvā sukhāvahaḥ ‖[654] sa arthalabdho medhāvī dṛṣṭadharmmā sunirvṛtaḥ[655] | śucir dharma śu○ cir dakṣaḥ prāpnoti paramaṃ sukham* ‖[656]

118a

D161b6 1 iti hi śāriputra bodhisatvena bodhisatvapiṭako dharmaparyāyaḥ āryo dharmmavinayaḥ atyarthaṃ śrota○vya udgrahītavyo dhārayitavyo vācayitavyaḥ paryavāptavyaḥ pareṣāṃ vistareṇa saṃprakāśayativyaḥ | ○ ye śāriputra bodhisatvapiṭakaṃ dharmaparyāyaṃ na śṛṇvanti na ca yoniśaḥ prayuktā bhavanti te parihayate

2 āryamārgāt* tāṃ sandhāya tathāgata evaṃ vadati pratyātmaṃ yoniśomanasikāro muktir jarāmaraṇa○sya sa idaṃ pratisaṃśikṣate | katamo bodhisatvasya yoniśaḥ prayogaḥ kathaṃ ca bodhisatvo yoniśaḥ prayukto ○ bhavati sa idaṃ pratisaṃśikṣate ‖ iha bodhisatvo mahāsatvo na kvacid dharmme prayujyate na yujyate yoniśaḥ pra

3 yukta iti aprayogasyaitad adhivacanaṃ ‖ punar aparaṃ yoniśaḥ prayukto bodhisatvaḥ na ghoṣaṃ samutthāpa○yati nāvarṇṇaṃ samutthāpayati yata[ś ca] ghoṣan niścarati ta[m a]pi nopalabhate tasyaiva ghoṣasya pūrvāparāntaṃ pratyave○kṣate kuta utpannaḥ kasmiṃ cāniruddhaḥ yac ca bhāṣitaṃ yac ca bhāṣyate yac ca bhāṣiṣyate | yasya ca bhāṣitaṃ yasya ca bhā

[651] Unfinished *akṣara*. [652] Cf. Uv 22.6 [653] Read *prajñā arthaṃ* for MS: *arthaṃ*. [654] Cf. GDh 254 [655] Alt. reading: °*dharmāsu nirvṛ*°, cf. D; but see previous version of same verse, 117a7 [656] Cf. GDh 255

4 ṣyate yasya ca bhāṣiṣyate yasya ca prahāṇāya bhāṣitaṃ yasya ca prahāṇāya bhāṣate yasya ca prahāṇāya bhāṣi○ṣyate ' yasya cādhigamāya bhāṣitaṃ yasya cādhigamāya bhāṣate yasya cādhigamāya bhāṣiṣyate ' tat sarvaṃ paryeṣamā○ṇo nātītākāreṇa nānāgatākāreṇa na pratyutpannākāreṇo{no}palabhate ' ayam asya yoniśaḥ prayogaḥ

5 sa idaṃ pratisaṃśikṣate evaṃ yoniśaḥ prayukto bodhisatvaḥ kathaṃ yoniśaḥ paśyati ' sa idaṃ pratisaṃśi⊙kṣate yadā bodhisatvaḥ sarvadharmāṃ prakṛtaviruddhā[n] paśyati tadā yoniśaḥ paśyati ' yadā sarvadharmāṃ prakṛtyupaśā⊙ntāṃ paśyati tadā yoniśaḥ paśyati ' yadā sarvadharmāṃ vyupaśāntān paśyati tadā yoniśaḥ paśyati ' yadā sa

6 rvadharmmāṃ prakṛtyasamāpannān paśyati tadā yoniśaḥ paśyati ' yadā sarvadharmān* atyantājātāṃ paśyati ○ tadā yoniśaḥ paśyati ' yadā sarvadharmān[* asaṃbhūtāṃ][657] paśyati tadā yoniśaḥ paśyati ' yadā sarvadharmān atya○ntāsaṃbhūtān paśyati tadā yoniśaḥ paśyati ' yadā sarvadharmān atyantaparinirvṛtāṃ paśyati tadā yoni

7 śaḥ paśyati ' sa yena paśyati tad api vipaśyati ' tathā ca sa paśyati yathā na paśyati na vipaśyaty evaṃ paśyī ○ yoniśaḥ paśyīty ucyate ' api cedaṃ [pratisaṃ]śikṣite na yoniśaḥ prayuktasya bodhisatvasya kvacid dharmme saṃśayaḥ ○ saṃmoha na yoniśaḥ prayuktasya kvacid dharmmeṣv āvaraṇam*

8 na yoniśaḥ prayuktasya kvacid dharmmeṣv āvaraṇaṃ ' na yoniśaḥ prayuktasya sa kaścid dharmaḥ yo na mokṣadvāraṃ | ○ na yoniśaḥ prayuktaḥ kasyacid dharmasya prahāṇāya vyāyacchate na yoniśaḥ prayuktaḥ kasyacid dharmasyādhigamāya vyā○yacchate ' eṣā sā samyagdṛṣṭiḥ

118b

1 yat sarvadharmāṇāṃ samyagdarśanaṃ yathāvaddarśanaṃ kiṃ punaḥ sarvadharmāṇāṃ yathāvaddarśanaṃ yad idam adarśa○nam adarśanam iti ⟨⟨kim*⟩⟩ ajātasyaitad adhivacanaṃ ' ajātam ity asaṃbhūtasyaitad adhivacanaṃ ' asaṃbhūtam iti kiṃ aprati○bhāsasyaitad adhivacanaṃ ' idaṃ sandhāya tathāgatenaivaṃ bhāṣitam ājātim*[658] D162b4

[657] Cf. D: *ma byuṇ bar*. [658] Neg. of *jāti* Cf. *ānimitta*; D: *mi skye bar*.

2 sarvasaṃskārāṇāṃ paśyann avakramate samyaktvaniyāmam eṣā samyagdṛṣṭiḥ ' yad idaṃ samyaktvaniyāmāvakrā○ntis tasyaivaṃ bhavati kena kāraṇenocyate samyaktvaniyāmāvakrāntir idaṃ pratisaṃśikṣite iti hi yatsamā sa○rvadharmmās tatsamā buddhadharmās tad ucyate samyaktvaniyāmāvakrāntiḥ ' tasmāt samyaktvaniyāmāvakramitukāmair a

3 yam eva bodhisatvapiṭako dharmaparyāyo atyarthaṃ śrotavya udgrahītavyo dhārayitavyo vācayitavyaḥ parya○vāptavyaḥ atraiva bodhisatvapiṭake dharmaparyāye yoniśaḥ prayuktena bhavitavyaṃ | evaṃ khalu śāriputra bodhi○satvaś carati prajñāpāramitāyām* || punar aparaṃ śāriputra bodhisatvaḥ prajñāpāramitāyāṃ carann evaṃ su

4 paryavadayitayā budhyā evaṃ supariśuddhena dharmālokamukhena yoniśaḥ praveśodyukto yoniśaḥ padaṃ ○ paśyati ' tatra katamo yoniśaḥ praveśaḥ katamo yoniśaḥ padaṃ iti hi yoniśapraveśo bodhisatvasya yad i○daṃ śamathādhiṣṭhānapraveśaḥ vipaśyanāvyavacāraṇāpraveśaḥ yoniśaḥ praveśaḥ kāyavivekapraveśaḥ ci

5 ttakamanīyapraveśaḥ anupacchedapraveśaḥ aśāśvatapraveśaḥ hetupratyayapraveśaḥ pratītyasamutpāda⊙praveśaḥ niḥsatvanirjivaniṣpudgalapraveśaḥ ' anāgatāgatāsthitaḥ praveśaḥ asaṃkrāntihetuphalāvipra⊙ṇāśahetuśūnyatāpravicayapraveśaḥ ānimittapravicayapraveśaḥ apraṇihitapravicayapraveśaḥ na

6 ca śūnyatāpraṇihitopādānapraveśaḥ samādhisamāpatyupādānapraveśaḥ na ca samādhivaśenopapa○ttipraveśaḥ abhijñājñānopādā[na]praveśaḥ [na sā]sravakṣayapraveśaḥ ajātipratyavekṣaṇāpraveśaḥ na ca ni○yāmāvakramaṇapraveśaḥ ' sarvasatvanairātmyapratyavekṣaṇapraveśaḥ na ca mahākaruṇotsargapraveśaḥ

7 sarvopapattibhayadarśanapraveśaḥ saṃ[659]cintyabhavaparigrahapraveśaḥ nirvṛtivirāgapraveśaḥ na ca dharmasākṣā○tkriyāpraveśaḥ kāmaguṇaratyupekṣāpraveśaḥ na ca dharmaratyutsargapraveśaḥ sarvaprapaṃcavitarkotsargapra○veśaḥ na copāyakauśalyotsargapraveśaḥ | ayaṃ śāriputrocyate yoniśaḥ praveśaḥ || katamac chāripu

[659] Read *a*° for MS: *saṃ*°.

8 trocyate yoniśaḥ padaṃ yuktipadam etad yoniśaḥ padaṃ || punar aparaṃ yoniśaḥ padaṃ ' nayapadam etat* dvā○rapadam etat* mukhapadam etat* hetupadam etat* pravicayapadam etat* avirodhapadam etat* avivāda○padam etat* upekṣāpadam etat* anāyūhapada

119a

1 m aniryūhapadam aprapaṃcapadam aprakṣepapadam anūnapadam anutpādapadam anadhikaraṇapadam apratyudā○vartyapadaṃ niśpratipakṣapadaṃ tatvapadaṃ tathātvapadam avitathātvapadam ananyathātvapadadṃ tathatāpadaṃ yathāvatpadaṃ tryadhva○samatāpadaṃ paricchedapadaṃ rūpaparijñānāpratiṣṭhānapadaṃ vedanāsaṃjñāsaṃskāravijñānāpratiṣṭhānapadaṃ D163b3

2 cakṣūrūpacakṣurvijñānadhātvapratiṣṭhānapadam etat* śrotraśabdaśrotravijñānadhātvapratiṣṭhānapadam etat* ghrā○ṇagandhaghrāṇavijñānadhātvapratiṣṭhānapadam etat* jihvārasajihvāvijñānadhātvapratiṣṭhānapadam etat*[660] ' arthapra○tisaraṇapadam etat* dharmapratisaraṇapadam etat* jñānapratisaraṇapadam etat* nītārthasūtrāntapadam eta

3 t* idaṃ śāriputra yoniśaḥ padam iti hi yoniśaḥ praveśodyukto bodhisatvaḥ yoniśaḥ padapaśyī sa ye○na paśyati tad eva na paśyati tathā ca paśyati yathā na paśyati na vipaśyaty evaṃ paśyī yoniśaḥ paśyīty ucyate ' api ○ ca śāriputra yoniśaḥ prayuktasya bodhisatvasya na ca keṣucid dharmeṣu sammohaḥ na yoniśaḥ prayuktasya bodhisa

4 tvasya kaścid dharmmo yo na mokṣadvāraṃ na yoniśaḥ prayuktaḥ kasyacid dharmasya prahāṇāya vyāyacchate na yoni○śaḥ saṃprayuktaḥ kasyacid dharmasyādhigamāya vyācchate eṣā sā samyagdṛṣṭiḥ yat sarvadharmāṇāṃ samyagdarśanaṃ ya○thāvaddarśaṇaṃ kiṃ punaḥ sarvadharmāṇāṃ yathāvaddarśanaṃ yad idam adarśanaṃ ' adarśanam iti kim* | ajātasyaitad a

5 dhivacanam ajātam iti kim* yāvad apratibhāsasyaitad adhivacanaṃ vistareṇa yathā prathamaṃ parivarttanaṃ ' tathā ⊙ parivarttitavyam*

[660] D adds: *de ni lus daṅ | reg daṅ | lus kyi rnam par śes pa'i khams gnas med pa'i tshig go | de ni yid daṅ | chos daṅ || yid kyi rnam bar śes pa'i khams gnas med pa'i tshig go |*.

yāvad evaṃ bodhisatvaś carati prajñāpāramitāyām* || punar aparaṃ śāriputra prajñāpāramitāyāṃ ⊙ caraṃ bodhisatvaḥ idaṃ pratisaṃśikṣate ātmayoniśāḥ sarvadharmāḥ yathātmā anātmā tathaiva sarvadharmā anātmā

6 na iti paśyati yathā satvo nirātmā tathaiva sarvadharmān nirātmānaḥ paśyati evaṃ paśyī yoniśaḥ paśyati ○ yo yoniśaḥ saṃsāradhātuṃ paśyati sa yoniśo nirvāṇadhātuṃ samāyuktaṃ paśyati ' sa yoniśaḥ prayukta iti ○ vaktavyaḥ sa kleśaprakṛtyā sarvadharmaprakṛtim* nirviśeṣayuktāṃ paśyati yogam ayogaṃ ca na manyate ' yoniśaḥ

7 prayukto yoniśaḥ paśyati yāvaṃto yoniśaḥ prayogās tāvanti sarvāṇi satvādhiṣṭhānāni satvādhi○ṣṭānaṃ ca na vijahāti dharmādhiṣṭhānaṃ ca na vikopayati ' ayaṃ bodhisatvasya yoniśaḥ prayogaḥ | iti hi śāripu ○trāyaṃ cākāro yaṃ ca śravaḥ ayaṃ ca yoniśaḥ praveśaḥ iyaṃ ca yoniśaḥ paśyanā ' ayaṃ ca yathāvaddarśanani

8 ṣyandaḥ iyam ucyate prajñā ' evaṃ khalu śāriputra bodhisatvaś carati prajñāpāramitāyāṃ || punar apa○raṃ śāriputra prajñāpāramitāyāṃ caran bodhisatvaḥ prajñāsaṃvāso bhavati sarvasaṃskṛtāvacareṣu dharmeṣu tadyathā ○ avidyayā sārdhaṃ na saṃvasati saṃskāraiḥ sārdhaṃ na saṃvasati vistareṇa

119b

D164b3 1 yāvaj jarāmaraṇena sārdhan na saṃvasati satkāyadṛṣṭyā sārdhaṃ na saṃvasati sa yāvat satkāyadṛṣṭimūlakaiḥ ○ dvāṣaṣṭyā dṛṣṭigataiḥ sārdhaṃ na saṃvasati [sam]unnā[me]na[661] sārdhaṃ na saṃvasati avanāmena sārdhaṃ na saṃvasati aṣṭābhir loka○dharmmaiḥ sārdhaṃ na saṃvasati mānātimānamithyāmāna yāvad eva viṅśatyā upakle

2 śaiḥ sārdhaṃ na saṃvasati ' sūkṣmodāramṛdumadhyādhimātrayā yāvat sarvakleśaiḥ sārdhaṃ na saṃvasati ' mo○hatamastimirapaṭalāvaraṇanivaraṇapa[ryavasthāna]yāvatsarvahīnabhāgīyair dharmmaiḥ sārdham na saṃvasati ' kalika○luṣakleśaskandhadevaputramṛtyumārair yāvat sarvamārakarmebhiḥ sārdhaṃ na saṃvasati ' ātmasatvajīvaposa

[661] Unclear; *unnāmena* to be expected.

3 puruṣapudgalamanujamānavayāvatsarvātmadṛṣṭibhiḥ sārdhaṃ na saṃvasati[662] saṃkalpavikalpanimittāra○mbaṇadṛṣṭaśrutasmṛtavijñānasarvagranthisamāropaiḥ sārdhaṃ na saṃvasati mātsaryatyāgadauḥśīlyaśīlavyāpādakṣā○ntikauśīdyavīryavikṣepadhyānadauḥprajñyaprajñā ' yāvatsarvapāramitāpakṣavipakṣajñānājñānatayā sārdhaṃ

4 na saṃvasati {ātmasatvajīvapoṣapuruṣa} niyatāniyatamithyātvaniyatasarvakuśalākuśalasā○vadyānavadyasaṃsāranirvāṇayāvatsarvadha[rmair vi]pakṣaiḥ sārdhaṃ na saṃvasati kṣetranānātvabuddhanānātvasatvanānātva○dharmmanānātvayāvatsarvanānātraiḥ sārdhaṃ na samvasati | ajñānajñānavijñānasaṃvṛtiparamārthayāvatsarva

5 satvanimittamanasikāraiḥ sārdhaṃ na saṃvasati ' prajñā'pracārāśarīrālakṣaṇānimittāsaṃskṛtāyā⊙vatsarvamanasikāracittavijñānapratiṣṭhānaiḥ sārdhaṃ na saṃvasati ' ity ebhiś cānyaiś cāparimāṇaiḥ saṃskṛtāva ⊙carair dharmmaiḥ sārdhaṃ na saṃvasati ' iti hi prajñāpāramitācaritasya bodhisatvasya yā prajñā sā asaṃvāsā

6 sarvasaṃskṛtāvacarair dharmair evaṃ khalu śāriputra bodhisatvaś carati prajñāpāramitāyāḥ || punar apa○raṃ śāriputra bodhisatvapiṭakapratiṣṭhito bodhisatvaḥ prajñāpāramitāyāṃ caran* prajñāpāramitāvibhaṅgakuśalo ○ bhavati sarvadharmakauśalam anuprāptnoti ' tatra katamaḥ prajñāvibhaṅgaḥ yad idaṃ skandhakauśalaṃ dhātukauśalaṃ

7 āyatanakauśalaṃ satyakauśalaṃ pratisaṃvitkauśalaṃ pratisaraṇakauśalaṃ vijñānajñānakauśalaṃ bodhya○ṅgakauśalaṃ mārgakauśalaṃ pratītyasamutpādakauśalam e[va] daśamaṃ eṣāṃ daśānāṃ kauśalānāṃ yo vibhaṃgaḥ sa u○cyate prajñāvibhaṃgaḥ | tatra katamat skandhakauśalaṃ yad idaṃ skandhānām upamopavyāsadeśanā yad uta phena

8 [piṇḍa]deśanā marīcideśanā budbuda{śe}deśanā kadalīdeśanā māyādeśanā svapnadeśanā pratiśrutkāde○śanā pratibhāsadeśanā pratibimbadeśanā rūpaṃ phenapiṇḍopamaḥ phenaṃ ca nātmā na satvo na jīvo na pudgalaḥ ⟨⟨na puruṣā⟩⟩ na manujo na mānavaḥ yatprakṛtikaḥ phenapiṇḍaḥ tatprakṛtikaṃ rūpaṃ yad atra kauśalam ida

[662] D adds: *las kyi sgrib pa daṅ | ñon moṅs pa'i sgrib pa daṅ | chos kyi sgrib pa daṅ | lta ba'i sgrib pa daṅ | rnam par smin pa'i sgrib pa daṅ | mi śes pa'i sgrib pa nas bag chags kyi mtshams sbyor ba thams cad kyi bar daṅ lhan cig tu mi gnas*.

120a

D165b4 1 m ucyate skandhakauśalaṃ | vedanā budbudopamā budbudaś ca nātmā na satvo na jīvo na pudgalaḥ na manujo na ○ mānavo na jaṃtur na puruṣaḥ yatprakṛtir budbudas tatprakṛtir vedanā yad atra kauśalam idaṃ ucyate skandhakauśalaṃ | ○ marīcyupamā saṃjñā marīcir nātmā na satvo na yāvat puruṣo yatprakṛtir marīcir tatprakṛtiḥ saṃjñā yad atra kau

2 śalam idam ucyate skandhakauśalaṃ | saṃskārāḥ kadalyupamāḥ kadalī ca nātmā na satvo na jīvo na yāvat puru○ṣaḥ yatprakṛtiś ca kadalī tatprakṛtayaś ca saṃskārāḥ ' yad atra kauśalam idam ucyate skandhakauśalaṃ | māyopamaṃ ca vi○jñānaṃ māyā ca {mā} nātma na satvo na jīvo na pudgalo na manujo na mānavo na puruṣaḥ na kārak[o] na vedakaḥ yat pra

3 kṛtikā ca māyā tatprakṛtikaṃ vijñānaṃ yad atra kauśalam idam ucyate skandhakauśalaṃ || punar aparaṃ skandhā ucya○nte lokaḥ lokaś ca vipralopalakṣaṇaḥ yatprakṛtikaś ca lokas tatprakṛtikāḥ skandhāḥ lokaś ca kiṃ prakṛtir yad idam ani○tyaprakṛtir duḥkhaprakṛtis tatprakṛtikāś ca skandhāḥ yad atra kauśalam idam ucyate skandhakauśalaṃ ' iti hi skandhakuśa

4 lo bodhisatvaś carati prajñāpāramitāyām* || tatra katamad dhātukauśalam* yad idaṃ dharmadhātuḥ pṛthivīdhātur na ⊙ ca dharmadhātuḥ karkaśalakṣaṇaḥ dharmadhātur abdhātuḥ na ca dharmadhātur abhiṣyandalakṣaṇaḥ dharmadhātus tejodhātur na ca dha⊙rmadhātur uṣṇalakṣaṇaḥ | dharmadhātur vāyudhātur na ca dharmadhātuḥ samudīralakṣaṇaḥ | dharmadhātuś cakṣurvijñānadhātu

5 r na ca dharmadhātur ālokalakṣaṇaḥ dharmadhātuḥ śrotravijñānadhātur na ca dharmadhātuḥ śabdaprai[663]vijñaptilakṣaṇaḥ ○ dharmadhātur ghrāṇavijñānadhātur na ca dharmadhātuḥ gandhaghrāṇalakṣaṇaḥ | dharmadhātur jihvāvijñānadhātur na ca dharmadhātur ā○svādalakṣaṇaḥ dharmadhātuḥ kāyavijñānadhātur na ca dharmadhātuḥ sparśalakṣaṇaḥ dharmadhātur manovijñānadhātur na ca

6 dharmadhātur vibhāvanālakṣaṇaḥ | ātmadhātur dharmadhātus tulyam etat* kāmadhātū rūpyadhātur ārupyadhātus tu○lyam etat* saṃsāradhātur nirvāṇadhātus tulyam etat* iti hy ākāśadhātuḥ sarvadharmadhātuś

663 Sic.

ca tulyam etat* ' śū○nyatātulyatayā tulyaṃ nirvikāratulyatayā tulyaṃ saṃskṛtadhātupraveśāc cāsaṃskṛtadhātupraveśāc cāpramāṇo
7 tra nirdeśaḥ ya etena dhātupraveśena pravicinotīdam ucyate ⟨⟨dhātu⟩⟩-kauśalam* || iti hi dhātukuśalo bo○dhisatvo mahāsatvaś carati prajñāpāramitāyām* || tatra katarad bodhisatvasyāyatanakauśalaḥ iha cakṣuḥ śū○nyam ātmanā cātmīyena ca tad bodhisatvo yathābhūtaṃ prajānāty evaṃ prakṛtiś cakṣur idaṃ bodhisatvasyāyatanakau

120b

1 śalam* || peyālam* || evaṃ śrotraghrāṇajihvākāyamanaḥ śūnyam ā- D166b3
tmanā cātmīyena ca tad bodhisatvo ○ yathābhūtaṃ prajānāti evaṃ prakṛtir manaḥ yā āyataneṣv ācinanatā[664] nānādhicinanatā tāṃ nācinoti kuśalāci○nanatayā na ca kuśalākuśaleṣu dharmeṣu dvayasaṃjñā pravarttate ' idaṃ bodhisatvasyāyatanakauśalam* | ca
2 kṣurāyatanaṃ rūpāyatanam iti hi cakṣūrūpeṣu virāgadarśanaṃ na ca virāgasākṣātkriyā idaṃ bodhisa○tvasyāyatanakauśalaṃ || peyālaṃ || śrotraśabdaghrāṇa⟨⟨gandha⟩⟩jihvārasakāyasparśamanodharmāyatanam iti hi bodhisa○tvasya yāvat manodharmeṣu virāgadarśanaṃ na ca virāgasākṣātkriyā idaṃ bodhisatvasyāyatanakauśalam* ||
3 āyatanaṃ ca nāmocyate āryāyatanaṃ anāryāyatanaṃ na tatrāryāyatanaṃ yā mārgasya samudānayanatā | ○ anāryāyatanaṃ yā mārgoddhuratā tad yathā bodhisatvo mārgasthitaḥ uddhuradharmavihāriṣu satveṣu mahākaruṇāṃ ○ pratilabhate mārgāyatanaṃ ca na vijahāti idaṃ bodhisatvasyāyatanakauśalyam iti hy āyatanakuśalo bo
4 dhisatvaś carati prajñāpāramitāyām* || tatra katamad bodhisatvasya satyakauśalaṃ catuḥ prakāraṃ bodhisatva⊙sya satyapraveśakauśalaṃ yad idaṃ duḥkhajñānaṃ samudayajñānaṃ nirodhajñānaṃ mārgajñānaṃ tatra katamad duḥkhajñānaṃ ya⊙t skandheṣv anutpādajñānam idam ucyate duḥkhajñānaṃ || tatra katarat samudayajñānaṃ yat tṛṣṇāsamudghātanam idam u
5 cyate samudayajñānaṃ || tatra kataman nirodhajñānaṃ yad asaṃbhavavibhavajñānam idam ucyate nirodhajñānaṃ || ○ tatra katamat mārgajñānaṃ yat samatāprāpteṣu dharmeṣv asamāropatā idam ucyate mārgajñānaṃ || yadā bodhisatvaḥ ○ imāni catvāri satyāny evaṃ prajñayā jānīte na ca sākṣātkaroti satvaparipākāya idam asya[665] satyakau

[664] Unattested form of *ci-*. [665] Cf. D: *źes bya'o*.

6 śalam* || punar aparaṃ satyakauśalaṃ triprakāraṃ yad dhi idaṃ saṃvṛtisatyaṃ paramārthasatyaṃ lakṣaṇasatyam* ta○tra saṃvṛtisatyaṃ yāvat lokasya vyavahāraḥ akṣararutasaṃkalpadeśanedam ucyate saṃvṛtisatyaṃ || tatra paramā○rthasatyaṃ ya etasyaiva cittasyāpracāraḥ kutaḥ punar akṣarāṇīm idam ucyate paramārthasatyaṃ || tatra katamal lakṣaṇa

7 satyam* yad idaṃ sarvalakṣaṇāny ekalakṣaṇāni ekalakṣaṇaṃ cālakṣaṇaṃ tatra bodhisatvaḥ saṃvṛtisatyade○śanayā na khidyate paramārthasatyasākṣātkriyāyāṃ na patati lakṣaṇasatyam alakṣaṇatayā lakṣayati idam ucya○te bodhisatvasya satyakauśalaṃ || punar aparam ekaṃ satyam advitīyaṃ yad idaṃ nirodhasatyaṃ tatraikasatyatā

121a

D167b1 1 yo samāropaḥ samāropayati teṣu ca satveṣu satyayojanatā idam ucyate bodhisatvasya satyakau○śalaṃ || punar aparaṃ paṃcaskandhā duḥkhaṃ yat paṃcānāṃ skandhānāṃ duḥkhalakṣaṇam idam ucyate duḥkhaṃ duḥkhalakṣaṇasya ○ ca yaḥ śūnyatālakṣaṇaprativedhaḥ idam ucyate duḥkham*

2 āryasatyaṃ | yat[666] paṃcaskandhānuśayā tṛṣṇāhetukī dṛṣṭir idam ucyate samudayasatyaṃ | yas tasyāṃ tṛṣṇāhetau ○ dṛṣṭyāṃ cāsamāropaḥ anudgrahaḥ aparāmarśa idam ucyate samudayam āryasatyaṃ yat pañcānāṃ skandhānām atyanta○kṣayān nirodhaḥ pūrvāntāsambhavaḥ aparāntāsaṃkrāntiḥ pratyutpannāpratiṣṭhānam idam ucyate nirodham āryasatyaṃ

3 yat mārgam āgamya duḥkhajñānaṃ samudayajñānaṃ nirodhajñānaṃ ca spṛśati anvayajñānaṃ cārpayati idam u○cyate duḥkhanirodhagāminī pratipada[667] āryasatyaṃ | yad atra satyajñānety upaparīkṣaṇā satvaparīkṣā yā cāvekṣaṇā ○ idam ucyate bodhisatvasya satyakauśalaṃ || punar aparaṃ sarvaṃ vedayitaṃ duḥkhaṃ tad yā vedayitasya vici[ntana]tā

4 viditabuddhitā idam ucyate duḥkham āryasatyaṃ | yena hetunā tad vedayitaṃ samudeti taṃ hetuṃ yathābhūtaṃ ⊙ prajānāti idam ucyate samudaya āryasatyaṃ yā vedayitaprasrabdhir avedayitaṃ ca vedayati

[666] Read *yā* for MS: *yat*. [667] Prob. °*d** or °*dā*.

nirodhaṃ ca pratya⊙vekṣate na ca vedayitanirodhaṃ sākṣātkaroti idaṃ bodhisatvasya duḥkhanirodha āryasatyaṃ ' yena vedayite

5 na taṃ mārgaṃ samudānayati sa kolopamaḥ na vedayitārthī bhavati na mārgārthī idam ucyate bodhisatva○sya duḥkhanirodhagāminī pratipad āryasatyaṃ | ya evam abhisamayaḥ samam eteṣu caturṣu satyeṣu darśana[668] na cā○tyantadarśanaviśuddhir idam ucyate bodhisatvasya satyakauśalaṃ || punar aparaṃ jātir duḥkhaṃ yad ajātipratyave

6 kṣaṇam idam ucyate duḥkhajñānaṃ | bhavapratyayā jāti yad bhavavibhavajñānam idam ucyate samudayajñānaṃ | sa○rvāṃ jātim ajātiṃ yo jānāti na tasya kaścin nirodho yad anirodhajñānam idam ucyate kṣayanirodhajñānaṃ | yā evaṃ mā○rgaṇā tulanā paryeṣaṇā vyupaparīkṣaṇā 'vatārajñānam idam ucyate mārgajñānaṃ | yad atra satyajñāne vyavasthānaṃ

7 na ca satyajñānapratiṣṭhānam idam ucyate bodhisatvasya satyakauśalam iti hi satyakuśalo bodhisatvo mahāsatva○ś carati prajñāpāramitāyām* || tatra katamad bodhisatvasya pratisaṃvit* kauśalaṃ catasra imā bodhisatvānāṃ pratisaṃ○vidaḥ katamāś catasraḥ yad idam arthapratisaṃvit* dharmapratisaṃvit* niruktipratisaṃvit* pratibhānapra

8 tisaṃvit* | tatra katamā arthapratisaṃvit* yad dharmeṣu paramārthapadajñānaṃ advayahetujñānaṃ pratyayajñānaṃ sā○magrījñānam anantānanugamajñānaṃ pratītyāvatārajñānaṃ dharmadhātvasaṃbhedajñānam* tathatānupraveśajñānam* bhūtako○ṭya

121b

1 pratiṣṭhānajñānaṃ śūnyatānubodhajñānam ānimittavyavacāraṇājñā- D168b1
nam apraṇihite 'praṇidhānajñānam anabhi○saṃskāre 'nabhisaṃskārajñānam ekanayapraveśajñānaṃ niḥsatvapraveśajñānaṃ nairātmyapraveśajñānaṃ nirjīvaikakri○yājñānaṃ niḥpudgalaparamārthajñānam atite dhvany asaṅgajñānam anāgate dhvany aparyantajñānaṃ pratyutpanne dhvani sarvatrajñā

2 naṃ skandheṣu māyājñānaṃ dhātuṣv āśīviṣaparitulanājñānaṃ āyataneṣu śūnyatānidhyaptijñānam adhyātmo○paśamajñānaṃ bahirdhā apracārajñānaṃ viṣayeṣu nirviṣayajñānaṃ smṛtyām avasthānajñānaṃ

668 Read *darśanaṃ* for MS: *darśana*.

gatāv anugamanajñānaṃ ○ matau pratyakṣajñānaṃ satyeṣu prativedhajñānaṃ duḥkhe sambhavajñānaṃ samudaye nabhisaṃskārajñānaṃ nirodhe alakṣa

3 ṇajñānaṃ mārge uttaraṇajñānaṃ dharmeṣu padaprabhedajñānaṃ indriyeṣv avatārajñānaṃ baleṣv anavamarddanajñā○naṃ śamathe dhiṣṭhānajñānaṃ vipaśyanāmāyālokajñānaṃ[669] māyāyāṃ viṭhapanajñānaṃ marīcyāṃ vibhramaṇajñānaṃ ' svapne ○ asaddarśanajñānaṃ pratiśrutkāyāṃ pratītyāvatārajñānaṃ pratibhāse saṃkrāntijñānaṃ ' nānālakṣaṇesv ekalakṣaṇajñānaṃ

4 saṃyogeṣu viyogajñānaṃ prasrabdhiṣv apratisandhijñānaṃ śrāvakayāne ghoṣānugamapraveśajñānaṃ pratyekabuddhayā○ne pratītyāvatārajñānaṃ ' vivekāgrajñānaṃ mahāyāne sarvakuśalamūlasaṃbhāropacayajñānam imam ucyate bodhi○satvasyārthapratisamvit* punar aparam arthapratisaṃvit* yad arthapratisaraṇatāṃ sa{ṃ}rvadharmmāṇāṃ sarvadharmatārtha

5 pratisaraṇatām evānusarati ' tat kasya hetoḥ sarvadharmāḥ kārtsnyena śūnyāḥ yaś ca śūnyatārthaḥ so rthaḥ sa⊙rvadharmāḥ kārtsnyenānimittāḥ yaś cānimittārthaḥ so rthaḥ sarvadharmāḥ kārtsnyenāpraṇihitāḥ yaś cāpraṇihitārthaḥ ⊙ so rthaḥ sarvadharmāḥ kārtsnyena vibhaktāḥ yaś ca vibhaktārthaḥ so rthaḥ sarvadharmāḥ kārtsnyena niḥsatvā nirjīvā niṣpu

6 dgalāḥ yaś ca niḥpudgalārthaḥ so rthaḥ yad atraivaṃrūpeṣu dharmeṣv anugamaḥ iyam ucyate rthapratisamvit* yo ○ rthanirdeśaḥ so 'sthānanirdeśaḥ so kṣayanirdeśaḥ pratisaṃvit* | veditasyārthanirdeśo bhavati buddhair bhaga○vadbhiḥ anujñāto numoditaḥ bhūtas tatho ⟨⟨na⟩⟩nyathā prajñāsuviditaḥ sarvatrānavadya iyam ucyate bodhisatvasyārtha

7 pratisaṃvit* || tatra katamo dharmapratisaṃvit* yad dharmeṣv anupraveśajñānaṃ kuśalākuśaleṣu sāvadyānava○dyeṣu sāsravānāsraveṣu laukikalokottareṣu saṃskṛtāsaṃskṛteṣu saṃkleśavyavadānabhāgīyeṣu saṃsāranirvā○ṇopageṣu dharmadhātusamatājñānaṃ bodhi{satva}samatājñānam*

669 Read *vipaśyanāyām āloka°* for MS: *vipaśyanāmāyāloka°*.

8 dhātusamatājñānam iyam ucyate dharmapratisaṃvit* || punar aparaṃ dharmapratisaṃvit* | yad rāgacariteṣu ○ cittāvatārajñānaṃ kṛtrimarāgacariteṣu dṛḍharāgacariteṣu pelavarāgacariteṣu avyutthānarāgacarite ○ṣu

122a

1 pūrvarāgacariteṣv aparyantavīkṣaṇarāgacariteṣu pratyutpannapratya- D169b1
yarāgacariteṣv anupraveśaḥ ' ye ○ ca satvā adhyātmarāgā na bahirdhārāgā bahirdhārāgā nādhyātmarāgāḥ[670] na bahirdhārāgāḥ adhyātmabahirdhārāgāḥ rūparāgā ○ na śabdarāgāḥ sabdarāgā na rūparāgāḥ na śabdarūparāgāḥ śabdarūparāgāḥ na gandharāgāḥ gandharāgāḥ na spa

2 rśarāgāḥ sparśarāgāḥ na rasarāgāḥ rasarāgāḥ na rūparāgāḥ[671] na gandharāgāḥ ayaṃ praveśo rāga○caritānām anena praveśamukhena ekaviṅśatiḥ sahasrāṇi rāgacaritānām ekaviṃśatiḥ sahasrāṇi dveṣacaritānām ekaviṅśatiḥ sahasrāṇi mohacaritā○nām ekaviṃsatiḥ sahasrāṇi samabhāgacaritānāṃ yad eṣāṃ catu

3 raśīteś caryāsahasrāṇāṃ cittāvatārajñānaṃ yathārūpyayogyadeśanājñānam anūnānadhikadeśanājñā○naṃ kāmasamatikramaṇajñānaṃ bhājanaviśeṣajñānaṃ avadhyadeśanājñānam iyam ucyate dharmmapratisamvit* || tatra ka○tamā niruktipratisaṃvit* ' yat sarvaruteṣv arutapraveśajñānaṃ devarutanāgarutayakṣarutagandharvarutakinna

4 rarutamahoragarutamanuṣyāmanuṣyā[672]rutapaṃcagatyupapannānāṃ satvānāṃ rutaravitaghoṣāḥ tena rūtena ⊙ teṣāṃ dharmaṃ deśayati iyam ucyate niruktipratisaṃvit* | evam ete dharmāḥ pratisandhātavyāḥ evam ete dharmāḥ anu⊙prabandhitavyāḥ evam ete dharmā akṣarair granthayitavyāḥ sa ekādhivacanaṃ jānāti dvyadhivacanaṃ jānāti bahvadhi

5 vacanaṃ jānāti strīvacanaṃ jānāti puruṣavacanaṃ jānāti {puruṣavacanaṃ jānāti} napunsakavacanaṃ jānāti ○ saṃkṣiptavacanaṃ jānāti vistaravacanaṃ jānāti kutsitavacanaṃ jānāti atītavacanaṃ jānāti anāgatavacanaṃ jā○nāti pratyutpannavacanaṃ jānāti ' ekākṣarasamāropaṃ jānāti bahvakṣarasamāropaṃ jānāti iyam ucyate

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[670] D adds: *naṅ du 'aṅ 'dod chags med.* [671] D adds: *gzugs la 'dod chags la.*
[672] Read °*ṣya* for MS: °*ṣyā*.

6 niruktipratisaṃvit* || sā cāsya niruktipratisaṃvit* askhalitā apunaruktā adrutā vispaṣṭā 'rthavyaṃja○naparivāritā yathāparṣatsantoṣaṇī vicitrā gaṃbhīrā gaṃbhīrāvabhāsā saṃvṛtiparamārthālaṃkṛtā svacitta{jñāna}dṛ○ṣṭijñānapratibaddhā buddhānujñātā sarvasatvasaṃtoṣaṇī iyam ucyate

122b

D170a5 1 bodhisatvasya niruktipratisaṃvit* || tatra katamā bodhisatvasya pratibhānapratisaṃvit* yat sadvākyatā ○ anavasthānavyākaraṇatānāccheḍyanirdiśanatāśupratibhānatā śīghracapalapratibhānatā abandhapratibhānatā ○ yathāpṛṣṭapratibhānatā aparihāṇapratibhānatā | avirodhapratibhānatā | avivādapratibhānatā ' dharma

2 sauratyapratibhānatā kṣāntipratiṣṭhānapratibhānatā gāmbhīryapratibhānatā ' vicitrapratibhānatā saṃvṛtipa○ramārthapratibhānatā dānaśīlakṣāntivīryadhyānaprajñāsarvapratiṣṭhānapratibhānatā ' smṛtyupasthānasamyakprahā○ṇardhipādendriyabalabodhyaṅgamārgaśamathavipaśyanāpratibhānatā | sarvadhyānavimokṣasamādhisamāpa

3 ttisatyāvatārajñānapratibhānatā ' sarvayānapratibhānatā sarvasatvacittacaritapratibhānatā | aneḍa○mūkavacanapratibhānatā ' akarkaśavacanapratibhānatā | acapalavacanapratibhānatā ' aparuṣavacanapra○ tibhānatā ' snigdhavacanapratibhānatā ' śuddhavacanatā muktavacanatā ' asaṃgavacanatā ' ādeyavaca

4 natā | sahitavacanatā ' yuktavacanatā | avikalavacanatā | madhuravacanatā | ślakṣṇavacanatā | aga⊙rhitavacanatā | sarvāryapraśansitavacanatā | anantakṣetravijñānānugatena svareṇa brahmasvararuta⟨⟨ra⟩⟩vi ⊙taikaikavijñaptena ghoṣeṇa buddhānujñānena pratibhānena parasatvānāṃ parapudgalānāṃ dharmaṃ deśayati sā

5 cāsya dharmmadeśanā nairyāṇikī tatkarasya samyagduḥkhakṣayāya samvarttate iyam ucyate bodhisatvasya ○ pratibhānapratisaṃvit* idaṃ bodhisatvasya pratibhānakauśalam iti hi pratibhānakuśalo bodhisatvaś carati ○ prajñāpāramitāyām* || tatra katamad bodhisatvasya pratisaraṇakauśalaṃ catvārīmāni bodhisatvānām*

6 pratisaraṇāni katamāni catvāri ' yad idam arthaṃ pratisarati na vyaṃjanaṃ ' jñānaṃ pratisarati na vijñānaṃ ○ nītārthāni sūtrāṇi pratisarati na neyārthāni ' dharmatāṃ pratisarati na pudgalaṃ | tatra katamo rthaḥ katamad vyaṃ○janaṃ vyaṃjanam ucyate yal lokadharmmakriyāvatāraḥ artha ucyate yal lokottaradharmaprativedhaḥ

123a

1 vyaṃja○nam ucyate ' dānadamasaṃyamasauratyadeśanā artha ucyate D171a1
dāntaśamathanirnavaniṣpurāṇajñānaṃ ' vyaṃjanam ucyate ○ saṃsāraparibhāṣāparikīrttanatā ' artha ucyate anupalambhanistīraṇatā ' vyaṃjam[673] ucyate nirvāṇaguṇā

2 nuśansaparikīrttanatā | artha ucyate prakṛtiparinirvṛtānāṃ dharmāṇām avikalpanatā | vyaṃjanam ucyate ○ yathāyānavyavasthānadeśanā | artha ucyate ekanayadharmaprativedhajñānaṃ | vyaṃjanam ucyate sarvasatvāpārityāga○deśanā | artha ucyate trimaṇḍalapariśuddhiḥ | vyaṃjanam ucyate kāyavāṅmanaḥsaṃvaraḥ sarvaśikṣādhutagu

3 ṇasamādānadeśanatā | artha ucyate kāyavāṅmanonupalabdhir anabhisaṃskāraparisuddhiḥ | vyaṃjanam ucya○te vyāpādakhilakrodhamānamadadarpasamudghātakṣāntisauratyadeśanā | artha ucyate nutpattikadharmmakṣāntipratilaṃ○bhaḥ | vyaṃjanam ucyate sarvakuśalamūlavīryārambhadeśanā | artha ucyate anāyuhāniyūhāpratiṣṭhāna

4 vīryam* vyaṃjanam ucyate dhyānavimokṣasamādhisamāpattideśanā ' artha ucyate nirodhasamāpattijñānam* ○ vyaṃjanam ucyate sarvaśrutādhāraṇatā prajñāmūlaṃ | artha ucyate nabhilāpyārthaḥ vyaṃjanam ucyate yā saptatriṅśatāṃ bo○dhipakṣikāṇāṃ dharmāṇāṃ prakāśanā ' artha ucyate yā bodhipakṣyāṇān dharmmāṇāṃ pratipattiphalasākṣātkriyā

5 vyaṃjanam ucyate duḥkhasamudayamārgaprakāśanatā ' artha ucyate nirodhasākṣātkriyā | vyaṃjanam ucyate ⊙ avidyāpūrvaṃgamā[674] yāvaj jarāmaraṇasaṃprakāśanatā | artha ucyate avidyanirodhād yāvaj jarāmaraṇanirodha⊙ḥ vyaṃjanam ucyate śamathavipaśyanāsaṃbhāradeśanā ' artha ucyate vidyāvimuktijñānaṃ ' vyaṃjanam ucyate

[673] Read *vyaṃjanam* for MS: *vyaṃjam*. [674] Read °*gamād* for MS: °*gamā*.

6 yad rāgadveṣamohasamabhāgacaritānāṃ dharmadeśanā | artha ucyate akopyā cetovimuktiḥ vyaṃjanam u○cyate sarveṣām āvaraṇīyānāṃ dharmmāṇāṃ prakāśanatā ' artha ucyate anāvaraṇajñānavimokṣaḥ vyaṃjanam ucyate ○ trayāṇāṃ ratnānām anantaguṇavarṇasaṃprakāśanatā artha ucyate yo virāgadharmatā asaṃskṛtasaṃgha

7 guṇapratipattiḥ vyaṃjanam ucyate ye bodhisatvasya prathamacittotpādād yāvad bodhimaṇḍaśikṣāguṇāraṃbha○deśanā | artha ucyate ekakṣaṇacittayogena sarvajñatājñānābhisaṃbodhanatā saṃkṣiptena yāvac caturaśiter dha○rmaskandhasahasrāṇāṃ deśanā idam ucyate vyaṃjanaṃ yaḥ sarvarutākṣaravyaṃjanasyānabhilāpyārthaḥ so

8 rthaḥ || tatra katamāni neyārthāni sūtrāṇi yad uktam* vyaṃjanaṃ yathānirdiṣṭam* vistareṇa boddhavyaṃ ' imā○ny ucyante neyārthāni sūtrāṇi || tatra katamāni nītārthāni sūtrāṇi yad ukto rtho yathānirdiṣṭo vi

123b

D171b6 1 stareṇāvagantavyaḥ | imāny ucyante nītārthāni sūtrāni || tat kathaṃ dharmaṃ pratisarati na pudgalaṃ yo neyā○rthaḥ sa pudgalārthaḥ tan niḥsaraṇaṃ yo nitārthaḥ sa yathāvaddharmatā tan niḥsaraṇaṃ[675] imāni bodhisatvānāṃ catvāri ○ pratisaraṇāni | iti hi pratisaraṇakuśalo bodhisatvo mahāsatvaś carati prajñāpāramitāyāṃ || tatra ka

2 tamad bodhisatvānāṃ vyaṃjanakauśalam iha bodhisatvo dharmmadvaye kuśalaś carati prajñāpā[676]ramitāyāṃ katama○smin dharmadvaye yad idaṃ vijñānakuśalaś ca bhavati jñānakuśalaś ca bhavati tatra katamad vijñānaṃ katamaj jñānaṃ vijñāna○m ucyate yad idaṃ catasro vijñānasthitayaḥ katamāś catasraḥ rūpagataṃ vijñānaṃ santiṣṭhamānaṃ tiṣṭhati vedanā

3 gataṃ saṃjñāgataṃ saṃskāragataṃ vijñānaṃ ⟨⟨saṃ⟩⟩tiṣṭhamānaṃ tiṣṭhati idam ucyate vijñānaṃ | tatra katamat* jñānaṃ yā paṃcasū ○pādānaskandheṣv apratiṣṭhitatā jñānaskandhaparijñedam[677] ucyate jñānaṃ || punar aparaṃ vijñāna ucyate yat pṛthivīdhātuṃ ○ vijānāti

[675] Read *tat pratisaraṇaṃ* for MS: *tan niḥsaraṇaṃ*: cf. D: *de la rton pa*. [676] Alternative vowel sign for *a* also above *akṣara*. [677] Cf. D: *gaṅ len pa'i phuṅ po lṅa rnams la gnas pa | rnam par śes pa'i phuṅ po yoṅs su śes pa*; Xu: 是名為識不應依趣; Dh: 謂若了知所取五蘊; see Akṣ. p. 447

abdhātuṃ tejodhātuṃ vāyudhātuṃ vijānāti idam ucyate vijñānam* ||
yat punaś caturṣu dhātuṣv apratiṣṭhi

4 tasya jñānasya dharmadhātv asaṃbhedajñānam idam ucyate jñānaṃ ||
punar aparaṃ vijñānam ucyate ' yā cakṣurvijñeyeṣu ⊙ rūpeṣu vijñaptiḥ
śrotravijñeyeṣu śabdeṣu ghrāṇavijñeyeṣu gandheṣu ' jihvāvijñeyeṣu
raseṣu kāyavi⊙jñeyeṣu sparśeṣu ' manovijñeyeṣu dharmeṣu vijñaptir
idam ucyate vijñānaṃ || yat punar adhyātmam āyataneṣūpa

5 śānto bahirdhāyataneṣv apracāraḥ jñānapratisaraṇatayā na kaṃcid dha-
rmam arpayati idam ucyate jñānaṃ || pu○nar aparam vijñānam ucyate
ārambaṇād vijñānam utpadyate parikalpād vijñānam utpadyate idam
ucyate vijñānaṃ || ○ yaḥ punar agrahaḥ aparāmarṣaḥ anāraṃbaṇam
avijñaptir akopanatedam ucyate jñānaṃ || punar aparaṃ saṃskṛ

6 tāvacareṣu dharmeṣu vijñānaṃ prativasati asaṃskṛte nāsti vijñāna-
sya pracāraḥ yac cāsaṃskṛtajñānaṃ taj jñānaṃ ○ || punar aparam
utpādabhaṃgapratiṣṭhitaṃ vijñānaṃ yat punar anutpādo nirodhaḥ a-
pratiṣṭhānam idam ucyate jñānaṃ || ○ tatra katamāni sūtrāṇi nītārthāni
katamāni neyārthāni sūtrāṇi mārgāvatārāṇīmāny ucyaṃte neyā

7 rthāni yāni sūtrāṇi phalāvatārāṇīmāny ucyante nītārthāni yāni sūtrāṇi
saṃvṛtinirhārāṇīmāny ucyante ○ neyārthāni yāni sūtrāṇi paramārtha-
nirdiṣṭānīmāny ucyaṃte nītārthāni || punar aparaṃ yāni sūtrāṇi ka

8 rmakriyāvatārāṇīmāny uṃcyante[678] neyārthāni sūtrāṇi karmakleśakṣa-
yāya nirdiṣṭā○ni tāny ucyante nītārthāni || punar aparaṃ yāni sūtrāṇi
saṃkleśaparibhāṣāyair nirdiṣṭānīmāny ucyaṃte neyā

124a

1 rthāni | yāni sūtrāṇi vyavadānaviśuddhyair nirdiṣṭānīmāny ucyante nītā- D172b5
rthāni ' yāni sūtrāṇi saṃsāro○dvegakaraṇīmāny ucyaṃte neyārthāni |
yāni sūtrāṇi saṃsāranirvāṇāvatāraṇīmāny[679] ucyaṃte nītārthāni yāni
sūtrāṇi ○ vicitrapadavyaṃjanāni nirdiṣṭānīmāny ucyaṃte neyārthāni |
yāni sūtrāṇi gaṃbhīradurdṛśadurānubo

[678] Read *ucyante* for MS: *uṃcyante*. [679] Read *nirvāṇādvayāvatāra* for MS: *nirvāṇāvatāra*; cf. D: *'khor ba daṅ mya ṅan las 'das pa gñis su mi 'jug pa*.

2 dhanīmāny ucyaṃte nītārthāni | yāni sūtrāṇi bahuvyaṃjanāni satvānāṃ cittaudbilyākaraṇīmāny ucyaṃte neyā○rthāni yāni sūtrāṇi alpapadavyaṃjanāni cittanidhyaptikarāṇīmāny ucyante nītārthāni || punar aparaṃ yāni sūtrā○ṇy ātmasatvajīvapuruṣapudgalamanujamānavakārakavedakanānārutāny asvāmikāni sasvāmika

3 va{ka}nnirdiṣṭānīmāny ucyante neyārthāni yāni punaḥ sutrāṇi śūnyatānirmittāpraṇihitānutpādājātāsaṃ○bhavaniḥsatvaniḥpudgalatryadhvavimokṣamukhāni nirdiṣṭānīmāny ucyaṃte nītārthāni || tatra katamo dharmaḥ kata○maḥ pudgalaḥ yaḥ pudgaladṛṣṭiṃ samadhiṣṭhāya kvacid dharmeṣv āraṃbhaḥ | ayaṃ ucyate pudgalaḥ yasya ca

4 pudgalasya dṛṣṭyāraṃbhasya yā dharmasthitiḥ dharmadhātur idam ucyate dharmajñānaṃ || punar aparaṃ pudgalaḥ | pṛthag⊙janapudgalaḥ pṛthagjanakalyāṇaḥ pudgalaḥ śraddhānusārī pudgalaḥ dharmānusārī pudgalaḥ aṣṭamakaḥ pudgalaḥ ⊙ srota-āpannaḥ pudgalaḥ sakṛdāgāmī pudgalaḥ anāgāmī pudgalaḥ {+++}[680] arhan pudgalaḥ pratyekabu

5 ddhaḥ pudgalaḥ bodhisatvapudgalaḥ ekapudgalo loka utpadyamānaḥ utpadyate bahujanahitāya bahujanasu○khāya lokānukaṃpāyai mahato janakāyasyārthāya hitāya sukhāya devānāṃ ca manuṣyāṇāṃ ca yad idaṃ tathāga○to rhan samyaksaṃbuddhaḥ sarva ete pudgalaśabdā tathāgatena saṃvṛtiprasthānena satvāvatāraṇārthena nirdiṣṭā⟨⟨ḥ |⟩⟩

6 tatra ye bhiviṣṭās te 'pratisaraṇā ity ucyante teṣāṃ pratisaraṇaniyojanārthaṃ bhagavān āha dharmatāṃ pratisaraṇa○pudgalaṃ[681] tatra katarā dharmatā yad idam avikārāsamāropā akaraṇā avikaraṇā asthitā apratiṣṭhānamūlā[682] ○ sarvatra samā sameṣu samā viṣameṣu sāmā samaviṣameṣu samā ' avikalpā anāraṃbhā

124b

D173a7 1 niyām[683] aprāptā sarvadharmeṣv atyantam asvabhāvalakṣaṇā iyam ucyate dharmatā | tatra[684] dharmatāṃ pratisaraṃti na te kva○cid dhātau pratisaraṃti tasmād anena dharmanayamukhapraveśena sarvadharmā evaṃ dharmatā bhavanti sarvadharmapratisaraṇāny u○pādāya imāny

[680] Numerals? [681] Read *pratisaraṇaṃ na pudgalaṃ* for MS: *pratisaraṇapudgalaṃ*; cf. D: *chos ñid la rton par bya'i gaṅ zag la ma yin no*. [682] Cf. D: *gnas med pa | rtsa ba med pa*. [683] Scribe #2; D adds: *ṅes par gyur pa*; Q: *skyon med pa*. [684] Read *tatra ye* for MS: *tatra*; cf. D: *gaṅ dag*.

ucyaṃte bodhisatvānāṃ catvāri pratisaraṇāni idam ucyate bodhisatvasya pratisaraṇakauśa

2 laṃ iti hi pratisaraṇakuśalo bodhisatvaś carati prajñāpāramitāyāṃ || tatra ka{ma}tamad bodhisatvasya saṃbhāra○kauśalaṃ dvāv imau bodhisatvānāṃ sambhārau katamau dvau yad idaṃ puṇyasaṃbhāro jñānasaṃbhāraś ca | tatra katamaḥ puṇyasaṃ○bhāraḥ dānamayaṃ puṇyakriyāvastu śīlamayaṃ puṇyakriyāvastu bhāvanāmayaṃ puṇyakriyāvastu maitrīcittasa

3 māpattiḥ karuṇāprayogaḥ sarvakuśalamūlārambhaḥ ātmanaḥ pareṣāṃ ca pāpadeśanā tryadhvasamudānītānāṃ sa○rvasatvānāṃ sarvaśaikṣāśaikṣāṇāṃ sarvapratyekabuddhānāṃ prathamacittotpādikānāṃ caryapratipannānāṃ avaivarttikānām* ○ ekajātipratibaddhānāṃ bodhisatvānāṃ cittotpādānumodanā 'titānāgatapratyutpannānāṃ ca buddhānāṃ bhagava

4 nāṃ sarvakuśalānumodanā sahagataṃ puṇyakriyāvastu sarvabuddhānāṃ sarvāryāṇāṃ dharmādhyeṣaṇā sahagataṃ puṇyakriyāva⊙stu sarvakuśalamūlabodhipariṇāmanā sahagataṃ puṇyakriyāvastu anutpāditabodhicittānāṃ sarvānāṃ bodhicitto⊙tpādanatā ' utpāditabodhicittānāṃ pāramitāmārgopadeśaḥ darīdrāṇāṃ bhogasaṃgrahaḥ | glānānāṃ bhaiṣa

5 jyānupradānatā satkṛtyopasthānaṃ ' durbalānāṃ kṣāntyadhivāsanatā ' āpattiṣv apraticchādanatā ' vivṛtapāpatā ' ti○ṣṭhatāṃ parinirvṛtānāṃ ca buddhānāṃ bhagavatāṃ sarvopasthānagauravam ācāryopadhyāyeṣu śāstṛgauravaṃ ' dharmeṣv anarghara○tnaparyeṣṭivīryaṃ ' dharmabhāṇakeṣu prema yojanaśatam api gatvā dharmaśravaṇā tṛptatā ' nirāmiṣadharmadeśa

6 nā ' mātāpitror upasthānaṃ ' kṛtajñātā ' kṛtaveditā ' avipratisāritā 'tṛptapuṇyopacaya ' kāyasaṃvṛta○sya kāya[685]kuhanatā ' vāksaṃvṛtasya vāgakuhanatā ' mana⟨⟨ḥ⟩⟩saṃvṛtasya manokuhanatā ' tathāgatacaityapratiṣṭhāpana○tā ' brāhmapuṇyaparigrahaḥ ' lakṣaṇapāripūriḥ nirargaḍayajñopacayenā'nuvyaṃjanapāripūriḥ

125a

1 vicitrakuśalamūlasaṃbhāropacayena ' kāyālaṃkāratā nirmāṇatāyā ' D174a6
vāgalaṃkāratā sarvavāgdo○ṣavivarjanatayā ' cittālaṃkāratā apratihatabuddhitayā ' buddhakṣetrālaṃkāratā 'bhijñāvikurvaṇatayā ' dha○
rmalakṣaṇālaṃkāratā jñānapariśudhyā ' parṣatkāyālaṃkāratā paiśunyapāruṣyabhedavacanaparivarjana

2 tayā virāgadharmālaṃkāra[686] dharmagrāhyatayā kathā'navamardakaraṇatā pramuditasya sādhukāradānena ' avaṃ○dhyadharmadeśanatā nivaraṇāvaraṇavivarjitasya satkṛtyadharmaśravaṇena ' bodhivṛkṣālaṃkāratā buddhānāṃ tapova○nadānena ' bodhimaṃḍālaṃkāratā sarvakuśalamūlapurvaṃgamabodhicittānutsṛjanatayā ' janmacyutipari

3 śuddhiḥ sarva[687]kleśānupalabdhitayā | ratnapāṇitā sarvaratnapriyavastuparityāgitayā ' akṣayabhogatā akṣa○yapraṇidhiprāpaṇatayā ' sahadarśanena sarvasatvānāṃ prasādanatā ' smitamukhā pūrvābhilāpitā vigatabhṛ○kuṭitayā ' samatālaṃkārapratilābhitā ' sarvasatveṣu samaraśmitā[688] prabhāvyūhotsṛjanatā aśi⟨⟨kṣi⟩⟩teṣv ajihmī

4 karaṇatayā upapattipariśuddhiḥ śīlapuṇyopacayena | garbhapariśuddhir āpattiś ca codanatayā ' devama⊙nuṣyopapattiḥ daśakuśalakarmapariśuddhyā ' amoghavikrāmitā sarvānuśāsanāṣv avakalpanatayā dharmejña[689]⊙ratā dharmeṣv anācāryamuṣṭitayā sarvalokādhyakṣatā adhyāśayapariśudhyā ' udāradharmādhimuktiḥ prādeśika

5 caryāspṛhaṇatayā ' sarvapuṇyaparigrahaḥ sarvajñatācittānutsṛjanatayā ' saptadhanapāripūriḥ śraddhāpūrvaṃga○matayā ' sarvalokavisaṃvādanatā pūrvapratijñābhū[690]raṇatayā[691] ' sarvabuddhadharmaparipūriḥ kuśaladharmapāripūryā ○ idam ucyate bodhisatvasya puṇyasaṃbhārakauśalaṃ || tatra katamad bodhisatvasya jñānasaṃbhārakauśalaṃ yena hetu

6 {tu}nā jñānam utpadyate iti hi yair yair hetupratyayair jñānādhigamas tatra katamo hetuḥ katamaḥ pratyayaḥ | tīvra○cchanditā dharmaparyeṣṭyā jñānānugatānāṃ mitrāṇāṃ sevanā ' buddhajñāna○pratisaraṇatā na śrāvakapratyekabuddhajñānapratisaraṇatā ' teṣāṃ {ni} ca nirmānatā '

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[685] Read *kāyā*° for MS: *kāya*°. [686] Read *ālaṃkāratā* for MS: *ālaṃkāra*. [687] Cf. D: *las*. [688] Read *samaraśmitayā* for MS: *samaraśmitā*. [689] Read °*śva* for MS: °*jña*. [690] Read °*pū*° for MS: °*bhū*°. [691] Cf. D: *ñams su lon par byed pas*; Q: *sgrol bas*; Dh: 開導; Xu: 令果遂.

7 guruprema śāstṛprema tāni cāsya kalyāṇamitrāny āsa[692]yasaṃpanno yam iti viditvā nāsti kācij jñānaka○{yā}thā ' yā na[693] pratisaṃharanti bhājanam iti viditvā nirantā[694]rāvahitam asya dharmaṃ deśayanti sa taṃ dharmmaṃ śrutvā dha○rmasaṃbhāre yogaṃ

8 karoti yaś ca dharmasaṃbhārayogaḥ sa evāsya jñānasaṃbhārayogaḥ tatra kata○mo dharmasaṃbhārayogaḥ yad ida ' m[695] alpārthatā ' alpakṛtyatālpabhāṣyatā[696]lpasvaratā

125b

1 pūrvarātrāpararātraṃ[697]jāgarikāyogam anuyuktā | yuktārthapratitu- D175a4
lanatā bhūyo bhūya paryeṣaṇatā ' cittasyānāvila○tā ' nivaraṇaviṣkambhaṇatā | āpattyāṃ niḥsaraṇajñāna | m[698] akaukṛtyatā'paryutthānatā ' pratipattisāratā '

2 dharmanimnatā ' dharmapravaṇatā | dharmaprāgbhāratā | dharmaparākramaḥ | sadā dīptacailaśīrṣopamatā ' jñānaparyeṣṭyāṃ tanmayavi○hāritā | aśaithilyatā 'nikṣiptadhuratā | viśeṣagāmitā | saṃgaṇikāvivekatā | ekārāmatā 'raṇyasukhamanasikāra○tā | aryavaṃśasaṃtuṣṭitā | dhūtebhyaḥ

3 acyavanatā | dharmārāmaratiratatā | lokāyatamantrāsatkaraṇatā ' lokottaradharmaparyeṣṭyāṃ smṛtyasaṃpramoṣatā | gatā○v arthagatyanugamanatā ' matau mārgānulomanatā | dhṛtyāṃ saṃvaraḥ | pratyayair jñānānugamaḥ hryapatrāpyālaṃkāratā | buddhagatya○nugacchanatā | ajñānavidhamanatā | avidyāmo{ha}hapaṭalā

4 payanayanatā[699] | prajñācakṣurviśuddhiḥ | suviśuddhabuddhitā | buddhivistīrṇṇatā | buddhyasaṃkucanatā | buddhiprabhinnatā | pratya○kṣajñānatā | aparādhīnaguṇatā | svaguṇeṣv anabhimanyanatā | paraguṇāvakalpanatā | sukṛtakarmakāritā | karmavipākā○ruddharatā | karmapariśuddhijñānaṃ ayam ucyate bodhisatvasya mahāsatvasya jñānasambhāraḥ ||

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[692] Read °*śa*° for MS: °*sa*°. [693] Del. *na*. [694] Read °*nta*° for MS: °*ntā*°. [695] Scribe #2 inserts *daṇḍa*s in this particular way; see introduction. [696] Item not found in Tibetan. [697] Faint *anusvāra*, may be deleted. [698] Sic. [699] Read *panayanatā* for MS: *payanayanatā*.

5 punar aparaṃ jñānasaṃbhāraḥ caturvidhaṃ dānaṃ bhūrjākala{ma}[700] maṣipustakadānaṃ dharmabhāṇakebhyaḥ | vicitradharmāsanadānaṃ ⊙ dharmabhāṇakebhyaḥ | sarvalā⟨⟨bha⟩⟩satkāraślokadānaṃ dharmabhāṇakebhyaḥ | dharmasaṃgrahāyāśāṭṭhyasādhukāradānaṃ dharmabhāṇakānāṃ i⊙māni catvāri dānāni jñānasaṃbhāropacayāya saṃvarttante || catasra ārakṣāḥ jñānasaṃbhāropacayāya saṃvarttante ' katamā

6 ś catasraḥ dharmabhāṇakānāṃ śarīrārakṣā kuśalārakṣā ' deśanapida[701] praveśārakṣā hitavastutārakṣā | imāś catasraḥ ārakṣā○ḥ || catvāra upastaṃbhā jñānasaṃbhārāya saṃvarttante | katame catvāraḥ | dharmabhāṇakānāṃ dharmopastaṃbhaḥ jñānopastaṃbhaḥ āmi○ṣopastaṃbho bodhyupastaṃbhaḥ || paṃcabalāni jñānasaṃbhārāya saṃvarttante | ka{tha}tamāni paṃca tad yathā śra[702]ddhābalam adhimukti

7 tāyai ' vīryabalaṃ śrutaparyeṣṭyai ' smṛtibalaṃ bodhicittāsaṃpramuṣitāyai | samādhibalaṃ samatādharmanidhyaptyai ' prajñābalaṃ ○ śrutabalatāyai imāni paṃcabalāni jñānasaṃbhāropacayāyai saṃvarttante | catvāri śīlāni jñānasambhāropacayāya saṃ○varttante katamāni catvāri | tad yathā dharmmasauratyaśīlaṃ dharmaparyeṣṭiśīlaṃ dharmanidhyaptiśīlaṃ bodhipariṇamana

8 śīlam imāni catvāri śīlāni jñānasaṃbhāropacayāya saṃvarttante || catasraḥ kṣāntayaḥ jñānasaṃbhāropacayāya ○ saṃvarttante katamāś catasraḥ tad yathā dharmaparyeṣṭyābhiyuktasya duruktadurāgatavacanakṣamaṇatā dharmaparyeṣṭyābhiyu○ktasya vātātapaśītoṣṇakṣutpipāsākṣamaṇatā | dharmaparyeṣṭyābhiyuktasyācāryopādhyāyānuvarttanatā | dharma

126a

D176a3 1 paryeṣṭyābhiyuktasya śūnyatānimittāpraṇihitadharmakṣamaṇatā imāś catasraḥ kṣāntayo jñānasaṃbhāropacayāya ○ saṃvarttante || catvāri vīryāṇi jñānasaṃbhāropacayāya saṃvarttante | katamāni catvāri tad yathā śrutavīryaṃ dhāraṇavī○ryaṃ deśanāvīryaṃ pratipattivīryaṃ imāni catvāri vīryaṇi jñānasaṃhāropacayāya saṃvarttante || catvāri

[700] Mistaken deletion sign. [701] Read *deśajanapada*° for MS: *deśanapida*°; cf. D: *yul daṅ ljoṅs su*. [702] Indistinct *akṣara*; resembles *ta*.

2 dhyānāṃgāni jñānasaṃbhāropacayāya saṃvarttante katamāni catvāri tad yathā vivekatā ekārāmatā jñānāparyeṣṭi○ḥ[703] buddhajñānāvatāraṇatā imāni catvāri dhyānāṃgāni jñānasaṃbhāropacayāya saṃvarttante || catvāra ime dharmā[704] pra○jñāvabhāsāḥ jñānasaṃbhāropacayāya saṃvarttante ' katame catvāras tad yathā ucchedā'pratiṣṭhānaṃ ' śāśvate na

3 vatāraḥ pratītyāsamutpādā'virodhaḥ nirātmatāyā[705] samadhimuktiḥ ime catvāro dharmāḥ prajñāvabhāsā jñānasaṃ○bhārāya saṃvarttante || catvāra ime dharmāḥ upāyajñānasaṃbhāropacayāya saṃvarttante ' katame catvāraḥ tad yathā lo○kānuvarttanatā | sūtrāntānuvarttanatā | dharmānuvarttanatā | jñānānuvarttanatā | ime catvāro dharmā upāyajñāna

4 saṃbhārāya saṃvarttante ' catvāra ime dharmā mārgasaṃbhārajñānāvataraṇatāyai saṃvarttante | katame catvāraḥ | tad yathā ⊙ pāramitāmārgaḥ bodhipakṣyamārgaḥ aṣṭāṃgo mārgaḥ sarvajñatā{mārga}jñānagamanamārgaḥ | ime catvāro dharmā ⊙ mārgasaṃbhārajñānāvataraṇatāyai saṃvarttante || catasra imā atṛptatā jñānasaṃbhāropacayāya saṃvarttante |

5 katamāś catasraḥ śrutātṛptatā deśasnātṛptatā mīmānsātṛptatā jñāna[706] tṛptatā imāś catasro tṛptatā jñānasaṃbhā○ropacaya[707]ya saṃvarttante || punar aparaṃ jñānasaṃbhāro[708] sarvasatvānugamaḥ kṣetrānugamaḥ dānato pi jñānasaṃbhāro dra○ṣṭavyaḥ śīlato pi {jñā} kṣāntito pi vīryato pi dhyānato pi prajñāto pi maitrīto pi karuṇāto pi muditā

6 to py upekṣato pi jñānasaṃbhāro draṣṭavyas tat kasya hetoḥ yāvaṃto bodhisatvāraṃ○bhāḥ sarve te jñānādhīnāḥ jñānapūrvaṃgamāḥ jñānapratisaraṇāḥ sa jñāne sthitaḥ sarvā jñāninām pratisaraṇo bhava○ti[709] sarvamārāś cāvatāraṃ na labhaṃte buddhādhiṣṭhānaṃ ca pratilabhate sarvajñajñānatāṃ cārpayati imau bodhi

7 satvasya puṇyasaṃbhāra○jñānasaṃbhārau | etayoḥ saṃbhārayoḥ kuśalo bodhisatvo mahāsatvaś carati prajñāpāramitāyāṃ || tatra katamo

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[703] Read *jñānābhijñāparyeṣṭiḥ* for MS: *jñānāparyeṣṭiḥ*; cf. D: *ye śes daṅ | mṅon par śes ba tshol ba daṅ*. [704] Read *dharmāḥ*? [705] Uncertain case. [706] Read °*nā*° for MS: °*na*°. [707] Read °*yā* for MS: °*ya*. [708] Read °*raḥ* for MS: °*ro*. [709] Cf. D: *ye śes can thams cad kyi rton par 'gyur te*; Q: *ye śes thams cad mkhyen pa'i ye śes la rten par 'gyur źiṅ*.

bodhi○satvānāṃ smṛtyupasthānakauśalaṃ catasra imā bodhisatvānāṃ smṛtyupasthānabhāvanā katamāś catasraḥ ta

126b

D177a1 1 d yathā kāye kāyānupaśyanāsmṛtyupasthānabhāvanā ' vedanāyāṃ vedanānu̲ .[710]nāsmṛtyupasthānabhāvanā | citte ○ cittānupaśyanāsmṛtyupasthānabhāvanā dharme dharmānupaśyanāsmṛtyupasthānabhāvanā | tatra katamā kāye kāyānupa○śyanāsmṛtyupasthānabhāvanā | iha śāriputra bodhisatvaḥ kāye kāyānupaśyī viharati sa kāyapūrvāṃta

2 tāṃ ca pratyavekṣate kāyāparāntatāṃ ca pratyavekṣate kāyaprayutpannatāṃ ca pratyavekṣate viparyā⟨⟨sa⟩⟩saṃbhūto batāyaṃ kā○yo hetupratyayanirvṛttaḥ niśceṣṭo nirvyāpāraḥ asvāmiko parigrahaḥ | tad yathā bāhyās tṛṇagulmauṣadhivana○spatayaḥ hetupratyayena saṃbhavanti asvāmikā aparigrahāḥ evam evāyaṃ kāyas tṛṇaku{dya}dyakāṣṭhalo

3 ṣṭapratibhāsopamaḥ skandhadhātvāyatanaparigrahaḥ śūnya ātmanā 'tmīyena vā nityena vā dhruveṇa vā śāśvatena vā ○ vipariṇāmadharmaṇā vā nātra kāye mamatānvāyā api tu punar etenaivāsāreṇa kāyena sāram ādāsyāmaḥ | ○ tatra katamac ca sāraṃ yad idaṃ tathāgatakāyaḥ tathāgatakāyaṃ vayaṃ niṣpādayiṣyāmaḥ dharmakāyaṃ vajrakāya

4 m abhedyakāyaṃ dṛḍhakāyaṃ sarvatrailokyaprativiśiṣṭakāyaṃ yady apy ayaṃ mama kāyo nekadoṣaduṣṭaḥ ' atha ca punaḥ ⊙ sarvadoṣavigataṃ tathāgatakāyaṃ pratilapsyāmahe ' sa pratisaṃkhyānabalena mahābhūtā{kāyaṃ}layaṃ kāyaṃ pari⊙harati anuśaṃsaṃ ' saṃpaśyan* ayaṃ mayā kāyaḥ sarvasatvānāṃ kiṃkaraṇīyatayā kṣapayitavyāḥ tad yathā

5 bāhyāni catvāri mahābhūtāni | pṛthivīdhātur abdhātus tejodhātur vāyudhātur nāna[711]mukhair nānāraṃbaṇair nānāparyāyair nā○mo[712]pakaraṇair nānāparibhogaiḥ satvānām aupajīvyāni ' evam evāyaṃ mama caturma{tu}hābhautikaḥ samucchrayaṃ nā○nāmukhair nānāparyāyair nānāraṃbaṇair nānāparibhogaiḥ satvānām aupajīvyo bhavatu | sa kāyo nityatāṃ ca pra

[710] Read °*ānupaśya*° for MS: °*ānu̲* . ; unfamiliar signs which might imply *idem*.
[711] Read *nānā* for MS: *nāna*. [712] Read *nāno* for MS: *nāmo*.

6 tyavekṣate janmacyutya[713]papatteś ca na nirvidyate ' kāyaduḥkhatāṃ ca pratyavekṣate | kā○yaduḥkhatayā ca na paribhayyate ' kāyānātmatāṃ ca pratyavekṣate satvaparipākāya ca na nirvidyate ' kāyaśāntatāṃ ca ○ pratyavekṣate kāyaśāntatayā copekṣāyāṃ na patati kāyaśūnyatāṃ ca kāyavivekatāṃ ca paryavekṣate viveka

7 koṭyaṃ ca na patati sa kāye kā○yānupaśyī viharaṃ na dravyato na sārakaḥ kāyaṃ samanupaśyati | adhyātmaṃ ca kāye kāyānupaśyī viharaṃ nā[714]dhyā○tmānugatānāṃ kleśānām avakāśaṃ na dadāti sa bahirdhā kāye kāyānupaśyī viha{raṃ na dravyato na sārata}ram ba

8 hirdhā ca sa taiḥ kle○śaiḥ sārdhaṃ na saṃvasati so saṃkliṣṭakāyaḥ pariśuddhena kāyakarmaṇā samanvāgato bhavati sa pariśuddhakā

127a

1 yo lakṣaṇasamalaṃkṛtaṃ kāyaṃ pratilabhate | so laṃkṛtakāyo bhi- D177b6
gamanīyo bhavati devamanuṣyāṇāṃ iyaṃ bo○dhisatvasya kāye kāyānupaśyanā smṛtyupasthānabhāvanā | kathaṃ ca punar bodhisatvaḥ vedanāyāṃ vedanānupaśyī smṛtyu○pasthānaṃ bhāvayati | iha bodhisatvasyaivaṃ bhavati yat kiṃcid vedayitaṃ sarvaṃ tad duḥkham iti | sa suviditayā ve

2 danayā jñānaviditayā prajñāviditayopāyaviditayā sukhāṃ ca vedanāṃ vedayati na ca rāgānuśayam anuśete ○ duḥkhayā ca vedanayā spṛṣṭaḥ san sarvāpāyopapatteṣu mahākaruṇām utpādayati na ca pratighānuśayam anuśete | ○ aduḥkhāsukhayā ca vedanāyā spṛṣṭaḥ sann aduḥkhāsukhāṃ vedanāṃ vai[715]dayati na cāvidyānuśayam anuśete '

3 sa vedanānugatayā smṛtyāyāṃ kāṃcid vedanāṃ vedayati sukhāṃ vā duḥkhāṃ vā aduḥkhāsukhāṃ vā sa tāsām eva vedanā○nāṃ nissa{ṇa}raṇadarśī bhavati ' sarvasatvānāṃ ca vedanāṃ parijñeye śamāya varttate ' ete satvā vedanānissaraṇaṃ na jā○naṃti te sukhāyāṃ vedanāyām anunīyaṃte duḥ{ya}khāyāṃ vedanāyāṃ pratihanyaṃte te aduḥkhāsukhāyāṃ vedanāyāṃ

[713] Read °*tyu* for MS: °*tya*. [714] MS: *ā*? [715] Read *ve* for MS: *vai*.

4 saṃmuhyanti hanta vayaṃ prajñājñānānugatayā vedanā[716]yā sarvavedayitapratiprasrabdhyā upāyakauśalyamahākaruṇā○saṃ{kha}gṛhītenāraṃbhenaiteṣāṃ satvānāṃ sarvavedayitapratiprasrabdhyai dharman deśayiṣyāmaḥ | kena kāraṇenocyate ve○daneti viditāvedanā sukhāya saṃvarttate aviditāvedanā duḥkhāya saṃvarttate tatra katamā viditāvedanā

5 nātra kaścid yo vedayati ātmā vā satvo vā jīvo vā pudgalo vābhiniveśo vedanā parigraho vedanā upādānaṃ ve⊙danā viparyāsā vedanā vikalpo vedanā dṛṣṭyanuśayo vedanā cakṣuḥsaṃjñā vedanā yāvan manaḥsaṃjñā vedanā rūpasaṃjñā ⊙ vedanā yāvad dharmasaṃjñā vedanā ' yāvad yāpi sā cakṣuḥsaṃspa⟨⟨rśa⟩⟩pratyayād utpadyate vedanā dukhā[717] vā sukhā vā aduḥ

6 khāsukhā vā iyam ucyate vedanā || peyālaṃ || yāvad ādhyātmikānāṃ bāhyānāṃ dharmāṇāṃ yāvan manaḥsaṃsparśapratyayā○d utpadyate vedanā sukhā vā duḥkhā vā aduḥkhā{vā}sukhā vā iyam ucyate vedanā || punar aparaṃ paryāyeṇaikā vedanā ○ yad idam ekacittavijñaptiḥ | dve vedane adhyātmikī ca bāhyā ca | tisro vedano atītāvijñaptiḥ anāgata

7 vijñaptiḥ pratyutpannavijñaptiḥ | catasro vedanā yad idaṃ caturdhātuvijñaptiḥ | paṃca vedanā yad idaṃ paṃcaskandhamanasi○kāraḥ | ṣad vedanā yad idaṃ ṣaḍāyatanaparikalpaḥ sapta vedanā yad idaṃ saptavijñānasthitayaḥ | aṣṭau vedanā yad ida○m aṣṭau mithyātvaprayogāḥ | nava vedanā yad idaṃ navasatvāvāsāḥ daśa vedanā yad idaṃ daśa{la}

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D178b4 1 kuśalā⟨⟨ḥ⟩⟩ karmapathāḥ || peyālaṃ || sarvā vedanā yāṃvaṃty[718] āraṃbaṇāni yāvaṃto manasikārāḥ sarvan tad vedayitavyaṃ te○nocyate pramāṇānāṃ satvānāṃ apramāṇā vedanā | tatra bodhisatvena vedanāsu | vedanānupaśyīnā vihāreṇa viharatā[719] ○ sarvasatvānāṃ vedanotpādabhaṃgasthānāya jñānām utpādayitavyaṃ {tenocyate pramāṇānāṃ satvānāṃ} yat sarvasatvānāṃ

[716] Read °*na* for MS: °*nā*? [717] Read *duḥkhā* for MS: *dukhā*. [718] Read *yāvaṃty* for MS: *yāṃvaṃty*. [719] Not in D.

2 vedanājñānaṃ kuśalākuśalānāṃ vedanānām idam ucyate bodhisatvasya vedanānupaśyanā smṛtyupasthānaṃ || tatra ○ katamad bodhisatvasya citte cittānupaśyanā smṛtyupasthānaṃ yas tasya bodhisatvasyāsaṃpramoṣaḥ guptir ārakṣāvikṣepa○ḥ sa evaṃ pratyavekṣate cittam utpanna{pra}bhagnavilīnam anavasthitaṃ nādhyātmapratiṣṭhitaṃ na bahirdhāsaṃkrāntaṃ yan ma

3 yā prathamaṃ cittam utpāditaṃ tat kṣīṇaṃ vigataṃ vipariṇataṃ na deśasthaṃ na pradeśasthaṃ na śakyaṃ tat prāptuṃ yaiś ca cittaiḥ kuśa⟨⟨la○mū⟩⟩laṃ samu⟨⟨dā⟩⟩nītaṃ tāni kṣiṇāni vigatāni viparigaṇatāni[720] na deśasthāni na pradeśasthāni yad api tac cittaṃ bodhāya pari○ṇāmitaṃ tad api svabhāvato 'lakṣaṇaṃ na cittaṃ cittaṃ prajānāti na cittaṃ cittaṃ paśyati na cittaṃ cittaṃ vedaya

4 ti tat katarac cittaṃ yenāham anuttarāṃ samyaksaṃbodhim abhisaṃbhotsye yad bodhicittaṃ tat kuśalamūlacittenāsamavahitaṃ ⊙ yat kuśa{śa}lamūlacittaṃ tat pariṇāmanācittenāsamavahitaṃ yat pariṇāmanācittaṃ tad bodhicittena kuśalamūlaci⊙ttena cāsamavahitaṃ | sa evaṃ pratyavekṣamāṇo notra[721]syati na saṃtrasyati na saṃtrāsam āpadyate | api tu pu

5 nar asyaivaṃ bhavati gaṃbhīraḥ pratītyasamutpādaḥ hetuphalāvipraṇāśaḥ yady edṛ[722]śā cittasya dharmatā cittasvabhāva e○ṣa atha ca punar hetupratyayādhīnāḥ sarvadharmā niśceṣṭhā nirvyāpārāḥ asvāmino yathepsyante tathāviṭhapyante viṭhapa○nāyāṃ mayā yogaḥ kāyaḥ eṣā ca cittadharmatā na vihātavyā tatra katamā cittadharmatā katamā viṭhapanā mā

6 yopamaṃ cittaṃ nātra kaścid yo dadāti iyaṃ cittadharmatā | yat puna⟨⟨ḥ⟩⟩ sarvasvaṃ parityajya buddhakṣetraviṭhapanālaṃkāratāyāṃ pa○riṇamayati iyaṃ viṭhapanā | svapnopamaṃ cittaṃ praśāntaṃ lakṣaṇam iyaṃ cittadharmatā | yat punaḥ sarvaśīlasaṃvaropacayas taṃ ○ sarvaṃ kṣiprābhijñatāyāṃ pariṇamayatīdaṃ viṭhapanā ' marīcyupamaṃ cittaṃm atyantakṣayakṣīṇam iyaṃ cittadharmatā

7 yat punaḥ kṣāntibalasauratyaṃ bodhyalaṃkāraviṭhapanatāyai pariṇamayatīyam asya viṭhapanā | dakacandropamaṃ cittaṃ a○tyantavivekatayā viviktaṃ iyaṃ cittadharmatā | yat punaḥ sarvavīryāraṃbāt

[720] Read *vipariṇatāni* for MS: *viparigaṇatāni*. [721] Read °*ttra* for MS: *tra*.
[722] MS: *pte*?; indicisive reading; cf. Edg.

sarvabuddhadharmaparipūryai pariṇāmayatīya○m asya viṭhapanā | agrāhyaṃ cittam adarśanam iyaṃ

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D179b2 1 cittadharmatā | yat punaḥ sarvadhyānavimokṣasamādhisamāpattiṃ buddhasamādhau pariṇamayatīyam asya viṭhapanā | arū⟨⟨pi⟩⟩ ○ cittam anidarśanam apratigham avijñaptikam iyaṃ cittadharmatā | yat punaḥ sarvapraśnapadaprabhedanirdeśajñānaṃ buddhajñānaparipū○

2 rau pariṇamayatīyam asya viṭhapanā | nānāraṃbaṇāṃ cittam utpadyate iyaṃ cittadharmatā | yat punaḥ kuśala mūlāraṃbaṇaṃ cittam upasaṃharatīyam asya viṭhapanā | ahetukaṃ cittaṃ notpadyate iyaṃ cittadharmatā | yat punar bodhipa○kṣyadharmahetukaṃ cittam utpādayatīyam asya viṭhapanā | yad viṣayaviniryuktaṃ cittaṃ notpadyate iyaṃ cittadharmatā yat punar buddha○

3 viṣayahetukaṃ cittam upasaṃharatīyam asya viṭhapanā | evaṃ khalu khā[723]riputra bodhisatvacitte cittānupaśyī smṛtyupasthānaṃ bhāva⟨⟨ya⟩⟩ti sa citte cittānupaśyī viharann abhijñāpratilaṃbhāya cittam upanibadhnāti | so bhijñāpratilabdha○ḥ ekacittena sarvacittāni prajānāti jñātvā ca tatsvabhāvaṃ dharmaṃ deśayati ||

4 punar aparaṃ citte cittānupaśyī viharaṃ ○ bodhisatvo mahākaruṇāpratilaṃbhāya cittam upanibadhnāti sa mahākaruṇāpratilabdhaḥ sarvasatvaparipākāya na parikhi dyate citte cittānupaśyī viharaṃ na cittakṣayāya na cittanirodhāya cittam adhitiṣṭhati api tu punaḥ saṃsāraprati⊙bandhibhiḥ saṃyojanair

5 cittam abhinirharati tena cittasmṛtijñānenājānānutpādaniyāmāvakrāntair dharmair viharati na ⊙ śrāvakapratyekabuddhabhūmau patati tāvac ca tāṃ cittadhārām anubadhnāti yāvat sarvabuddhadharmo na paripūritā bhava nti ekacittalakṣaṇasamāyuktayā prajñāyām anuttarāṃ samyaksaṃbodhim abhisaṃbudhyate evaṃ khalu śāriputra bodhisa○tvaś citte cittānupaśyī smṛtyupasthānaṃ bhāvayati || kathaṃ ca puna⟨⟨ḥ⟩⟩ śāriputra bodhisatvo dharme dharmānupaśyī smṛtyupasthānaṃ ○ bhāvayat{i}īha[724] śāriputra bodhisatvena ye dharmā dṛṣṭā bhavanti āryeṇa prajñācakṣuṣā te nāntarā saṃmuhyanti yāvad bo

[723] Read *śā*° for MS: *khā*°. [724] Both short and long *i*, does not seem to be deleted by scribe.

6 dhimaṇḍān sa dharme dharmānupaśyī viharann aṇum api dharman na samanupaśyati yaḥ śūnyatānirmukta ānimittanirmukto pra○ṇihitanirmuktaḥ anutpādanirmuktaḥ ajātanirmukto nabhisaṃskāranirmuktaḥ abhāvanirmukto aṇum api dharmaṃ na sa○manupaśyati yaḥ pratītyasamutpādanirmuktaḥ | sa dharmeṣu dharmānupaśyī viharaṃ bodhisatvo dharmam eva samanu

7 paśyati nādharmaṃ | {dha}[725] tatra katamo dharmaḥ yad i⟨⟨da⟩⟩m anātmārthaḥ asatvārthaḥ ajīvārtha⟨⟨ḥ⟩⟩[726] apudgalārthaḥ ayam ucyate dha○rmaḥ || tatra katamaḥ adharmaḥ yad idam ātmadṛṣṭiḥ satvadṛṣṭiḥ jīvadṛṣṭiḥ pudgaladṛṣṭiḥ bhavadṛṣṭiḥ vibhavadṛ○ṣṭir ayam ucyate adharmaḥ | api tu punaḥ śāriputra sarvadharmā dharmāḥ sarvadharmā adharmāḥ tat kasya hetoḥ

8 śūnyatānimittāpraṇihitaparijñayā sarvadharmā dharmāḥ ahaṃkā○ramamakāradṛṣṭyanuśayena sarvadharmā adharmāḥ tatra bodhisatvo dharmeṣu dharmānudarśī viharan na kaṃcid dharmaṃ sama

128b

1 nupaśyati yo na buddhadharmaḥ yato na bodhiḥ yato na buddhaḥ yato na mārgaḥ yato na mokṣaḥ yato na nissaraṇaṃ | sa sa○rvadharmā[727] nissaraṇān iti viditvānāvaraṇāṃ nāma mahākaruṇāṃ pratilabhate sarvasatvasaṃkleśeṣu ca kṛtrimasaṃjñām utpā○dayati niṣkleṣā e{te}vaite sarvakleśāḥ[728] tat kasya hetos tathā hy ete nītārthe {'rthe}[729] samavasaranti nāsti kleṣānāṃ saṃ D180b2

2 cayo ra[730] rāśibhāvaḥ eteṣām evānubodhād bodhiḥ yat svabhāvāḥ kleśāḥ yat svabhāvā bodhiḥ yat svabhāvā bodhiḥ tat svabhāvā⟨⟨ḥ⟩⟩ ○ kleśā ity evaṃ smṛtim upasthāpayati na ca kiṃcid upasthāpayati na prasthāpayati na viṣṭhāpayati sthitām eva tāṃ dharma○tāṃ prajānāti tata ucyate sthitaivaiṣa dharmadhātur iti yat sthānasthito dharmadhātuḥ tat sthānasthitaḥ satvadhā

3 tuḥ yat sthānasthitaḥ satvadhātus tat sthānasthita ākāśadhātus tata ucyate ākāśasamāḥ sarvadharmā iti | sa dharmeṣu ○ dharmānupaśyī

[725] Unfinished *akṣara*. [726] *Visarga* added with one dot above and one below. [727] Uncertain. [728] Cf. D: *de dag ñon moṅs pa daṅ bcas pa ma yin gyi*; see reconstruction in Akṣ p. 506 [729] Unclear *akṣara*s; cf. D: *ṅes pa'i don la*. [730] Read *cayo* for MS: *cayo ra*.

viharan bodhisatvo buddhapratisaraṇo bhavati sarvadharmān buddhadharmān evādhimucyate sa kṣayajñānaṃ cotpā○dayati asaṃskṛtākṣayanāṃ ca na sākṣātkurute anutpādajñānaṃ cābhinirharati utpadyate ca satvāvekṣayā

4 na ca tām anutpādakoṭiṃ vijāhāti dharmasmṛtyupasthānam iti sarvadharmāṃs tasyāṃ smṛtāv avasthāpayati śrāvakapratyekabu⊙ddhabuddha{drarra}[731]dharmān vā kārtsnena yāvatī dharmaprajñaptis tāṃ sarvāṃ tatra smṛtāv upasthāpayati na ca tāṃ smṛtiṃ vismarayati na ⊙ pramohayati yāvad aparāntakoṭiṃ dharmeṣu dharmānupaśyanāsmṛtyupasthānam iti apramāṇanirdeśa

5 eṣaḥ asamantagocaraḥ sarvabuddhadharmasamavasaraṇaḥ sarvasatvacittasaṃtoṣaṇaḥ sarvamāradharṣaṇasvayaṃbhutā○dhigamāya evaṃ śāriputra bodhisatvo dharmeṣu dharmānupaśyī smṛtyupasthānaṃ bhāvayati imāny ucyaṃte catvā○ri smṛtyupasthānāni iti hi śāriputra eṣu caturṣu smṛtyupasthāneṣu kuśalo bodhisatvaś carati prajñā

6 pāramitāyāṃ || tatra katamad bodhisatvānāṃ bodhyaṃgakauśalaṃ saptemāni bodhisatvānāṃ bodhyaṃgāni katamāni ○ sapte yad idaṃ smṛtisaṃbodhyaṃgaṃ dha{rdha}rmaviṣayasaṃbodhyaṃgaṃ ⟨⟨vīryasaṃbodhyaṅgaṃ⟩⟩ prītisaṃbodhyaṃgaṃ prasrabdhisaṃbodhyaṃgaṃ samādhisaṃbodhyaṃ○gaṃ upekṣāsaṃbodhyaṃgaṃ imāni śāriputra bodhisatvānāṃ saptabodhyaṃgāni || tatra katamat smṛtisaṃbodhyaṃ

7 gaṃ yāṃ yāṃ[732] smṛtyā dharmān budhyate dharmāṃś ca pratyavekṣate dharmāṃś ca mīmāṃsate dharmmāṃś ca paryeṣate dharmāṃ vicinoti dharmāṃ ○ vyupaparīkṣate sa tayā smṛtyā ya[733] dharmāṇāṃ svabhāvalakṣaṇaṃ tad anubudhyate katamat* punar dharmānyaṃ svabhāvalakṣaṇa○jñānaṃ | svalakṣaṇaśūnyāḥ sarvadharmāḥ yā evaṃ smṛtir budhyanā idam ucyate smṛtisaṃbodhyaṃgaṃ || tatra ka

8 taman dharmavicayasaṃbodhyaṃgaṃ ya○ś caturaśīte dharmaskandhasahasrāṇāṃ pravicayajñānaṃ yathā te dharmāḥ pravecayitavyā nītārthena | nītā

129a

D181b3 1 rthāḥ saṃvṛtyarthena saṃvṛtyarthāḥ ' paramārthena paramārthāḥ saṃketena saṃketaḥ viniścayena viniścayaḥ tāṃ ○ tathaiva vicinoti idam ucyate dharmavicayasaṃbodhyaṃgaṃ || tatra katamad vīryasaṃbodhyaṃgaṃ yā etasyaiva dharma○vicayasya prītiḥ prasrabdhiḥ samādhir upekṣā jñānasya grahaḥ[734] utsūḍhibalaṃ parākramaḥ | avivartyacchandaḥ

2 sthāmaḥ anikṣiptadhuratā mārgābhisamaye vīryam idam ucyate vīryasaṃbodhyaṃgaṃ || tatra katamat prīti○saṃbodhyaṃgaṃ yayā dharmaprītyā yayā dharmanandyā yena dharmaprāmodyena cittasyānavalīyana{ā}tā prasādaḥ tayā○navalīyanaprītyā yat kāyaṃ vā cittaṃ vā pratiprasrambhayati saṃkleśaṃ vā apanayatīdam ucyate prītisaṃbodhyaṃgaṃ ⟨⟨ ||⟩⟩[735]

3 tatra katamat prasrabdhisaṃbodhyaṅgaṃ yat prasrabdhakāyaḥ prasrabdhacittaḥ {sa} prasrabdhasaṃkleśo vigatanīvaraṇaḥ ○ samādhyāraṃbaṇe cittam upasthāpayatīdam ucyate prasrabdhisaṃbodhyaṃgaṃ || tatra katamat samādhisaṃbodhyaṃgaṃ ya○t samāhitacitto dharmajñānaṃ budhyate nāsamāhitacitto yat samāhita{tā}s tāṃ dharmān abhisaṃbudhyate nāsa

4 māhitacittaḥ tāni ca dṛṣṭyanuśayaparyavasthānāni na niryūhayitvābhisaṃbudhyate nānyatra dharmasama○tāyā dharmanimnatāyā idam ucyate samādhisaṃbodhyaṃgaṃ || tatra katamad upekṣā saṃbodhyaṃgaṃ yat saumanasya daurma○nasya bhāgīyeṣu dharmeṣu cittaṃ na paryādadāti lokadharmair na saṃhṛyate anunnāmāvanāmasthitatvād aprakaṃpyaḥ

5 na vedhate na pravedhate nānunīyate na ti[736]hanyate tam evāryamārgam anulomayati idam ucyate upekṣā saṃ⊙bodhyaṃgaṃ || iti hi śāriputra eṣu saptasu bodhyaṃgeṣu kuśalo bodhisatvaś carati prajñāpāramitāyāṃ || ⊙ tatra kataman bodhisatvānāṃ sa mārgakauśalaṃ aṣṭāv imāni bodhisatvānāṃ mārgāṅgāni katamāny aṣṭau | tad ya

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[731] Uncertain. Mistaken deletion? Cf. D: *ñan thos sam | raṅ saṅs rgyas sam | saṅs rgyas kyi chos*. [732] Cf. D: *gaṅ gis* = *yayā*? [733] Read *yad*? [734] Cf. D: *ye śes kyi rab tu 'dzin pa*. [735] Illegible dot added after *daṇḍa*s. [736] Read *vi*° for MS: *ti*°.

6 thā samya{nna}gdṛṣṭiḥ samyaksaṃkalpaḥ samyagvāk samyakkarmāntaḥ samyagājīvaḥ samyagvyāyāmaḥ sa○myaksmṛtiḥ samyaksamādhir imāny ucyaṃte bodhisatvānām aṣṭau mārgāṃgāni || tatra katamā samyagdṛṣṭiḥ ○ yā dṛṣṭi{ya}r āryā lokottarā nātmadṛṣṭisamutthitā na satvadṛṣṭisamutthitā na jīvadṛṣṭisamutthitā na pudgala

7 dṛṣṭisamutthitā nocchedaśāśvatabhavavibhavadṛṣṭisamutthitā nakuśalanākuśaladṛṣṭisamutthitā yā○van na nirvāṇadṛṣṭisamutthitā iyam ucyate samyagdṛṣṭiḥ || tatra katamaḥ samyaksaṃkalpaḥ yena saṃkalpo[737]na ○ rāgadveśamohādāyaḥ[738] kleśāḥ santiṣṭhante taṃ saṃkalpaṃ notthāpayati yena saṃkalpena śīlasamādhiprajñāvi

8 {dha}muktivimuktijñānadarśanaṃ samuttiṣṭhate taṃ saṃkalpayaty ayam ucyate saṃyaksaṃkalpaḥ || tatra katamā sa○samyagvāg[739] yayā saṃyagvācā nātmānaṃ tāpayati ca paraṃ sa hitānuktayā[740] vācā samanvāgato bhavati tayā ○ ca vācā samaṃ mārgam avataratīyam ucyate samyagvāk* || tatra katamaḥ samyakkarmāntaḥ

129b

D182b3 1 yat karmakṛṣṇaṃ kṛṣṇavipāka[ṃ] tan nābhisaṃskaroti | yat karmaśuklaṃ śuklavipākaṃ tat karmābhisaṃskaroti ya○t karmmakṛṣṇaśuklaṃ kṛṣṇaśuklavipākaṃ tat karma nābhisaṃskaroti yat karmākṛṣṇaśuklam avipākaṃ karmakṣayāya saṃvarttate ⟨⟨tat karma karmakṣayāya saṃ ○varttate⟩⟩[741] tat karmābhisaṃskaroti sa rmasvakaḥ[742] karmapratisaraṇaḥ samyakkarmābhiyuktaṃḥ[743] samyakkarmānta i{ce}ty u

2 cyate || tatra katamaḥ samyagājīvaḥ yā āryavaṃśadhutaguṇānutsarjanatā alapanātā akuhanatā ○ aniṣpeṣikatā subharatā supoṣatā ācārāśaithilyatā paralābheṣv anīrṣukatā svalābhasaṃtuṣṭir anavadhya○tā āryānujñāta ājīva[744] ayam ucyate sa⟨⟨mya⟩⟩gājīvaḥ || tatra katamaḥ samyagvyāyāmaḥ yo vyāyāmaḥ mi

3 thyācaryānujñātaḥ rāgadveṣamohakleśānuśayaḥ taṃ vyāyāmaṃ necchati yo vyāyāmaḥ āryamārgasatyā○vatāranirvāṇagāminī pratipadam

[737] Read °*lpe* for MS: °*lpo*. [738] MS: °*ādayaḥ*? [739] Read *samyagvāg* for MS: *sasamyagvāg*. [740] Read *hitānuyuktayā* for MS: *hitānuktayā*. [741] Addition in lower margin, but according to D it does not seem necessary to insert anywhere. [742] Read *karmasvakaḥ* for MS: *rmasvakaḥ*. [743] Read *ābhiyuktaḥ* for MS: *ābhiyuktaṃḥ*. [744] *Saṃdhi*?

arpayati taṃ vyāyāmam anuśete ayam ucyate samyagvyāyāmaḥ || tatra katamā ○ samyaksmṛtiḥ yeyaṃ smṛtiḥ sūpasthitā aprākṛtā ṛjvī akuṭilā saṃsārā[745]doṣādīnavadarśanī nirvāṇa

4 pathapraṇayinī smṛtiḥ smaraṇā āryamārgāsaṃpramoṣaṇatāyam ucyate samyaksmṛtiḥ || tatra katamaḥ ○ samyaksamādhiḥ samyaktvena samaḥ sarvadharmeṣu samaḥ tasmiṃś ca samādhau {stha} susthitaḥ samyaktvatām avakrāmati ○ yaḥ punar bodhisatvo tra samādau sthitaḥ sarvasatvapramokṣāya samyaktvam avakrāmati ayam ucyate samyaksa

5 mādhiḥ || akṣayamārgo eṣa mārgo tītānām anāgatānāṃ vā pratyutpannānāṃ vā buddhānāṃ bhagavatāṃ bodhisatvo ⊙ bhisametyācaṣṭe deśayati saṃprakāśayaty ayam ucyate samyaksamādhir imāny ucyaṃte bodhisatvānāṃ aṣṭau mārgāṅgāni ⊙ idaṃ bodhisatvānāṃ mārgakauśalaṃ || punar aparaṃ mārgakauśalaṃ dvyaṃgo mārgo bodhisatvānāṃ katamo dvyaṃgaḥ

6 yad idaṃ śamathaś ca vipaśyanā cāyam ucyate dvyaṃgo mārgaḥ || tatra katamā śamathaḥ yā cittasya śāntiḥ praśāntiḥ upaśā○ntiḥ avikṣepa indriyāṇāṃ saṃ{ma}yamaḥ anuddhatatā anunnatatā acapalatā amukharatā saumyatā ○ guptatā aśāṭhyatā kamanīyatā ekārāmatā saṃgaṇikāpakarṣaṇatā vivekaratiḥ kāyavivekaḥ cittā

7 vibhramaḥ araṇyābhimukho manasikāraḥ apāye[746]cchatā saṃtuṣṭir ājīvapariśuddhir ācārasaṃpadadīryā[747]pa○thaguptitā kālajñatā velājñatā mātrājñatā subharatā supoṣatā pratisaṃkhyānatā anunnāmāvanāmadurukta○vacanādhivāsanatā yogamukhacittotpādaḥ pratisaṃlāne bhiratiḥ dhyānāṃgamanasikāraḥ maitryupāyaḥ

8 karuṇābhinirhāraḥ muditāpratiṣṭhānam upekṣābhāvanā prathamaṃ dhyānam yāvad aṣṭāv anupūrvasamāpattayaḥ a-○am[748] ucyate śamathaḥ | api tu punar apramāṇāśamathasaṃbhāro tatra saṃbhāre nugamaḥ ayam ucyate śamathaḥ || ○ tatra katamā vipaśyanā yaḥ prajñābhāgīyo bhāvanā mārgaḥ dharmeṣu nirīhatā nissatvanirjīvaniṣpu

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1 dgalatā skandheṣu māyāskandhavipaśyanājñānaṃ dhātuṣu dharmadhā- D183b4

[745] Read °*ra* for MS: °*rā*. [746] read *alpe*° for MS: *apāye*°. [747] Read °*saṃpadīryā*° for MS: °*saṃpadadīryā*°. [748] Read *ayam* for MS: *a-am*.

tuvipaśyanājñānaṃ āyataneṣu śūnyagrāma○vipaśyanājñānaṃ ' cakṣuṣi pravibhaktivipaśyanājñānaṃ ' pratītyasamutpāda avirodhavipaśyanājñānaṃ satva○dṛṣṭivigamavipaśyanājñānaṃ hetuphalavipākavipaśyanājñānaṃ ' phalaprāptisākṣātkriyāvipaśyanājñā

2 naṃ samyaktvāvakryāṃty[749] avakramavipaśyanājñāna[750] ' api tu punar vipaśyanā ucyate yad idaṃ dharmāṇāṃ yathāvaddarśa○naṃ dharmāṇāṃ tatvadarśanaṃ dharmāṇām ananyathātvadarśanaṃ dharmāṇāṃ śūnyatādarśanam ānimittadarśanam[751] api tu punaḥ ○ vipaśyanocyate nāsti kāraṇena vipaśyati nānasti[752] kāraṇena vipaśyati[753] notpādabhaṃgasthānakāraṇena vipa

3 śyati nopalaṃbhakāraṇena vipaśyati cana ca kiṃcid vipaśyati || punar aparaṃ vipaśyanā paśyanayā ca paśyati ○ paśyanāṃ ca na paśyati yadaivaṃ paśyati tadā bhūtaṃ paśyati bhūtadarśanaṃ vipaśyanākauśalaṃ cānuprāpnoti tatra ○ bodhisatvasya vipaśyanāyaivaṃ ca paśyati | anabhisaṃskāre ca patiti[754] kuśalamūlābhisaṃskare ca nāvatiṣṭhate i

4 yam ucyate bodhisatvasya vipaśyanā iti hi śamathavipaśyanāmārgakuśalo bodhisatvaś carati prajñāpāramitā○yāṃ || punar aparaṃ mārgakauśalaṃ caturākāro mārgo bodhisatvānāṃ katamaś caturākāro yad idam anutpannānāṃ pāpakānāṃ ○ akuśalānān dharmāṇām anutpādāya cchandaṃ jānayati vyāyacchate vīryam ārabate cittaṃ pragṛhṇāti samyak*praṇi

5 dadhāti utpannānāṃ ca pāpakānām kuśalānān dharmāṇāṃ prahāṇāya cchandaṃ jānayati vyāyacchate vīryam ārabhate cittaṃ pragṛ⊙ṇāti samyak*praṇidadhāti anutpannānāṃ kuśalānāṃ dharmāṇāṃ utpādāya cchandaṃ jānayati vyāyacchate vīryam ārabhate cittaṃ ⊙ pragṛhṇāti samyakpraṇidadhāti utpannānāṃ kuśalānāṃ dharmāṇāṃ sthitaye bhāvanāpramoṣāyāvipraṇāśāya cchandaṃ

6 jānayati vyāyacchate vīryam ārabhate cittaṃ pragṛhṇāti samyaksakpraṇidadhāti[755] yad ucyate pāpakānām akuśalā○nāṃ dharmāṇām anutpādāya cchandaṃ jānayatīti yoniśomanasikārasyaitad adhikāravacanaṃ ' vyāyacchate vīryam ārabhate i○ti yoniṣomanasikārasyaiṣo

[749] Read *āvakrāṃty* for MS: *āvakryāṃty*. [750] Read *ājñānaṃ* for MS: *ājñāna*. [751] D adds: *smon pa med pa mthoṅ ba'o*. [752] Read *nānāsti* for MS: *nānasti*. [753] Cf. D: *rgyu med par mthoṅ ba med pa daṅ*. [754] Read *na patati* for MS: *patiti*. [755] Read *samyakpraṇidadhāti* for MS: *samyaksakpraṇidadhāti*.

nutsargaḥ cittaṃ pragṛhṇāti samyak*praṇidadhātīti yoniśaḥpratyavekṣaṣāṇasyai[756]

7 tad adhivacanaṃ | tat kasya hetoḥ yoniśaḥprayuktasyākuśalā dharmā na samudācaranti | tatra katame akuśalā dha○rmā yad idaṃ śīlavipakṣaḥ samādhivipakṣaḥ prajñāvipakṣaḥ | tatra katamaḥ śīlavipakṣaḥ yad idaṃ śīlavipattiḥ ye ca ○ kecanānye śīlavipattikarā dharmā ayam ucyate śīlavipakṣaḥ ' tatra katamaḥ samādhivipakṣaḥ yācāravi

8 pattiḥ ye cānye kecana cittavikṣepakarā dharmā samādhiskandhavipakṣāḥ sa ○ yam ucyate samādhivipakṣaḥ || tatra katamaḥ prajñāvipakṣāḥ yad idaṃ dṛṣṭivipattir ye cānye kecana dṛṣṭiparyaryutthā○ nānāvaraṇa[757]

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1 karaṇa dharmā ye prajñāskandhasya vipakṣā ayam ucyate prajñāvi○ pakṣāḥ || iyam ucyaṃte pāpakā kuśalā dharmā yena ca yoniśomanasikāreṇaiṣām evaṃrūpāṇāṃ pāpakānām akuśalā○nāṃ dharmāṇāṃ prahāṇāya cchandaṃ janayati vyāyacchate vīryam ārabhate cittaṃ pragṛhṇāti samyak*praṇidadhāti tan[758] na te D184b4

2 kuśalā dharmāś citte rāśībhūtāḥ na deśasthā na pradeśasthā yā punar eṣām akuśalānāṃ dharmāṇāṃ cittasamudācārāvabu○dhya tā yair hetubhir yair āraṃbaṇair[759] utpannāḥ śubhākāreṇa vā rāgaḥ pratighākareṇa vā dveṣaḥ avidyākāreṇa vā mohas taṃ yo○niṣomanasikāreṇāśubhena rāgaṃ śamayati maitryā dveṣaṃ śamayati pratītyasamutpādena mohaṃ śamayati

3 yā eṣā saṃkleśānāṃ śāntir idam ucyate prahāṇaṃ vyavahāraprajñaptitām upādāya na punaḥ kaścil labhyate yasya prahāṇaṃ | ○ samatayā sarvadharmāṇāṃ pratyakṣatvāt tenocyate samyak*prahāṇam idaṃ dvitīyaṃ samyakprahāṇaṃ ' yat punar ucyate utpannānām*[760] ○ kuśalānāṃ dharmāṇām utpādāya cchandaṃ jānayati vyāyacchate vīryam ārabhate cittaṃ pragṛhṇāti samyak*praṇida

[756] Read *pratyavekṣaṇasyai* for MS: *pratyavekṣaṣāṇasyai*. [757] Read *dṛṣṭiparyutthānāvaraṇa* for MS: *dṛṣṭiparyaryutthānānāvaraṇa*. [758] ?; cf. D: *de bas na*. [759] Cf. D: *sgrib pa* = *āvaraṇair*? [760] Read *anutpannānām** for MS: *utpannānām**.

4 dha[761]tīti apramāṇapadam etat* tat kasya hetor apramāṇā hi kuśalā dharmāḥ | ye bodhisatvena samudānayitavyāḥ ○ tatra cchando mūlaṃ sarvakuśalamūlānāṃ ' vīryasamudānanā[762] sarvakuśalamūlānāṃ cittapragrahoddhā[763]raṇaṃ sarvakuśalamūlānām i○daṃ tṛtīyaṃ samyakprahāṇaṃ ' yat punar ucyate kuśalāmūlānān[764] dharmāṇāṃ sthitaye 'vipraṇāśāyā saṃpramoṣāya ccha

5 ndaṃ janayati vyāyacchate vīryam ārabhate cittaṃ pragṛhṇāti samyakpraṇidadhātīti bodhipariṇamitasya kuśalamū⊙lasyaitad adhivacanaṃ tad kasya hetor na hi bodhipariṇamitaṃ kuśalamūlaṃ sa yo vipraṇaśyati yā⟨⟨va⟩⟩d bodhimaṇḍaparyantaḥ ta⊙t kasya hetos tathā hi traidhātuke aniśritaś cittotpādaḥ ya traidhātukaṃ kuśalamūlaṃ tat parikṣayaṃ gacchati tat ka

6 sya hetos tathā hi traidhātukaniśritaḥ sa cittotpādaḥ yat puna[765] traidhātuke aniśritaṃ kuśalamūlaṃ sarvajñātāpari○ṇamitaṃ na tasya kaścit kṣayaḥ idaṃ caturthaṃ samyak*prahāṇam iti hi caturaṃgamārgakuśalo bodhisatvaś carati prajñāpāra○mitāyāṃ || punar aparaṃ mārgakauśalaṃ paṃcāṃgo mārgo bodhisatvasya katamaḥ paṃcāṃgaḥ yad idaṃ śraddhendriyaṃ

7 vīryendriyaṃ smṛtīndriyaṃ samādhīndriyaṃ[766] | katamat* śraddhendriyaṃ yayā śraddhayā caturo dharmāṃ śraddadhāti katamāṃś catura ○ḥ saṃsārāvacarāṃ {ko} laukikīṃ samyagdṛṣṭim abhiśra{ddha}ddadhāti sa karmavipākapratisaraṇo bhavati sa jīvitahetor api pā○paṃ karma na karoti bodhisatvacaryāṃ ca śraddadhāti sa caryāpratipatteḥ anyayānaspṛhāṃ notpādayati paramārtha

8 nītārthaṃ gaṃbhīraṃ pratītyasamutpādaṃ satya[767]vyavacāraṃ śūnyatānimittalakṣaṇān sarvvadharmāṃ śraddadhāti sarvadṛṣṭikṛ○tāni ca nānuśete sarvabuddhadharmāṃ{ca}ś ca balavaiśāradyāni ca śraddadhāti śrutvā ca vigatakathaṃkathaḥ vigatakāṃkṣaḥ tān dha○rmān samudānayatīdam ucyate

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D185b3 1 śraddhendriyaṃ || tatra katamat vīryendriyaṃ yāṃ dharmāṃ śradda-

[761] Read °*dhā*° for MS: °*dha*°. [762] Cf. D: *brtson 'grus yaṅ dag par sgrub pa ni dge ba'i rtsa ba thams cad kyi rtsa ba'o*. Add *mūlaṃ*? Also for next item? [763] Read °*ddhā*° for MS: °*dhā*°. [764] Read *kuśalān* for MS: *kuśalāmūlānān*. [765] Read *punas* for MS: *puna*. [766] Add *prajñendriyaṃ*. [767] Cf. D: *sems can*.

dhāti {va} tān vīryendriyeṇotpādayatīdam ucyate vīryendriyaṃ | ○ yāṃ dharmāṃ vīryendriyeṇa samudānayati tāṃ smṛtīndriyeṇa na vipraṇāśayatīdam ucyate smṛtīndriyaṃ yān dharmāṃ smṛtīndriye○ṇa na vipraṇāśayatī[768] tāṃ dharmāṃ samādhīndriyeṇaikāgrīkarotīdam ucyate samādhīndriyaṃ yān dharmāṃ samādhīndriyeṇai

2 kāgrīkaroti tāṃ prajñendriyeṇa pratyavekṣate yā teṣu dharmeṣu prajānā idam ucyate prajñendriyaṃ ya e{na}vam imāni paṃcendri○yāṇi sahitāny anuprabaddhāni sarvabuddhadharmaparipūriñ ca paripūrayanti vyākaraṇabhūmiṃ cārpayaṃti | tad yathā bāhyāḥ paṃcābhi○ jñās tāvat taṃ ⟨⟨ga⟩⟩rbhagataṃ na vyākurvanti yāvat satvagarbhaḥ strīndriyaṃ vā puruṣendriyaṃ vā {puruṣendriyaṃ vā} nābhinirvṛtto bha

3 vati | evam eva buddhā bhagavantan tāvad bodhisatvaṃ na vyākurvanti yāvan naitaiḥ pañcabhir indriyaiḥ samanvāgato bhavaty ayam ucyate ○ paṃcāṃgo mārgaḥ iti hi paṃcāṃgamārgakuśalo bodhisatvaś carati prajñāpāramitāyāṃ || punar aparaṃ śāriputra paṃcāgo[769] mā○rgo bodhisatvānāṃ katamaḥ paṃcāṃgaḥ yad idaṃ śraddhābalaṃ vīryabalaṃ smṛtibalaṃ samādhibalaṃ prajñābalaṃ | tatra katamat*

4 śraddhābalaṃ yā adhimuktiḥ śraddadhānatā ekāṃśikatānavamardikatā saced asya māraḥ pāpīyān* buddharūpeṇopasaṃkra⊙myānyatarānyatarayā dharmajñānādhimuktyā vivecayed vicchandayet* naite dharmā buddhadharmā iti syāc caturṇṇāṃ mahābhūtānām a⊙nyathātvaṃ parikalpam upādāya na tv eva śraddhābalādhimukto bodhisatvaḥ tatra śraddhābalāc chakyo vivecayitum idam ucya

5 te bodhisatvasya śraddhābalaṃ || tatra katamad bodhisatvasya vīryabalaṃ yad vīryāraṃbhamāṇo yeṣu yeṣu kuśale○ṣu dharmeṣv abhiyujyate tatra tatra dṛḍhabalādhānatāṃ pratilabhate na ca tato balādhānāc chakyaṃ sadevakena {ke} lokena vyāvartta○yituṃ vā jñākopayituṃ[770] vā yāvan na tat sthānam uccārayati idam ucyate bodhisatvasya vīryabalaṃ || tatra katamad bodhisa

6 tvasya smṛtibalaṃ yatra yatra dharme smṛtyupasthānena cittam avasthāpayati sa na śakyate nyatarānyataraiḥ kleśair abhyava○kirituṃ vyākṣipituṃ vā sa tena smṛtibalādhānena sarvakleśān abhimardate sā

[768] Read °*ti* for MS: °*tī*. [769] Read *paṃcāṃgo* for MS: *paṃcāgo*. [770] Read *jñāpayituṃ* for MS: *jñākopayituṃ*; cf. D: *bstan pa*.

cāsya smṛtir anavamṛdyā idam ucyate bo○dhisatvasya smṛtibalaṃ ‖ tatra katamad bodhisatvasya samādhibalaṃ yat sarvasaṃgaṇikāsu vivekavihārī bhavati

7 yat sarvaśabdavākpathāṃś ca nistīrayati na cāsya prathamasya dhyānasya śabdakaṇṭakam āvaraṇaṃ karoti ku○{sa}śalavitarkaṃ vyavacārayati na cāsya dvitīyasya dhyānasyāvaraṇaṃ bhavati sa prītiprāmodyajātaś ca viharati na cā○sya tṛtīyasya dhyānasyāvaraṇaṃ bhavati ⟨⟨sa⟩⟩ satvaparipākāya ca saddharmaparigrahāya ca nopekṣako bhavati na cāsya

8 caturthasya ○ dhyānasyāvaraṇaṃ bhavati ' sa ebhiś caturbhir dhyānair viharan* dhyānavimokṣair[771] dharmaiḥ na śakyate bhimarditum sa samādhyavasthā○naṃ ca na vijahāti na ca samādhivaśenopapadyate idaṃ bodhisatvasamādhibalaṃ ‖ tatra katamad bodhisatvasya pra

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D186b2 1 jñābalaṃ yal laukikalokottarair dharmair anavamṛdyajñānaṃ | jānamātrasyaivānācāryakāṇi sarvaśilpasthānāni yāvanti loke ○ pracaranti pravarāṇi duṣkarāṇi durāsadāni tāni sarvāṇi tasya bodhisatvasyāmukhī[bhavanti ye ca] lokottar[ā yair loka u]○ttāryate te [tasya] bodhisatvasya prajñājñānabalodgatā anavamṛdyo[772] bhavanti sadevamānuṣāsureṇa lokenedam u

2 cyate bodhisatvasya ⟨⟨pra⟩⟩jñābalaṃ ayam aparaḥ paṃcāṃgo mārgaḥ iti hi paṃcāṃgamārgakuśalo bodhisatvaś carati prajñāpā○ramitāyām* ‖ punar aparam abhisaṃkṣipya saṃkṣiptenaikāṃgiko mārgo bodhisatvānāṃ yad idam ekāyano mārgaḥ yad idam e○kako bodhisatvo dvitīyaṃ asahāyo nuttarāyāṃ samyaksaṃbodhau yan na hy atisvavīryasthāmabalaparigṛhītenāśaye

3 nāparaprakāśī aparapratyayaḥ svayaṃkārī svalakṣaṇasamudgata evaṃ dṛḍhasannāhasannaddhaḥ yat sarvasatvo na pariprāpaya○nti tad vayaṃ pariprāpayiṣyāmaḥ yat sarvāryāḥ yat sarvanavayānasaṃprasthitāḥ bodhisatvā na pariprāpayanti tad vayaṃ pariprā○payiṣyāmaḥ na mama dānaṃ sahāyaḥ ahaṃ punar dānasya sahāyaḥ na mama śīlakṣāntivīryadhyānaprajñāḥ sahayāḥ

[771] Read °*vipakṣair* for MS: °*vimokṣair*; cf. D: *rnam par thar bas*; but Chi. has 彼對治/所對治; Akṣ. (p.534) has *bsam gtan daṅ mi mthun pa'i phyogs*, which would suggest *dhyānavipakṣair*. [772] Read °*dyā* for MS: °*dyo*?

4 ahaṃ punar eṣāṃ sahāyaḥ nāhaṃ pāramitābhir utthāpayitavyaḥ mayā punaḥ pāramitā utthāpayitavyāḥ || peyālaṃ || vi○stareṇa boddhavyaṃ sarvakuśalamūlānāṃ || nāhaṃ sarvakuśalamūlair utthāpayitavyaḥ mayā punaḥ sarvakuśalamūlair utthāpayita○vyāni mātraivaṃrūpeṣu dharmeṣv asahāyakāritā ekena mayā advitīyena vajramaye bodhimaṇḍe niṣadya sabalaṃ mā

5 raṃ dharṣayitvā ekakṣaṇasamāyuktayā prajñayānuttarā samyaksaṃbodhir abhisaṃboddhavyā itīyaṃ tatra nidhyaptir āśayaprayo⊙gaḥ ayam ucyate bodhisatvasyaikāyano mārgaḥ iti hy ekāyanamārgakuśalo bodhisatvaś carati prajñāpāramitāyāṃ ⊙ idam ucyate bodhidhisatvānāṃ[773] mārge kauśalaṃ iti hi mārgakuśalo bodhisatvaś carati prajñāpāramitāyāṃ || tatra

6 katamad bodhisatvānāṃ pratītyasamutpādakauśalaṃ iha bodhisatvasyaikasya rahogatasya pratisaṃlīnasyaivaṃ cetaḥ pa○ri{vi}tarka utpadyate kuto sya kevalasya mahato duḥkhaskandhasya samudayo bhavati tasyaivaṃ bhavaty ayoniśaḥsamuda○yād avidyāsamudayaḥ adyāvidyāsamudāyāt saṃskārasamudāyaḥ | saṃskārasamudayād vijñānasamudayaḥ vijñā

7 nasamudāyān nāmarūpasamudayaḥ nāmarūpasamudayāt ṣaḍāyatanasamudayaḥ ṣaḍāyatanasamudayāt sparśasamu○dayaḥ | sparśasamudayād vedanāsamudayaḥ vedanāsamudayāt tṛṣṇāsamudayaḥ tṛṣṇāsamudayād upādānasamudayaḥ ○ upādānasamudāyād bhavasamudayaḥ bhavasamudayāj jātisamudayaḥ | jātisamudayāj jarāmaraṇaśokapari

8 devaduḥkhadaurmanasyopāyāsasamudayo bhavati tasya punar evaṃ ○ bhavati yathaite dharmāḥ samudāgacchanti niśceṣṭhā nirvyāpārā asvāmikāḥ kuśalahetukāḥ akuśalahetukā ○ animjyahetukāḥ nirvāṇahetukāḥ te sarve pratyayasaṃbhavāḥ yasya ca satvasya prāmāṇikaḥ indriyahetuḥ adhyā

132a

1 cāraindriyahetur[774] yaiḥ karmahetubhiḥ phalahetur nirvartsyeta iti hy upāttānupātteṣu yo hetusāmagrīsamudayas taṃ sarvaṃ ○ prajānāti idam ucyate pratītyasamutpādakauśalaṃ | tasyaiva bhavati kiṃ D187b2

[773] Read *bodhisatvānāṃ* for MS: *bodhidhisatvānāṃ*. [774] Read °*cārahetur* for MS: °*cāraindriyahetur*.

nirudhyate iti hy ayoniśomanasikāranirodhā○d avidyānirodhaḥ avidyānirāt[775] saṃskāranirodho yāvad evam asya kevalasya mahato duḥkhaskandhasya nirodho bhavati

2 iti hi yad a[tra jñā]nam idam ucyate praītyasamutpādakauśalaṃ | tasya punar evaṃ bhavati sarvadhārmā hetvadhīnāḥ pratyayādhīnāḥ sāmagryadhī○nāḥ yac ca hetupratyayasāmagryadhīnaṃ tan nātmādhiṣṭhānaṃ na jīvipudgalo dhiṣṭhānaṃ na tasya kācid gaṇanāyaivaṃ ○ parīkṣā idam ucyate pratītyasamutpādakauśalaṃ iti hi bodhisatvaḥ sarvabuddhadharmāṃ bodhyākāraṃ pratyayān utthāpayati

3 tāṃś ca pratyayāṃ kṣayanirodhakaḥ pratyavekṣate akṣayanirodhaṃ ca arpayati sarvasatvāvekṣayedam ucyate bodhisatvasya pratītya○samutpādakauśalam iti hi pratītyasamutpādakuśalo bodhisatvaś carati prajñāpāramitāyāṃ || tatra katamad bodhisatva○sya sarvadharmakauśalaṃ sarvadharmā ucyaṃte yad idaṃ saṃskṛtā asaṃskṛtāś ca | tatra bodhisatvenā[776] saṃskṛtā | saṃskṛtadharma

4 kuśalena bhavitavyaṃ tatra saṃskṛtakauśalaṃ yaḥ kuśalaḥ kāyasaṃskāro vāksaṃskāro manaḥsaṃskāraḥ yena punaḥ kuśalā[777]kā○yavāgmanaḥsaṃskāreṇāsaṃskṛtāṃ bodhim asaṃskṛtapratyavekṣaṇatāyāḥ sarvajñatāyāṃ pariṇamayati idam asyāsaṃskṛtakauśa○laṃ || punar aparaṃ saṃskṛtakauśalaṃ yat paṃcānāṃ pāramitānāṃ samudānanā | tad yathā dānapāramitāyāḥ śīlakṣānti

5 vīryadhyānapāramitāyāḥ yaḥ punaḥ prajñāpāramitāyām asaṃskṛtajñānena paṃcabhiḥ pāramitābhiḥ na jugupsate sarvapāra⊙mitāsaṃbhārakuśalaḥ tāṃ cānāsrāvāṃ bodhiṃ adhimuktaḥ yat sarvajñatāyāṃ pariṇamayati idam asyāṃ[778]saṃskṛtakauśalaṃ || punar a⊙paraṃ saṃskṛtakauśalaṃ yat sarvasatveṣv apratihataraśmitā caturbhiḥ saṃgrahavastubhiḥ satvasaṃgrahanā yat punar niḥsatva

6 nairātmyatāyāgrahaḥ aparāmarṣatayā saṃgrahavastukauśalam asaṃskṛtāṃ bodhim adhimucyate sarvajñatāyāṃ pariṇamayatī{ra}○dam[779] asyā'saṃskṛtakauśalaṃ || punar aparaṃ saṃskṛtakauśalaṃ yat saṃsārapratibandhināṃ saṃyojanānāṃ asamucchedaḥ saṃsāraprabandhināṃ ca ○ kleśānāṃ samucchedo bodhyāraṃbaṇānāṃ ca saṃyojananānām anuprabandhaḥ prādepeśikānāṃ[780] saṃyojanānām asamudānanam*

[775] Read *avidyānirodhāt* for MS: *avidyānirāt*. [776] Read °*na* for MS: °*nā*. [777] Read °*la*° for MS: °*lā*°. [778] Read *asyā*° for MS: *asyāṃ*°. [779] Read *pariṇamayatīdam* for MS: *pariṇamayatīradam*. The scribe may possibly have deleted *ra*. [780] Read *prādeśikānāṃ* for MS: *prādepeśikānāṃ*.

7 caratīdam ucyate saṃskṛtakauśalaṃ || yat punaḥ śūnya○tānimittāpraṇihiteṣu paricayajñānaṃ pratyākṣakauśalaṃ bodhyaparapratyayatā na cāsaṃskṛtasākṣātkriyedam ucyate asaṃskṛtakau○śalaṃ || punar aparaṃ ya[781] traidhātuke carati traidhātukāvacaraiś ca kleśair na lipyate idam ucyate yasya[782] saṃskṛtakauśa

8 laṃ | yat punaḥ traidhātukaḥ ni〈〈ḥ〉〉saraṇīyajñānaṃ[783] prajānāti na ca nissaraṇīyadhātau papatatī○dam[784] ucyate asaṃskṛtakauśalaṃ | {yad ucyate |} yad ucyate sarvadharmakauśalaṃ sarvajñatāyā etad adhivacanaṃ yā sarva

132b

1 jñatājñānādhigamaparipūriḥ | sā nābhāti prajñākauśale[785] tenocyate sa{+}rvadharmakauśalam iti hi sarvadharmakuśalo bo○dhisatvaś carati prajñāpāramitāyāṃ || iti hi śāriputra bodhisatvapiṭhaṭaka[786]pratiṣṭhito bodhisatvo mahāsatvaḥ prajñā○pāramitāyāṃ caran* prajñāvibhaṃgakuśala eṣu daśasu kauśaleṣu kuśalaś carati prajñāpāramitāyāṃ ' tatra prajñe D188b2

2 ti kiṃ ' pāramitānāṃ ca ko rthaḥ prajñocyate prajānanā kuśalākuśalānāṃ dharmāṇāṃ pratyakṣā prajñā nirvedhabhāgīyānāṃ dharmā○ṇāṃ pramāṇabhūtā prajñā āryadharmapratyakṣatvāt*[787] yathābhūtasaṃprativedhaḥ prajñā sarvadṛṣṭigatasamutthānāvarāṇānāṃ[788] ○ dharmāṇāṃ praṇidhānavigamaḥ prajñā sarvecchāprārthanāpraṇidhānānāṃ prahlādarakarī prajñā sarvaparidāhaprasrabdyā | prā

3 modyakarī prajñā dharmārāmaratyāraṃbaṇāṃ vyavacchedatvāt*[789] pratisaraṇā prajñā sarvajñānapratyakṣatvāt* pratiṣṭhānaṃ prajñā sarvabo○dhi{satvānāṃ}pakṣyāṇāṃ dharmāṇāṃ prāptilakṣaṇā prajñā yathāyānaphalādhigamanatayā prajananālakṣaṇa[790] prajñā prakṛtijñā ○nāvabhāsasya ' pratāraṇī prajñā sarvoghottaratayā ' praṇetrī prajñā samyaktvaniyāmasya ' pragrahaḥ prajñā sarveṣāṃ ku

[781] Read *yat* for MS: *ya*. [782] Read *tasya* for MS: *yasya*. [783] Read *traidhātukaniḥsaraṇīya°* for MS: *traidhātukaḥ ni〈〈ḥ〉〉saraṇīya°*. [784] Read *patatīdam* for MS: *papatatīdam*. [785] Cf. D: *śes rab daṅ | mkhas pa med na = prajñākauśalābhave*. [786] Read *°piṭaka°* for MS: *°piṭhaṭaka°*. [787] D adds: *chos yaṅ dag pa ji lta ba bźin du rtogs pa'i phyir tshad mar gyur pa'o*; but this is not supported by Akṣ. [788] Read *°āvarāṇanīvaraṇānāṃ* for MS: *°āvarāṇānāṃ*. [789] Cf. Q: *dmigs śiṅ rnam par gcod pa'i phyir*; D: *dmigs pa rnam par mi gcod pa'i phyir*; Akṣ (vol.1, p.334) also indicates divergent readings. [790] Read *°ṇā* for MS: *°ṇa*.

4 śalānāṃ dharmāṇāṃ prasādanī prajñā sarvo nuśayitānāṃ kleśānāṃ pravarā prajñā mūrdhaprāptānāṃ sarvadharmāṇāṃ praṇītā prajñā svayaṃ⊙bhujñānāvabodhāya ' pracāravigatā prajñā traidhātukāsaṃsṛṣṭā pragṛhītā prajñā sarvāryai⟨⟨ḥ⟩⟩ praṇidhānavyavacchinnā prajñā sarvā[791]nimi⊙ttaparikalpāpakarṣitā ' pramādapratipakṣā prajñā sarvāvidyātamondhakāravigatā {prajñā traidhātukāsaṃsṛṣṭya} yogā pra

5 jñā sarvayogācārabhūmita[792]sthitānāṃ ' praṇetrī prajñā sarvajñajñāna{rgā}mārgasaṃprasthitānāṃ prabhāsakarī prajñā avidyaughata○mastimirapaṭalavidhamayitrī ' sarvacakṣuḥpradā prajñā yathācakṣuradhimuktānāṃ anāśrayā[793] prajñā cakṣūrūpapathasama○tikrāntatvāt paramārthaḥ prajñā satya[794]nirjātā ' akopyā prajñā suvinītatvatvāt*[795] ālokaḥ prajñā jñānamumukhānā[796]

6 m akṣayā prajñā sarvatrāṇucāriṇī | aviruddhā prajñā pratītyāvatāradarśanāt* yā mokṣapathaḥ prajñā sarvagrāhabandhanacche○dayitrī ' asaṃsṛṣṭā prajñā sarvakleśaiḥ asaṃvāsā prajñā sarvāvaraṇiyair dharmaiḥ sārdhaṃ na saṃvasati iti hi śāriputra ○ yāvanti sarvasatvānāṃ cittacaritāni tāvanti bodhisatvānāṃ prajñākarmajñānacaritāni ' yāvantaḥ sarvasatvānām āśayāḥ

7 tāvanti bodhisatvasya[797] prajñāmīmānsājñānāni | ○ yāvanti sarvasatvānāṃ kleśamukhāni tāvanti bodhisatvasya prajñāvatāramukhāni yāvatyaḥ parijñāḥ sarvvaśrāvakapratye○kabuddhānāṃ samyaksaṃbuddhānāṃ vā tāvanti prajñāpadasthānāni sarvatra bodhisatvena śikṣitavyam idam ucyate bodhisatvasya

8 prajñā || tatra ka{ta}tamaḥ pāramitārthaḥ iti hi yaiva prajñā sa eva pāramitārthaḥ prajāna○nā kuśalānāṃ dharmāṇām ayam ucyate pāramitārthaḥ || peyālaṃ || evaṃ sarvāṇi pāramitāpadāni ca vacitavyā[798]

133a

D189b7 1 ni || punar aparaṃ bodhisatvacaryāviśeṣaparipūraṇārthaḥ pā○ramitārthaḥ || punar aparaṃ sarvajñajñānaparipūraṇārthaḥ pāramitārthaḥ

[791] Read °*rva* for MS: °*rvā*. [792] Read °*bhūmi*° for MS: °*bhūmita*°. [793] Cf. D: *zag pa med pa*; Akṣ: *gnas med pa*. [794] Cf. D: *dben pa*; Q: *bden pa*. [795] Read *suvinītatvāt** for MS: *suvinītatvatvāt**. [796] Read °*mukhānā* for MS: °*mumukhānā*. [797] SchMS (forthcoming) MS2379/58. [798] Read *vācayitavyā* for MS: °*ca vacitavyā*.

saṃskṛtāsaṃskṛtadharmānabhiniveśārthaḥ pāramitārthaḥ saṃsāradoṣāvabodhārthaḥ pāramitārthaḥ akṣayadharmako○śasandarśanārthaḥ pāramitārthaḥ anāvaraṇavimokṣaparipūraṇārthaḥ pāramitārthaḥ dānasamatāśīlakṣāntivī

2 ryadhyānaprajñāsamatāvabodhārthaḥ pāramitārthaḥ viniścayakauśalyārthaḥ pāramitārthaḥ sarvasatvadhātupracāraṇārthaḥ pā○ramitārthaḥ anutpattikadharmakṣāntiparipūraṇārthaḥ pāramitārthaḥ avaivartyabhūmiparipūraṇārthaḥ pāramitārthaḥ bu○ddhakṣetraparipūraṇārthaḥ pāramitārthaḥ satvaparipākārthaḥ pāramitārthaḥ bodhimaṇḍasaṃprāpa{ṇā}nā[799]rthaḥ pāra

3 mitārthaḥ | sarvamārapradharṣaṇārthaḥ pāramitārthaḥ sarvabuddhadharmasakalaparipūraṇārthaḥ pāramitārthaḥ || punar apara○m asyaiva bodhisatvapiṭakasya dharmaparyāyasya pratiṣṭhāpanārthaḥ pāramitārthaḥ bodhisatvapiṭake śāriputra dharmaparyāye ○ śikṣitvā pāraṃgato bhavati sarvapāramitāyānāṃ | tasmāt tarhi śāriputra mahāyānasaṃprasthitaiḥ kulaputraiḥ kula

4 duhitṛbhir vāyaṃ bodhisatvapiṭako dharmaparyāya udgrahītavyo dhārayitavyo vācayitavyaḥ pareṣām apy ārocayitavyo ○ vistareṇa saṃprakāśayitavyaḥ tat kasya hetor bodhisatvāpiṭaka[800] śāriputra dharmaparyāyam atyarthaṃ śrutvodgṛhya dhārayi○tvā vācayitvā {pā} paryavāpya pareṣām apy ārocya vistareṇa saṃprakāśya daśānuśaṃsāṃ pratilabhate katamāṃ daśa ya

5 d idaṃ janmāntaravyati{vya}vṛttaḥ sarvaśilpasthānakarmāntasthāneṣu gatiṃgato bhavati ' uccakulīnaś ca bhavati ' ma⊙heśākhyo bhavati ' ādeyavākyaś ca bhavati ' mahābhogaś ca bhavati ' priyaś ca bhavati devamanuṣyaṇāṃ ' cakravarttirājyaṃ ca ⊙ pratilabhate ' brahmatvaṃ ca pratilabhate ['] sarvatra cāvirahito bhavati bodhisatvena iyāṃ daśaguṇānuśaṃsāṃ pratila

6 bhate || so parāṃ daśaguṇānuśaṃsāṃ pratilabhate ' katamā daśa ' na nirgranthavādasaṃsṛṣṭo bhavati ' nātmadṛṣṭinasatva[801]jīvana○pudgalanocchedanaśāśvatadṛṣṭiś ca bhavati anapekṣaś ca bhavati sarvavastuṣu {vra} pravrajyābhirataś ca bocittotpādaṃ[802] pratilabha○te śrutavyāṃjanāni ca kṣipram anugacchati ' imāṃ daśa{kuṇa}guṇānuśaṃsān pratilabhate || so parāṃ daśaguṇānu

[799] *nā*, not *ṇā*, should be deleted. [800] Read °*tvapiṭakaṃ* for MS: °*tvāpiṭaka*. [801] Read °*nasatvana*° for MS: °*nasatva*°. [802] Read *bodhicitto*° for MS: *bocitto*°.

7 śaṃsā[803] pratilabhate katamā daśa ' smṛtimāṃś ca bhavati ' matimāṃś ca bhavati ' śrutimāṃś ca bhavati ' dhṛtimāṃś ca bhavati | ○ prajñāvāṃś ca bhavati ' kṣaṇasampadaṃ ca pratilabhate ' jātismaraś ca bhavati ' prakṛtyā mandarāgo bhavati na tīvrarā{jā}gaḥ ○ sa nātīvarāgaparidāhena paridahyate ' prakṛtyā mandadveṣo bhavati na tīvradveṣaḥ sa nātīvadveṣaparidā

8 hena paridahyate ' prakṛtyā mandamohaś ca bhavati na tīvramohaḥ sa nātīvamohaparidāhena paridahyate ' imāṃ ○ daśa guṇānuśaṃsāṃ pratilabhate || so parāṃ daśa guṇānuśaṃsāṃ pratilabhate ' katamān daśa yad idam āścaryaprajñaś ca bhava○ti ' laghuprajñaś ca bhavati ' tīkṣṇaprajñaś ca bhavati ' javanaprajñaś ca bhavati ' vipulaprajño gaṃbhīraś ca prajñaḥ

133b

D190b3 1 nirvedaprajñaḥ asaṃgaprajñaś ca bhavati ' saṃmukhībhūtaṃ ca tathāgataṃ {tathāgataṃ} paśyati | dṛṣṭvā ca gāthābhigītena ○ stauti tathāgatasya yoniśaḥ praśnaṃ paripṛcchati pṛṣṭaś ca yoniśaḥ praśnaṃ visarjayati | imāṃ daśa guṇānuśaṃsāṃ pra○tilabhate || so parāṃ daśa guṇānuśaṃsān pratilabhate ' katamāṃ daśa ' yad idaṃ sarvakalyāṇamitrāṇi cārā

2 gitāni bhavanti ' sarvamārabandhanāni ca śithilīkṛtāni bhavanti ' sarvamāraś cāsya nirbhartsitā bhavanti sarva○kleśāś ca vigarhitā bhavanti ' sarvasaṃskāragatāc ca pātasamuccalitaṃ bhavati ' sarvakugatigamanamārgāś ca vitti[804]mukhā ○ bhavanti nirvāṇagamanamārgāś cābhimukhī bhavanti ' sarvasaṃsārottāraṇadānaṃ dattaṃ bhavati ' sarvabodhisatvānāṃ

3 ca nidhānam anuvarttitaṃ bhavati ' sarvabuddhānāṃ ca bhagavatām ājñānuvarttitā bhavati ' imān daśaguṇānuśaṃsān pratilabha○te || bodhisatvapiṭakaṃ śāriputra dharmaparyāyam atyarthaṃ śrutvodgṛhya dhārayitvā vācayitvā paryavāpya pareṣām apy ā○rocya {sa} vistareṇa saṃprakāśya imān etāvato guṇānuśaṃsāṃ pratilabhate || atha khalu bhagavān etam evārthaṃ bhū

[803] Read *śaṃsāṃ* for MS: *śaṃsā*. [804] Var. of *vṛtti*?

4 yasyā mātrayā saṃdarśayamānas tasyāṃ velāyān imā gāthā abhāṣata ||
anaścanta[805]prajñāś ca bhavanti paṇḍitārthe○ṣu dharmeṣu bhavanti
kovidāḥ viśiṣṭavākyā paripūrṇu vyaṃjanā ye dhārayanti ima sūtrarā-
jaṃ || sa bhoti bhikṣur bhaṇatīya ○ dharmaṃ sa dadāti nityaṃ sada
dharmadānaṃ | prāmodyajātaḥ paramaṃ udagro yo dhārayati ima
sūtrarājaṃ || spṛhenti

5 satvā bahudharma śrutvā aho udārāṇa guṇāna deśakaḥ | kathā pa[806]ye
idṛśadharmu deśakā bheṣyāma etādṛśa⊙sūtradhārakāḥ || ye prajñaye
tādṛśa bhonti uttamā na teṣa bhoti kvaci dharma sīdanā smṛtīya jñā-
nena ca bhonti udgatā⊙ḥ anuttarajñāne padāna deśakāḥ || paryeṣate
dharmapadā subhāṣitā jinānujñātā sada āryavarṇṇitā | śrute

6 na so udgantu bhoti nityaṃ yo dhārayāti ima sūtrarājaṃ || śrutvāna
artho upadhārayāti na vyaṃjanaṃ dhāvati prajñava○nto | arthānu-
prekṣasyāgatī vivardhate jñāno jinasya sada aprameyo || anantajñāno
ca ananta-artho anantavittī para○mārtha kovido ' diśo daśā gacchati
varṇu tasya śrutvāsya bhonti imi anuśaṃsā || rāgo sya mando tathā
doṣu

7 mando moho pi tasya paramaṃ sumando cittasya śodhiṃ paramāṃ
labhāti śrutvāsya bhonti imi anuśaṃsāḥ || ○ na bhoga labdhvā bhavati
pramatto tuleti arthāna kim atra sāraṃ | asārakāṃ bhoga prajānamāno
anapekṣa bhoge hi sa pravra○jāti || niṣkramyāraṇyavāsaṃ ca sadā bhoti
ata{i}ndrito | śrutvā dharmān na tṛpyaṃti te dharmmadāne amatsaro ||

8 pṛcchate praśna gatvāna lokanāthāna antike | tenāsya vardhate jñānaṃ
na sa śuklaṃ vihāyasi[807] || iyaṃ śāriputra ○ bodhisatvānāṃ prajñāpā-
ramitā yāsyām udyuktā bodhisatvā bodhisatvacaryāṃ caraṃty ayam
ucyate prajñāpāramitāsū○dyogaḥ ||

134a

1 tatra katamo saṃgrahavastv anuvarttate tā catvārīmāni bodhisatvā- D191b2
nāṃ saṃgrahavastūni ' yaiḥ saṃ{ha}grahavastubhiḥ bodhisatvā ○
dīrgharātraṃ satvān saṃgṛhyanti | katamāni catvāri yad idaṃ dānaṃ
priyavadyatārthakriyā samānārthatā cemāny uṃcyāṃte[808] ○ catvāri
saṃgrahavastūni ' tatra katamad dānaṃ yad idam āmiṣadānaṃ abha-
yadānaṃ dharma{dha}dānaṃ idam ucyate dānaṃ ||

[805] Read *ananta°* for MS: *anaścanta°*. [806] Read *ma°* for MS: pa°. [807] Cf. Edg: *hā-*. [808] Read *ucyāṃte* for MS: *uṃcyāṃte*.

2 tatra pṛ[809] priyavadyatā ' yā yācanakānāṃ ca dhārmaśravaṇikānāṃ ca priyālāpitā || tatrārthakriyā yad ātmanaḥ pare○ṣāṃ cābhiprāyāṃ paripūrayati || tatra samānārthatā yatraiva yānaguṇasaṃjñī tatraiva ca yāne dharmāmiṣapratigrāha○kān satvān pratiṣṭhāpayati || punar aparaṃ dānaṃ yad yācanakeṣu manaḥ prasīdati idam ucyate dānaṃ ' priyavadyatā

3 yad yācanakeṣūpasthānaṃ ' arthakriyā yena yenārtho yācanakānāṃ taṃ tam arthaṃ pariprāpayati samānārthatā yad yācanakeṣu ○ samānārthatā || punar aparaṃ dānam āśayotsargaḥ | priyavadyatā prayogaprapariccheḍaḥ[810] | arthakriyādhyāśayā viprati○sāritā ' samānārthatā mahāyāne pari{ga}ṇamanatā || punar aparaṃ dānaṃ maitryānuvartitena cittena tyāgaḥ priyava

4 dyatā muditaprāmodyagatasya cittasyānutsargaḥ | arthakriyā mahākaruṇā sannaddhena cittena satvakāryeṣūtsukatā | ⊙ samānārthatopekṣāyām anunnāmāvanāmaḥ sarvajñajñāne ca pariṇamanācittaṃ || punar aparaṃ dānam ucyate yad dharma⊙paryeṣitānāṃ bhogānāṃ parityāgaḥ ' priyavadyatā yasya dadāti taṃ dharmai[811] sanniyojayati | arthakriyā yac cātmā

5 rthaṃ parārthaṃ ca samutpādayati ' samānārthatā yat sarvasatvānām a{ā}rthāya sarvajñatāyāṃ cittam utpādayati || punar aparaṃ dānaṃ ○ yad ādhyātmikabāhyānāṃ dharmāṇāṃ sarvasvapariyāgaḥ ' priyavadyatāḥ yā sarvadharmaguṇajñāneṣv anācāryamuṣṭiḥ ○ arthakriyā yad ātmārthaṃ vyuda[812]sya padā[813]rthaṃ pratyanubhavati ' samānārthatā yat paripiṃḍyādya bodhiṃ karatalagatāṃ[814] pare

6 ṣāṃ dadan na durmanā bhavati ' tatra katamad dharmadānaṃ yad yathāśrutād dharmāṇāṃ deśanā ' tatra priyavadyatā yā nirāmi○ṣadharmasaṃprakāśanatā ' tatrārthakriyā yā pareṣām uddeśas svādhyāyācakṣaṇadeśanāparikhedanatā ' tatra samānā○rthatā yā avirahitena sarvajñatācittena dharmapratipattiyojanatā || punar aparaṃ dānaṃ ' yā āgatāgatānāṃ dhā

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[809] Delete *pṛ*. [810] Read *°paricchedaḥ* for MS: *°praparicchedaḥ*. MS has possible deletion mark, though, between *pa* and *ri*. [811] Read *dharmaiḥ* for MS: *dharmai*. [812] Read *tyaja* for MS: *vyuda*? [813] Read *parā°* for MS: *padā°*. [814] Cf. D: *byaṅ chub lag tu 'oṅs pa la bltas nas*; Xu: 言同事者總攝財物如置掌中 隨緣惠施情無憂慼; Dh: 成熟菩提。譬彼掌中菴摩勒果.

7 rmaśravaṇikānāṃm avikṣepadeśanā ' tatra priyavadyatā yad dūram api gatvā saddharmaprakāśana○tā tatrārthakriyā yad dharmārthī

134b

1 dharmakāmānāṃ cīvaravaikalyaṃ bhavet* piṇḍapātaśayyāsanaglāna- D192a6
pratyayabhaiṣajyapariṣkāra○vaikalyaṃ bhavet*

2 yena vā kāryaṃ bhavet* tat sarvam anuprayacchati ' samānārthatā yad adhyāśayapatitayā santanyā dharmaṃ deśayati ○ || punar aparaṃ dharmadānaṃ yat sarvadānānāṃ agryaṃ viditvā da[815]rmadānaṃ dadāti | tatra priyavadyatā yad dhitavastutayā deśaya○ti ' arthakriyā yad arthapratisaraṇo bhavati na vyaṃjanapratisaraṇaṃḥ[816]

3 tatra samānārthatā yad buddhadharmaparipūrau dharman deśayati || punar aparaṃ dharmadānaṃ yad dānapāramitā priyavadyatā śī○lapāramitā ca ' kṣāntipāramitā ca ' arthakriyā yā vīryapāramitā ' samānārthatā dhyānapāramitā prajñāpāra○mitā ca || punar aparaṃ dānaṃ prathamacittotpādikānāṃ bodhisatvānāṃ | priyavadyatā caryāpratipannānāṃ bodhisatvānāṃ |

4 arthakriyā vaivartyānāṃ bodhisatvānāṃ | samānārthatā ekajātipratibaddhānāṃ bodhisatvānāṃ || punar aparaṃ dharmadānaṃ ⟨⟨mūlāṃ sthitipratiṣṭhānāṃ⟩⟩ ○ bodheḥ[817] priyavadyatā'ṃkurapariniṣpatti bodheḥ | arthakriyā puṣpābhinirvṛtti bodheḥ samānārthatā phalābhiniṣpa ○tti bodheḥ | imāni bodhisatvānāṃ catvāri saṃgrahavastūni | yaiḥ saṃgrahavastubhiḥ bodhisatvā mahāsatvā dīrgharātraṃ

5 satvāṃ saṃgṛhṇamānāś caranti bodhau iyam ucyate saṃgrahavastv anuvarttanatā iti hi ime cāparimāṇā imāś cāpra⊙māṇā imāś ca pāramitā imāni ca saṃgrahavastūny ucyante bodhimārgaḥ | iti hi śāriputra sa bhagavān mahāskandhas tathā⊙gato rhan samyaksaṃbuddhaḥ vīryacaritasyemaṃ bodhimārgaṃ saṃprakāśitavā ' n[818] atītānāgatapratyutpannāṃ ca buddhānām bhagavatāṃ

[815] Read *dha°* for MS: *da°*. [816] Read *pratisaraṇaḥ* for MS: *pratisaraṇaṃḥ*. [817] Cf. D: *sbyin pa ni byaṅ chub kyi rtsa ba'i gnas so*. [818] Peculiar usage of small *daṇḍa*.

6 varṇṇaṃ bhāṣitavāna[819] atha khalu śāriputra vīryacaritaḥ kumāras tasya bhagavato mahāskandhasya tathāgatasyāntikā imaṃ bodhimārgaṃ śrutvātītānāgatapratyutpannānāṃ ca buddhānāṃ bhagavatāṃ varṇṇaṃ śrutvā udāraṃ prītiprāmodyaṃ pratilabdhavān* sa udāraprītiprāmodyapratilabdhas taṃ bhagavantaṃ mahāskandhan tathāgatam arhantaṃ samyaksaṃbuddhaṃ saśrāvakasaṃghaṃ ṣaṇṇavati varṣakoṭī satkṛ

7 tavān* gurukṛtavān* mānitavān* pūjitavān* yad idaṃ cīvarapiṇḍapātaśayanāśanaglānapratyayabhaiṣajyapari○ṣkāraiḥ praṇidhānaṃ cākarod bodhau | na ca sa bhagavāṃ mahāskandhas tathāgato vyākṛtavān anuttarasyāṃ samyak*saṃbodhau | syā○t punas te śāriputra evaṃ kāṃkṣā vā vimatir vānyaḥ sa tena kālena tena samayena vīryacarito nāmnā kumāro bhūt* na pu

135a

D193a3 1 nar evaṃ draṣṭavyaṃ ' tat kasya hetor ahaṃ su[820] tena kālena tena samayena vīryacarito nāmnā bhū[821]māro bhūvaṃ | mayā sa bhagavā○n mahāskandhas tathāgataḥ saśrāvakasaṃghaḥ ṣaṇṇavati varṣakoṭī satkṛto gurukṛto māni{to}taḥ pūjitaś cīvarapi○ṇḍapātaśayanāṣa[822]naglānapratyayabhaiṣajyapariṣkāraiḥ praṇidhānaṃ ca kṛtaṃ bodhau | na ca mān sa bhagavāṃ vyākṛtavā

2 n bhaviṣyasi tvam anāgate dhvani tathāgato rhan samyaksaṃbuddhaḥ iti hi śāriputra tasya bhagavato mahāskandhasyārvāg asaṃkhye○yaiḥ kalpai ratnāṃgo nāma tathāgato rhan samyaksaṃbuddho loka udapādi yāvad buddho bhagavāṃ ratnāṃgasya punaḥ śāriputra ○ tathāgatasya aśītinayutāni śrāvakā{ka}ṇāṃ mahāṃc chrāvakasannipāto bhūt* sarve cārthantaḥ kṣīṇāsravāḥ

3 niṣkleśāḥ vaśībhūtā yāvat sarvacetovaśiparamapāramitprāptāḥ | tena punaḥ śāriputra samayena rājābhūt sudarśa○no nāmnā caturantavijayī dharmiko dharmarājo janapadasthāmavīryaprāptiḥ sa saptaratnasamanvāgataḥ ta○syemāni saptaratnāny abhūvan* tad yathā cakraratnaṃ yāvat pariṇāyakaratnam eva saptamaṃ yāvad abhinirjityādhyāvasa

[819] Read °*n** for MS: °*na*. [820] Read *sa* for MS: *su*. [821] Read *ku*° for MS: *bhū*°; cf. following *bhū*°. [822] Read ˚*sa*˚ for MS: ˚*ṣa*˚.

4 te ' rājñaḥ punaḥ śāriputra sudarśanasya jāṃbūnadaṃ nagaram abhūd rājadhānī | pūrveṇa paścimena dvādaśa yojanāny āyā⊙mena ' dakṣiṇottareṇa sapta yojānīnāni vistareṇa | ṛddhañ ca sphitaṃ ca kṣemaṃ ca subhikṣaṃ ca ramaṇīyaṃ ca bahujanākīrṇṇa⊙manuṣyaṃ ca tena punaḥ samayena suprajño nāmnā śreṣṭhī abhūd āḍhyo mahādhano mahābhogaḥ vistareṇa yāvat pari

5 pūrṇṇakośakoṣṭhāgāraḥ pūrva[823]buddhāvaropitakuśalamūlaḥ pūrvabuddhakṛtādhikāraḥ atha khalu śāriputra sa bhagavān ra○tnāṅgas tathāgata{ā}ḥ suprajñasya śreṣṭhineḥ āśayaṃ vyavalokya tasmai tad abhavat* bhājano batāyaṃ suprajñaḥ śreṣṭhī bo○dhisatvapiṭakasya dharmaparyāyāsya bhājano batāyaṃ suprajñaḥ śreṣṭhī buddhadharmāṇāṃ bhājanam iti jñātvā yena

6 suprajñaḥ śreṣṭhī tenopasaṃkrāmad upasaṃkramya ṛdhyoparyantarīkṣe paryaṃkena sthitvā bodhimārgaṃ saṃprakāśayati atī○tānāgatapratyutpannānāṃ ca buddhānāṃ bhagavatāṃ varṇṇaṃ bhāṣate | atha śāriputra suprajñaḥ śreṣṭhīmaṃ bodhisatvānāṃ mahāsatvā○nāṃ mārga[824] śrutvā atītānāgatapratyutpannānāṃ ca buddhānāṃ bhagavatāṃ varṇṇaṃ śrutvā udāraṃ prītiprasādaprāmodyaṃ pra

7 tilabdhavān* || sa u○dāraprītiprasādaprāmodyapratilabdhas taṃ bhagavantaṃ ratnāṃgaṃ tathāgatam arhantaṃ samyaksaṃbuddhaṃ saśrāvakasaṃghaṃ varṣasa○hasraṃ ⟨⟨sat⟩⟩kṛtavāṇ* gurukṛtavān* mānitavān* pūjitavān* yad idaṃ c{i}īvarapiṇḍapātaśayanāsanaglānapratya

135b

1 yabhaiṣajyapariṣkāraiḥ praṇidhānaṃ cākarot* anuttarāyāṃ samyaksaṃbodhau | na ca sa bhagavān ratnāṃgas tathāgato vyākṛta○vān anuttarasyāṃ samyaksaṃbodhau syāt punas te śāriputraivaṃ kāṃkṣā vā vimātir vānyas ⟨⟨sa⟩⟩[825] tena kālena tena samayena sa prajño nā○mnā śreṣṭhy abhūt* na punar evaṃ draṣṭavyaṃ ahaṃ sa tena kālena tena samayena suprajño nāmnā śreṣṭhy abhūvaṃ | mayā sa bhagavāṃ D194a1

2 ratnāṅgas tathāgataḥ sa śrāvakasaṃghaḥ varṣasahasraṃ satkṛto gurukṛto mānitaḥ pūjitac cīvarapiṇḍapātaśayanāsana○glānapratyayabhaiṣajyapariṣkāraiḥ praṇidhānaṃ ca kṛtaṃ {kṛ} bodhau | na ca me sa

[823] Damaged *akṣara*. [824] Read *mārgaḥ* for MS: *mārga*. [825] *sa* seems to have been added later.

bhagavān ratnāṅgas tathāgato vyākṛta{vā}vān anutta○rasyāṃ samyaksaṃbodhau bhaviṣyasi tvam anāgate dhvani tathāgato rhan samyaksaṃbuddhaḥ iti hi śāriputra ratnāṃgasyārvā[826]

3 saṃkhyeyaiḥ kalpair dīpaṃkaro {mā} nāmno tathāgato loka utpannaḥ | tena puna⟨⟨ḥ⟩⟩ samayena rājābhūj jitaśatrur nāmnā ' rājñaḥ ○ puna⟨⟨ḥ⟩⟩ śāriputra jitaśatroḥ padmāvatī nāma mahānagary abhūd ṛddhā ca sphītā ca kṣemā ca subhikṣā ca ramaṇīyā ca bahujanākī○ rṇṇamanuṣyā ca | rājñaḥ punaḥ śāriputra jitaśatror dīpāvatir nāma brāhmaṇamahāsālo putro bhūt* āḍhyo mahādhano

4 mahābhogo yāvat paripūrṇṇakośakoṣṭhāgāro rājño jitaśa{śa}[827]tror iṣṭaḥ kāntaḥ priyo manāpaḥ apratikūladarśana i⊙ti hi śāriputra ⟨⟨rājā jitaśatru⟩⟩[828]r dīpāvater brāhmaṇamahāsālasyārddharājyam adād iti hi śāriputra rājā dīpāvatir arddhaṃ rājyaṃ kārayati dharme⊙ṇa nādharmeṇa ' rājñaḥ punaḥ śāriputra dīpāvater apareṇa samayena putro jāto bhirūpaḥ prāsādiko darśanīyaḥ

5 paramaśubhavarṇṇapuṣkalatayā samanvāgataḥ dvātriṃśadbhir mahāpuruṣalakṣaṇaiḥ samalaṃkṛtagātraḥ tasya ca sarvagātrebhya○ḥ prabhā niścarati | tad yathāpi nāma sūrya[829]maṇḍalāntasya dīpaṃkara iti nāma vyavasthāpitaṃ atha khalu śāriputra rājā dīpā○vatir brāhmaṇāṃ lakṣaṇajñāṃ nimittajñāṃ sannipādya dīpaṃkaraṃ rājakumāraṃ darśayati ' taṃ te vyākurvanti bodhāv iti hi rā

6 jā dīpāvatiḥ dīpaṃkaraṃ rājakumāraṃ dhātryai prādāt* atha khalu śāriputra dīpaṃkaro rājakumāro na cirād evābhi○jñatām anuprāptaḥ | atha khalu śāriputra śuddhāvāsakāyikā devaputrā akaniṣṭhabhavanād antarhāya yena dīpaṃkaro bodhi○satvas tenopasaṃkrāmya dīpaṃkaraṃ bodhisatvaṃ pradakṣiṇīkṛtya dīpaṃkaraṃ bodhisatvaṃ mahāsatvaṃ gāthābhir adhyabhāṣa

7 nta || nāntaḥpurasya madhye smiṃ ○ kaścid bhoti guṇākaraḥ | ṛṣidhvajaṃ samāśritya bodhiṃ budhyati uttamāṃ || gacchate yauvanaṃ śīghraṃ vāyuvegajavādhikaṃ | ○ ete aniṣṭā lokasya jarārūpavināśanī || jīrṇṇasya alpasthāmasya pravrajyā duḥkha mārṣā | paramaṃ yauva

136a

D194b7 1 naṃ tubhyaṃ kālo dhyāvasitasya te || sādhu sādhu mahāprajña sadhū sādhu mahāmate | sādhu niṣkramahī śīghraṃ bodhiṃ budhya dṛ○ ḍhavrata || atha khalu śāriputra dīpaṃkaro bodhisatvo mahāsatvaḥ śuddhāvāsakāyikair devaiś coditas sa[830]n* śraddhayā a○gārād anagarikāṃ pravrajitaḥ tasyām eva rātryām anuttarāṃ samyaksaṃbodhim abhisaṃbuddhas tasyām eva ca velāyāṃ eva

2 saṃpad udāraḥ kalyāṇaḥ kīrtiśabdaśloko bhyudgata iti hi sa bhagavāṃ dīpaṃkaras tathāgato rhan samyaksaṃbuddho yāvad buddho ○ bhagavān aśrauśīd rājā jitaśatruḥ | rājñaḥ punar dīpapateḥ putreṇā'nanuśikṣy anuttarā samyaksaṃbodhir abhisaṃbuddhā | ○ tasyāyam evaṃ udāraḥ kalyāṇaḥ kīrttiśabdaśloko bhyudgataḥ | iti hi yāvad vistareṇa buddho bhagavān a{kha}tha khalu

3 śāriputra rājā jitaśatruḥ rājño dīpapater dūtaṃ preṣitavān* śrutaṃ khalu punaḥ mayā putreṇa te pravrajyānuttarā samya○ksaṃ{buddhāddhā}bodhir abhisaṃbuddhā | icchāmy ahaṃ tava putraṃ dīpaṃkaraṃ draṣṭuṃ ' tad u gacchatu bhagavāṃ dīpaṃkaras tathāgato mamānti○ kam anukaṃpām upādāya yadi ca nāgamiṣyasy ahaṃ svayam āgamiṣyāmi sārdhañ caturaṃgena balakāyena ' atha khalu śāri

4 putra rājā dīpa[831]patir gaṇakamahāmātrāmātyadauvārikapārṣadyān sannipātya etaṃ vṛttāntam ārocayati | te āhu⊙ḥ tena hi devatasya bhagavato nivedayitavyaṃ mahākāru{ru}ṇikaḥ sa bhagavān apy eva nāma gacched rajño jitaśatror a⊙ntikam anukaṃpām upādāya | apy eva nāma rājā jitaśatrur iha nāgacched* || atha khalu śāriputra rājā dīpava[832]

5 tiḥ sārdhaṃ mahāmātrair yena bhagavāṃ dīpaṃkaras tenopasaṃkrāmad upasaṃkramya bhagavataḥ pādau śirasā vanditvā etāṃ pravṛ○ ttim ārocayati || evam ukte bhagavāṃ dīpaṃkaras tathāgato rājānaṃ dīpava[833]tim etad avocat* tena hi mahārājā gamiṣyāmi ○ rājño jitaśatroḥ sakāśam anukaṃpārthaṃ atha khalu śāriputra sa bhagavāṃ dīpaṃkaras tathāgato divyuttamāyāṃ rāja

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[826] Read °*ārvāg a*° for MS: °*ārvā*°. [827] Incomplete *akṣara*. [828] Addition not attested by D. [829] Cf. D: *zla ba*; Q: *ñi ma*. [830] Uncertain. [831] Read *dīpa*° for MS: *dīpā*°. [832] Read *dīpapa*° for MS: *dīpāva*°. [833] Read *dīpapa*° for MS: *dīpāva*°.

6 dhānyāṃ yathābhirāmaṃ vihṛtya janapadacaryāṃ prā{prā}krāmat* sārdham aśītibhir arhatkoṭībhiś caturaśītibhiś ca bodhisatva○sahasraiḥ rājā ca dīpā[834]patiḥ sārdhaṃ caturāṃgena balakāyena pṛṣṭhataḥ pṛṣṭhataḥ samanubaddho bhūd dīpaṃkaran tathāga○taṃ saparivāraṃ satkurvaṃś civarapiṃḍapātaśayanāśanaglānapratyayabhaiṣajyapariṣkāraiḥ sa yāvat svaviṣayas tāva

136b

D195b4 1 d anugamyas tasya ca bhagavato dīpaṃkarasya tathāgatasya pādāv abhivandya triḥpradakṣiṇīkṛtyāśrūṇi pravarttayamā○nas tataḥ pratinirvṛttaḥ[835] | aśrauṣīd rājā jitaśatrur bhagavāṃ dīpaṃkaras tathāgato rhan samyaksaṃbuddhaḥ padmāvatīṃ rāja○dhānīm āgacchantaṃ sārdhaṃ viśatibhiḥ[836] arhatkoṭibhiḥ | atha khalu {la} rājā jitaśatruḥ padmāvatīṃ rājadhānīm a

2 laṃkārayati vīthīcatvaraśṛṃgāṭakebhyaḥ śarkarakaṭhallān apanāmayati apanīya siktaśodhitāṃ kārayati ' ga○ndhodakapariṣiktāṃ ca kārayati jānumātraṃ ca puṣpāvakirṇṇāṃ kārayati gandhaghaṭikāni dhūpitāṃ nānāratnadūṣyavitāna○vitatāṃ nānātūryāṇi ca parāhanāpayati[837] | atha khalu rājā jitaśatruḥ padmāvatīṃ rājadhānīm alaṃkāra

3 vibhūṣitāṃ kṛtvodghoṣāpayati yāni padmāvatyā rājadhānyāḥ samantataḥ puṣpagandhavilepanāni na kenacit pari○bhoktavyāni na vikreyāṇi svapūjākarmaṇe | yaḥ paribhūṃjīta vā vikrīṇīta vā tasya tasya jyeṣṭho daṇḍo nipātyeta | ○ atha khalu rājā jitaśatruḥ puṣpagandhamālyavilepanacūrṇṇacīvaracchatradhvajapatākābhir nānātūryasaṃpravādi

4 tena mahatā rājānubhāvena mahatā rājardhā padmāvatyā rājadhānyā nirjagāma | bhagavato dīpaṃkarasya tathāgatasya ⊙ darśanāya vandanāyai pūjākarmaṇe sārdhaṃ caturaṃgena balakāyena padmāvatīyair brāhmaṇagṛhapatibhiḥ sa yena bhagavāṃs te⊙nopasaṃkrāmad upasaṃkramya tasya bhagavato dīpaṃkarasya tathāgatasya pādau śirasābhivandya puṣpamālyagandha

[834] Read *dīpa°* for MS: *dīpā°*. [835] Should perhaps read *pratinivṛttaḥ*; cf. D: *slar log pa*. [836] Read *viṃśatibhiḥ* for MS: *viśatibhiḥ*; but cf. D: *brgyad bcu*. [837] Cf. Edg: *parāhanati*.

5 vilepanacūrṇṇacīvaracchatradhvajapatākābhir bhagavataḥ pūjām akārṣīt* te cāmātyapārṣadyabrāhmaṇagṛhapatayaḥ ○ bhagavataḥ pādau śirobhir abhivandya bhagavataḥ pṛṣṭhato anvayuḥ rājā jitaśatruḥ hṛṣṭacittaḥ kalpacitto vinivaraṇaci○ttaḥ pra{jṇa}hlāditacittaḥ bhagavato pṛṣṭato nubaddho bhūt tena punaḥ samayena himavatparvatapārśve ratno nāmā[838] brā

6 hmaṇaḥ prativasati paṃca māṇavakaśataparivāraḥ ādhyāpako mantradhārī trayānāṃ vedānāṃ pāra{ṭa}gaḥ sanigha○ṇṭūnāṃ sakaiṭabhānāṃ sākṣarapadaprabhedānāṃ itihāsapaṃcamānāṃ padato vyākaraṇena lokāyate yajñātaṃtre mahāpu○ruṣalakṣaṇo nugataḥ parijñātaḥ svasminn ācāryake traividye pravacane ' tasya punaḥ śāriputra ratnasya brāhma

7 ṇasya megho nā○mā[839] māṇavako bhūt* antevāsī adhyāpakaḥ mantradhārī trayāṇāṃ vedānāṃ pāragāḥ sanighaṇṭūnāṃ sakaiṭa

137a

1 bhānāṃ sākṣarapadaprabhedānāṃ itihāsapaṃcamānāṃ padaśovyākaraṇena lokāyate yajñatantre mahāpuruṣalakṣa○ṇe navadyaḥ anujñātaḥ parijñātaḥ svasminn ācāryake traividye pravacane | atha khalu śāriputra megho māṇavo niṣṭhi○tavedaḥ upādhyāyaṃ ratram etad avocat* adhigatā me upādhyāya vedāḥ gamiṣyāmiṃ svāṃ janmabhūmiṃ kiṃ ma D196b2

2 yā karaṇīyaṃ ' sa evam āha ' vatsa megha ācāryasya dhanaṃ dātavyaṃ paṃcakārṣāpaṇaśatāni | atha khalu megho māṇa○vaḥ upādhyāyasya pādāv abhivandya pradakṣiṇī kṛtvopādyāyasyāntikāt prakrāntaḥ sa grāmanagaranigamajanapa○darāṣṭrarājādhānīṣv acārad ācarasyācāryadhanaṃ paryeṣamāṇaṃḥ[840] sa ācāryasyācāryadhanaṃ samudānīyānu

3 pūrveṇa padmāvatīṃ rājadhānīm anuprāptaḥ dadarśa megho māṇavaḥ padmāvatīṃ {dha} rājadhānīṃ samalaṃkṛtāṃ ○ dṛṣṭvā cānyatamaṃ puruṣam ā⟨⟨ma⟩⟩ntrayati ' kim idaṃ bhoḥ puruṣa padmāvatyāṃ rājadhānyām utsavaḥ pratyupasthita[841] ' sa evam ā○ha na tvaṃ māṇava ja[842]nīṣe adya bhagavāṃ dīpaṃkaras tathāgato rhan samyaksaṃbuddhaḥ padmāvatīṃ rājadhānīṃ pra

[838] Read *nāma* for MS: *nāmā*. [839] Read *nāma* for MS: *nāmā*. Seems to be °*mā*, but the *akṣara* is corrupt. [840] Read *paryeṣamāṇaḥ* for MS: *paryeṣamāṇaṃḥ*. [841] Read *pratyupasthitaḥ* for MS: pratyupasthita. [842] Uncertain *akṣara*.

4 vekṣyati sārdham aśītibhir arhatkoṭibhiś caturaśītibhiś ca bodhisatva-
sahasraiḥ tad iyaṃ padmāvatī rāja⊙dhānī samalaṃkṛtā tatra manuṣyā
dānāni dāsyanti puṇyāni ca kariṣyanti | atha khalu meghasya māṇava-
kasya ⊙ buddharavaṃ śrutvā udāraṃ prītiprasādapramodyaṃ jātaṃ '
durlabho buddhānāṃ bhagavatāṃ prādurbhāvaḥ paramadu

5 rlabhaḥ | udumbarapuṣpasadṛśaḥ yugam eka[843] sadṛśam atanmayam
iva yat v[844] aham ebhiḥ paṃcabhiḥ karṣāpaṇaśa○taiḥ puṣpāṇi kṛtvā [845]
evaṃ tad antaṃ dīpaṃkaraṃ tathāgataṃ puṣpair abhyavakireyam anyat
punar ācāryadhanaṃ paryeṣiṣye ○ | tena punaḥ samayenānyatamā
dārikā saptotpalāny ādāya antarāyaṇena gacchati ' atha khalu megho

6 māṇavaḥ tāṃ dārikām etad amo[846]cat* kasmiṃ dārike jalajāni la-
bhyaṃte ' sā evam āhāmukasmiṃ pradeśe mā○lākārasyāpaṇaḥ tato
mayā paṃcabhiḥ kārṣāpaṇaśataiḥ krītāni atha khalu megho māṇavas
tāṃ dārikām e○tad amo[847]cat* etāni jalajāni yathākrītāni {yathākrī-
tāni} me tadasva[848] saivam āha no hīti ' so vadat*

7 tubhya dve bhūyāstāṃ mama paṃcabhiḥ kārṣapaṇaiḥ paṃca dada-
svaḥ[849] | sāvadat kim etai kariṣyasi so vadad bhaga○vantan dīpaṃ-
karam avakariṣyāmi ' sāvadat samayena dadyāṃ yādi tvaṃ mama
sarvabhavagaticyutyupapattiṣu svāmī bhave○ḥ so vadad alam alaṃ
dārike mā maivaṃ vada ' kiṃ kāraṇaṃ tvaṃ capalā caṃcalā ca ' anu-
ttarā mayā dārike asaṃkhye

8 yā buddhadharmāḥ asaṃkhyeyaiḥ kalpaiḥ samudānayitavyāḥ tanmayā
dānaṃ dātavyaṃ | tad yathā hiraṇyamaṇimu○ktāvaidūryaśaṃkhaśi-
lāpravāḍarajatajātarūpopetaṃ hastyaśvagogardabhaiḍakarājyaparityā-
gaḥ rathaparityā○gaḥ[850] putraduhitṛparityāgaḥ hastaparityāgaḥ asthi-
majjacūḍāparityāgaḥ karṇṇanāsanāyanotta

137b

D197b1 1 māṃgaparityāgaḥ[851] saṃkṣiptena dāri[852]ke nāsti tad vastv ādhyātmi-
kaṃ bāhyaṃ vā yan mayā na parityaktavyaṃ | bhaved dāri○ke sakālaḥ

[843] Read *ekaṃ* for MS: *eka*. [844] For *yat tu*, or even *yan nu*. [845] Sic. [846] Read *avo°* for MS: *amo°*. [847] Read *avo°* for MS: *amo°*. [848] Read *pradadasva* for MS: *tadasva*; cf. D: *tshoṅ*; Xu: 今酬本價能與花不; Dh: 我今欲以五百金錢貿易此華; cf. Edg: *dadasva*. [849] Read *dadasva* for MS: *dadasvaḥ*. [850] D adds: *slas yoṅs su gaṅ ba daṅ*. [851] Scribe #1. [852] MS: *li*?

samayaḥ yad ahaṃ tvāṃ parityajya tathāgataśāsa{se}⟨⟨ne⟩⟩ śraddhayāgārād anagārikāṃ pravrajayaṃ tvaṃ ca dāri○ke caṃcalā capalā | mā tvaṃ mama dānāntarāyaṃ kariṣyasi [so] vadad yadi tvaṃ mama sarṣapamātraṃ śarīrān mānsaṃ

2 cchitvā cchitvā dāsyasi tathāpy ahaṃ tava dānāntarāyaṃ na kuryāṃ ' sa tām avocat* evam abhyudehy etāni jalajāni ○ mān tu prādāsī[853] atha khalu megho māṇavaḥ tāny utpalāni gṛhītvā yena bhagavāṃ dīpaṃkaras tathāgatas tenopasaṃkrā○mat* dadarśa megho māṇavo bhagavantaṃ dīpaṃkaran tathāgatam anekaiḥ prāṇakoṭīnayutaśatasahasraiḥ parivṛ

3 taṃ puraskṛtaṃ prāsādikeneryāpathena yāvad vistareṇa kartavyaṃ yāvad bhagavato ntike cittaṃ prasādayām āsa | sa pra○sannacitto bhūyasyā mātrayā prema ca prasādaṃ ca citrīkāraṃ cotpādya yena bhāgavāṃ dīpaṃkaras tathāgatas tenopasaṃkrā○mat* dadarśa megho māṇavaḥ saṃbahulāṃ manuṣyāṃ śobhanaśobhanāni cīvarāṇi bhagavato dīpaṃkarasya pra

4 jñapayatas tasyaitad abhavat* mama cīvaraṃ nāsti yan nv aham idam ajinaṃ prajñapayeyaṃ sa tad ajinaṃ prajñapayati ' tatra te ma○nuṣyā avadhyāyanti prajñaptaṃ cāpanayaṃti idṛśa⟨⟨sya⟩⟩ satvaratnasya a{na}jinaṃ prajñapyate ' atha khalu megho māṇavaḥ yena ○ caturantakas tenopasaṃkrāmad upasaṃkramyājinaṃ prajñapayati cittam cotpādayati samanvāharatu bhagavāṃ dīpaṃ

5 karas tathāgataḥ samantacakṣur asminn ajine pādau nikṣipatu ' samanvāharati bhaga{ga}vāṃ dīpaṃkaras tathāgato me⊙ghasya māṇavasya ajine pādau nikṣipati || atha khalu megho māṇavas tuṣṭa udagra āttamanāḥ pramuditaḥ prītisau⊙manasyajātaḥ dīpaṃkaraṃ tathāgataṃ paṃcabhir utpalair abhyavākirat* anekāni ca devaputraśatāni divyair maṃ

6 dāravaiḥ puṣpair bhagavantaṃ dīpaṃkaraṃ tathāgatam avakiranti smābhiprakiraṃti sma divyair utpalapa{pa}dmaiḥ divyaiś ca○ndanacūrṇṇair divyāni tūryāṇi pravādayanti sma divyāni ca saṃgītāni pravarttayante sma | bhagavato dīpaṃkarasya tathāga○tasya satkārārthāya tāni cotpalāni anekāny utpalasahasrāṇi bhūtvā ardhapatrāṇy ūrdhvada{ṇḍha}ṇḍakāni puṣpa

[853] Dot for *daṇḍa*.

7 nitānaṃ kṛtvā bhagavantaṃ dīpaṃkaraṃ tathāgatam arhantaṃ samyaksaṃbuddham abhiprabadhnanti sma iti hi megho māṇavaḥ ○ prasannacitto dīpaṃkarasya bhagavato grataḥ dvādaśavarṣāṇi suvarṇṇavarṇṇā jaṭāḥ prajñapayati praṇidhānaṃ cākarod bo○dhau ' tad yad ahaṃ bhaviṣyāmy anāgate dhvani tathāgato rhan samyaksaṃbuddhaḥ āśvāsayatu māṃ bhagavān dadātu

8 me haste phalaṃ dṛḍhaṃ samādānaṃ cākarod yadi me bhagavān dīpaṃkaras tathāgata iha suvarṇṇavarṇṇāsu jaṭāsu pā○dau na nikṣepsyati na ca mām āśvāsayiṣyati na ca māṃ vyākariṣyati bodhau tad ihaiva mayā saṃśuṣya kālaṃḥ[854] ka○rttavyaḥ[855] ' atha khalu śāriputra sa bhagavāṃ dīpaṃkaras tathāgato rhan samyaksaṃbuddhaḥ samantacakṣuḥ samantajñānī

138a

D198a6 1 asya kiñcit tryadhvasu yan na jñānaṃ meya[856]sya māṇavasyāśayaṃ jñātvā suvarṇavarṇāsu jaṭāsu pādau nikṣi○pya dakṣiṇena nāgāvalokitenāvalokya sarvan taṃ śrāvakasaṃgham āmantrayati mā bhikṣavo jaṭāsu pā○dau nikṣepsyatha tat kasya hetor eṣa bhikṣavo māṇavo saṃkhyeyaiḥ kalpaiḥ śākyamunir nāma tathāga

2 to bhaviṣyaty arhan samyaksaṃbuddhaḥ iti hi śāriputra megho māṇavo bhagavato dīpaṅkarasya tathā○gatasyāntikād vyākaraṇaṃ śrutvā prītiprāmodyenopary antarikṣe vaihāyasam abhyudgaccham* avacanīyāni samā○dhikoṭīnayutaśatasahasrāṇi sākṣātkaroti so bhijñājñānabalena paśyati pūrvasyāṃ diśi gaṃgānadīvā

3 likātikrāntatarān buddhān bhagavato vyākurvataḥ bhaviṣyasi tvaṃ māṇavānāgate dhvany asaṃkhyeyaiḥ kalpaiḥ śā○kyamunir nāma tathāgato rhan samyaksaṃbuddhaḥ evaṃ dakṣiṇasyāṃ paścimāyām uttarasyām uttarapūrvasyāṃ pūrvvadakṣiṇa○syāṃ dakṣiṇapaścimāyāsyāṃ paścimottarasyām adha-urdhvaṃ yāvat samantād daśasu dikṣu gaṃgāndīvālikāsa

4 mātirekān bhagavato vyākurvataḥ bhaviṣyasi tvaṃ māṇavānāgate dhvany asaṃkhyeyaiḥ kalpaiḥ śākyamunir nāma ⊙ tathāgato rhan samyaksaṃbuddhaḥ iti hi śāriputra vyākaraṇapratilabdho megho māṇava

[854] Read *kālaṃ* for MS: *kālaṃḥ*. [855] Cf. D: *lus bskam par bgyi'o*. [856] Read °*gha*° for MS: °*ya*°.

āśvāsaprāptas tasmād gaga⊙natalād avatīrya bhagavato dīpaṃkarasya tathāgatasyāntike śraddhayāgārād anagārikāṃ pravrajya brahmaca

5 ryam acarat* syāt punas te śāriputraivaṃ kāṃkṣā vā vimatir vānyaḥ sa tena kālena megho nāma mā○ṇavo bhūn na punar evaṃ draṣṭavyaṃ tat kasya hetor ahaṃ tena kālena tena samayena megho nāma māṇavo bhūvaṃ mayā sa bha○gavāṃ dīpaṃkaras tathāgataḥ paṃcabhir utpalair abhyavakīrṇo jaṭāś ca prajñaptāḥ ‖ iti hi śāriputra kṣipraṃ vyā

6 karaṇaṃ pratilabdhukāmair bodhisatvair bodhisatvapiṭako dharmaparyāyo tyarthaṃ śrotavya udgrahītavyo dhārayitavyo ○ vācayitavyaḥ pareṣām apy ārocayitavyo vistareṇa saṃprakāśayitavyaḥ pratipatyā ca saṃpādayitavyo yad idam ā○nimittacaryāyāṃ tat kasya hetor abhijānāmy ahaṃ śāriputrātīte dhvani dīpaṃkarasya parato na sā kāci

138b

1 c chukladharmacaryā[857] yatrāhaṃ na caritaḥ na ca māṃ te buddhā D199a2
bhagavanto vyākārṣus tat kasya hetos tathā hi me sanimittaca○ryābhūd yadā cāhaṃ bodhisatvapiṭake dharmaparyāye yathāśrutapratipatyā sthitaḥ yad idam ānimittacaryāyām a○nupalambhacaryāyāṃ paścād ahaṃ dīpaṃkareṇa tathāgatena vyākṛto bhaviṣyasi tvaṃ māṇavānāgate dhvani śākyamu

2 ni[858] nāma tathāgato rhan samyaksaṃbuddhaḥ iti hi śāriputra yadā mayā dīpaṅkaras tathāgato rhan samyaksaṃbuddho dṛṣṭaḥ ○ sarvacaryāsamatikrāntaḥ sahadarśanena me dīpaṅkarasya tathāgatasyārhataḥ samyaksaṃbuddhasya sarvadharmāṇāṃ sama○darśanam anubaddhaṃ samadarśanena ca prakṛtya⟨⟨nu⟩⟩tpannāḥ sarvadharmā jñātās tataḥ paścāt tena bhagavatā dīpaṅkareṇa ta

3 thāgato[859] vyākṛto bhaviṣyasi tvaṃ māṇavānāgate dhvany asaṃkhyeyaiḥ kalpaiḥ śākyamunir nāma tathāgato rhan samya⊙ksaṃbuddhaḥ sahavyākaraṇena ca me anutpattikadharmakṣāntiḥ prati{da}labdhāḥ[860] kṣāntipratilambha iti kiṃ yad idaṃ rūpasyā⊙pratilaṃbhāya kṣāntipratilaṃbho vedanāsaṃjñāsaṃskāravijñānasyāpratilaṃbhāya kṣāntipratilambhaḥ skandhadhātvā

[857] The script changes character here for a few *akṣara*s, to what seems like a later variant. Perhaps an attempt at a restoration. [858] Read °*nir* for MS: °*ni*.
[859] Read *tathāgatena* for MS: *tathāgato*. The later correction is erronous. A faint extra *akṣara* can be observed. [860] Read °*labdhā* for MS: °*labdhāḥ*.

4 yatanānāṃ sarvadharmāpratilaṃbhāya kṣāntipratilaṃbhaḥ api tu punaḥ kṣāntipratilambhaḥ kṣāntidharmapratilabdhasyaitad a○dhivacanaṃ tat kasya hetor na hi tasmin kṣāntipratilaṃbhe lokadharmāḥ samudācaranti na pṛthagjanadharmāḥ na śaikṣādharmāḥ nā○śaikṣādharmāḥ na pratyekabuddhadharmāḥ na bodhisatvadharmāḥ na buddhadharmāḥ samudācaranti asamudācārataḥ sarva

5 dharmāṇāṃ tenocyate kṣāntipratilaṃbhaḥ alābho nupalaṃbhaḥ sarvadharmāṇāṃ tad ucyate kṣāntipratilaṃbhaḥ sā ca kṣāntiḥ kṣaṇikā sarvanimittaiḥ sarvārambaṇais tad ucyate kṣāntipratilambhaḥ na tatra cakṣur na cakṣuḥ kṣaṇyanatā peyālaṃ na śrotraṃ na ghrāṇaṃ na jihvā na kāyo na manaḥ kṣaṇyate kṣayaviṣayaḥ sā kṣāntir agativiṣayaḥ sā kṣāntis tenocyate kṣāntipra

6 tilambha iti | tasmāt tarhi śāriputra kṣipraṃ vyākaraṇaṃ pratilabdhukāmair bodhisatvair bodhisatvapiṭako dharmaparyāyo tya○rthaṃ śrotavya udgrahītavyo dhārayitavyo vācayitavyaḥ paryavāptavyaḥ pareṣām apy ārocayitavyo vistareṇa ca saṃprakā○śayitavyaḥ pratipatyā ca saṃpādayitavyo yad idam ānimittacaryāyām anābhogacaryāyām anupalambha

139a

D199b6 1 [ca]ryāyā[m* | tena punaḥ samayena] tasyām eva parṣadi na[radatto nāma śreṣṭhi]putraḥ sannipatito bhūt sanni○ṣaṇṇo bhagavato antikād bodhisatvapiṭakaṃ dharmaparyāyaṃ buddhaguṇāṃś ca bodhisatvaguṇāṃś ca śrutvotthāyāsanād ekānsaṃm u○ttarācīvaraṃ prāvṛtya dakṣiṇaṃ jānumaṇḍalaṃ pṛthivyāṃ pratiṣṭhāpya yena bhagavāṃs tenāñjaliṃ praṇamya bhagavantam etad a

2 voca[t* a]h[aṃ] punar bhagavan sthavireṇāniruddhenaivam avatāritaḥ evam anuśiṣṭo rhatvaṃ gṛhapate prāpnuhi eṣa ○ hy anto jarāmaraṇasya tasya me bhagavato ntikād imaṃ bodhisatvapiṭakaṃ dharmaparyāyaṃ buddhaguṇāṃś ca bodhisatvaguṇāṃś ca ○ śrutvaitad abhavad idaṃ mahāyānam agryaṃ ca śreṣṭhaṃ ca varaṃ ca praṇītaṃ cānuttaraṃ ca yad idam anuttarā samyaksaṃbo

3 dhiḥ saṃmukhaṃ he ye[861] bhagavato ntikāc chrutaṃ saṃmukhaṃ parigṛhītaṃ pravibhaktair dharmair yaḥ śreṣṭhaḥ sa utpādayitavyaḥ tasya

[861] Read *mayā* for MS: *he ye*? Uncertain reading; cf. D: *bdag gis*; but cf. Edg 20.63: *maye* for *mayā*.

○ mamaivaṃ bhavati pravibhaktair dharmair anupādattair amamair aparigrahair yo dharmme[862] gryaś ca śreṣṭhavara○ś ca pravaraś ca praṇītaś cānuttaraś ca taṃ dharmaṃ samudānīya varttiṣye evaṃ ca me bhagavan bhavati sarvayānānām anuttaraṃ sthitaṃ buddhayānaṃ yāvanti kānici

4 d yānāni tathāgatayānaṃ teṣām agryam ākhyāyate yāvan niruttaram ākhyāyate eṣo haṃ bhagavann adyāgreṇānuttarāyāṃ ⊙ samyaksaṃbodhau cittam utpādayāmi bahujanārthāya bahujanahitāya bahujanasukhāya lokānukaṃpāyai mahato jana⊙kāyasyārthāya hitāya sukhāya devānāṃ ca manuṣyāṇāñ ca yathā prajñaptāyāṃ ca bodhisatvaśikṣāyāṃ śikṣiṣye e

5 vam ukte bhagavānn naradattaṃ śreṣṭhiputram etad avocat* durabhisambhavā naradattānuttarā samyaksaṃbodhiḥ duḥsamudā○nanā āha yady api bhagavan durabhisambhavānuttarā samyaksaṃbodhir duḥsamudānanāpi tu punar bhagavaṃs tathārūpeṇa vīryā○raṃbheṇānuttarāṃ samyaksaṃbodhiṃ samudāneṣyāmi yathā na nivarttiṣye nuttarāyāḥ samyaksaṃbodheḥ saced bhagavaṃ gaṃgā

6 [nadīvālikāsamaiś cittotpā]daiḥ śakyā syād anuttarā samyaksaṃbodhir abhisaṃboddhuṃ ekaikaś ca bodhicittotpādo ○ gaṃgānadīvālikāsamaiḥ kalpair utpadyeta | ekaikatra ca bodhicittotpāde gaṃgānadīvālikāsamāḥ śiraśchedā bha○veyur evam aparityaktaiva mayānuttarā samyaksaṃbodhiḥ utsahe haṃ bhagavann anena paryāyeṇa bodhim abhisaṃbo

7 ddhuṃ kaḥ punar vādo yat sarvasukhopadhānaiś ca bodhim abhisaṃbudhyate tat kasya hetos tathodāraiṣā bhagavann anu○ttarā samyaksaṃbodhiḥ tathodāraś cānuttarā buddhadharmās tathāciṃtyās tathātulyas tathāprameyās tathāsaṃkhyeyās tathā○saṅgaṃ ca buddhānāṃ bhagavatāṃ yathā na sukaraṃ jñānaṃ kalpakoṭīnayutaśatasahasrair api vācā saṃprāptyaṃ atha khalu

8 ○ naradattaḥ śreṣṭhiputras tasyāṃ velāyām imā gāthā abhāṣata || kalpakoṭisahasrebhir bodhicitto mayā siye | na ○ tv eva satvāṃs tyakṣyāmi sarvaduḥkhair upadrutām* || ekam eke cittutpāde śirṣarāśisamā siye ' merumātra ucca

862 Read *dharmmo* for MS: *dharmme*?

139b

D200b7 1 tvena sarve chidyantu utsahe || ahan ta⟨⟨tra⟩⟩ bodhi prasthemi hitāya sarvaprāṇināṃ | bhaviṣye īdṛśaś caiva yādṛśo ○ si tathāgata || śrāvakayānaṃ ca varjitvā hīnaṃ yānaṃ kanīyasaṃ | bhaviṣye īdṛśaś caiva yādṛśo si tathāgata || i○daṃ yānaṃ mahāyānaṃ uttamaṃ buddhavarṇitaṃ | nānyam paśyā[my ādeyaṃ[863]] tenāhaṃ bodhicchandikaḥ || tr[āṇaṃ vihanya[864]]mā

2 nānāṃ mocakaṃ durgatitrayāt* etad arthaṃ hi saṃbuddhā utpadyante tathāgatāḥ atha khalu naradattasya śreṣṭhiputra○syaitad abhavat* naitan mama pratirūpaṃ bhaved yad aham evam udārān buddhadharmāṃ jānānaḥ na putradāram eṣu dharmeṣu samādā○payeyaṃ sa bhagavataḥ pādau śirasābhivaṃdya bhagavantaṃ triguptaṃ pradakṣiṇīkṛtvā śīghraśīghra[ṃ tvaramāṇarūpo ye]

3 na svaṃ niveśanaṃ tenopasaṃkramya sārdhaṃ saptabhiḥ prajāpatībhiḥ saptabhiḥ putraiḥ saptabhir duhitṛbhiḥ saptabhi○r dāsaiḥ saptabhir dāsībhiḥ duṣyayugasahasram ādāya sārdhaṃ pañcamātrair vādakaśataiḥ śīghraśīghraṃ tvaramāṇarūpo rāja○gṛhān mahānagarān nirjagāma bhagavad didṛkṣayā dadṛśuḥ saṃbahulā[ṃ] rājagṛhakā[ṃ] manuṣyāmanuṣyā[ṃ] naradattaṃ śre

4 ṣṭhiputraṃ saparivāraṃ śīghraśīghraṃ tvaramāṇarūpaṃ rājagṛhān mahānagarān niṣkrāmantaṃ dṛṣṭvā caivam āhuḥ kva tvaṃ narada⊙ttaḥ saparivāḥ śīghraśīghraṃ tvaramāṇarūpaḥ saṃprasthitaḥ | āha ' na yūyaṃ puruṣā jānīdhvaṃ tathāgato rhan samyaksaṃbuddho gṛ⊙ddhrakūṭe parvate nekaśatasahasrayā parṣadā parivṛtaḥ puraskṛto nekaiḥ paryāyair udārān buddhadharmān saṃprakā

5 śayati ' so haṃ saparivāraḥ śīghraśīghraṃ tvaramāṇarūpo yena tathāgato rhan samyaksaṃbuddhas tenopasaṃkramiṣye ○ udārāṇāṃ buddhadharmāṇām arthāya | acintyātulyabuddhajñānaparinispādanāyānuttarāyāṃ samyaksaṃbodhau kuśalamūla○m avaropayiṣyāmi saced yūyam ākāṃkṣathodārān buddhadharmān parinispādayituṃ tad āgacchatha yāsyāmas tasya

[863] *ādeyaṃ* has been reconstructed based on D: *gzuṅ bar 'os pa*. [864] Cf. D: *gnod par gyur pa rnams la skyob*.

6 bhagavataḥ sakāśam upasaṃkramyodārāṇāṃ buddhadharmmāṇām arthāya kuśalamūlam avaropayiṣyāmaḥ iti hi rā○jagṛhakā manuṣyāmanuṣyāḥ naradattasyaitad vacaḥ śrutvā daśaprāṇisahasrāṇy anuprabadhnanti sma | atha khalu naradattaḥ ○ śreṣṭhiputraḥ saptabhiḥ prajāpatībhiḥ saptabhiḥ putraiḥ saptabhir duhitṛbhiḥ saptabhir dāsībhiḥ saptabhir dā

7 sair duṣyayugasahasram ādāya sārdhaṃ tair daśabhiḥ prāṇisahasrais taiś ca paṃcamātrair vādakaśataiḥ puṣpagandhamālya○vilepanacūrṇacīvaracchatradhvajapatākātūryatāḍāvacarasaṃgaṇikāsaṃprabhaṇitena bhagavataḥ pūjāṃ kṛtvā tena ○ duṣyayugasahasreṇa bhagavantam ācchādya tasyāṃ velāyām imā gāthā abhāṣata || yo agryasatvāna varo narā

8 ṇāṃ viśuddhacāritra varāgrabodhaye ' anantadarśī dvipadāna uttamo tasya ahaṃ pū○ja karomi adya || yo pūrvvakalpā carito bahūni bodhiṃ paryeṣanto hitāya sarvaprāṇināṃ saṃbuddhadharmmebhi vaśāgra○ prāpto tasya ahaṃ pūja karomi adya || saputradāro ca sajñātisaṃgho bodhiṃ paryeṣāmi hitāya prāṇināṃ

140a

1 imebhi ca prāṇisahasraiḥ sārdhaṃ upemi buddhaṃ śaraṇaṃ gaṇaṃ ca || atha khalu naradattaḥ śreṣṭhiputra ābhir gāthā○bhir bhagavantam abhiṣṭutya bhagavantam etad avocat* yāvadbhir ahaṃ bhagavan satvaiḥ sārdhaṃ bhagavataḥ samīpas upasaṃkrānta○ḥ sarve nuttarāṃ samyaksaṃbodhiṃ saṃprasthitāḥ teṣāṃ bhagavāṃ{tāṃ}s tathā dharmaṃ deśayatu yathā sarve avaivartyā bhaveyu D201b7

2 r anuttarasyāḥ samyaksaṃbodher yan mayā bhagavato ntike kuśalamūlam avaropitaṃ yenāhaṃ bhagavan kuśalamūlenā○ham anuttarāṃ samyaksambodhim abhisaṃbudhyeyaṃ sarvasatvāś caiṣām eva dharmāṇāṃ lābhinaḥ syuḥ tad yathāpi nāma bhagavā○n etarhy atha khalu naradattasya śreṣṭhiputrasya tāḥ saptaprajāpatyaḥ saptaputrāḥ saptaduhitaraḥ saptadāsyaḥ sa

3 ptadāsas tāni ca daśaprāṇisahasrāṇi tāni ca paṃcavādakaśatāni bhagantam[865] etad ūcuḥ ete vayaṃ bhagavaṃ bu○ddhaṃ śaraṇaṃ gacchāmaḥ dharmaṃ ca bhikṣusaṃghaṃ ca upāsakān asmān bhagavān

[865] Read *bhagavantam* for MS: *bhagantam*.

dhārayatu adyāgreṇa yāvaj jīvaṃ prāṇatipā○tāt prativiratāṃc chāraṇagatān abhiprasannān adyāgreṇa vayaṃ bhagavann anuttarāyāṃ samyaksaṃbodhau cittam utpādayā

4 maḥ vayam anuttarāṃ samyaksaṃbodhim abhisaṃbudhya satvānān dharmaṃ deśayema tad yathāpi nāma tvam etarhi samyaksaṃbu⊙ ddhaḥ evaṃ ca gaṇaṃ pariharema tad yathāpi nāmaitarhi bhagavān gaṇaṃ pariharati | evaṃ ca vayaṃ bhagavann anāgate dhvani duḥ⊙ khapīḍitān satvān mocayema tad yathāpi nāma bhagavān etarhi duḥkhapīḍitān satvān mocayaty atha khalu tāni paṃ

5 camātrāni vādakaśatāni mahatā vādyāni nādena bhagavantaṃ triguptaṃ[866] pradakṣiṇīkurvvanti tāni ca daśaprāṇisa○hasrāṇi naradattaś ca śreṣṭiputraḥ sārdhaṃ saptabhiḥ prajāpatībhiḥ sārddhaṃ saptabhiḥ putraiḥ sārdhaṃ saptabhir duhitṛbhiḥ ○ sārdhaṃ saptabhir dāsībhiḥ sārdhaṃ saptabhir dāsaiḥ sārdhaṃ sarveṇa parivāreṇa taiś ca paṃcabhir vāditrikaśataiḥ sā

6 rddhaṃ bhagavantaṃ triṣpradakṣiṇīkaroti | atha khalu bhagavāṃs teṣāṃ satvānām anukaṃpām upādāya upary antarikṣe ○ paryaṅkena pratyaṣṭhāt* atha khalu tāni paṃcamātrāṇi vādakaśatāni bhagavantam upary antarikṣe paryaṅkena sthitaṃ ○ dadṛśuḥ dṛṣṭvā ca bhagavato ntike prasādajātāḥ sarvāṇi tāni vāditrāṇi

140b

D202b3 1 buddhānubhāvenotsasṛjus tāni ca buddhānu[bhāvenāpari[867]]gṛhītāny evopary antarikṣe apratiṣṭhitāni praṇeduḥ ○ praṇardhadānāny evāntarīkṣe sthitaṃ tathāgataṃ pradakṣiṇīkurvvanti | atha khalu naradattaḥ śreṣṭhiputraḥ saparivāras tā○ni ca paṃcamātrāṇi vādakaśatāni tāni daśaprāṇisahasrāṇi bhagavata [idam] ṛddhiprātihāryan dṛṣṭvā tuṣṭā

2 udagrā ātta{da}manāḥ pramuditāḥ prītisaumanasyajātāḥ sarve prāṃjalībhūtā abhūvan* bhagavantam eva na○maskurvāṇāḥ upary antarikṣe ca samantayojanam anekais tūryasahasrair aparigṛhītaiḥ sphuṭam abhūt tad yathā ū〈〈rdhva〉〉[868]karā○ṇāṃ śulpaḥ[869] evam evopary antarikṣe tūryatāḍāvacarasaṃgītinirghoṣaḥ pravartta[te | atha khalu] naradattaḥ śreṣṭiputraḥ

[866] Cf. Edg: *gupti*. [867] Cf. D: *ma bzuṅ bar*. [868] Read *madhu*° for MS: *ūrdhva*; cf. D: *sbraṅ rtsi'i sbraṅ ma'i tshaṅ bźin du*; Xu: 猶如蜂房. [869] Read *ālayaḥ* for MS: *śulpaḥ*. Unattested word, perhaps *śulba*. Cf. D: *tshaṅ*; Xu: 房.

3 saparivāraḥ tāni ca paṃcamātrāṇi vāditaśatāni tāni ca daśaprāṇisahasrāṇi anyāni ca ṣaṣṭimātrāṇi ⊙ prāṇisahasrāṇi pūrvopagatāni dharmaśravaṇārthaṃ tāni cārdhatrayodaśabhikṣuśatāni sarve buddhānubhāvenopary anta⊙rikṣesv udgacchanti sma buddhānubhāvena copary antarikṣe paṃcapaṃcaku{gā}ṭāgārāṇi prādurbhavanti sarve vāditrikāḥ ku

4 ṭāgāre dharmaṃ deśayanti [catur]vāditrikakuṭāgāre puraskṛto nekāni devakoṭīsahasrāṇy antarikṣagatā○niḥ divyair māndaravaiḥ puṣpair abhyavakiranti sma ' tāni ca puṣpāṇi buddhānubhāvenāntarikṣe śītiḥ puṣpakuṭāgārāṇi prā○durbhavanti sma ' atha sa mahān janakāyo ntarīkṣasthita eva taṃ mahāntaṃ vyūhaṃ dṛṣṭvā {prāvṛtya yena bhagavāṃs tenāñjaliṃ}

5 {praṇamya bhagavantam etad avocat* bhūyasyā mātrayā} bhagavato ntike premaṃ ca prasādaṃ ca gauravaṃ ca citrīkāraṃ co○pasthita[vān* atha] khalu bhagavāṃs taṃ mahāntaṃ janakāyaṃ prasannaṃ jñātvā naradattasya śreṣṭhiputrasya tasya ca mahato janakāya○syāśa[yaṃ] viditvā tasyāṃ velāyāṃ smitaṃ prāviṣkarod vistareṇa kartavyam* yāvad mū[rdhany antardhīyante |] atha khalv āyuṣmā

6 n ānando bhagavataḥ smitaṃ prāduṣkṛtaṃ | dṛṣṭvā ekānsaṃ cīvaraṃ pravṛtya yena bhagavāṃs tenāñjaliṃ praṇamya bhagavantam e○tad avocat* ko bhagavan* hetuḥ pratyayaḥ smitasya prāduṣkaraṇe nāhaitukaṃ nāpratyayaṃ buddhā bhagavantaḥ smitaṃ prādu

141a

1 ṣkurvanty evam ukte bhagavān āyuṣmantam ānandam etad avocat* D203a5
ayam ānanda naradattaḥ śreṣṭhiputro ○ mama pūjāṃ kṛtvā saptabhiḥ prajāpatībhiḥ saptabhiḥ putraiḥ saptabhir duhitṛbhiḥ saptabhir dāsībhiḥ saptabhir dāsaiḥ ka○lpakoṭīsahasraṃ vinipātaṃ na gamiṣyati devamanuṣyeṣu copapatsyate saṃ[870] sa viṅśatikalpakoṭīsahasrasyātyaye

2 na sārthavāhaṃ nāma tathāgatam arhantaṃ samyaksaṃbuddham ārāgayiṣyati ārāgya satkariṣyati gurukariṣyati māna○yiṣyati pūjayiṣyati tataḥ paścād viṅśatiḥ kalpakoṭi vinipātaṃ na gamiṣyati tatrānanda yā etā naradattasya śreṣṭhipu○trasya saptaprajāpatyaḥ saptaduhitaraḥ saptadāsyaḥ tā itaś cyutāḥ sarvāḥ strībhāvaṃ vinivartya puruṣātmabhā

[870] Delete *saṃ*.

3 vaṃ pratilabhya sārdhaṃ naradattena bodhisatvena bodhisatvacaryāṃ cariṣyaṃti | ta ekakalpe anuttarāṃ samyaksaṃbodhi○m abhisaṃbhotsyaṃte naradatta ānanda bodhisatvo mahāsatvaṃ samacitto nāma tathāgato rhan samyaksaṃbuddho loke bhaviṣyati ○ ya eṣa naradattasya bodhisatvasya parivāraḥ sarve nyonyanāmakās tathāgatā bhaviṣyanti yānīmāni pañca

4 vāditraśatāny e[tāny asaṃkhye]yān kalpān vinipātaṃ na yāsyanti koṭīsahasraṃ cakravartirājānāṃ gaṇanayā va⊙dāmi etasminn antare daśabuddhasahasrāṇy ārāgya satkariṣyanti gurukariṣyanti mānayiṣyanti pūjayiṣyanti sarve caika⊙kalpe nuttarāṃ samyaksaṃbodhim abhisaṃbhotsyante maṃjusvaranāmadheyās ta[thāgatā] bhaviṣyaṃty arhantaḥ samyaksaṃbuddhaḥ

5 sarva ekanāmadhey[ās tebhyo] daśabhyaḥ prāṇasahasrebhyaś catvāri prāṇiśatāni maitreyaṃ tathāgatam ārāgya ta○traiṣa parinirvāsyanti | sa va śikṣāni[871] gaṃgānadīvālikāsamān kalpān vinipātaṃ na yāsyanti | ete nupūrveṇa buddhakoṭī○sahasram ārāgya satkariṣyanti gurukariṣyanti mānayiṣyanti pūjayiṣyanti [sarvakameṇa bha[872]] saṃbodhim[873] abhisaṃ

6 [bhotsyante] āścaryanāmānas tathāgatā bhaviṣyaṃty arhantaḥ samyaksaṃbuddhāḥ sarva ekanāmadheyāḥ sataḥ ṣaṣṭibhyaḥ ○ prāṇisahasrebhyaḥ prāṇisahasraṃ mayi parinirvṛte saddharma antarhite śastrāntarakalpe tīte maitreye tathāgate a○nāgate yasmin samaye satvānām ayurvṛddhir bhaviṣyanti tena samayena [daśa]sahasrāṇi pratyekabuddhānām utpa

7 tsyante tam punaḥ prāṇisahasraṃ tān sarvān pratyekabuddhanām ārāgya satkariṣyanti gurukariṣyanti mānayiṣyanti ○ pūjayiṣyanti taṃ ca maitreyaṃ parapudgalam ārāgya satkariṣyanti gurukariṣyanti mānayiṣyanti pūjayiṣyanti ta○taḥ paścād viṅśatikalpakoṭīnayutāni vinipātaṃ na yāsyanti tat paścime samucchraye paścime ā[tmabhā]vapra

141b

D204a3 1 [tilambhe] kuśalamūleḥ sa[ṃ]coditāḥ śraddhayāgārād anagārikāṃ pra-

[871] Read *avaśiṣṭāni* for MS: *sa va śikṣāni*? [872] Read *sarva ekakalpe* for MS: *sarvakameṇa bha*? [873] Read *samyaksaṃbodhim* for MS: *saṃbodhim*.

vrajya pratyayair bodhiṃ sākṣātkariṣyanti | ○ daśānāṃ ca prāṇisahasrāṇā[874] darśanam utpannaṃ prāṇisahasreṇa cānuttarāyāṃ samyaksaṃbodhau cittam utpāditaṃ ṣaṣṭīnāṃ ○ ca devanayutānāṃ virajo vigatamalaṃ dharmeṣu dharmacakṣur utpannaṃ ka ānanda tathāgateṣu premaṃ ca prasādaṃ ca gau

2 ravaṃ ca citrīkāraṃ ca notpādayed anyatra bālebhyas tat kasya hetor yatre hi nāmaivam alpena kuśalamūlenaivaṃ mahā○tmatā nāma prāpyate nirvāṇaṃ ca spṛśaṃti atha khalu bhagavāṃs tasyāṃ velāyām imā gāthā abhāṣata || gauravaṃ kṛtva buddhe○smiṃ labhate īdṛśīṃ śriyaṃ tasmāt pūjetha śāstāraṃ yatra dattaṃ mahāphalaṃ || yaś ca tiṣṭhaṃtu pūjeyaṃ ⟨⟨yaś ca pūjeya⟩⟩ nirvṛtaṃ sarṣapa

3 mātrāṇi dhātūni dṛṣṭo tebha tathāgato || yaś ca tiṣṭhaṃtu pūjeya yaṃ ca pūjeya nirvṛto sarṣapamātradhātū○ni samaṃ cittaṃ samaṃ phalaṃ || samacitta karitvāna pūjeyā agrapudgalo samo sya bhave vipākā samaṃ ca bodhi budhya○te || gṛhīto sugatī mārgo pithito durgatī pathaḥ nirvāṇagamano mārgaḥ yo pi tasya na durlabhaḥ || agryo

4 hi buddhaṃ śīlena agryo buddhaṃ samādhinā tasmād agrye prasīditvā agryo bhoti tathāgato || agryo sya pūja kṛ⊙tvāna agratāṃ kṣīpra gacchati | agryaś ca bhoti saṃbuddho agryadharmāṇa deśakaḥ || ya iccheya naro vijño buddhadharmāṇa ⊙ sevituṃ tīvro sya cchando karttavyo bāhuśrutyena yoniśo || cakravarttī siye rājā brahma ca vaśavarttino bahu āka

5 ro puṇyasya niścayena ca nirvṛtiḥ || tatra khalu bhagavān āyuṣmantaṃ śāriputram āmantrayate sma tasmāt tarhi śā○riputra mahāyānasaṃprasthitaiḥ kulaputraiḥ kuladuhitṛbhir vvā kṣipram anuttarāṃ samyaksaṃbodhim abhisaṃboddhukāmair a○yam eva bodhisatvapiṭako dharmaparyāyaḥ tīvraṃ cchandaṃ saṃjanayya atyarthaṃ śrotavyā[875] udgrahītavyo dhārayatavyo

6 vācayitavyaḥ paryavāptavyaḥ parebhyo py arocayitavyaḥ parebhyaś ca vistareṇa saṃprakāśayitavyaḥ tat kasya ○ hetor bodhisatvapiṭakaṃ dharmaparyāyam atyarthaṃ śrutvodgṛhya dhārayitvā vācayitvā paryavāpya parebhyo py ārocya ○ parebhyaś ca vistareṇa saṃprakāśya trayāṇāṃ ratnānām avyavacchedāya pratipanno bhavati avirahitaś ca bha

[874] Read *prāṇisahasrāṇāṃ* for MS: *prāṇisahasrāṇā*. [875] Read °*vya* for MS: °*vyā*.

7 vati caturbhir apramāṇaiḥ ṣaṭsu pāramitāsv abhiyukto bhavati caturbhiḥ saṃgrahavastubhiḥ satvānāṃ saṃgrahā○yodyukto bhavati ayaṃ śāriputra bodhimārgo yo yaṃ bodhisatva○piṭako dharmaparyāyas tat kasya hetor bodhisatvapiṭake dharmaparyāye anuttarā samyaksaṃbodhir nibaddhā bodhisatvapiṭake ca śāriputra dharmaparyāye bo

8 dhisatvānāṃ dhanam upanikṣiptaṃ athāhaṃ śāriputra bodhisatvapiṭake dharmaparyāye śikṣitaḥ samucchedatā○m anuprāptaḥ kāḥ punaḥ sarvapāramitāḥ

142a

D205a2 1 yad idam anuttarāyāḥ samyaksaṃbodheḥ pāraṃprāptas tathāgataḥ sarvapāramitāsu kṛta○niścayaḥ tathāgatakāyapratiprasrabdhaḥ sarvakāryair apramāṇabhūm[i]m anuprāptaḥ caryā s. [m. t.] .u [+ + +[876] anu]

2 prāptaḥ sarvāḥ pāramitām anuprāptaḥ sarvapāramitāsu sthitaḥ atha khalu bhagavāṃs tasyāṃ velāyām ime ○ gāthe abhāṣata || jñātavyaṃ karmaṇā karmavipākena vipākaśaḥ yan na karma na vipākaḥ sa kṣemaḥ sā ca nir○vṛtiḥ || duḥkhaṃ hi saṃskṛtaṃ sarvaṃ yatra jñānaṃ na vidyate ' tasmāj jñānaṃ samutpādya mucyate sarvasaṃskṛtāt* ||

3 idam avocad bhagavān āttamanā āyuṣmāc chāriputras te ca bhikṣavaḥ sadevamānuṣāsuragandharvaś ca loko ○ bhagavato bhāṣitam abhyanandan iti || || bodhisatvapiṭakaṃ nāma dharmaparyāyaṃ mahāyā○nasūtraṃ samāptam* || || byaṅ chub sems dpa'i sde snod ces bya ba'i [chos kyi rnaṃ graṅs] theg pa chen po'o [mdo + + + + + +]

142b

1 ta la'i lo ma rgya daṅ bźi bcu źe sñis yod || vajra vaga śrī bhaḍa postakaṃ || me phug* bandhe yi spacha lag*s* mod* || namaḥ sarvajñāya || namo bhagavate vītarāgāya || namaḥ sarvabuddhabodhisa ... [877]

[876] Cf. D: *de bźin gśegs pas dpag tu med pa*. [877] The postscript and (unfinished) homages below the Tibetan page tally are in later stylised hands, written in *bhujimol-* and *rañjanā*-scripts. This is further described in the introduction.

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